



Importance of the Colporteur Work

"How beautiful upon the mountains are the feet of him . . . that publisheth peace; . . . that publisheth salvation." Isa. 52:7.

THE writings of the prophet Isaiah emphasize the fact that in the last days a special message, a message of power, will be given to all the world in preparation for the coming of Jesus. We read of this in several parts of his prophecy. His appeal to the servants of God is very clear and definite. "Lift up thy voice with strength; lift it up, be not afraid: say unto the cities of Judah, Behold your God!" Isa. 40:9.

Towards the close of his prophetic ministry we find these further words: "Behold, thy salvation cometh; behold, His reward is with Him, and His work before Him." Isa. 62:11.

This is the message that is to go to the ends of the earth, and we are assured that all flesh shall see the salvation of our God. The message will be preached or published in some way or other so that it reaches all classes of men in every country. Apart from the public presentation of the Word of God the prophecy seems to indicate that literature will be used. While the word "publisheth" in the text referred to above does not have the same significance as we attach to it to-day, yet it still remains a fact that the message of salvation is to be published in these days. The thousands of pages of tracts, pamphlets, magazines, and books of the Advent movement—literature containing God's last message for this time—is a definite fulfilment of this prophecy. Not only men but women will be called to share in the giving of the evangel of peace to a lost world. We read: "The Lord gave the happy tidings; they are published by the female messengers, a numerous host." Psa. 68:12, *Leeser's Translation*.

God has many ways of heralding the glad tidings of salvation to men and women everywhere. The inhabitants of earth are not only to hear but also to read; they will hear the living preacher, but they will read the books which contain this heaven-sent appeal for this time. Hence the publishing work is a very vital phase of the Gospel message in these last days.

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."—*Colporteur Evangelist*, page 80

For many years we have talked about the loud cry of the third angel's message; we have hoped for it, we have prayed for it, and we have worked for it. It is the real longing of our hearts to see the message go with mighty power, and to see the earth ablaze with the glory of the message of God, and our publishing work is to play an important part in the closing scenes of the Gospel message.

"In a large degree through our publishing houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory."—*Testimonies*, Vol 7, page 140.

Others besides members of the Advent movement recognize the exalted character of the colporteur ministry.

The Rev. C. H. Spurgeon said: "There is no calling nor occupation more honourable."

The Right Hon. W. E. Gladstone mentioned that:

"The greatest public benefactor is the man who sells good books. The bookseller's vocation is as high as any in the business world."

The Rev. W. H. Rainey, of the British and Foreign Bible Society, writing from Peru several years ago, emphasized that:

"The colporteur is not simply a book hawker nor a commercial agent. To be that would not be dishonourable, but he goes as a pioneer evangelist, a pathfinder, a scout of the great militant church of Jesus Christ. He goes where the pastor does not go. He goes to open the door for the pastor. Again he co-operates with the missionary. He goes to the town and visits every house, and gives a list of their names to the nearest pastor. Sometimes he calls the people together and preaches to them, so that when the pastor comes he finds a church all ready for him to organize.

"The pastor in turn co-operates with the colporteur. We have lost some very good men because missionaries and pastors in place of encouraging and stimulating them, have discouraged them, treating their work as purely secular. They tell the poor man that he is just a book hawker. He returns to the central station and gives up his pack. But the colporteur is really an

evangelist. He must work alone a great deal of the time: he must travel the dusty roads in the boiling sun: he must climb the mountains: he must go down the rivers in open boats. Tormented by mosquitoes, he must bear the heat and burden of the day in order that the way of the missionary and the pastor may be made more easy. Let us recognize his work as true evangelism, and the colporteur himself as a real missionary, and thus dignify the task."

The assurance of divine guidance as given by the Saviour in His commission to His church belongs to the faithful colporteur as to the Gospel minister. When Jesus mentioned, "Lo, I am with you alway, even unto the end of the world" (Matt. 24:20), He had in mind those who travel the country roads, those who visit the farmsteads of the countryside, as well as the crowded cities of our land, besides those engaged in other lines of Gospel work. In all such journeys angels of God guide the feet of the consecrated colporteur.

"Under divine guidance, go forward in the work, and look to the Lord for aid. The Holy Spirit will attend you. Angels of heaven will accompany you, preparing the way"—*Colporteur Evangelist*, page 40.

"The same ministry of angels attends the books that contain the truth as attends the work of the minister."—*Testimonies*, Vol. 6, page 316.

What an assurance this should bring to the hearts of all who are engaged in the publishing work!

Each year thousands upon thousands of our message-filled books find their way into the homes of the people. They may be read once, then cast aside. They may be hidden away in the bookcase or even relegated to a disused attic, but some day it is certain that these books will be sought out and read in times of need. Through a careful study of their pages many souls will be born into the kingdom of heaven.

