



# The Use of the Tithe

GOD has a well-defined plan for caring for His work in all the world. It is not His purpose that the support of those who give themselves to preaching the everlasting Gospel should be left to chance. The God Who calls to service will also provide for His servants.

The plan as outlined in the Bible, not only in the Old Testament, but also in the New, is that of the tithing system. This was mentioned long before the Levites were called to the ministry of the sanctuary. We read that Abraham and Jacob paid tithes. Abraham recognized his responsibility to Melchizedek; consequently the payment of tithes was required not only under the Levitical priesthood but also under the Melchizedek priesthood. The Melchizedek priesthood which received tithes in Abraham's day receives tithes also in our day. The Christ Whom we serve is our High Priest, a High Priest for ever after the order of Melchizedek; hence when we bring our tithes, we bring them to Him just like Abraham did in ancient days.

The tithe is holy to the Lord; He claims it as His. It is not ours. It is not a question of whether we can afford to pay our tithes; the question is whether we can afford not to pay our tithes. If the tithe be the Lord's, then the only honourable thing for us to do is to bring to Him that which is His own.

Another thing worthy of notice is, that when we pay our tithes we do not pay to any man or group of men; we pay to the Lord. It is hardly cor-

rect for us to reason that *we* support the ministry. Really it is *God* Who supports the ministry. We bring our tithes to Him, and He chooses from the tithe to support His servants to-day just as He supported the Levites in days gone by. The Levitical order, however, has passed away, but the Melchizedek is "for ever."

A good deal of counsel concerning the tithe is given to us in the writings of the Spirit of prophecy and we will notice certain paragraphs as follows:

#### THE NEGATIVE ASPECT

##### 1. *Not to use the tithe as we think fit.*

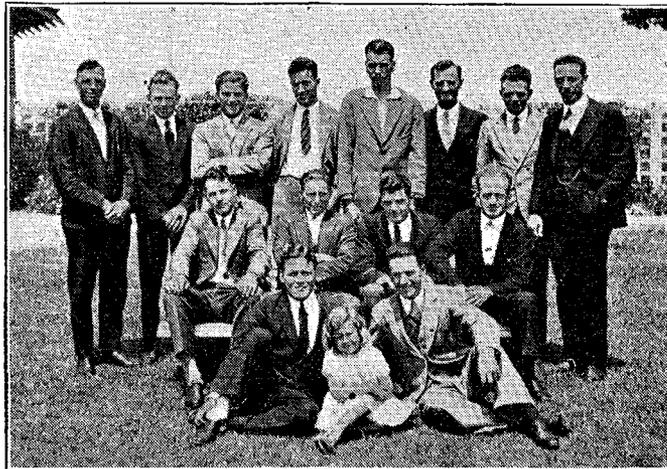
"The portion that God has reserved for Himself is not to be diverted to any other purpose than that which He has specified. Let none feel at liberty to retain their tithe, to use according to their own judgment. They are not to use it for themselves in an emergency, nor to apply it as they see fit, even in what they may regard as the Lord's work."

"The minister should, by precept and example, teach the people to regard the tithe as sacred. He should not

feel that he can retain and apply it according to his own judgment because he is a minister. It is not his. He is not at liberty to devote to himself whatever he thinks is his due. He should not give his influence to any plans for diverting from their legitimate use the tithes and offerings dedicated to God. They are to be placed in His treasury and held sacred for His service as He has appointed." — "Testimonies," Vol 9, pages 247, 248

2. *We are not to withhold the tithe because of dissatisfaction.*

"Some have been dis-



*A most interesting photograph from Australia. Young Englishmen—mostly emigrants—who have been won to the message in Australia and are now in our missionary college at Cooranbong, N.S.W. (See letter on page 6)*

satisfied, and have said, 'I will no longer pay my tithe; for I have no confidence in the way things are managed at the heart of the work.' But will you rob God because you think the management of the work is not right? Make your complaint plainly and openly, in the right spirit, to the proper ones. Send in your petitions for things to be adjusted and set in order; but do not withdraw from the work of God, and prove unfaithful, because others are not doing right"—*Id., Vol. 9, page 249*

### 3. *We are not to pay debts with tithe.*

"The man who has been unfortunate, and finds himself in debt, should not take the Lord's portion to cancel his debts to his fellow-men. He should consider that in these transactions he is being tested, and that in reserving the Lord's portion for his own use he is robbing the Giver. He is debtor to God for all that he has, but he becomes a double debtor when he uses the Lord's reserved fund in paying debts to human beings. 'Unfaithfulness to God' is written against his name in the books of heaven. He has an account to settle with God for appropriating the Lord's means for his own convenience. And the want of principle shown in his misappropriation of God's means will be revealed in his management of other matters. It will be seen in all matters connected with his own business. The man who will rob God is cultivating traits of character that will cut him off from admittance into the family of God above"—*Id., Vol. 6, page 391*

### 4. *We are not to use the tithe for gifts of charity.*

"God desires all His stewards to be exact in following divine arrangements. They are not to offset the Lord's plans by performing some deed of charity or giving some gift or some offering, when or how they, the human agents, shall see fit. It is a very poor policy for men to seek to improve on God's plan, and invent a makeshift, averaging up their good impulses on this and that occasion, and offsetting them against God's requirements."

