



Trading With Our Members

By W. E. Read

OWING to the peculiar economic situation which obtains at the present time millions of people find themselves out of employment. Difficulties in this direction obtain in practically every country, and hardship, privation, and in many cases starvation, have been the result.

Many of our own members are among the ranks of the unemployed, and were it not for the relief which comes from public funds and other assistance which has been given from time to time, their experience would be very much more trying than it is.

When thinking of the question of unemployment, there is one aspect of the matter which is quite often overlooked, and that is the question of trading with our own members. It is readily granted that this might not be practicable in all cases, due particularly to the distance which might separate the retailer from the would-be purchaser, but wherever possible it should certainly be done. Many of our members to-day are doing their utmost to earn a livelihood by such lines of activity as gardening, shoe repairing, transportation, window cleaning, tailoring and dressmaking, conducting small shops, retailing eggs, delivering milk, and in various other ways. We should certainly stand by them and encourage them at this time.

For many months we have been confronted with large posters on the hoardings all over the country, bringing before us the fact that we should "Buy British." Tradesmen are seeking to make their appeal to the public by assuring the purchaser that their goods are "made in Britain." Why not have a slogan among the members of God's people to-day? Why should we not "Buy Adventist"? If such a plan could obtain and we were to do this wherever possible, it would bring untold blessing to quite a number of our fellow-believers.

1. THE COUNSEL

There are many statements in the Word of God which emphasize the thought of helping one another at all times. Isaiah the prophet mentions that in

olden times, "They helped every one his neighbour; and everyone said to his brother, Be of good courage." Isa. 41:6.

We are counselled over and over again to show love toward one another. "But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another. . . . But we beseech you, brethren, that ye increase more and more." 1 Thess. 4:9, 10.

At all times we should stand by our own churchmembers, and if trading with them will be the means of building up their businesses, it is surely our bounden duty to do so. "Let us do good unto all men, especially unto them who are of the household of faith." Gal. 6:10.

"Every opportunity to help a brother in need, or to aid the cause of God in the spread of the truth, is a pearl that you can send beforehand, and deposit in the bank of heaven for safe keeping. God is testing and proving you. He has been giving His blessings to you with a lavish hand, and is watching to see what use you are making of them, to see if you will help those who need help, and if you will feel the worth of souls, and do what you can with the means that He has entrusted to you. Every such opportunity adds to your heavenly treasure"—*Testimonies*, Vol. 3, page 249.

2. THE BENEFITS

If all our churchmembers were to resolve that as far as possible they would "Buy Adventist," there is no doubt but that great blessings would result, not only to our churchmembers individually, but to the cause of God at large. We should be following the counsel of the Scriptures in supporting those of like precious faith, and if the plan proved practical to any large extent, it would certainly mean an increase in employment, so far as our own members are concerned. The means which come into our hands as members of God's cause would then be circulated among ourselves, and the increased prosperity to our believers who are engaged in business would mean larger tithes to the conference treasury. These are certainly days when we must stand together as the people of God, when we must do everything possible to support each other in the

work in which we are engaged. As God's people we must "help one another."

3. THE RESPONSIBILITY

Whilst it is true that in every way possible we should purchase among ourselves, it is also true that a responsibility rests upon those who engage in business. Prices should be competitive and the service should be clean and efficient. The attention should be prompt and courteous, and every effort made to give the best possible value for the prices charged. On the other hand, those who purchase should aim to pay promptly and not think that because they are dealing with their brethren and sisters in the faith, they can run up large debts or pay less frequently than they would were they dealing with others.

God has given to us as His people a wonderful message, a message which has brought joy and blessing to all our hearts. It is a message also which should bind the hearts of God's people together. God's purpose in this is very clearly seen in the prayer of Jesus as recorded in the seventeenth chapter of the gospel of John. At such a time as this when the world is torn and rent by divisions on every hand, let us as the children of God press together and determine by His grace to keep together at all times. What a wonderful blessing would result to large numbers of our believers if we would all determine that whenever possible we would trade among ourselves and thus work co-operatively, assisting each other in our march to the kingdom of God.



One Prospered and the Other Failed

"Two families established themselves on several acres of land where there were two houses. One house faced one road, the other another road, and the land ran between the two roads. It was the same kind of land throughout, without even a fence separating the two plots. One family farmed half of it, and the other family the other half.

"The two men worked at the factory, and farmed their land after working hours. Neither man professed any religion, but their wives were both Adventists. Both men learned from their wives and the Bible that they should pay tithe. As a result one paid tithe, the other did not.

