



The Call of the Regions Beyond

NEVER was there such a time as this when doors for the promulgation of the message are open on every hand. Years ago many countries were closed to the preaching of the Gospel message, but to-day practically every land has thrown open its doors to the proclamation of the glad tidings of peace. In many places the staff of workers is so small that the missionaries are being pressed beyond measure, working beyond their strength in their endeavour to cope with the magnitude of the task. Time after time chiefs make their appeals for teachers and often their pleas are really pathetic. Men walk for days earnestly to plead for someone to teach them of the crucified and risen Saviour.

Quite often we learn of groups of individuals who have found the way of life and who are already keeping the Sabbath of the Lord. No missionary or native teacher has carried the message to them, but in some way God has made known His Word and they have gladly responded. It is to meet such calls that we offer our gifts in the Sabbath-school and at other times during the year. It is to answer these pleas that we give of our time to the Harvest Ingathering work. This year the literature has been prepared in good time. In fact it is ready now and is only waiting the willing workers to carry it to the homes of the people. Let us notice a little of the counsel given to us in the Spirit of prophecy on this important phase of our missionary endeavour.

1. *The Ingathering plan is in the order of God.*

"In years past, I have spoken in favour of the plan of presenting our mission work and its progress before our friends and neighbours, and have referred to the example of Nehemiah. And now I desire to urge our brethren and sisters to study anew the experience of this man of prayer and faith and sound judgment, who made bold to ask his friend King Artaxerxes for help with which to advance the interests of God's cause."—*MS "Consecrated Efforts to Reach Unbelievers," June 5, 1914*

"Letters have come to me regarding the advisability of carrying out the Harvest Ingathering plan. In answer, I would refer all to the example of Nehemiah. When about to journey to Jerusalem with the hope of restoring the walls about the stricken city of his fathers, he frankly told King Artaxerxes of the work he contemplated doing, and requested help to secure the suc-

cess of the enterprise. He obtained a letter to the keeper of the king's forest in the mountain of Lebanon, directing him to furnish such timber as would be needed for the wall of Jerusalem and the buildings that were erected. And the means which he lacked he solicited from those who were able to bestow."

2. *We are to receive gifts from those not of our faith.*

"You inquire with respect to the propriety of receiving gifts from Gentiles or the heathen. The question is not strange; but I would ask you who is it that owns our world? Who are the real owners of houses and lands? Is it not God? He has an abundance in our world which He has placed in the hands of men by which the hungry might be supplied with food, the naked with clothing, the homeless with homes. The Lord would move upon worldly men, even idolaters, to give of their abundance for the support of the work, if we would approach them wisely, and give them an opportunity of doing those things which it is their privilege to do. What they would give we should be privileged to receive. We should become acquainted with men in high places, and by exercising the wisdom of the serpent, and the harmlessness of the dove, we might obtain advantage from them, for God would move upon their minds to do many things in behalf of His people. If proper persons would set before those who have means and influence, the needs of the work of God in a proper light, these men might do much to advance the cause of God in our world. We have put away from us privileges and advantages that we might have had the benefit of, because we chose to stand independent of the world. But we need not sacrifice one principle of truth while taking advantage of every opportunity to advance the cause of God."—*"Special Testimonies to Ministers," No 3, pages 29, 30.*

"The Lord has placed His goods in the hands of unbelievers as well as believers; all may return to Him His own for the doing of the work that must be done for a fallen world. As long as we are in this world, as long as the Spirit of God strives with the children of men, so long are we to receive favours as well as impart them. We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause."—*"Southern Watchman," March 15, 1904.*

3. *We are to make every effort to obtain gifts.*

"The Lord still moves upon the hearts of kings and rulers in behalf of His people. Those who are labouring for Him are to avail themselves of the help that He prompts men to give for the advancement of His

cause. The agents through whom these gifts come may open ways by which the light of truth shall be given to many benighted lands . . . The Lord's work might receive far greater favours than it is now receiving, if we would approach men in wisdom, acquainting them with the work, and giving them an opportunity of doing that which it is our privilege to induce them to do for its advancement. If we, as God's servants, would take a wise and prudent course, His good hand would prosper us in our efforts."