"A very plain, definite message has been given to me for our people. I am bidden to tell them that they are making a mistake in applying the tithe to various objects which, though good in themselves, are not the object to which the Lord has said that the tithe should be applied. Those who make this use of the tithe are departing from the Lord's arrangement. God will judge for these things"—*Id., Vol. 9, page 248*

### 5. *We are not to use the tithe for educational purposes.*

"One reasons that the tithe may be applied to school purposes. Still others reason that canvassers and colporteurs should be supported from the tithe. But a great mistake is made when the tithe is drawn from the object for which it is to be used—the support of the ministers. There should be to-day in the field one hundred well qualified labourers where now there is but one"—*Id., Vol. 9, page 248, 249.*

#### THE POSITIVE ASPECT

The counsel of the Lord as given to His servant of old is: "Bring ye all the tithes into the storehouse, that there may be meat in Mine house" Mal 3:10.

The tithe which is holy unto the Lord is to be brought into His storehouse. The storehouse is His church, and the church is the guardian of His funds. Furthermore, God's servants, those who are called to minister in word and doctrine, are a gift from the Lord to His people. "And I, behold, have taken your brethren the Levites from among the children of Israel: to you they are given as a gift for the Lord, to do the service of the tabernacle of the congregation" Numbers 18:16.

The Levites in ancient days were given no inheritance such as their brethren had, but notwithstanding this, God made special provision for them. "And the Lord spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel" Numbers 18:20

He was their inheritance; He was their means of support. The special provision that He made was the tithes from His people. "And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation." Numbers 18:21.

Hence it is very clear that it was God's plan that the tithes should be brought in to the treasury for the express purpose of carrying forward His work on earth.

"The tithe is sacred, reserved by God Himself. It is to be brought into His treasury to be used to sustain the Gospel labourers in their work. For a long time the Lord has been robbed because there are those who do not realize that the tithe is God's reserved portion"—*"Testimonies," Vol. 9, page 249.*

What a responsibility rests upon us in this age and generation. The full blaze of Gospel glory shines upon us in these last days. How different our lot compared with that of Israel! Again, the coming of the Lord is near at hand. How this should urge us to be faithful to the Lord! Furthermore, we have a message to give to the world in this generation. The messengers must go from the home bases and travel to distant lands and unfurl the banner of Prince Emmanuel.

"The moral law enjoined the observance of the Sabbath, which was not a burden, except when that law was transgressed and they were bound by the penalties involved in breaking it. The tithing system was no burden to those who did not depart from the plan. The system enjoined upon the Hebrews has not been repealed or relaxed by the One Who originated it. Instead of being of no force now, it was to be more fully carried out and more extended, as salvation through Christ alone should be more fully brought to light in the Christian age"—*"Testimonies," Vol. 3, page 392.*

"There are even more urgent necessities upon the Israel of God in these last days than were upon ancient Israel. There is a great and important work to be accomplished in a very short time. God never designed that the law of the tithing system should be of no account among His people; but instead of this, He designed that the spirit of sacrifice should widen and deepen for the closing work"—*Id., Vol. 3, page 396.*

"If the law required tithes and offerings thousands of years ago, how much more essential are they now! If the rich and poor were to give a sum proportionate to their property in the Jewish economy, it is doubly essential now."—*Id., Vol. 4, page 474.*

"It is not God's purpose that Christians, whose privileges far exceed those of the Jewish nation, shall give less freely than they gave. 'Unto whomsoever much is given,' the Saviour declared, 'of him shall be much required.' The liberality required of the Hebrews was largely to benefit their own nation; to-day the work of God extends over all the earth. In the hands of His followers, Christ has placed the treasures of the Gospel, and upon them He has laid the responsibility of giving the glad tidings of salvation to the world. Surely our obligations are much greater than were those of ancient Israel"—*"Acts of the Apostles," pages 337, 338.*

May the Lord help us to be faithful in bringing our tithes and offerings that plans may be made to finish speedily the work in this generation

W E READ.