"It is true that some who buy the books will lay them on the shelf or place them on the parlour table, and seldom look at them. Still God has a care for His truth, and the time will come when these books will be sought for and read. Sickness or misfortune may enter the home, and through the truth contained in the books, God sends to troubled hearts peace and hope and rest. His love is revealed to them, and they understand the preciousness of the forgiveness of their sins. Thus the Lord co-operates with His self-denying workers."—*Colporteur Evangelist*, page 6.

To all engaged in the literature ministry we would pass on the following words of comfort and assurance which have come down through the ages: "In the morning sow thy seed, and in the evening withhold not thine hand." Eccles. 11:6. "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psa. 126:5, 6. W. E. READ.

South England Conference

President: Pastor H. W. Lowe.

Office Address: 395 Holloway Road, London, N.7.

Notes from the President

RECENT BAPTISMS

SINCE our last notes appeared, eight souls have been baptized by Brother A. E. Bacon in Bristol and others are in preparation for this rite. We are glad that the work in Bristol and district has led to this result under the blessing of God.

Still more recently we had a wonderful time at the baptism arranged in connection with the South England Conference session. Brother R. A. Anderson led thirty-one souls into the experience of regeneration through the waters of baptism. Over 2,000 people witnessed this scene in the Wood Green Empire, and it was an evening filled to overflowing with the influence of God's good Spirit. It marked a truly blessed climax to a wonderful Conference session.

THE FEAST OF BLESSING

It is long since we remember such a blessed time as that which came to the Lord's people during our recent Annual Meeting. From the outset of our workers' meetings the Lord came very manifestly near, and in the Conference proper it seemed as though the whole proceedings were surcharged with an unusual blessing from the Lord. The meetings were all too short, but they were undeniably enjoyable.

AN UNFORGETTABLE SABBATH

NOT for many days will our people forget the feast of good things that came to us on the Sabbath. Pastor L. H. Christian spoke with great power on the Sabbath morning on the text: "From the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force." Matt. 11:12. He pointed out that the experience of persistent and violent wrestling in prayer for victory over sin will become more and more the experience of the people of God in these last days. He further emphasized that no soul which truly laboured in agony to obtain victory over sin ever met with defeat.

In the afternoon Pastor W. E. Read followed with a well-planned study on the subject of the Spirit of prophecy, after which there was a splendid testimony meeting in which Pastor A. S. Maxwell led out.

Perhaps the climax of the Sabbath came at the evening meeting. First of all Dr. C. E. Nelson gave a thirty minutes' address on Health Reform, after which Pastor R. S. Joyce introduced the subject of "Evangelism," quoting concrete examples of God's blessing in the cases of men who had obtained freedom from employment on the Sabbath. Pastor R. A. Anderson followed with an unusually impassioned appeal for evangelism among the multi-

tudes in the metropolis. These appeals went home to the hearts of all and sent our people away with the keen desire to get under the evangelistic burden and press on with the Lord's work in this time of unprecedented opportunity. Almost £200 was raised for evangelism as the result of this meeting.

We feel that in days to come the influence of this Conference session will be an untold blessing. May God keep us in the atmosphere of this meeting as we continue in service on the many battle fronts throughout the conference.

INTO THE FRAY ONCE MORE

THE Ingathering Campaign is now upon us and it would be a great blessing if without delay we could throw ourselves unsparingly into this effort to further the Master's cause. Let there be no delay. We could finish the campaign in six weeks if every member would do his part at once. Unparalleled difficulties confront the cause of God, but unparalleled outpouring of the Spirit of God is promised the church in these last days. Let us arise and be doing in the name of Jesus. H. W. LOWE.

Annual Meeting

THE thirty-first Annual Meeting convened July 20th to 23rd at the New Holloway Hall, North London. The opening session was well attended by the delegates from the provinces and London and district churches. The workers' meetings that preceded the Conference were a prelude to the spirit of harmony and goodwill that continued throughout the meetings. Valuable help was given by Pastors C. V. Anderson and W. E. Read at the workers' councils and Conference sessions. Preaching services were taken by Pastors L. H. Christian, W. E. Read, A. S. Maxwell, and H. W. Lowe. Devotional services were conducted by Pastors W. T. Bartlett, R. A. Anderson, H. W. Lowe, and W. H. Meredith. The early morning prayer meetings were a source of blessing to those who attended and brought new courage and inspiration to many souls. The first objective of all the services was to bring spiritual help to God's people, and on every hand we heard the words: "A real good Conference," "Glad we came," "We have been greatly helped and blessed."

The business of the Conference was conducted in four sessions. The Committee on Plans presented their report, which was discussed and unanimously carried. The resolutions embodied in the report will be dealt with in a future issue of the *WORKER*.

The officers and Executive Committee for the ensuing Conference year were elected as follows:

President: H. W. Lowe.