"They purchased their seed from the same place, the factory store. They planted the same things. They cultivated the same amount of soil. They used the same amount of fertilizer. They put the same amount of labour on their crops. It was as fair and equal a demonstration as has ever been seen or heard of.

"One man's farm prospered. The other man's failed. The same sun shone on them both. The same rain fell on both. They had the same attention. But the tomato worms and potato bugs, and corn-borers, and cut-worms seemed almost to know that one man was a tithe-payer and the other was not. And they seemed to have discovered which was which. At any rate, these devourers were all in the growing things of the non-tithe-payer, and the tithe-payer was not troubled greatly with them. The result was

astonishing. The non-tithe-payer complained incessantly that the land would not grow anything. The tithe-payer exhibited his products all about as the prize products of that region."

Surely this story proves the Lord's word, where He stated, "I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground." Here is evidence of faithfulness in tithe-paying, bringing the blessing of the Lord, while the one who was unfaithful lost the blessing.

The Lord's tithe received by the treasury in this field for the months of April and May compare very favourably with that of last year, and we are confident that the Lord will give all His faithful ones similar blessings as told in this narrative. A.C.

South England Conference

President: Pastor H. W. Lowe.

Office Address: 395 Holloway Road, London, N.7.

Notes from the President

WE have still to report that tithes and offerings throughout the field are up to expectations and in some instances are just ahead of last year's figures. This is a fine tribute to the fidelity of our people. We need to remember that the holiday period is usually rather trying for our church finances. It would help greatly in these perplexing times if our members would lay plans to keep up their usual scale of financial support of the cause, even when away on holidays.

A NEW SUMMER CAMPAIGN

PASSING down Leyton High Road one quiet Sunday evening we heard an emphatic and stentorian voice from behind the National Buildings, "We need to get back to the good old Book. . . ." Following the voice we arrived at the large Gospel tent we had had some difficulty in finding behind the houses. Brother Howard was in fine form on his opening night! In spite of the weather there was a well-filled tent, attention was rapt, and a quite positive and scriptural reply was given to the query, "Will the World End To-Morrow?" Pray for Brother Howard, with Brother Fitcher and Miss Buckle, as they continue the search for souls in the Baker's Arm district.

A REMINDER

WE are still being asked for our annual meeting dates. Once more here is the information you should keep in mind. Time: July 20th to 23rd. Place: Holloway. Come to the annual feast!

THE NEED OF THE HOUR

WE must, in spite of the difficulties of the times, press on in a vigorous evangelism. Funds for this purpose are urgently needed. Don't forget those little *Blessing Boxes*! Someone recently called them "blessed boxes." We don't mind which adjective you use so long as the boxes are filled. If they are treated thus they will both bring blessing and be blessed. We want to open six new evangelistic campaigns at the end of this summer. Help us by constant prayer and continued liberality.

H. W. LOWE.

I Believe in the M.V. Camps Because—

1. I THINK we are doing too little to cater for the social instincts of our young people, and our camps are a great step towards providing for this long-felt need.

2. ALL true social development must be built upon a background that is spiritually healthy, and this ideal is fully met in our splendid M.V. camps.

3. SCORES of Adventist young people are so geographically situated that they form their friendships in the world, but in our annual camps they form Adventist friendships and contacts which we have reason to believe are helpful and enduring.

4. THE modern idea of a proper holiday is a healthy one, and what more healthful holiday can you conceive than a camping one? In matters of personal hygiene and physical well-being we *must* be up to the times.

5. LASTLY, I have seen these camps in operation, have received letters from campers testifying of a new-found joy in Jesus after a camp holiday, and I thus formed my convictions on first-hand experience and knowledge.

To be true, all camps can be improved, but we now have considerable experience which should make our camps increasingly successful and incalculably enjoyable.

Your funds are low, income reduced? That's why you need a camping holiday! Unquestionably the cheapest and healthiest, and in most ways the happiest of holidays, awaits you in our M.V. camps. Don't procrastinate, plan now! H. W. LOWE.



You Must Come!

THAT word "camp" is getting quite well known to some of us; but what about those who have not had the experience of it? Why not try it this year? You can't realize what a fine, cheap holiday you are missing when you don't come. I am sure all those who have been before will come again this year, if it is within their means. Camp has all the fun, adventure, and blessings that anybody could want. There is something there that will please everybody. Hiking, swimming, rowing, land and sea trips, exploring, and a great many other things all come under that word "camp." There will be enough food, of good wholesome quality to satisfy you, however big your appetite. You are sure to sleep well at nights, because Mother Earth makes a lovely comfy bed for any tired person. Make up your mind now. Come to Watchet and have a really good holiday. For those at work, put in a request for your holiday before it is too late. Make sure that Mr. Johnson has your name and address with sixpence, so that he can reserve a place for you. Do it now, without fail. Hoping to see you all at camp in about a month's time.