**Notes from the Union President**

WE have been greatly cheered by the excellent reports coming in from all parts of the field concerning the activities of our believers in the Harvest Ingathering Campaign. Several churches have already reached their goal, and quite a number of others are well on the way. It is certainly an excellent plan to get at the task early. If this arrangement were followed everywhere, the campaign would be something to be looked forward to year by year. Might we suggest that those who have not yet begun get to work without delay. We must do everything possible to avoid having the campaign drag on after the official period. Let everybody go to work with a will and determination to reach the local church goal as early as possible.

A LITTLE while ago, when in Dublin, the writer was looking at the Ingathering chart and observed that the hand of the clock was only about one-third of the way around the dial. While looking at it, wondering whether this represented the present status of the church in this annual effort, the home missionary secretary came forward and explained that they had already been round the dial once and were one-third of the way around the second time. She said: "We are determined to go round the clock twice this year."

We are wondering how many other churches will plan to do likewise. The spirit of co-operation and willingness to work in the service of God is very much appreciated by us all. Let us work on, brethren and sisters, determined to reach the goal. If we do not delay but get to the work at once, we shall, ere long, be able to rejoice that as a Union we have reached our objective.

At the time this issue of the WORKER is distributed in our churches, the General Conference Autumn Council will be in session. Year by year the brethren of the General Conference Committee gather together to give study to the financial needs of our work in all parts of the world. At this meeting the appropriations for 1934 will be made. Just now the brethren are facing many large and serious problems. Shall we not earnestly pray that God will guide and lead them in their deliberations? If ever we need to pray for those who are called to the work of responsibility in the cause of God, it is to-day. The work is growing and reaching out into all parts

of the world. The problems are larger than ever before and we need to uphold the hands of those upon whom heavy responsibilities are placed, earnestly praying that God may guide and direct them as they seek to lead the Israel of God.

IN the last issue of the WORKER information was given as to where public efforts are being held at this time. We are very glad that, beginning with October, we are able to make a start in so many new centres. This is surely an evidence of the blessing of the Lord. The special gifts which came in at the conferences and at other times, coupled with the wise, careful planning by the local conference committees, under the blessing of God, have made it possible to carry forward these new public efforts during the winter months. As believers in this Advent movement, let us be much in prayer that God

may abundantly bless our evangelists and Bible-workers as they launch out in these aggressive evangelistic campaigns. There will be much opposition in many quarters; there will be many difficulties encountered, but let us pray that the honest in heart may be led to the meetings, and that there may be a real good fruitage of souls won for the kingdom of heaven.



Pastor Lamont Murdoch and Captain J. B. Mackay, (See "A Noble Example," on page 4)

HAVE you secured your copy of *Selections from the Testimonies* yet? Orders are coming in from all parts of the field, and it will be well for those who have not yet ordered a copy to do so without delay. Might we mention again that this is a unique opportunity to obtain a volume of the Testimonies at a very reasonable figure? While 5/- is the cost price, yet because of the special subsidy, we are able to offer it to our churchmembers for 3/6 a copy. Arrange

with your home missionary secretary at once to get a copy for you, then you will have it for the darker evenings and be able to study some of the counsel which God has given to us through this wonderful gift.

A FULL meeting of the Union committee is called for October 17th to 19th. The brethren will come together from all parts of the Union and will give study to a number of large matters pertaining to the progress of the work in all its departments. A number of questions pertaining to the field work, and also the activities of our institutions and departments, call for earnest and careful study. We should appreciate it very much indeed if our churchmembers everywhere would remember in their prayers these special meetings. Pray that those who have been called to leadership may know what Israel ought to do at this time. God has promised to give wisdom and to give it liberally as we seek Him.

Join with us in prayer, brethren and sisters, that the Lord may bless the members of the Union committee as they come together for this season of counsel

NEXT month the Northern European Division will have its annual Winter Council at Oslo, in Norway. It has been the plan of the Division, since its organization in 1928, so far as the winter meetings are concerned, to go the round of the various Unions. First of all, we met at Skodsborg, in Denmark. The next year the council convened at Warsaw, in Poland. The following year we were at Stanborough Park, and the following year at Riga, in Latvia. Last year the brethren met at Stockholm, in Sweden; and now this year they gather at Oslo, the capital of Norway. The members of the Division committee will be gathered together and doubtless one or two of the mission fields will be represented by some who happen to be home on furlough. At this annual gathering, not only will the needs of the European Unions be considered, but our missions in Africa come in for a good deal of study.