Secretary-Treasurer: H. D. Clarke.

Home Missionary, Young People's and Sabbath-School Secretary: H. T. Johnson.

Field Missionary Secretary: C. L. Kelly.

Educational Secretary: W. G. C. Murdoch.

Executive Committee: H. W. Lowe, H. D. Clarke, H. T. Johnson, R. A. Anderson, R. S. Joyce, C. A. Reeves, F. C. Shone, W. A. Girling, G. V. Hall.

Credentials and Licences were granted to the following:

Ministerial Credentials: H. W. Lowe, A. E. Bacon, F. S. Jackson, F. A. Spearing, H. W. McCrow, R. S.

Joyce, J. B. West, R. A. Anderson, H. F. De'Ath, A. K. Armstrong, C. A. Reeves, J. G. Bevan, S. F. Tonks (honorary).

Licentiates: C. R. Anderson, J. M. Howard, L. A. Watson, B. F. Hardy, H. T. Johnson, L. D. Vince, W. J. Cannon, C. R. Bonney.

Missionary Credentials: H. D. Clarke, C. L. Kelly, Mrs. Brooks, Miss O. C. Davies, Miss E. Stone, Miss E. Guntrip, Miss W. Buckle, Miss E. R. Binns, Mrs. D. Casey, L. A. Fletcher.

The closing meetings on Sunday afternoon and evening were held in the Wood Green Empire, the meeting in the afternoon taking the form of a Bible Conference. The evening service was conducted by Pastor R. A. Anderson who, after a very earnest appeal to the large congregation present to accept Jesus as their personal Saviour, led thirty-one persons into the waters of baptism, some of the candidates coming from Tottenham, while a number were the firstfruits of the effort being conducted by Pastor C. A. Reeves at Stoke Newington.

H. D. CLARKE.

South England Departmental Report

HIGHER ground in study, devotion, and service was the aim of our departments for the year ended December, 1932, and we are happy to report that this goal has been attained, as you will see as we proceed.

We are truly grateful to our heavenly Father for His leading, for His abundant blessing on all our efforts, and for the grace and strength He has given, not to us alone, but to every member of the great body of Christ, as we have sought His counsel and help in all our undertakings. Praise be to God Who giveth us the victory through our Lord Jesus Christ.

Our Sabbath-school work has brought to us much joy in its many phases. The forty-nine schools show a membership of 2,286. This number includes three new schools. Gloucester, where Pastor J. G. Bevan is carrying forward a strong work, has a membership of twenty-nine, and Wood Green has quite a number of scholars who are studying the Word in preparation for baptism. Then it was an inspiration to meet with the other new school in Yarmouth early in the year, one feature of which struck a very happy chord in our hearts: Each of our three workers, and every member of the church, with the exception of two, was present and on time. We wish this could be so in all our churches. We believe that such an example, set by the minister and Bible-workers alike, is one of the great reasons for such an encouraging school.

Our reports show an average attendance of 1,698. A total of 1,759 perfect record cards have been given during the year, and 176 ribbons. Among this number was a ribbon for fourteen years' perfect study and attendance. We believe that this is a sure indication of a desire to attain to higher ground in study.

The Junior section of this work is being well cared for by a noble band of self-sacrificing, patient men and women who have accepted the call of the great Shepherd, "Feed My lambs." We should like

to see in all our schools more equipment to aid in the teaching of the children.

In offerings to missions we find great cause for rejoicing. The splendid figure of £2,581 was given by our Sabbath-schools. Of this £1,813 came from gifts on the twelve Sabbaths of the quarters, and on the Thirteenth Sabbaths, £722. Our Birthday Offerings amounted to £44. May God multiply these to the saving of precious souls in the kingdom.

The aim for higher ground continues, we are glad to report, for in the first quarter of this year nearly 300 members who were missing at the close of 1932 were gathered in. Let us strive to bring our Sabbath-schools up to the 100 per cent standard in 1933, for in so doing we believe that our whole church life will be strengthened.

Higher ground in devotion and service is shown in our missionary activities. Thirty-one churches and companies have reported 10,370 missionary visits, and 11,714 persons helped. This latter figure shows an increase of nearly 5,000, and is largely due to the help of the Dorcas societies which have been formed in various churches. Bible readings number 3,613, many of which are in the nature of cottage meetings. The latter will be reported separately now. There were 1,511 treatments given during the year, and we believe that this very practical form of Christian service will not only bring physical healing, but also spiritual. The literature work is good, showing a total of 126,476 books, papers, tracts, etc., distributed. It has been our joy to hear of precious souls coming into the full light of the Gospel message as a result.