A FELLOW-CAMPER.

North England Conference

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham

Notes from the President

WORKERS and churchmembers planning to attend the North England Conference to be held in the Ivy Chapel, Stockport Road, Longsight, Manchester, August 3rd to 7th, should write for apartments as early as possible to W. M. Lennox, c/o Pastor George Hyde, 35 Alphonus Street, Old Trafford, Manchester 16. State plainly how long you plan to stay, the number of beds and bedrooms required, whether you desire a sitting-room in addition, etc.

THE churches should appoint their delegates (one for the organization and one for every ten members) and send in the list of names to the conference secretary. Do not neglect to state the delegate you wish to act for your church on the recommendations committee, whose duty it is to nominate the standing committees.

SHOULD there be isolated believers or others associated with our churches who desire baptism at the time of the Conference, if they will write to me at this office, we will make arrangements for the carrying out of this ordinance. O. M. DORLAND.



C—A—M—P

C is for Cayton, a lovely bay three miles south of Scarborough, where the North England Conference young people are planning to gather.

A is for Appetite, whetted to keenness by the invigorating fresh sea air on the cliff top, coming direct from a thousand miles of sea.

M is for Manna. We are not to live by bread only. Meetings will be held sufficient to meet the spiritual needs of the youth, meetings that will, we trust, be an inspiration to service.

P is for Perseverance. We know your funds are limited, but if you will persevere during the next few weeks, you will be enabled to secure the necessary funds. You want to come; we want you to come; and, above all, God wants you to come.

COME TO CAMP AT CAYTON BAY!

O. M. DORLAND.



A Second Baptism and a New Church Organized at South Shields

SUBSEQUENT to a further baptism on June 8th twenty-five souls (seven men and eighteen women) covenanted together to keep the commandments of God and the faith of Jesus and were organized into the South Shields Seventh-Day Adventist Church on Sabbath, June 10th. These twenty-five have been won to the truth by an effort which commenced January, 1932, in this town on the Durham coast, at the mouth of the Tyne.

Pastors W. E. Read and O. M. Dorland, the presidents of the Union and local conference, led out

in the special services associated with the organization, and outlined our principles of faith and order on Friday evening and Sabbath afternoon and evening. Three of the new believers formed a nucleus of the church about to be formed and added the remainder by vote one by one. A nominating committee was then appointed and immediately got to work, duly bringing in their report, which was adopted and accepted by the new church.

The occasion marked the commencement of our services in our own rented hall, most conveniently situated in a pleasant part of the town, and upon a main street.

We have seen many evidences of God's guidance and blessing in our labours and have found many good friends of the message in this northern town. There are still good prospects of a further baptism before the autumn, which will make the third within seven months.

At the same time we are adding members to North Shields. Nine will have been added since February last to our church organized there a year ago.

There are now well above fifty Sabbath-keepers where just over two years ago there was none, and two churches, one on either side of the river, are prepared to welcome all visitors at the entrance of the river Tyne.

Application is to be made by the newly-organized church at the coming North England Conference session for reception into the sisterhood of churches.

Sisters J. Handysides and Jackson have rendered valuable assistance and their labours have largely contributed to these cheering results.

We have rejoiced to see much in the way of personal victories over sin and uncleanness, and realize more and more that the everlasting Gospel, as we understand it to-day, is the power of God unto salvation to everyone that believeth.

F. C. BAILEY.

Addresses of Meeting Places on the Tyne

Newcastle and Gateshead: 8 Higham Place, New Bridge Street

Wallsend: 4 Ash Grove.

North Shields: Gas Chambers, Bedford Street.

South Shields: Advent Hall, Argyll Terrace, Westoe.

SCOTTISH MISSION

Superintendent: Pastor L. Murdoch.

Office Address: Broomage House, Larbert, Stirling-shire.

Annual Meeting

THE Annual Meeting of the Scottish Mission will be held in the Free Gardeners Institute, 14 Picardy Place, Edinburgh, from July 14th to 16th.

The first meeting will be held on Friday afternoon, July 14th, at 4.30 p.m., when we expect all the delegates to be present.

All requiring accommodation should write immediately to Brother J. C. French, 6 East Mayfield, Newington, Edinburgh.

We have been able to secure a very suitable hall, just beside our own meeting place, Picardy Hall.

