

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

Souls Longing for the Truth

QUITE often we are deeply impressed with the fact that people all around us are hard and indifferent to spiritual things, that many times they are prejudiced, and show considerable opposition to the work of God. It is so easy to pass such individuals by and let them alone and to feel that all our efforts are futile and impossible.

We need ever to remember, however, that whilst the times are difficult, and whilst atheism and wickedness abound, there are longing souls to be found everywhere. We are assured that when the judgments of God are in the land the inhabitants will learn righteousness. That God is seeking souls, men and women who are longing and crying for light, is seen by the call which sounds in clarion tones all over the world to-day, "Come out of her, My people." There are hundreds and thousands to-day, as in the days of Elijah, who have not bowed the knee to Baal. If as the people of God we stand true to Him, shunning the world and consecrating our hearts and lives to the finishing of the task, we shall see large numbers of such accept the message. Among them will be many of the leaders of the people just as was seen in the early days of the Christian church.

1. Testimonies of the Bible.

We read in the Word of God that "the eyes of the Lord run to and fro throughout the earth, strongly to hold with them whose heart is perfect toward Him."

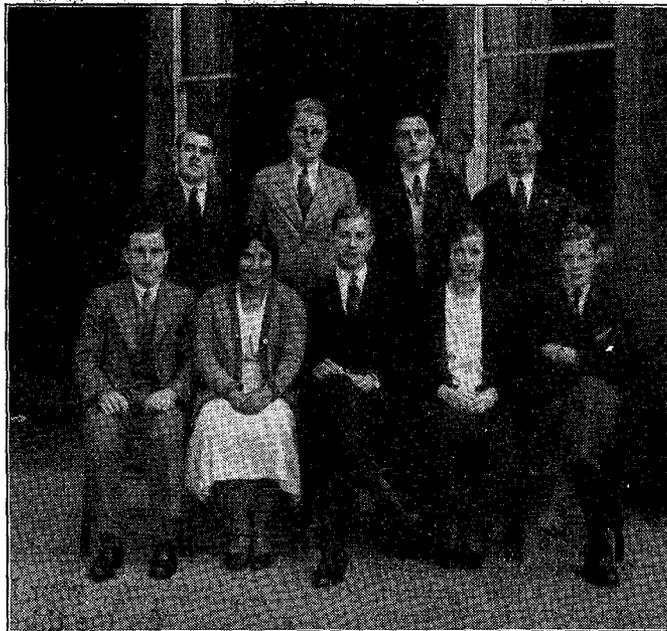
2 Chron. 16:9, margin.

The Lord has a tender care for all His children. They may be hidden away in the valleys or mountain fastnesses, but God knows every honest heart, every seeking soul. He hears their cries and gives gracious answers to their earnest petitions. "He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not; he will deliver his soul from going into the pit, and his life shall see the light." Job 33:27, 28.

Oftentimes the cries of these longing hearts reach the people of God. They may come by special messenger, as we have seen over and over again in the mission fields or they may come by visions or dreams. Think of the experience of the apostle Paul on his way to Troas. "And a vision appeared to Paul in the night: There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us." Acts 16:9.

We are assured also by the sweet singer of Israel that in the last days: "Ethiopia shall soon stretch out her hands unto God." Psa. 68:31.

The blessing of the Lord is ever with those who are searching after Him. They are endeavouring to live up to the light they have, but there is a deep longing in their hearts for something better. We read also: "And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and seek the Lord of hosts; I will go also.



Students who were successful in obtaining scholarships by the sale of literature during the summer See article on page 6.

Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord." Zech. 8:21, 22.

2. Testimony of the Spirit of Prophecy.

"Many in high social positions are heart-sore, and sick of vanity. They are longing for a peace which they have not. In the very highest ranks of society are those who are hungering and thirsting for salvation. Many would receive help if the Lord's workers would approach them personally, with a kind manner, a heart made tender by the love of Christ."—*"Christ's Object Lessons,"* page 231.

"There are many who are reading the Scriptures who cannot understand their true import. All over the world men and women are looking wistfully to heaven. Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the verge of the kingdom, waiting only to be gathered in."—*"Acts of the Apostles,"* page 109.