Again might we ask that this and other meetings be remembered at the throne of grace, that the plans laid may be in harmony with the Lord's mind and purpose at this time. We have come to the time of the finishing of the work of God, and wise plans must be laid in these days of stress and perplexity. While economy must be studied, we must ever think of advance, of carrying the banner of Prince Emmanuel into territories as yet unentered by the Gospel message.

W.E.R.



### A Noble Example

THE picture on page three shows Pastor Lamont Murdoch with Captain J. B. Mackay, our most northerly Adventist in Scotland. He is an enthusiastic collector in the Harvest Ingathering campaign and although seventy-nine years of age, hopes to get £5 again this year. He heard the message some years ago in Edinburgh and has gone to stay and work among his own people in Modsary, Skerry, which is the home of the Mackays. Captain Mackay never sees any of our people except when visited by a worker once a year.

F. W. GOODALL.



### Bath

DURING the past few months Brethren Rowland and Bayliss have been canvassing in our town and we are assured that the books they have taken to the homes of the people will not only bring happiness to many a discouraged family, but will draw many to the light of this blessed truth. In addition to this they have been a great source of spiritual help to our little church. On leaving the town their absence will be greatly felt in both the Sabbath and weekly meetings in which they have taken a leading part.

G. HOUGHTON,

*Young People's Leader.*



### The Colporteur's Remuneration

GOSPEL colportage is the one line of service in our organization which is on a self-supporting basis.

Other workers in denominational employ are remunerated with a regular salary.

But not so in the case of the colporteur. His sole means of support is the fifty per cent discount allowed him on the retail value of his literature sales. In adopting this plan we believe the denomination is following an excellent principle.

The colporteur has the advantage of realizing, in a very definite way, the constant, loving watch-care which the heavenly Master bestows upon His servants. He is glad to obey the Master's commission. "Go and preach the Gospel to every creature." He looks in faith to his Master for grace and enabling power to accomplish the task. Having no earthly employer from whom he receives his wages, his heart is trained to look heavenward for the supplying of his material as well as spiritual requirements.

This remuneration is not from the conference treasury or from any other source within the denomination.

Instead, the resources from which he is paid are in the custody of the great outside public, who, although many may be sinners, and consequently fail to understand, are nevertheless stewards of the Lord's goods. The Scriptures recognize this, for the statement is made in Proverbs 13:22 that "The wealth of the sinner is laid up for the just."

Undoubtedly one of the many blessings enjoyed by the Adventist colporteur is the cultivating of a deep, steady trust in God for the provision of his temporal needs from day to day.

This disciplining ministers a work of grace in his experience which is invaluable to the building of his character.

Prompted no doubt by the enemy, enticements are sometimes held out before the colporteur to rob him of this blessing.

We heard recently of one of our lady workers being approached by a business man. He had been watching her from his saloon car as she worked from door to door. He was so impressed by her ability in arresting the attention of the people that he immediately offered her employment in his own firm.

He called her over. "Are you happy in your work?" he asked.

"Yes, perfectly happy, thank you," was the ready answer. And she turned his offer down, resuming

her heaven-appointed task, glad to be on the payroll of the best of masters.

Through the course of many years, consecrated colporteur-evangelists in all the world field have been enabled to maintain themselves and their families as they have worked in accordance with this plan. Trusting the great Provider to supply their needs from the comparatively unlimited resources outside our organization they have kept their eyes on the primary purpose and object of their ministry—the dissemination of spiritual light.

It is interesting to see how our own book men are being cared for in this respect. Considering that the state of trade has been so unsettled in recent times, the average earnings of 2/- per hour by all our married colporteurs during 1932 reflects very creditably on the monetary possibilities in this literature work. This year's average is even higher, having risen to 2/1½d. per hour, reckoning the first six months.

And notice, too, the actual earnings of the four leading married colporteurs in the British Union. The figures are given for the whole of 1932 and for the first twenty-five weeks of 1933, and represent the work of the same four individuals.

Colporteur	1932			1933 (Jan to June)		
	Total Earnings	Av. Weekly Earnings	Weekly Earnings	Total Earnings	Av. Weekly Earnings	Weekly Earnings
"A"	250 8 6	5 2 2	133 2 9	5 6 6	109 17 8	4 7 11
"B"	267 18 6	5 9 4	105 11 10	4 4 6	132 18 6	5 6 4
"C"	218 5 0	4 5 7				
"D"	247 13 9	5 5 5				

These men know in Whom they have believed. Ever since they each heard and obeyed the call, "Son, go work to-day in My vineyard," the promise, "Whatever is right I will give you," has been un-faithfully fulfilled to them.