Let us put forth every effort to attend this year and meet with our fellow-believers, so that we may feel encouraged as we consider all that God has done for us since last we met.

You will rejoice as you hear the evangelists tell their story of progress. Come and help us to lay plans for a further advance during the coming year, in order that we may enter into the openings that God is providing for us, and do the work that He has committed to our care.

Those who faithfully attend these annual meetings may claim the precious promises that were given to the children of Israel in Exodus 34:24, and prove beyond question that we are no poorer financially for having spent this time in drawing nearer to God, and on the other hand we will be greatly enriched spiritually because of the blessings received.

L. MURDOCH.

The Ministry of the Literature

A Little Business of My Own

"If only I had £100, I would start a little business of my own, and make some money."

Delightful dream!

A little sweet-shop, or a draper's—or a health-food store. Buy something for ninepence and sell it for a shilling! What an easy way to make money!

But, alas! when the little shop is opened and the crowd of customers *doesn't* come! Perhaps just three in the morning and six in the afternoon! Total takings for a week: £2—and all expenses to pay out of that!

No wonder 5,000 small shops fail every year in Great Britain, according to *The Efficiency Magazine*. Almost a hundred little shops crashing every week!

Instead of opening a shop, why not combine with the desire for "a little business of my own," that other old dream of yours—to be a worker in God's vineyard, carrying the Gospel message to the people.

Invest £3 in books, ask the field missionary secretary for training, and go out to sell Adventist publications from door to door. Seek to win souls for God.

No need to wait for customers to come to you. You can go and rap at their door.

"Wist ye not that I must be about My Father's business?"

The Deceased Student's Book Sale

ONE of our students, writing of the colporteur work of Brother Edwin Barham, who was killed in a motor accident, pays this tribute to him: "While he was canvassing here in Scotland he sold a *Bible Readings* to a man and his wife. They read it and sent for tracts from Nottingham and for the past twelve months they have been keeping Sabbath by themselves."

The Book that Brought Back Faith and Hope

BROTHER J. WILLOWS called on a lady with *Christ Our Saviour*, but found that her son had already lent her a copy. The book had been a great blessing in time of distress. She told our colporteur she had experienced a lot of trouble lately, having lost several of her relatives. Bereavement had caused her to lose faith in God.

She tried to regain her faith by going to several churches, including the Spiritualists, but could find nothing to satisfy her. Then her son gave her a copy of *Christ Our Saviour*.

She declared it did her more good reading the book than all the church-going had done. Through reading this wonderful book she had regained her faith completely. A.W.

How We Regard the Colporteur Work

ONCE knew a man who kept posted on the wall of his workshop a little tablet on which were inscribed the words, "There is no fun like work." Apparently this hard-headed business man refused to take a doleful attitude towards life.

The Christian colporteur cannot quite use the same expression in reference to his work, but it surely should bring joy to him every moment he is working.

Dr. Cumming has declared that "The builder builds for a century, but the Christian builds for eternity." It is also true that the painter paints for a generation, but the Christian needs to paint his likeness of Christ so that it endures for ever. It would be a great thing if we, as colporteurs, could put *artistry* into our work. The Spirit of prophecy says the means of improvement are within the reach of all. "Let none disappoint the Master, when He comes seeking for fruit, by presenting nothing but leaves." It may be easy to paint the foliage, but one must instruct himself in the art of his work in order to paint the fruit just where it should appear.

It is a wonderful job, this colporteur work. Sister White knew it; indeed she said there were no bounds to improvement. She was quite right. The colporteur has never finished learning.

A certain hammer-maker in New York once said in reply to a visitor's question, "Yes, I have made hammers here for twenty-eight years." "Then you ought to make a pretty good hammer by this time," said the other. "No sir," was the answer, "I never made a pretty good hammer. I make the best hammer in the United States." And so the colporteur will be always trying to beat his last week's record.

We are told that the bee-keeper in America puts a piece of honeycomb into a box, and catches a bee. He then covers the box, and very soon the bee fills himself with honey. When let loose he finds his way home, and in a little while returns—but not alone. He brings his companions with him, and in turn they bring their companions, till the box is filled with a full swarm of bees. The colporteur will have found the good Word to be sweeter than honey, and his faithful work will bring him great reward.

I once read that one hundred thousand men were engaged in Egypt in constructing a tomb for a dead



Brother F. J. Kinman persuading a prospect.

king. The colporteur is engaged in a far nobler work than that. He is engaged in constructing temples for the living God.