"I was shown men and women studying with intense interest papers and a few pages of tracts upon present truth. They would read the evidences so wonderful and new to them, and would open their Bibles with a deep and new interest, as subjects of truth that had been dark to them were made plain, especially the light in regard to the Sabbath of the fourth commandment. As they searched the Scriptures to see if these things were so, a new light shone upon their understanding, for angels were hovering over them, and impressing their minds with the truths contained in the publications they had been reading.

"I saw them holding papers and tracts in one hand, and the Bible in the other, while their cheeks were wet with tears; and bowing before God in earnest, humble prayer, to be guided into all truth—the very thing He was doing for them before they called upon Him. And when the truth was received in their hearts, and they saw the harmonious chain of truth, the Bible was to them a new book; they hugged it to their hearts with grateful joy, while their countenances were all aglow with happiness and holy joy."—*"Life Sketches,"* page 215.

"In secret places they are weeping and praying that they may see light in the Scriptures, and the Lord of heaven has commissioned His angels to co-operate with human agencies in carrying forward His vast design, that all who desire life may behold the glory of God."—*"General Conference Bulletin,"* 1893.

"I have words of encouragement for you. The Lord has in our large cities many precious souls who have not bowed the knee to Baal, and He has those who have worshipped Baal ignorantly. On these the light of truth is to shine, that they may see Christ as the Way, the Truth, and the Life."—*"Testimonies,"* Vol 9, page 42.

3. The Testimony of Experience.

In all parts of the world our colporteurs are meeting with men and women who are longing for the truth of God. A little book written some years ago by one of our brethren in the Publishing Department at Washington contains a number of remarkable instances which show how the Lord has prepared the hearts of individuals for His last message of mercy.

"At the first place at which I called on Monday morning, the door was opened by two young girls, who invited me in and said they would call their mother. When the mother came in, I told her I was engaged in Gospel work, not mentioning the sale of books. To my amazement, she said:

"Well, before you explain to me what your line of work is, I want to tell you of a dream I had last night, for you make me think of the man I saw in my dream. I dreamed that a man came to my door carrying three different books in a bag, each book of a different colour.

After he had showed them to me, I wanted the largest one, with the best binding, but being unable to pay the price, I took the same book in a cheaper binding."

"The three books which I had with me were *The Return of Jesus, Best Stories,* and *Steps to Christ.* The bindings of these books were of different colours, just as she mentioned she saw in her dream; and when this woman saw the books, she was deeply impressed that God had prepared her mind for my coming. She ordered the largest book for delivery within a few days, and I went on my way rejoicing and praising God for the wonderful way in which He prepares the soil for the Gospel seed."

In Ambone, near New Guinea in the South Seas, two of our brethren went to a town seeking to sell copies of *Christ Our Saviour.* As they did not have much success during the day they continued working until rather late at night. It soon began to rain, and as they were making their way along the country road they saw a light in a cottage window not far away, and decided to request permission to stay for the night. The man at the house received them kindly and seemed glad to have them stay with him. He asked what they were doing and they replied they were selling some beautiful books and would like to show the books to him. The man stated that he and his family were Moslems but in any case they would be glad to see the books. So the brethren showed the pictures and explained them one by one. The family became deeply interested, and after the colporteurs had finished, the members of the home said that they would like one of the books. They stated, however, that they could not read but if the brethren would tell that story about Jesus again they would be very glad, for it would enable them to repeat it to their neighbours. Consequently the colporteurs went over the story again, picture by picture, and told them of the beautiful life of the Saviour. When they had finished, the family said a third time, "We wish you would tell us that story again that we may better understand it. It is such a wonderful thing that God loves us and that He sent His Son to die for us." By the time they had finished the third presentation it was midnight and all decided to go to bed. At 4 o'clock in the morning, however, the colporteurs were awakened and asked to tell once more that wonderful story of Jesus. They said, "It is all so new; we have never heard anything like it before."

This story of the matchless love of God in the gift of His only begotten Son was such a wonderful revelation to them. The colporteurs gladly went through the canvass again much to the joy and delight of these seeking souls.

The fact that in all parts of the earth souls are looking wistfully to heaven for light and peace should lead us to a deeper consecration of our hearts to God, that by His grace we may become channels of blessing through whom our heavenly Father may cause to flow the rivers of divine grace to honest hearts.

W. E. READ.

Have you secured your Evangelistic Fund Box for the third quarter?