"Do all in your power to receive gifts. We are not to feel that it would not be the thing to ask men of the world for means: for it is just the thing to do. This plan was opened before me as a way of coming in touch with wealthy men of the world. Through this means not a few will become interested and many will hear and believe the truth for this time."

Let us take up the work with courage and determination. Let us pray earnestly to the Lord for success, not only in the gathering of funds but also in leading us to souls who are longing for the truth of God.

"To all who are about to take up special missionary work with the paper prepared for use in the Harvest Ingathering Campaign, I would say: Be diligent in your efforts; live under the guidance of the Holy Spirit. Add daily to your Christian experience. Let those who have special aptitude work for unbelievers in the high places as well as in the low places of life. Search diligently for perishing souls. Oh, think of the yearning desire Christ has to bring to His fold again those who have gone astray! Watch for souls as they that must give an account. In your church and neighbourhood missionary work, let your light shine forth in such clear, steady rays, that no man can stand up in the judgment, and say, 'Why did you not tell me about this truth? Why did you not care for my soul?' Then let us be diligent in the distribution of literature that has been carefully prepared for use among those not of our faith. Let us make the most of every opportunity to arrest the attention of unbelievers. Let us put literature into every hand that will receive it. Let us consecrate ourselves to the proclamation of the message 'Prepare ye the way of the Lord; make straight in the desert a highway for our God'"—*M.S. "Consecrated Efforts to Reach Unbelievers"*

W. E. READ.

Our Tithes and Offerings

FREQUENTLY I am asked, "How are the tithes and offerings keeping up in the British Union?" and so that inquirers may hear the latest facts, I submit the following report:

Our tithes for the half-year ending June 30th are £126 less than last year for the same period. When setting the operating budgets of our conferences for this year, it was anticipated that there would be a slight drop in the tithe income owing to the economic conditions and wage cuts, but, unfortunately, the tithe income for the half-year is £52 less than the budget estimate. This, of course, means a charge to the already depleted capital. What can be done to remedy this?

Concerning the mission offerings, the half-year's report is just to hand, and I have been anxious to ascertain just how it compares with the report for the same period last year. I am sure all members of the WORKER family are just as anxious to know how we stand in our mission giving.

The first thing I notice is that the report covers

25 weeks for this half-year as compared with 26 weeks for 1932, and in order to make proper comparisons, this must be taken into consideration. During the period of January to June, 1932 (26 weeks), we received in Sabbath-school offerings £2,406, an average of £92. 10s. each week; whereas, from January to June, 1933 (25 weeks), the amount raised is £2,260—£146 less than last year—an average of £90. 9s. per week. Thus we observe that, after taking into consideration the difference of one week, there is a shortage in the Sabbath-school offerings of approximately £2. 1s. for each week.

There is also a large decrease in the miscellaneous offerings for missions, the amount for the half-year, January to June, 1932, being £498. The amount for the same period this year is £127 only; a deficit of £371. It is only fair, however, to state that the sum of £265 was raised during the early part of this year as a special relief fund for another field, and it may be that this has somewhat depleted our general mission offerings.

The magnitude of our work calls for willing liberality on the part of the people of God. In Africa, China, India, and the isles of the sea, there are millions who have not yet heard the message of truth for this time. In our own country, too, there is still much to be done; many cities are yet unentered, and they must be warned. The Lord has made us stewards, and as we think of all that He has done for us, our hearts should be filled with gratitude and love, and a desire to perform every duty possible, so that through our efforts many souls may be brought into the faith.

A. CAREY.

Building the Wall in Troublous Times

A Request for Prayer

WORK in Moslem lands has never been easy, and this has been particularly true of Egypt, the hub of Islam.