"But tell me," says one good soul, "How do you know these things?" "Because, madam, it says so here. We have the Word of God for it." "How very simple, and I have not known it." "Yes, it is the unobtrusiveness of these things which causes us to pass over them."

Here is another, an army officer. "If your book will help me, and I think it will, bring me a copy, for one gets very little nowadays on church parades." The minister may be an asset in the pulpit, but the people cannot retain all he offers them. "But," says Sister White, "the silent messengers that are placed in the homes of the people through the work of the canvasser, will strengthen the Gospel ministry in every way; for the Holy Spirit will impress minds."

Many think it a losing game, but the colporteur views it in a different light. What is the sacrifice compared with that of the Lord's servants of old, yea, and even the Master Himself?

But still we have less than 100 colporteurs in the British Union. F. J. KINMAN.

A Consecrated Worker

WE thank God for the work Brother F. J. Kinman is accomplishing as a colporteur-evangelist.

Brought to decide definitely for the truth in 1926 through the instrumentality of our dear Brother S. Joyce, who was then colporteur leader in the British Union, Brother Kinman has since sold about 2,000 copies of that wonderful soul-winning volume, *Bible Readings*, besides thousands of shilling books.

Several years ago Brother Kinman was given up to die of cancer, but the Lord marvellously restored him to health.

That was in 1927. Since then his average canvassing hours per week have been forty-one. Last year's average rose to forty-five hours!

Brother Kinman has just written on the high regard he has for the calling of the colporteur, and we are glad to publish his opinion above.

B. BELTON.

Deserved Credit

THE colporteur is not simply a book or commercial agent. To be that would not be dishonourable, but he goes as a pioneer evangelist, a pathfinder, a scout of the militant church of Jesus Christ. He goes where the pastor does not go. He goes to open the door for the pastor. Again he co-operates with the missionary. He goes to the town and visits every house. He finds those who are interested, and gives a list of their names to the nearest pastor. Sometimes he calls the people together and preaches to them, so that when the pastor comes, he finds a church all ready for him to organize.

The pastor in turn co-operates with the colporteur. We have lost some very good men because missionaries and pastors in place of encouraging and stimulating them, have discouraged them, treating their work as purely secular. They tell the poor man that he is just a book hawker. He returns to the central station and gives up his pack. But the colporteur is really an evangelist. He must work alone a great deal of the time; he must travel the dusty roads in the broiling sun; he must climb the mountains; he must go down the rivers in open boats, tormented by mosquitoes; he bears the heat and burden of the day in order that the way of the missionary and the pastor may be made more easy. Let us recognize his work as true evangelism, and the colporteur himself as a real missionary, and thus dignify his task.—*Rev. William H. Rainey (British and Foreign Bible Society) Calleo, Peru.*

Children's League of Health

Vacancies for Children

YES, there are many vacancies for juniors wishing to join our Children's League of Health. The requirements are few. Simply ask Mother or Father to place a regular order for *Good Health* with your Home Missionary Secretary: send me your name, address, and age, and I will enrol you at once. I am sure you would enjoy reading the stories and poems found on our four Children's Pages, and as for the competitions!—well, they are very simple, but the prizes offered would be welcomed by any child, I know! Write to-day to: Auntie Pearl, Children's League of Health, Stanborough Park, Watford, Herts.

At Rest

PASKE—On May 24th, the Bristol Church lost one of its faithful members in the death of Miss A. Paske. For a number of years she was stone deaf, and hence not often seen at the church. However, she loved the truth and was faithful till the last. She had passed the allotted span of threescore years and ten, and at times was quite a sufferer, but she was patient through it all. On Friday afternoon, May 26th, in the presence of relatives and friends, we laid her to rest in the lovely Arno's Vale Cemetery, to await the voice of the Life-giver on the morning of the first resurrection. ALFRED E. BACON.

MUTCH.—Brother Robert Mutch, a well-beloved member of the Nottingham Church, fell asleep in Jesus on Tuesday morning, June 13th, at the age of sixty-nine, and was laid to rest in Carlton Cemetery on Friday afternoon, June 16th, by Pastor Dorland and the writer. Our brother loved his Saviour from earliest years. Sixteen years ago, when living in Shirebrook, near Mansfield, he was led into the fuller light of the Advent faith. He revelled in the certainty of our Lord's return. With his loved ones we share the joy of a soon-coming reunion. W. R. A. MADGWICK