In the light of these facts and much more that might be said did space permit, there should surely be no hesitation in enlisting in this colporteur service. The spiritual and material blessings are as certain as the call to labour, for "faithful is He that calleth you, Who also will do it."

May many of our dear people recognize the need of this hour and offer themselves for active service as colporteur-evangelists

The blessings are manifold and the remuneration liberal and sure.

B. BELTON.

### The Story of a Dust Bin

HERE is a good colporteur story from the *Southland Colporteur Evangelist*

Six years ago a man picked some worn pages of a book out of a dust bin. He had been studying what he could with them, and the other day Brother Meister came along and canvassed him. He said, "Wait a minute; here is the book I want." And he brought out these fragments of pages of *Bible Readings* tied up with an old handkerchief. He had tried all these years to find out where he could get the book. The covers and more than half the pages were gone. He ordered a new copy of *Bible Readings*.

So again the colporteur answers the longing of an honest heart for truth.

### South England Colporteurs' Report for 1932

It is with a grateful heart that I submit this report on the publishing work of the South England Conference for the year ended December 31, 1932. For, in spite of trade depression, the uncertainty of employment, the knowledge that men's hearts are failing them for fear, and the general effect of industrial conditions on the homes of the people, the Lord has revealed His power in enabling our colporteurs to place in these homes bound books to the value of £5,663. Truly a remarkable achievement, especially when one realizes that this is the result of the labours of thirty-four faithful, consecrated workers going from town to town and from door to door.

Then, also, the work done by these men and women in the sale of *Present Truth* and *Good Health* is another tribute to God's power, this amount being £1,805, making a total of £7,468. Truly we may well quote the words of the psalmist, "Thou, O God, hast prepared of Thy goodness for the poor. . . . The Lord gave the Word: great was the company of those that published it." Psa. 68:10, 11. And you will be interested to know that a large percentage of these sales have been effected in the various towns scattered throughout the conference where conditions have been acute, yet where the power of God has been wonderfully demonstrated.

In the military district of Aldershot faithful work has been done by Brother Kinman, who has been able to place many copies of *Bible Readings* in the hands of soldiers of all ranks, thereby giving them a weapon sharper than any two-edged sword.

Then in London, with its teeming millions, Brother J. Hardy has laboured spiritually and literally with *Christ Our Saviour*, and has been the means of comforting many homes with our truth-filled literature. He is at the present time being greatly blessed in his efforts to sell *This Mighty Hour*.

Efficient service in this district also has been rendered by Brother and Sister W. G. Chappell, assisted by Sister E. K. Binns, in the sale of papers. And there are others also who deserve credit for their efforts in the literature ministry in this the largest city in the world.

So we might speak of our workers in other towns and districts. In Kent Sister Matthews' labours courageously with our new book, *This Mighty Hour*. May God bless her for her zeal and faithfulness!

Truly the spirit of service is evident in the lives of these workers, so much so, that at the recent Colporteurs' Institute held at Watford, Brother J. Bayliss, a graduate of King's College, London, dedicated himself to the book work, and is now engaged in the sale of *This Mighty Hour* with Brother Rowland, one of our long-service men, in the city of Bath, where their efforts have indeed been crowned with success.

So much could be said of these faithful men and women. Their courage, perseverance, and consecration are an inspiration to this movement and your prayers on their behalf are asked as they go forward witnessing for the Master in these difficult days.

In closing this report, we would express our appreciation of the harmony that exists between the conference, the publishing house, and the colporteurs, and believe that this spirit of fellowship, continuing in the future, will be a great factor in building up and strengthening this very important branch of the work.

C. L. KELLY.

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## North England Conference

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*Office Address:* 22 Zulla Road, Mapperley Park, Nottingham

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### Notes from Manchester

THERE is no service which so transports the soul into the realm of "wonder, love, and praise," as a baptismal service. The baptismal service conducted in our Parkfield Church, Manchester, towards the close of the recent North England Conference, was no exception to this rule. There were only five candidates, it is true, but somehow the Lord does not discriminate in the bestowal of His blessing and in the realization of His presence at such times. In these five candidates we had striking evidence of the value of persistent prayer and personal service for one's own loved ones as well as others.

Among the candidates was a father, together with his two twin sons. The mother came into touch with the message through some house-to-house literature work in Sheffield by Brother Belton some six years ago. Having accepted the message she began to pray for her family. Imagine her joy and the joy of the congregation when this father and the two sons stood in the baptismal waters together awaiting that rite which was to provide entrance into Christ's church—a grand consummation of a mother's hopes and prayers! There were few dry eyes present.