Just recently a Moslem girl was converted to Christianity through one of the societies, and this has been the signal for a fresh outcry against all missionary activity.

The native press, as usual, has entirely distorted the facts of the case and even accused the missionaries of using "horrible methods" to convert children to Christianity. Inflammatory articles were written which bade fair to stir up a situation that would soon have had serious results had not the responsible authorities quickly taken the matter in hand. Feeling has run very high throughout the country, and those of us in touch with the Moslem press have seen how little careful it is of truth, and how ready to stir up popular feeling.

As a result of this campaign, a Moslem Defence Committee has been formed and a fund opened for combating Christianity. The rector of the Azhar (the university of Islam) called a meeting of the Senior Ulemas and they have addressed a stirring appeal to the Egyptian Moslem nation. The appeal is too long to quote in full, but the following extract will give an idea of its nature. Translated from the Arabic it reads:

"To all male and female Moslems, to all male and female of the faithful . . . There is no more serious evil which much be opposed than that Moslems should give up their religion and that children should be taken from their parents by persons who feign to show mercy, but who have, in fact, the quality of wolves. Moslems are now aware of what missionaries do throughout the country. It has come to their knowledge that the missionaries use horrible methods to convert children to Christianity and do not feel ashamed to commit what is inconsistent with reason and virtue, and when they fail by these means they resort to hypnotism and torture"

The appeal then proceeds to make a violent attack against missionaries and makes long quotations from the Koran.

Do not these poor people need our prayers, brethren? Note that the above are not the words of the illiterate among Moslems but of those who claim to be the scholars of Islam! Needless to say, there is no foundation whatever in the charges made.

Burkitt remarks, in his journal, that there were those who would never have had a share in his prayers, but for the injuries they did him. It is said of John Fletcher that whenever the misconduct of a person was mentioned to him, he would reply, "Let us pray for him." Jesus prayed for His enemies. When the inflamed and passionate multitude gathered around the cross, He prayed, "Father, forgive them."

Pray for these people, brethren. Pray for those who are endeavouring to hold up the light of truth in these dark Moslem lands. Pray for those who know Jesus and have accepted Him that they might have grace to face all opposition and remain faithful to the end. Finally, pray for a real awakening in Moslem lands. E. G. ESSERY.



The Book for All Peoples

WE who have been sent as missionaries to East Africa consider it our duty and calling to carry the Gospel message to the natives of the country. Occasionally, however, we all have an opportunity of witnessing before one of another race. But the one engaged in the colporteur work experiences something different. His is a work for all peoples; in fact anybody and everybody who crosses his path gives him an opportunity to sow the seed of life.

Just recently I had an experience which convinced me of this fact more than ever before. I was due to visit Kampala, the chief town of Uganda. This town is a stronghold of Christianity, the Church Missionary Society having done splendid work there. The object of my visit was to hold a colporteurs' institute with our Uganda colporteurs. Prior to commencing the institute I arranged to remain in the town a few days to canvass a few of the Europeans, but as you read on you will see my visits embraced many of other nationalities.

This Mighty Hour was the book I used and the fact that this is a mighty hour was well demonstrated by the reception I received and the interest that was manifested in present-day happenings by so many different peoples. Many of the Europeans were seriously concerned about the message of the

book and it was a great pleasure to talk to them. The colporteur work certainly makes one treasure his faith in these days of doubt and perplexity.

I had planned to call upon *all* the business men in Kampala and so I was brought face to face, not only with Europeans, but Indians, Goans, Jews, and Japanese. Could anyone's missionary work be more varied? The colporteur in East Africa has no need to travel to the respective lands of these people to be a missionary, he meets them all in his territory. The book in question lent itself admirably to canvassing these several nationalities represented. To the European I was able to talk and refer to the happenings at Geneva. To the Indian I referred to the multitudinous upheavals in his country found under the heading, "Writhings of Restless Races," and to the Japanese, "Red Lights in the Eastern Sky."