BALKWILL—It is with regret that we announce the death of Brother W. Balkwill, the beloved husband of Sister Balkwill and the faithful leader of our company at Dowlais. He passed away after an illness of some months' duration on May 23rd. The writer conducted a short service in the home, and in the presence of a very large gathering of relatives and friends, Brother Balkwill was laid to rest according to his wish by his close friend, Brother J. H. Dobbs. Our sympathy is extended to Sister Balkwill and her children in this hour of trial. G. D. KING

FRENCH—With deep regret we announce the sudden death of Sister M. French of the Southend Church, on April 26th. Sister French was one of the oldest members of this church, having embraced the truth under Pastor A. D. Armstrong's ministry twenty years ago. For the past few years she had been in failing health, at times suffering acutely, but during the week previous to her decease she had seemed somewhat better and stronger and her death was unexpected to all. To the cause she loved she was ever faithful and through her influence her late husband and other members of the family accepted the truth. A short service was held at the home of her daughter, with whom she had been living, at which a goodly number of relatives and friends were present, also some churchmembers. Pastor Spearing gave a very comforting address based on the words, "She hath done what she could." The interment followed at the Sutton Cemetery, where Pastor Spearing again officiated. ARTHUR VINCE, Elder.

STARR—We regret to announce the death of Mrs. Starr from Australia, while visiting this country. Mrs. Starr became identified with the Advent message through the labours of Pastor Allan Anderson in Brisbane, Australia, a few years ago, together with her son Philip and her daughter, Jessie. They all came to England a year or two ago, purchasing return tickets for the anticipated return journey. Unfortunately, Sister Starr became ill and after a period of intense suffering passed to her rest. Jessie and Philip were left alone in a comparatively strange land and were grief-stricken. Fortunately, Brother and Sister Hilton were at hand to comfort and help, and later we were able to minister comforts to these stricken young people. The knowledge of their mother's faithfulness and the surety of the blessed hope and the coming day of retribution was to them strength and comfort. We laid our sister to rest on May 2nd in the beautiful cemetery of Ashton-under-Lyne, having confidence that hers will be a resurrection to everlasting life. We commend the two young people to the Lord as they take their lonely journey to their home in Australia. S. G. HYDE.

CRITTENDEN.—Brother Frank Alexander Crittenden, who recently accepted "present truth" under the labours of Pastor F. W. Johnston in Manchester, passed away unexpectedly on Sabbath, May 13th, in the Royal Manchester Hospital after a severe surgical operation, and was laid to rest in the Southern Cemetery on May 17th, Brother Lennox assisting while many members of the Manchester Church surrounded the graveside. Of a very quiet disposition, Brother Crittenden was not heard so much as his presence was felt. He loved the truth, was faithful in attendance at the house of worship, and was a faithful steward in our recent evangelistic campaign. We were able to minister the only real comfort there is at such times, that of the assurances of God's plan and purpose, to the sorrowing family. We learned to love our brother as he loved us and while we were shocked at his sudden decease, we were comforted in the fact that he had fought a good fight. May we who are left to "carry on" so live that we shall share with him the glories of the righteous resurrection. S. G. HYDE.

Advertisements

NOTE.—The charge for advertisements in this paper is one penny per word. This applies to all advertisements except requests for employment sent in by members of the Seventh-Day Adventist Church. Advertisers are requested to send cash with their advertisements, otherwise they may have to be held over until the following issue.

WANTED—Situation by youth, age 18, where Sabbath can be kept; inexperienced but willing to do anything. Apply: R. Jacques, 434 Chepstow Road, Newport, Mon.

SISTER with comfortable home, beautifully situated, Derbyshire Peak District, desires paying guest (Adventist). Apply: Saville, "Lyndhurst," Bradwell, Sheffield.

HEALTH-FOOD STORE on south coast for disposal; low figure for quick sale; suit couple or lady and daughter. Apply: J. Chapman, 11 Abbotbury Road, Weymouth, Dorset.

FOR SALE—*Daniel and the Revelation*, by Uriah Smith, as new, hardly used, cost 25/-, accept 12/-, postage. Write: F. Twelves, Gosherton Risegate, Spalding.

WANTED for domestic service, girl, age about 16, Sabbath privileges. Apply: Mrs. Gosden, c/o Pastor A. S. Rodd, Cooden Cottage, Fernhill Heath, Worcester.

A GOOD HOME and good wages offered a woman for household duties with Sabbath privileges. Mrs. M. Rattle, The Raydons, Chorleywood Road, Rickmansworth, Herts.