Another, a sister from Stoke, had accepted the message through the literature ministry, while a bright young man from Rhyl, North Wales, had come in largely through his mother's ministry. These also were "buried with Christ in baptism."

Pastor Morrison associated with the writer in this conference baptismal service, preaching the preparatory sermon.

On a recent Sunday we visited the Liverpool church and baptized two more twin sons—young men now engaged at The Stanboroughs—sons of Brother and Sister Parry. May these dear souls keep near to the Lord and remain faithful to their high calling.

Although the Manchester Church has a large In-gathering goal—over £250—the members are courageously tackling their big job and already have reached about two-thirds of it. The young people are making themselves responsible for about one-third of the church goal and are doing splendid work in achieving their quota. The church home missionary secretary, Miss Ethel Brown, is carry-

ing just now a particularly heavy load for this large church very creditably. The church is greatly indebted to her. Miss Brown has recently secured a responsible position in Manchester with Sabbath privileges. We feel assured that this was a reward from the Lord for her unstinted devotion and loyalty.

S. G. HYDE.

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### "Hands Across the Sea"

SOME time ago the following letter reached us from Brother Stuart Uttley, enclosing the interesting photograph reproduced on our front page. We feel sure it will be read with pleasure by all our people

"Australasian Missionary College,  
Cooranbong,  
N S W.

"As a student of the Australasian Missionary College and as an Englishman who has been led to a knowledge of this glorious truth since coming to Australia, I naturally have a great burden for my native country

"My people are still alive and at the present time are living in Devonshire. They are very warm to this message especially since I have accepted it and am training for a place in the work of God

"Perhaps it may never be my lot to visit old England again, nevertheless I wish to be used in a humble way in the Lord's service.

"At the present time there are several English young men at school.

"England is well represented and I enclose a group photograph as taken on one of the big lawns in front of the music hall. Practically everyone was an emigrant, coming out to seek brighter prospects, little realizing God's wonderful leading

"Brother Roy Anderson is known by us all; in fact two of those in the photograph are his converts

"The two men at either end of the back row are faculty members. The one on the left is Brother Johnson, music teacher, who accepted the message in Pastor Anderson's Brisbane Mission, whilst the other is Brother Greenaway, Normal Director. From left to right on the back row are the following: Brother Johnson, as mentioned, Brother Hedley from Newcastle-on-Tyne, Brother Mustard from Walsall, Staffordshire, Brother Brewnan from Belfast, Brother Wooler of London, Brother Preach of London, Brother Redith of London and Brother Greenaway.

"The four sitting are Yorkshiremen: Brother Trousdale who, by the way, has paid a visit to England, resulting in the conversion of his mother and sister, Brother Uttley of Sheffield, the writer, Brother Austin of Bradford, Brother Jenson of York, the second convert of Pastor Anderson's. The remaining two are Scotchmen: the former was a young Presbyterian minister, Brother Brash by name. Brother Watson is the other. Our little mascot in the front is Iris Johnson, an English-born girl, daughter of the music teacher.

"STUART UTTLEY."

**At Rest**

JAYNE—Julius Edward Jayne died at his home in Acushnet, Mass., on June 14, 1933. He was born December 4, 1864, in Muscatine, Iowa, being the son of Whittaker Jayne and Alice Budlong Jayne. During the summer of 1884 tent meetings were conducted by O. A. Johnson and L. A. Hoopes in Bloomington, Nebr. Elder Jayne, then a young man of twenty, was at that time boarding at the home of Mrs. Burleigh, where the ministers were also staying. One night during a storm he volunteered to assist Elder Johnson to care for the tent. This experience marked the beginning of his interest in the third angel's message, which he accepted that summer. The following year he was associated with L. A. Hoopes and P. T. Magan in a tent effort at Cambridge, Nebr.

December 3rd of that year, 1885, he was united in marriage to Mary Ruth Burleigh. To this union were born four children, three of whom are now living, while one child, Lillian Luella Jayne, died at the age of three months.

In 1886 Brother Jayne was licensed to preach, and in the following year he was ordained to the Gospel ministry. In 1893 he was called to the East to serve as president of the Maine Conference until 1895. This marked the beginning of twenty-nine years of service in this cause. During these years he filled the following important positions: president of the Maine Conference two years; president of the Atlantic Conference four years; secretary of the Foreign Mission Board four years; president of New Jersey Conference five years; president of the Southern New England Conference two years; president of the Greater New York Conference eight years; and president of the British Union four years. In 1926, owing to the serious illness of Mrs. Jayne, he returned to America. Since that time they have made their home at Acushnet, Mass., where Elder Jayne acted as business manager of the Acushnet Sanitarium.