Young Englishmen in Australia

THE photograph which appeared on the front page of the last issue of the MISSIONARY WORKER showing a group of young Englishmen who came into the truth in Australia, has aroused considerable interest, and we have just received the following letter from one of those who were in the photograph, and who is now at Newbold Missionary College:

"The readers of THE MISSIONARY WORKER were no doubt interested in the photograph which appeared on the front page of your issue of October 6th, and in the letter written by Brother Uttley.

"I thought they might also be glad to hear further concerning the young Englishmen whom God has led into His truth out in Australia.

"At the time Brother Uttley accepted the truth—a few weeks after his arrival in Australia—fourteen more young men took their stand with him. All were learning the rudiments of farming in a Government Training Farm at Arrawatta, New South Wales. Of the fifteen, two, I think, have apostatized; two have died in Jesus, and the rest are holding on, four, to my knowledge, being engaged to-day as workers in this message.

"How strange and diverse are God's ways in bringing us to a knowledge of Himself! Yet not one of us would choose to travel by any road other than that we have trodden.

"Concerning the young men in the photo, excluding the two faculty members, six are to-day conference workers, all evangelists; three are still at Avondale—two of them ministerial graduates of this year—two are farming somewhere in the back-blocks, but still letting their light shine; and the remaining one is now at Newbold Missionary College, seeking to fit himself for a place in God's work in the homeland."
A. J. MUSTARD.

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A Book for the Empire

THOUGH some months necessarily elapsed after the printing of *This Mighty Hour* before the book could reach the various parts of the Empire, the response has been most encouraging.

Somehow in these lands where our work has made such rapid strides the fervent message of the book has stirred the hearts of the brethren, and no doubt the British setting of the signs of the times has made an additional appeal.

Already colporteurs are working with the book in various Dominions and Colonies. Over three hundred copies and eighteen prospectuses have been dispatched to South Africa. Australia has ordered one hundred and twenty copies, and British East Africa one hundred and thirty copies. Another hundred copies have gone to Bermuda.

Last week an order arrived from Singapore for one hundred and five copies and two prospectuses, followed by one from Nigeria for fifty-nine copies.

Canada, Egypt, India, and Jamaica have all sent for trial orders of smaller size and, to date, not far short of a thousand copies have gone out to our kinsmen across the sea.

South England Conference

President: H. W. Lowe.

Office Address: 395 Holloway Road, London, N.7.

Notes from the President

HERE is some good news about five baptismal services recently held.

IN the Holloway Church fifteen souls were added a week or two ago, twelve by baptism and three by vote, Pastor Reeves officiating. There are still large hopes (and strong faith!) that the total baptisms in North London this year will reach the 100 mark.

GLOUCESTER has had its second baptism, Pastor Bevan leading nine souls into closer union with Christ through that rite, and two others were added by vote. At least six others are ready and will join in the next baptism.

PASTOR BACON has baptized eleven more souls in Bristol. This makes twenty persons baptized in three months in this district. This certainly made a fitting and touching farewell as Brother Bacon left for duties in the Portsmouth district.

SIX souls were baptized and two added by vote in Brighton where Brother Cannon has done good service for some months.

PASTOR JACKSON baptized six persons in Plymouth before leaving for work in Bournemouth and district.

THANK God for these fifty-one dear souls who

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1934

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"The Morning Watch is a word from God and a word to God."

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have found salvation and deliverance "in the remnant whom the Lord shall call."

OTHER GOOD NEWS

FINANCIALLY, the conference is maintaining the good standards of last year. The loyalty of God's people in supporting the cause was never more needed and never more appreciated than it is at this hour of crisis.

OUR Ingathering total is only just above last year's. Are there some who might come to the help

of the cause now but who have hitherto held aloof? God calls *now*, brother. Let us labour in courageous faith for all phases of the work of God.

H. W. LOWE.

Wedding Bells

BROTHER BERTRAM HARDY and Sister Kate Hargreaves were united in marriage in the Stanborough Park Church on Friday, September 29th, Pastor De'Ath assisting the writer in officiating. May the happiness borne of Heaven's blessing ever rest on this union.

H. W. LOWE.

North England Conference

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham.

Notes from the President

ON Sabbath afternoon, September 30th, in our own little building at Kettering, it was the privilege of the writer to baptize seven new members and receive them into church fellowship. Five of these were young people who were welcomed into the Kettering Church membership by the elder, Brother W. Slow. The others will be members of the North England Conference Church.