Eyes that See Not

HAVE you ever thought, as you go about your daily work and pleasure, of just how much you see and how much you miss! When Sir Christopher Wren was laying the foundation of his wonderful cathedral, he planned that his building should be a monument to be observed by all who passed. The edifice itself should be an expression in stone of the best ideas of his mind. And the superb architecture of the massive dome should be its crowning glory. Yet how many people who go to see St. Paul's Cathedral ever really see it? The building seems to have become a matter of secondary importance, obscured by the tame pigeons that attract crowds by eating out of their hands. Thousands of people go to see St. Paul's and only see the pigeons.

The choice of the food eaten by many people evidences a similar lack of grasp of the true essentials. Food is selected because for years it has been accepted without murmur. The buyer fails to see something better in the shop next door. The taste, the cravings of appetite, predominate. These factors are like the pigeons on St. Paul's which distract attention from the wonderful edifice itself. That is, not until alas! there comes a pain which clearly indicates that tired Nature has at last revolted. Then people wonder what is the matter with them, and why they have suddenly been stricken with illness. It is by no means sudden, however, it has gradually been developing as the result of a continued lack of attention to the essential details.

Food should not be eaten because of its appearance or flavour, but because of its known nourishing factors which will restore used-up tissue, strengthen the nervous system, and keep the body in a state of vigorous health. The body is a complex building the requirements of which must be studied if it is to be kept in good order.

We are approaching the season when a change in diet becomes necessary. The body no longer needs the heavy meals demanded during the winter months. Something lighter and less heating is required, yet something that will maintain the strength and vitality needed to enable the eater to pursue his daily occupation.

Nothing is more suitable than green salads during the summer months, but they need to be supplemented by a strength-promoting food. An ideal one is "Granose" Nut Brawn. It is made of health-giving food elements and has a natural flavour that adds a relish to the salads. All "Granose" products are made of carefully-balanced ingredients so that the health-giving qualities of each product are accurately known. They are wise people who plan their diet to build up their health. Be sure to try "Granose" Nut Brawn, and should you plan a picnic, make Nuttolene sandwiches and, for variety, some with "Granose" Potted Nut Paste.

G.F.L.

Wedding Bells

DOBBS-WEBB—On Tuesday, April 11, 1933, Brother Walter Dobbs and Sister Phyllis Webb were united in holy matrimony in Portsmouth. The happy couple spent their brief honeymoon on the Isle of Wight. We wish them much happiness in their union. J. B. WEST.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
July 7th	9.17	9.31	9.30	9.58	10.00
July 14th	9.12	9.25	9.25	9.51	9.53

The Missionary Worker

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EDITOR: A. S. MAXWELL
 Copy for next issue.—July 5, 1933

Now Ready
 The New Volume of
Selected Testimonies

By E. G. White

(Specially chosen for the British Field)

EVERY loyal Adventist has at times wished to be in possession of a full set of *Testimonies for the Church*. These precious volumes are full of messages of hope, comfort, inspiration, warning, and instruction for the children of God.

Yet the price of the full set has seemed to be beyond the purse of many of our members, and it has been felt that some action should be taken to provide a selection which would be within the reach of all. Here it is at last.

Selections from The Testimonies is a book of 216 pages full of valuable counsel and help. It is strongly bound in deep green "Stainless" cloth, and will be found both attractive and durable.

Note the contents. Priceless chapters on:

The Commission—The Power Promised—Our Great Need—Family Worship—The Observance of the Sabbath—Behaviour in the House of God—Daily Study of the Bible—Christ in all the Bible—Faithfulness in Health Reform—Showing Hospitality—The Importance of the Canvassing Work—An Appeal to Laymen—Lay Members to Go Forth—Home Missionary Work—Women to be Gospel Workers—The Spirit of Independence—Distribution of Responsibility—Faithful Stewardship—Beneficence—Help for the Mission Fields—God's Care for His Work—The Testimonies for the Church: Their Nature and Influence—The Object of The Testimonies—The Testimonies Not to Take the Place of the Bible—Wrong Use of The Testimonies—The Testimonies to be Judged by Their Fruits—Doubting The Testimonies—Duty to Give Reproof—Rejection of Reproof—Neglect of The Testimonies—How to Receive Reproof—Our Attitude Towards the Civil Authorities—God's Word to be Supreme—Preparation for the Final Crisis—The Reward of Earnest Effort

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To the Home Missionary Secretary,

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 (Or to The Stanborough Press Ltd., Watford, Herts)
 Please supply me with one copy of *Selections from The Testimonies* at the special price of 3/6.