While he appeared to be in good health until about a month or so ago, it was evident that he was not at all well. His health began to fail, due to a complication of diseases which the best of medical skill failed to relieve. Our brother had an abiding faith in Christ and this message, which was with him to the last. With a hymn on his lips, "Only One," he passed to his rest June 14, 1933, aged sixty-eight years. The funeral service was conducted at his home Sabbath, June 17th, by the writer, associated by J. F. Knipschild of New Bedford, and Dr. W. A. Ruble of the New England Sanitarium. He was laid to rest in the little cemetery near his home, to await the call of the Life-giver. He is survived by his widow, Mary Jane, three daughters, and three granddaughters. J. K. Jones

LOWEN—Word has just been received of the death of Mr. William Lowen of The Bungalow, Kelsall, Chester, the beloved husband of our sister Mrs. Jennie Lowen, for many years a member of our North London Church. Mr. Lowen was a very earnest admirer of the truth so dear to his wife, and at her recent death expressed his great desire to follow in her footsteps. Three sons and a daughter Maizie (a member of our church) are left to mourn the loss of a loving father. GERTRUDE M. BROWN

DAVIS—It is with regret that we announce the death of Brother Davis, who left Manchester some years ago for Australia. He passed away last November at the age of seventy-two years. Sister M. F. Davis, children, and grandchildren are left to mourn. We know that the old friends of Brother and Sister Davis extend their sympathy.

CHOWN—With deep regret we announce the sudden death of Brother Abraham Silvanus Thomas Chown of the Rusden Church on Sunday, August 27th. Brother Chown became identified with the Advent message through the labours of Pastor Jackson at Southampton. Coming to live at Irthlingborough five years ago, he joined up with the Rusden Church and was a valued member there. Brother Chown was at the Sabbath service on August 26th, at the close of which he was taken ill and passed peacefully away on the following day. We laid our brother to rest in the Irthlingborough Cemetery on August 30th. The local Methodist minister, the Rev. H. T. Blackmore, officiated at the funeral service, Brother Leonard White assisting. "Faithful unto death," we believe our brother will hear the voice of the Life-giver on the morning of the first resurrection. E. Young  
Church Clerk

WILLETT—David Willett was born in Ireland in 1850, and died on September 1, 1933, in Billeicay Hospital as the result of being knocked down by a motor-lorry in the London Road, Pitsea. He was laid to rest in the Basildon churchyard on September 5th. Brother Willett accepted the truth some thirty years ago and later joined the West London Church. He served as deacon for many years until he moved to Essex. He was loved by all who knew him. Of him it can be said, "He was ready." He fought a good fight and kept the faith. Now he rests but a little while till the trumpet sounds. He leaves to mourn a wife, son, daughter, and three grandchildren. J. HEIDE

**Advertisements**

FURNISHED APARTMENTS, every convenience Mrs. Swinford, Southernwood, Leavesden, Watford

THE Editor acknowledges with thanks the receipt of £1, for sick missionary in Russia, Anon

**Granose Foods New Rates**

WINTRY days are before us, and already wind and rain have given us a little taste of what we must expect during the next few months. Now is the time when we must plan to safeguard our health. Those who have read this column will know that we have laid down the principle that health can be safeguarded by a correct diet, physical and mental exercise, cleanliness, and fresh air. As an institution we are organized to do our part according to the data supplied by dietitians which will enable all to improve the health-giving standard of their diet.

To meet the wishes of our members who use "Granose" products and desire to purchase them direct from the factory, we have sold twenty-five shillings' worth of goods for one pound. We have lately received requests to supply smaller amounts at discount rates. This we are pleased to do, and in future churchmembers may purchase:

- 25/- worth of our listed foods for 20/-
- 17/6 worth of our listed foods for 15/-
- 11/6 worth of our listed foods for 10/-

the carriage to be paid by us in every instance. Members will realize that these discount rates combined with the cost of the carriage paid are generous, and that they are getting factory-fresh goods at the lowest possible cost when buying direct in small quantities.

Many of our members are doubtless not aware of the full range of "Granose" products. At present we are manufacturing more than fifty-five different foods. Many of these find their place in the diet of the average healthy person; others are made to meet specific demands, such as Diabetes, Obesity, and Malnutrition, and therefore have a more restricted use.

When planning the menu for the day, housewives should always remember that "Granose" foods are very rich in valuable food properties, and are made especially to help in the building up of radiant health. To take but one food, the new breakfast food, SUNNYBISK, which is already a firm favourite in hundreds of homes all over the country. If you have not tried it, you should do so at once. The flavour of delicately toasted wheat will be a revelation to you. Note what a difference there can be in Wheat Foods. You are sure to enjoy the delicate crunchiness, the crisp, toasty, honey-wheaty flavour. Children love it, and it is so good for them because, containing all the wheat, it is full of substantial nourishment. All the bran is there to keep the system regular, and the germ which is so essential to the well-being of the body is also retained.