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A sharp double rap at the door of the house in which I was staying in Portsmouth told of the presence of a telegraph boy. A wire for Mr. Johnson—what can it be. Eager hands open the envelope. Can it be true?—£1,040 for the first week of Harvest Ingathering in the South of England. Wonderful! Truly the gold and silver is the Lord's, and even if calamity does extend from race to race, and even though a mighty storm is stirring from the earth's far ends, God's work goes on and He blesses the faithful efforts of His people, who demonstrate that they are determined by God's help to attain to higher ground in service.

The final Ingathering figure of £4,223 shows an increase of £267 over 1931, and there are one or two interesting points about this campaign that you may be glad to hear of. Out of a membership of 2,203, 1,537 members took part. Some, of course, collected more than £2, the largest amount being £65, and some collected less. This means that approximately seventy per cent of the membership took advantage of the privilege of helping on the work of God, and the average per collector was £2. 13s. 7d. What would have happened had the other thirty per cent come in response to the call?

It is always well to leave the best to the last, and so we turn next to our young people's work. Our twenty-six societies show a membership of 760, 343 of these being juniors. Their activities in almost every line of service show an increase.

The total Bible readings are 951, which is 153 more than in 1931; 2,528 missionary visits were made; and 474 persons taken to services. Eighty-two more treatments were given than in the previous year. The splendid figure of 18,386 pieces of literature distributed was reached. Offerings to the amount of £85. 5s. 0d. were given by our young people for the missions abroad.

Another feature of our M.V. Calendar, which we believe has come to stay, is our annual camp. We were a happy band of 125 young people who represented the South England Conference at the Union gathering at Aberystwyth last year, where we enjoyed the good counsel which was given to us by our leaders, and revelled in the company of those of like precious faith. We as leaders are convinced that these camps will not only be a safeguard to our youth but also make stronger, more spiritual, and in every way better young people to carry the burden of the work of God.

We ascribe to our heavenly Father all praise and glory for His abundant mercies, for His loving counsel and for the progress of the work, and we look forward with confidence to the days which lie ahead.

It has been my privilege, in addition to departmental work, to conduct a small effort in Camden Town under the auspices of the London Advent Mission. We appreciate the splendid and helpful counsel and support of Pastor R. A. Anderson and Sister E. Guntrip. The Holloway Church carried the financial burden of this work as a home missionary endeavour, and we are glad to be able to report that there has been no charge whatever on the church or the conference. We commenced on March 16th and closed down on July 5th owing no man anything. We thank God that as a result of these meetings eleven precious souls are taking special studies in preparation for following their Lord through the waters of baptism. We ask an interest in your prayers that God may pour out His Spirit upon these souls and establish them in the blessed truth.

Let us be men and women after God's own heart, ever pressing on toward the mark for the prize of the high calling of God in Christ Jesus, that in that soon-coming day we may hear those gracious words spoken in our ears, "Well done, good and faithful servant, enter thou into the joy of thy Lord."

H. T. JOHNSON.

North Ireland Mission

Superintendent: Pastor J. Harker.

Office Address: 33 Galwally Rd., Ormeau Rd, Belfast

Annual Meeting

THE first Annual Meeting of the North Ireland Mission was held in the Florenceville Avenue Church, Belfast, July 7th to 9th. This was in reality an all-Ireland meeting, as the Free State was fully represented. Had the division of the field

not taken place, the gathering would have been recorded as the thirty-third Annual Meeting of the Irish Mission. We are glad that the spiritual ties of God's people are stronger than the prevailing political and religious differences. All were united together in that Spirit which makes us one in Christ Jesus.

The services were well attended considering our small constituency, and the week-end brought to all present many blessings. We also had a few very pleasant surprises.

Sabbath was indeed the "Great Day of the Feast." First came the Sabbath-school, in which Brethren McMillan, F. C. Bailey, W. G. Murdoch, and T. K. Ludgate all took a leading part. At the close of the school still others came in, and the church was filled for the morning service. Pastor C. V. Anderson preached a stirring sermon on "How God Visits His People," closing with a warm-hearted appeal for surrender and consecration.

In the afternoon Pastor F. C. Bailey, who is under appointment for work in Belfast, led out with a well-prepared Bible study on "The gift and gifts of the Spirit." This study was much appreciated. Besides the blessing which its message brought to us, it served as a kind of foretaste of good things to come.

Another timely address followed by Pastor W. E. Read, after which the ordination of Brother John McMillan took place. This was an occasion of joy to all present. Brother McMillan received the truth in Belfast some thirteen years ago. He graduated from Stanborough College in 1926 and has since laboured in both the Free State and Northern Ireland. At present he is in Larne, where a company has been gathered together as a result of his efforts. It was fitting that he should be ordained in his home church. Doubtless many outside of Ireland will desire to join the believers here in wishing Brother McMillan the blessing of God in his future labours.

Another pleasant surprise came to us on Sunday morning, when Pastor T. K. Ludgate, who is on furlough from India, delivered an address on that great missionary field. India became more real to us as Brother Ludgate spoke of its customs and his experiences there.