After my few hours' canvassing I was happy to find I had sold twenty books, the number of sales being made up as follows: Englishmen 10, Indians 7, Goans, 1, Japanese 1, Jews 1. Besides these sales I had talks with many others who showed considerable interest.

The same events were experienced at Kisumu, a port on the Kenya banks of Lake Victoria. Indians were in the majority of interested purchasers. One Indian doctor, a most Christlike-looking man, told me how he loved Jesus! He and I talked for some minutes and one could not help feeling that here was one who was walking very close to the Master. I asked him if he thought he would ever accept Christ fully as his Saviour, but his reply was very indefinite. Will *This Mighty Hour* help him to decide? He bought a copy!

My next field of action is Nairobi, the capital of Kenya, another cosmopolitan town. I go with a heart full of confidence in the message and the Christ of this book which is the book for all peoples, and I trust that my visits will long be remembered by many as a mighty hour. A. W. ALLEN.

North England Conference

President: Pastor O. M. Dorland.
Office Address: 22 Zulla Road, Mapperley Park,
Nottingham

Notes from the President

THIS is the last call to the local Conference at Manchester to be held August 3rd to 7th in the Ivy Chapel, Stockport Road, Longsight.

WE are expecting Brethren L. H. Christian and C. V. Anderson from the Division. Come if you possibly can, even if it is only for a day. We wish to meet you there.

BAPTISMS have been held recently at Bradford, Liverpool, Leicester, and Wakefield. At the latter place Brother E. E. Craven reports twenty as the firstfruits of his recent effort.

OUR two tent campaigns in Birmingham and Staveley are progressing favourably in spite of the unsettled weather. Though the attendances are not large, they are regular, and a good interest is manifest. O. M. DORLAND.

Are You Collecting This Year?

THIS is really a vital question for, "Foreign missions go right to the heart of the whole Christian enterprise, and are the barometer of the spiritual life of Christendom"; and particularly with regard to this denomination is this true, in view of its great evangelical commission.

"I don't know, times are bad; and I am wondering if it will be of much use," you are saying.

That is perfectly true; times are bad, and they are getting worse and worse. Read these stirring words: "The time has come when a large work should be done." "We are fast approaching the crisis; the world is asleep, and as watchmen we are to ring the warning bell."—"Colporteur-Evangelist," pages 8, 97

The present campaign is our opportunity.

Unfortunately there are still a goodly number who, more or less, have not yet fully realized or experienced the blessings of this annual endeavour for foreign missions. It is worth noting that this feature of our many varied activities employs more, and a greater variety of people than any other branch of the movement. Officers, leaders, colporteurs, college students (the magnificent sum of some £300 gathered in by Newbold College last year will be remembered), school-children, housekeepers, typists, labourers, etc.—all contribute their quota besides following their own particular calling.

As all can testify from experience, it is a wonderful work. The knowledge that you are doing some practical labour for the Master is elevating and is its chief blessing. Right at hand it gives a rich experience. As one elderly sister, an indefatigable worker, said: "The money is there, and needs someone to go for it. Will you go?"

Shall we not go courageously forth in this urgent hour with our boxes, or cards, in hand, or endeavour by correspondence (an excellent method!) to induce influential people to give abundantly of their means to the cause of God? With everyone diligently employed, success is certain, for "I am with thee, saith the Lord." Jer. 1:8. A LAYMEMBER.



Pressing on in Hard Times

A VERY encouraging message to our young people has been passed on by Elder I. H. Evans. We quote the following paragraphs from a recent issue of the *Ministerial Seminar Echoes*:

"Our young people who have a desire to prepare for the work should not be discouraged because of the financial outlook. It is a bit difficult for conferences to reshape their work and their wages: it is always difficult to reduce. But the work of this cause is not yet finished and there is just as great need to-day for young people to enter the ministry and the Bible-work as there ever has been. Sickness, death, and family circumstances are ever depleting our working force, and we must not fix our eyes upon finances and feel that because there is a great financial depression, the work of the third angel's message is paralysed and cannot go forward.