Amount enclosed

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Address

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Our Beautiful Estate at Watford

FROM time to time various aspects of the institutions on the Stanborough Park estate have been illustrated in this paper, but the photograph reproduced below we feel sure conveys an impression which will convince all who see it that we own a delightful estate in Watford. This aerial view was taken primarily for publicity work in connection with The Stanboroughs Hydro, but we are sure that all readers of the WORKER will be interested in seeing just how beautiful the estate appears to the airmen who frequently pilot their machines over our heads.

There will be very little difficulty in recognizing the various establishments on the estate. The Stanboroughs Hydro, more familiarly known to us perhaps as "The Sanitarium," appears in the foreground, immediately behind which are the kitchen gardens, the Medical Superintendent's residence, with the Steam Laundry to the right, and the orchard stretching back in the rear.

The Annexe, the former Stanborough Missionary College, stands out boldly almost in the centre of the picture and has quite an imposing appearance. At the top of the picture to the left will be easily recognized The Stanborough Press with the Granose Food Factory immediately behind.

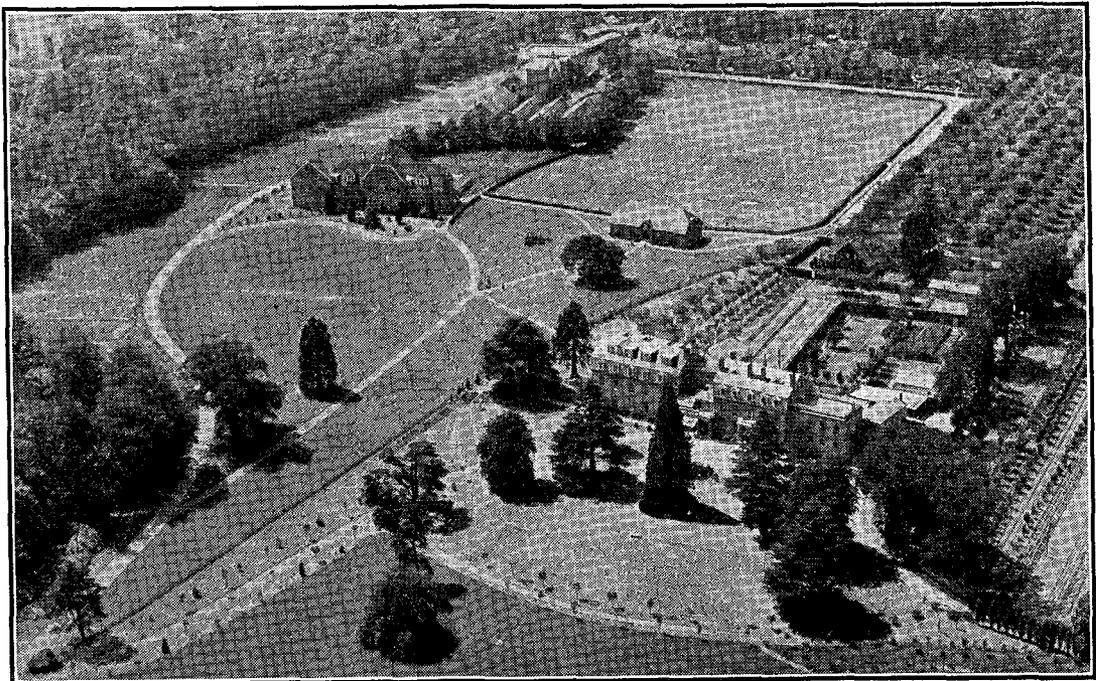
Between the Annexe and the Sanitarium are the British Union Conference offices, the head-quarters of our church organization in this field, and at the top of the picture to the right of the factories is

a row of pleasant villas occupied by British Union officers and members of the institutions. Just out of the picture at the right-hand top corner is the Stanborough Park Church School.

As this picture is studied, we believe that there are many of our members who have never visited the Park who will certainly wish to do so. Others who have been fortunate enough to spend some time on the estate will doubtless be glad of an opportunity of repeating these visits.

Those who feel the need of an annual holiday but cannot afford the seaside or a visit to the country involving considerable expense, are heartily invited to give serious consideration to the suggestion that Stanborough Park is an ideal holiday resort. There are many amenities. All around is beautiful countryside. Watford is only twopence on the bus. St. Albans, five miles away, has many interests, and in addition to numerous delightful walks in the vicinity and the local attractions, London, the great metropolis which always presents something new and interesting, is easily accessible.

The Annexe has now been operating under the Sanitarium management for two years and special arrangements are made whereby our churchmembers may be accommodated there at specially reduced rates, with increased concessions to family parties. If you are interested write for particulars to The Manager, The Stanboroughs, Watford, Herts.



Stanborough Park from the air.