We wish all our members to become acquainted with the many Health Foods we make, and we shall be pleased to send a copy of our new Descriptive List to all who send their names and addresses to us, Granose Foods Ltd, Watford, Herts.

All orders for goods will receive our immediate attention, and be dispatched on the day the order is received. The liberal rates are offered on the understanding that cash shall accompany order. G. F. L.

**SUNSET CALENDAR**

	London	Nott'm	Cardiff	Edin	Belfast
October 13th	5 12	5 15	5 25	5 18	5 32
October 20th	4 57	4 59	5 10	5 1	5 16

**The Missionary Worker**

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# Harvest Ingathering, 1933—August 26th to October 7th

35/-

Edinburgh, Stanborough Park, Yarmouth, Southall, Bentham, Darlington, Grimsby

30/-

Glasgow, Falkirk, Gillingham, Edmonton, Crocombe, West London, Southstoke, Middlesbro', Scarborough, York

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15/-

Magherafelt, Southampton, Walthamstow, Watford, Croydon, Forest Gate, Hastings, Clapham, Exeter, Romford, Blackburn, Bolton, Bromsgrove, Hull, Peterboro, Stoke

10/-

Blaenavon, Aberdare, Plymouth, Wood Green, Bournemouth, Bristol, Torquay, Coventry, Kettering, Leeds, Nottingham, Ulverston, Wigan

40/- or over

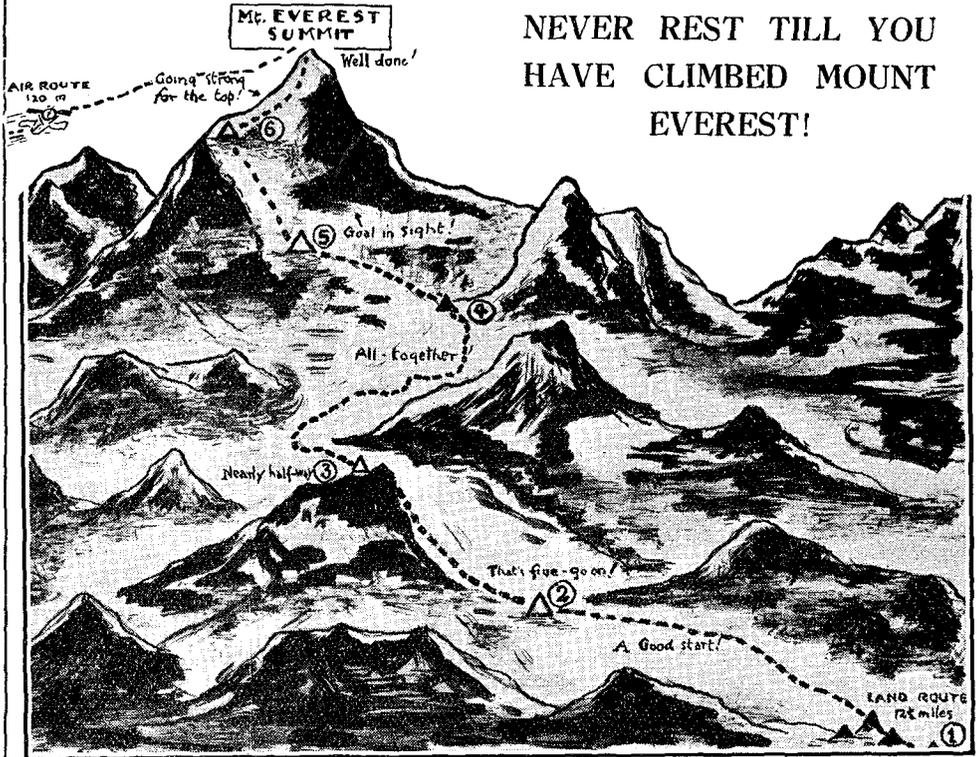
Dublin, Norwich, Belfast, Dundee, Rhyd, Wakefield, Edgware, Hereford, Larne, Kirkcaldy, Wattsville, Barry Dock, Ashton, Accrington, Medstead, Salisbury, Gravesend, Fotherby, Long Marston, Dowlais, St Mabyn, Bardney, Burnley, Newbold, Shrewsbury, Aberdeen, Cambridge, Sittingbourne, Gloucester.

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