We thank the Lord and our visiting brethren for the good week-end spent together. Once more we all move forward with a strong desire in our hearts to see God's mighty arm made bare in this island field.

J. HARKER.

WELSH MISSION

Superintendent: Pastor G. D. King.
Office Address: 80 Australia Road, Heath, Cardiff.

Annual Meeting

"THE best Annual Meeting I have attended." This was the expression of many who attended this year's gathering at Cardiff.

As we mingled among those who had gathered together from all parts of the Principality a spirit

of love and good fellowship seemed to possess all. The renewing of old acquaintanceships and the greeting of new believers was, as always, a source of deepest joy equalled only by the inspiration and blessing received through the ministry of the Word by visiting brethren.

The business of the sessions was conducted along the usual conference lines and a lively interest was manifested during the discussions on the resolutions of the Committee on Plans.

The report of Pastor King, the superintendent of the Mission, was a source of inspiration and encouragement to every one present because it was revealed that 1933 will be definitely a banner year for the Mission in soul-winning endeavour.

The nominations approved for the present year are as follows:

Superintendent: G. D. King.

Treasurer: F. D. Buckle.

Departmental Secretary: F. W. Goodall

Colporteur Leader: C. L. Kelly.

Advisory Committee: G. D. King, T. H. Cooper, J. H. Dobbs, R. Jacques, D. Francis.

The Committee on Credentials and Licences whose report was adopted is as follows:

Ministerial Credentials: G. D. King, T. H. Cooper.

Ministerial Licence: M. C. Murdoch, T. H. Fielding, R. T. Bolton.

Missionary Credentials: Miss I. Seagrave, Miss A. Anderson, W. G. Nicholson.

Colporteur's Credentials: C. L. Cooke, G. W. Hardy, W. C. Smart.

Colporteur's Licence: Miss D. W. Jones, Miss D. V. Williams

All other names to be referred to the Advisory Committee in counsel with the Publishing Department.

A new and important feature which brought added blessing and deepened the spiritual tone of the Conference was the early morning prayer and testimony meetings which met at 7 o'clock. These were all well attended and were a channel through which the sweet influences of the Holy Spirit flowed to those who attended and to the Conference as a whole.

The ministrations of Pastor W. E. Read of the British Union and of Pastor C. V. Anderson of the Northern European Division meant much in the strengthening of faith and the increase of spiritual vigour of God's people.

It can truly be said that history repeated itself at this Annual Gathering; as God met with His ancient people in a special way at their annual feasts, so did He meet with us and it will long be remembered by many as a time of deep spiritual refreshing.

R. T. BOLTON.

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WHEN God's messengers recognize their responsibilities toward the needy portions of the Lord's vineyard, and in the spirit of the Master Worker labour untiringly for the conversion of souls, the angels of God will prepare the way before them, and the means necessary for carrying forward of the work will be provided. Those who are enlightened will give freely to support the work done in their behalf.—"Acts of the Apostles," page 357.