Thousands of additional Gospel labourers are needed to finish this work. It must be there are hosts of our best young people who will yet enter this work, just as in other days.

"The wage that has been paid since 1917 has been unprecedented in the history of our work. The third angel's message was started by people who neither had money nor worked for salaries. For many years no salary was promised to any worker, but at the end of the year if there were sufficient funds available, the money was divided and distributed according to the needs of those who had engaged in the work. Some who are still preaching received, when they began work, from but \$2 to \$5 a week. This small salary was paid not because we did not want workers, but because there were not funds with which to pay more.

"Many who started in the work in the days when the compensation was so meagre are now beyond active service because of the infirmities of age. Others must take their places, and it is the young people from our training schools to whom we are looking to fill the ever-depleting ranks of our evangelical working force. Therefore, every man who has a heart to engage in the work should encourage himself to do so. Perhaps many things that we do not now foresee will take place. But if we have to work on reduced salaries, our young people to-day are just as willing to do this as they were when this message first started eighty and more years ago. Hundreds of our young people are willing to undergo any hardships, to endure any necessary privations, if they can help in the great harvest field."

W.E.R.



She is Eighty-Three and Yet—

ONE of our conference workers tells us an interesting story.

He visited an old member who is eighty-three years old and who suffers from a very bad chest that makes it extremely difficult for her to get about. She is meeting with very hard times.

When he went into the room he was confronted with a miniature book-stall of our literature. *Present Truth*, *Steps to Christ*, *Bedtime Stories*, etc., were laid out on a table. She explained that she felt she must get her Harvest Ingathering goal and this was the way she had managed it the past two years. She was starting early to be sure to get her goal.

Every one who came to see her had the opportunity of buying our literature. All money gained this way was transferred to "The Lord's Purse." This helped her to give more freely to the offerings, for she is very poor indeed.

What an example to many of our members. What do you think? A.W.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
August 4th	8 43	8 54	8 56	9 15	9 20
August 11th	8 30	8 40	8 43	9 00	9 6

"People Look Different to Me"

"PEOPLE look different to me," writes one of our pupils, "since I began taking this course in the giving of Bible readings" This is a common experience with our students. It could not well be otherwise, because a Home Study course opens one's eyes to new possibilities in oneself and in one's neighbours. It quickens the memory, strengthens the reasoning powers, takes some of the monotony out of the daily routine, and makes life every way more worth while.

You don't study by your lonesome self. You have the companionship and guidance of a sympathetic teacher, and you are able to pick up your studies in spare minutes and make some real progress while others are reading the newspaper or listening to something not very important that comes over the radio.

In these times when employment is hard to secure, it is well worth one's while to study and learn to excel in some line of endeavour. Quiet, patient labour, and skilled guidance are essential. The labour can be performed in your own home, and our large faculty of teachers will give the guidance.

The cost is small. One or two dollars a month will give you instruction and help that is worth ten times the amount in real value. Our catalogue is at your disposal. Let us hear from you.

HOME STUDY INSTITUTE.

Takoma Park, Washington, D.C.

At Rest

MARSHALL.—On Sabbath, June 17th, Brother Marshall was laid to rest in the Bridlington Cemetery. He was a member of the Scarborough Company. A short time before his death he said how thankful he was for this message, which he accepted in Leeds. Brother Marshall passed peacefully away repeating texts of Scripture. The Rev. E. Hamblin officiated at the funeral service. Our sympathy goes out to Sister Marshall in her bereavement and all relatives, but we know our brother will have a part in the resurrection when Jesus comes.
E. CROWTHER, Church Clerk

MISS FAITH SNEED wishes to thank the many friends who have written expressing their sympathy in her recent sad bereavement. She requests the continued prayers of God's people.

Advertisements

NOTE.—The charge for advertisements in this paper is one penny per word. This applies to all advertisements except requests for employment sent in by members of the Seventh-Day Adventist Church. Advertisers are requested to send cash with their advertisements, otherwise they may have to be held over until the following issue.