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscel-laneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Bath	33	25 7 4	15 4	6 13 0	10 5					5 5 1	12 8 6	7 6
Bournemouth..	62	100 8 5	1 12 5	18 16 6						18 6 6	6 0	6 0
Brighton	65	107 10 7	1 13 1	25 19 2	8 11					10 4 0	36 12 1	11 6
Bristol	90	80 11 1	17 11	18 11 5	10 6					8 19 11	23 1 10	5 2
Cambridge	30	25 14 4	17 1	4 8 0						1 16 9	6 4 9	4 2
Croscombe	18	19 3 0	1 1 3	5 0 7	3 8					2 0 0	7 4 3	8 0
Croydon	26	25 8 9	19 7	6 17 11						6 4 11	12 2 10	9 4
Exeter	8	9 18 6	3 6 2	4 13 6						2 6	4 16 0	1 12 0
Gillingham	14	24 13 7	1 15 3	8 11 1						2 8 0	10 19 1	15 7
Hastings	25	36 19 11	1 9 7	7 3 9						12 10	7 16 7	6 3
LONDON:												
Edmonton	23	27 13 8	1 4 1	4 11 7	6 6					2 4 7	7 2 8	6 2
Forest Gate..	25	31 2 5	1 4 11	13 1 3						1 7 0	14 8 3	11 6
London N..	245	272 15 6	1 2 3	44 13 5	1 1 8					7 17 3	56 18 2	4 8
London N.W	33	34 9 2	1 0 10	11 3 5					3 5 10	6 13 4	17 16 9	10 10
London W.	46	210 11 4	4 11 9	15 11 2						6 2 5	21 13 7	9 10
London S.	41	87 9 2	2 2 8	16 16 0						3 5 6	20 1 6	9 9
Waltha'stow	92	196 2 3	2 2 6	40 5 0	16 11					12 0	67 9 10	14 8
Wood Green	140	84 15 0	12 1	5 0 7	1 0 3	6 5					10 7 3	1 5
Wimbledon.	68	132 3 11	1 18 10	20 11 5	19 9					10 14 6	32 5 8	9 6
Luton	25	22 8 5	17 11	4 13 7						1 2 0	5 15 7	4 7
Norwich	50	104 12 1	2 1 10	7 0 9	1 2 8					1 7 6	9 10 11	3 9
Plymouth	96	132 15 8	1 7 8	23 2 6	1 10 1					29 3 3	58 15 10	12 3
Portsmouth	72	59 10 3	18 6	9 16 0	10 8					2 16 9	13 3 5	8 8
Reading	44	53 12 10	1 4 5	10 16 6						1 0 0	11 16 6	5 4
Southend	55	52 16 10	19 2	17 14 1				4 3 11		5 4 3	27 2 3	9 10
Southampton	70	63 11 10	18 2	19 4 10	1 3 10	3 8 6				5 8 8	29 5 10	8 4
Southstoke.	16	22 14 5	1 8 5	9 15 6	1 0 0					2 3 10	13 4 4	16 6
Stanborn Park	277	649 17 11	2 6 10	83 0 0	7 17 1	29 12 2				27 15 7	148 4 10	10 9
Watford	81	97 15 6	1 4 0	21 4 5	1 5 9					5 7 7	27 17 9	6 10
Yarmouth	56	46 4 10	16 6	7 8 5	1 3 8						8 12 1	3 1
H. Wycombe	22	35 8 8	1 12 2	6 2 2	2 5					1 6 9	7 11 4	6 10
Clapham	31	40 7 6	17 6	1 10 3						7 6	1 17 9	2 10
Dereham	13	11 17 2	1 6 4	6 12 5						14 0	7 6 5	4 8
St. Romford	8	9 15 6	1 4 5	10 0 0							10 0	1 3
St. Maby'n	4	4 11 0	1 2 3	3 15 7							3 15 7	18 10
Isolated	386	479 6 7	1 4 10	71 1 1				72 10 0	45 12 7	43 14 9	232 18 5	12 0
Totals	2385	8419 4 10	1 8 7	590 16 10	21 14 9	33 7 1		76 13 11	49 10 5	223 11 11	995 14 11	8 4
Totals 1932	2203	3210 16 7	1 9 1	633 1 3	21 11 11			8 4 0	12 11 2	163 1 7	838 9 11	7 7
Increase	182	208 8 3	-6	-42 4 5	2 10	33 7 1		68 9 11	36 19 3	60 10 4	157 5 0	9

NORTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscel-laneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Birmingham S	61	45 9 4	17 16	8 14 11						8 9 5	17 4 4	6 9
Blackburn	19	7 17 3	8 3	2 0 8						19 0	2 13 8	3 1
Bolton	22	20 8 3	13 7	3 6 8	9					12 3	3 19 8	3 7
Bradford	29	12 19 0	8 11	2 12 9	10 10	5 0			5 0	2 8 7	6 2 2	4 2
Coventry	25	20 13 10	16 6	4 16 7	2 7					1 15 3	6 14 5	5 5
Derby	52	58 7 6	1 2 5	7 1 10	4 2					2 6 4	9 12 4	3 3
Grimsby	28	21 15 1	1 5 8	5 3 8						1 14 1	6 17 9	4 11
Handsworth	64	119 10 1	1 17 4	8 10 7							8 10 7	2 8
Hull	86	124 16 9	1 9 0	27 10 1	10 1					4 5 4	32 5 6	7 6
Kettering	32	36 9 0	1 2 9	9 9 6	3 2					3 0 4	12 13 0	7 11
Leeds	82	61 9 7	1 5 0	15 18 8	1 2 8					5 7 11	22 9 3	5 6
Leicester	29	33 14 2	1 3 3	9 2 6	5 8					2 8 6	11 16 8	8 2
Liverpool	82	98 0 8	1 4 0	22 10 10	1 2 8	13 16 2				6 10 4	44 10 0	10 10
Manchester	129	182 14 6	1 8 9	23 11 9	1 2 5				10 0	11 19 6	86 13 8	5 8
Newbold	127	89 2 11	14 0	14 7 2	1 1 4					25 3 11	40 12 5	6 5
Newcastle	71	52 19 7	14 11	15 10 5	9 1					4 7 0	20 6 6	5 8
N. Shields	25	12 9 6	10 0	3 13 6						1 15 4	5 8 10	4 4
Nottingham	62	73 17 6	1 9 16	14 18 2	1 7 5					7 4 1	23 9 10	7 7
Rotherham	28	15 13 0	11 2	3 6 0	5 0					1 0 0	3 19 0	2 10
Rushden	16	14 19 0	18 8	2 16 6	4 6					1 0 0	4 1 0	5 0
Sheffield	48	44 9 6	18 6	8 16 1						1 7 6	10 3 7	4 3
Stoke	16	19 15 10	1 4 6	6 12 10	12 0					1 3 6	8 8 4	10 6
S. Shields	25	17 6	8	4 11 8		17 4				1 9 6	6 18 6	5 6
Wellingboro	23	8 15 2	7 9	4 12 4						17 6	5 9 10	4 9
Wolverhampton	17	19 12 0	1 3 1	4 1 3						3 0	4 4 3	4 11
Worcester	59	111 10 8	2 17 2	12 2 7						3 2 1	15 4 3	7 10
York	24	30 8 4	1 5 4	11 18 5	10 0					3 13 0	16 1 5	13 4
Broms'gve	10	12 7 0	1 4 8	2 14 7	3 9					13 9	3 12 1	7 2
Burnley	4	3 12 2	18 0	1 1 4						12 0	1 13 4	8 4
Chest'field	10	4 17 3	9 8	2 2 11						1 4 0	3 6 11	6 8
Hudde'field	5	1 4 0	4 9	5 12 2							12 2	2 5
Lincoln	31	28 6 8	18 3	5 9 2	3 7					2 6 0	7 18 9	5 2
Louth	8	6 6 2	15 9	3 15 3						1 5 6	5 9 9	13 0
Mansfield	14	10 7 6	14 9	2 13 3						1 6 6	8 9 9	5 0
Middlesbro	9	8 4 0	18 2	2 5 7		2 10 0				1 1 5	5 17 0	13 0
Northa'ton	8	8 15 0	1 1 10	6 17 3						5 0	1 2 3	2 9
Scarbor'gh	13	22 7 5	1 14 5	6 0 8						2 3 0	8 3 8	12 7
Skegness	11	19 16 3	1 16 0	4 15 1						1 7 0	6 2 1	11 1
Southport	8	4 15 0	11 10	1 1 7							6 1 7	2 8
Stockton	7	3 11 6	8 9	1 5 6						6 0	1 11 6	4 6
Sutton	16	15 15 4	19 9	3 8 9	2 8	1 1 11				1 1 9	5 15 1	7 2
Ulverston	7	6 11 0	18 8	1 6 8						7 6	1 14 2	4 11
Wallsend..	14		7 4	3 19 3						15 10	1 15 1	2 8
W. Hartle'1	13	4 15 8								16 2 7	99 9 2	9 0
Isolated	220	282 1 11	1 5 8	34 7 8		43 14 11			5 4 0			
Totals	1659	1782 16 4	1 1 7	532 17 9	10 4 4	62 5 4			5 19 0	139 19 1	545 5 6	6 7
Totals 1932	1681	1816 10 11	1 1 9	346 15 2	13 13 0	10 7 10		200 0 0	28 14 9	105 17 4	704 7 1	8 5
Increase	-22	-33 14 7	-2	-18 17 5	-2 7 8	51 17 6		-200 0 0	-22 15 9	28 1 9	-159 1 7	-1 10

Conference for the Quarter ended June 30, 1933

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Miscellaneous	Annual Offerings	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Blaenavon ..	5	8 19 0	1 15 9	1 19 3						11 0	2 10 3	10 0
Cardiff ..	60	54 5 11	18 1	18 12 1	1 0 8					6 17 0	26 9 9	8 9
Milford Haven	7	10 1 6	1 8 9	4 15 3						2 10 0	7 5 3	1 0 9
Newport Mon.	71	48 12 3	13 8	10 12 3	13 6					3 2 9	14 8 6	4 0
Porth ..	9	7 3 6	15 11	2 11 7						10 0	3 1 7	6 10
Swansea	50	27 16 10	11 1	7 9 11	3 5					1 2 0	8 15 4	3 6
Aberdare ..	10	14 3 4	1 8 4	4 11 6						15 6	5 7 0	10 8
Barry Do'k	12	25 17 5	2 3 1	4 13 8						2 0 0	6 13 8	11 1
Dowlais	4	1 14 0	8 6	1 9 3						10 0	1 19 3	9 10
Henllan ..	4	4 11 0	1 2 9	1 11 6						9 6	2 1 0	10 3
Hereford ..	10			6 6 1						5 0	6 11 1	13 1
Llanelly ..	7											
Pontypool	14	11 12 5	16 6	1 14 6							1 14 6	2 5
Rhos ..	9	8 10 10	18 11	6 1 0						3 0	6 4 0	13 8
Rhyl ..	16	23 16 10	1 9 10	4 15 6						4 1 6	8 17 0	11 1
Shrewsb'ry	12	15 2 1	1 5 2	3 9 9						1 15 7	5 5 4	8 9
Wattsville	8	6 9 10	2 3 3	2 16 10						9 0	3 5 10	1 1 11
Isolated ..	93	83 5 4	17 10	10 5 9						3 8 0	13 13 9	2 11
Totals	396	352 2 1	17 6	93 15 8	1 17 7					28 9 10	124 3 1	6 2
Totals 1932	400	454 13 6	1 2 0	93 0 3	1 7 1				7 8 3	27 8 8	129 4 3	6 3
Increase	-4	-102 11 5	-4 6	15 5	10 6				-7 8 3	1 1 2	-5 1 2	-1