FOR SALE.—Nine volumes of *Testimonies*, as new, 30/- Lacey, 51 Hamilton Avenue, North Cheam, Surrey.

WANTED.—A few copies of *Liberty* (No 2) Usual price and postage will be paid. Write before sending to Editor, MISSIONARY WORKER, Stanborough Park, Watford, Herts.

ORGAN.—Nine sets reeds. Alexandre. Suitable for church or hall. Excellent condition. Bargain, £5 Apply: F. C. Bailey, 73 Front Street, Monkseaton, Northumberland

APPOINTMENT urgently needed where Sabbath can be kept. Certificated Company Accountant. Book-keeper (diplomas). Cashier. E.J.P., c/o Philips, 87 Stackpool Road, Bristol, 3.

NORTH ENGLAND CONFERENCE Annual Meeting

Be sure you visit The Stanborough Press
Bookstall
and see the fine new books.

Less Than 1½d. a Foot

"HERE you are, lady, here's value for money, eighty feet for a halfpenny. A nice long drop of eighty feet all for a halfpenny." There's entertainment for you, and all for a halfpenny! We were plunged into this outburst of showmanship by reading of one of the latest amusements of Moscow, in the People's Park of Culture and Rest. This new attraction is certainly calculated to stir the public's imagination. The inquiring citizen finds himself or herself confronted by a tower eighty feet high which anybody may climb and then jump off. For a halfpenny a parachute is provided.

What a scene for contemplation! There is the excited boy who already has had several goes, urging his mother to jump off. The mother stands, like a fledgling on the edge of the nest when it is being enticed to fly, and thinks the "world" looks a long way down. Even the most obtuse official mind, however, could hardly frown on this amusement because of its value in making ordinary individuals jump.

This is something that overshadows the usual holiday amusements; switchbacks, water-chutes, bumping cars, rifle ranges, electric shocks, and other minor amenities all fall into the background. Here plainly is an attraction that will make many mouths water, and what a great advantage this sideshow has; surely there can be few dissatisfied customers asking for their money back.

What could be better than something that is value for money? It stirs the public imagination and makes ordinary folk jump. Well, we believe from evidences pouring in on us that Granose Foods Ltd. also has done something that fulfils these conditions. The new food SUNNYBISK is certainly the best value for money offered to the public. The cheapest and best cereal food yet. Twelve large biscuits, weighing fourteen ounces, for 6d, twenty-four large biscuits, weighing double, for 10d. Just think of it—for 10d the housewife can buy for her family twenty-four Sunnybisk, which end on end measure seven feet. Delicious, flaky Sunnybisk at less than 1½d a foot.

The crunchy, toasted wheat flavour is enough to stir your imagination. It will certainly make you enjoy Sunnybisk, but there is something more. The golden grains which come from sun-flooded harvest fields of the British Empire are milled into flakes and pressed into biscuit shape that is a veritable casket of health. It contains all the strength of wheat which brings energy, vitality, and radiant health to the body.

Sunnybisk is delicious with milk for breakfast and eaten with fruit, stewed or tinned, it makes a meal extra delicious. When mother is too busy to make pie crust, she should use Sunnybisk with the fruit. It is surprising the way the children clamour for it, and it is really good for them. Another way to serve Sunnybisk is: Take sliced bananas and cover the Sunnybisk with them and add creamy milk or thin custard.

You can get Sunnybisk from the same store at which you usually get your Granose supplies.

Enthusiastic users tell us Sunnybisk is "really splendid," and as for the children, they simply love it. It gives them lots of vitality for school work and large reserves of energy to be used up in play. You can be sure Sunnybisk will bring sunny healthfulness.

And, as for making people jump, dear me,

"Everyone becomes more brisk
When daily eating Sunnybisk"

G. F. L.

THE North England Conference treasurer wishes to acknowledge the receipt of 6/6, the Lord's Tithe, from "Undismayed"

The Missionary Worker

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