SCOTTISH MISSION

Edinburgh	46	38 15 11	16 11	8 5 3	17 0						9 2 3	3 11
Glasgow	75	81 7 2	1 1 8	25 9 4	3 3 0					2 13 6	31 5 10	8 3
Kirkcaldy ..	11	12 10 6	1 2 9	4 2 5						1 6 0	5 8 5	9 10
Aberdeen ..	13	17 14 7	1 7 8	3 16 11	8 6					2 12 9	6 18 2	10 8
Dundee ..	23	12 7 1	10 8	3 15 8						1 0 0	4 15 8	4 2
Stirling ..	13	34 19 1	2 13 9	12 19 1				10 0		1 5 0	14 14 1	1 2 7
Uddingston	81			1 14 3							1 14 3	1 1
Isolated ..	36	92 2 10	2 11 2	5 4 0		20 10 5			2 18 0	9 19 6	38 11 11	1 1 7
Totals	248	289 17 2	1 0 6	65 6 11	4 8 6	20 10 5			3 8 0	13 16 9	112 10 7	8 0
Totals 1932	295	236 3 8	15 4	58 5 0		16 6			2 7 6	8 16 10	70 5 10	4 7
Increase	-47	53 13 6	5 2	7 1 11	4 8 6	19 13 11			1 0 6	9 19 11	42 4 9	3 5

NORTH IRELAND MISSION

Belfast	58	44 9 9	15 4	18 8 7	11 1				5 0	3 9 3	22 13 11	7 9
Kilmoyle ..	9	3 9 0	7 7	2 4 1	9 0						2 13 1	5 11
Magherafelt	6	4 0 0	13 4	1 0 0							1 0 0	3 4
Larne ..	7	1 15 0	5 0	4 2 0		25 13 0					30 1 0	4 5 10
Isolated ..	44	52 15 10	1 4 0	4 8 3					10 0	6 6 3	11 4 6	5 1
Totals	124	106 9 7	18 6	30 8 11	1 0 1	25 13 0			15 0	9 15 6	67 12 6	11 9
Totals 1932	120	193 11 11	1 12 9	103 10 3	1 17 6				5 0 0	5 5 0	12 7 7	1 1 4
Increase	4	-87 2 4	-13 9	-73 1 4	-17 5	25 13 0			-5 0 0	-4 10 0	-2 12 1	-9 7

IRISH FREE STATE MISSION

Dublin ..	31	56 7 0	1 16 4	10 0 11						4 14 0	14 14 11	9 6
Isolated	9	1 17 0	4 1			3 3 6				1 0	3 4 6	7 2
Totals	40	58 4 0	1 11 5	10 0 11		3 3 6				4 15 0	17 19 5	9 8
Totals 1932	37	41 8 8	1 6 8	8 18 1	1 4 4					2 11 6	12 13 11	8 2
Increase	3	16 15 4	4 9	1 2 10	-1 4 4	3 3 6				2 3 6	5 5 6	1 6
B.U.C. Stanboro' Press Granose Foods Stanboroughs		3 2 6										
Grand Totals	4852	6011 16 6	1 4 7	1123 7 0	39 5 3	144 19 4		76 13 11	59 12 5	419 8 1	1863 6 0	7 7
Grand Tot. 1932	4736	5954 6 4	1 0 10	1243 10 0	38 12 10	11 4 4		213 4 0	56 6 8	320 3 6	1883 1 4	8 4
Increase	116	57 10 2	3 9	-120 3 0	12 5	133 15 0		-136 10 1	3 5 9	99 4 7	-19 15 4	-9

Advertisements

ADVENTIST lady would like to get into touch with middle-aged Adventist sister in good health with small income to share small house at Garston, Watford. Write to 12 Addison Road, Walthamstow, E. 17.

SITUATION urgently needed by experienced maid where Sabbath can be kept. North London District preferred. Apply: Miss D. LeMar, 62 St. Malo Avenue, Edmonton, N.9.

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A SISTER desires the care of one or two children; comfortable home in a good healthy spot in the country. Apply: E. M., c/o Mrs. Baker, The Dean, Alresford, Hants.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
August 18th	8 17	8.26	8 30	8 44	8 51
August 25th	8 3	8.11	8.16	8 26	8 34

The Missionary Worker

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