WE are pleased to see the loyal and faithful service being rendered in the Harvest Ingathering. The conference is maintaining a good gain over last year's figures as the campaign progresses. Let me appeal to all members to strive to get their goal of £2. Especially let me urge those who have done nothing as yet to come to the help of their brethren that the work may be finished and that the blessing and not the curse (Judges 5:23) may be experienced in your own lives.

ON Wednesday, October 4th; there was held in our church building at Ulceby, Lincolnshire, a harvest festival service. This building was erected in the year 1888 by the pioneers of this movement. It was the first church property built by us in England. Although our membership in Ulceby is small over 100 people attended the service conducted by the writer and a sum of £2. 12s. 6d. was raised for the Harvest Ingathering Fund.

THE financial returns for the third quarter are now completed. It gives us great pleasure and courage to report that our income in title of £5,250 for the first nine months shows an increase of £155. We are living within our budget and are well on the right side, although our appropriation is fifty per cent less than in 1932.

It is also encouraging to note that we are maintaining our offerings, and there is every prospect that we shall show substantial gains by the end of the year.

OUR membership figures are also encouraging and

although the returns of the quarter are not in from all the churches, we are able to report a net increase of about thirty. There are other baptisms to be held before the close of the year that should increase this figure considerably.

O. M. DORLAND.

News from Staveley

HAVING been asked by several how the tent effort has progressed at Staveley we are happy to send this brief report for the WORKER family.

We launched our campaign the last Sunday in May and continued until September 17th—a total of sixteen weeks with four meetings a week. We have made many friends, stirred up the wrath of the Dragon, and received the combined opposition of all the religious bodies in the place. It has fallen to our lot to have the unique experience of seeing a member of the Plymouth Brethren act as an enthusiastic usher for a Seventh-Day Adventist tent meeting. Imagine his chagrin when the Gospel Tent turned out to be a Seventh-Day Adventist meeting!

The subject was Daniel 2, and as soon as the illuminated chart was unrolled he underwent a metamorphosis. At the close of the meeting the one who had been busy persuading folk to come into the tent then went around warning people not to come near as we were of the devil.

So from almost the commencement we were known as Seventh-Day Adventists, but in spite of this untimely publicity we have had a steady following, though never very numerous. The prospects are good for a harvest of souls. The most encouraging feature of this effort is the large number of homes opening up to us, and the increasing opportunities for the holding of cottage meetings.

We have been most fortunate in having the voluntary services of Sister Tesh as Bible-worker, who, in addition to her home duties and the leadership of the Killamarsh Company, has been making between thirty and forty visits a month. We have also appreciated the help that Brother Walton ren-

dered in the rôle of "singing evangelist," in addition to his duties as tent-master.

We are now following up the good interest in a centrally-heated hall with the help of Sister Tesh and Sister Annie Kipling as organist. We solicit an interest in your prayers for the work in this corner of the vineyard, and for our health that the increasing calls may be met and the golden opportunities seized to the glory of God.

H. KIRKBY MUNSON.

Baptism at Hull

ON Sunday afternoon, October 1st, the writer had the privilege of baptizing two sisters and one brother at the Seventh-Day Adventist Church in Hull. The candidates came from three different towns, Lincoln, Bridlington, and Hull. The sister from Lincoln was one of those who accepted the truth during our recent ministry there, but was unable to be baptized before we left on account of poor health. The other candidates have known the truth for many years, and having kept the Sabbath for some time, have now followed their Lord and Master through the waters of baptism. May God give them grace to follow Him closely all the way.

We are now labouring in the towns of Leeds, Bradford, and Huddersfield. We enjoy renewing acquaintance with old friends and find much pleasure in greeting new ones. We ask for an interest in the prayers of the WORKER family that the work in this portion of the vineyard may share in the outpouring of the "latter rain."

JAS. E. BELL.

Scottish Mission

Superintendent. Pastor L. Murdoch.

Office Address: Broomage House, Larbert, Stirling-shire.

Baptisms in Aberdeen

TWENTY new members have been added so far this year in Aberdeen, eighteen by baptism and two by vote on previous baptism. Baptisms were held on June 7th and October 7th and 9th.

The splendid assistance of Sister Archibald, though she was only able to be with us for three weeks, was much appreciated at the last two baptisms, as we do not have a Bible-worker.

There are excellent prospects for a further baptism in the near future and with God's blessing there will be another good addition to the church before the end of the year.

The budget allowance for the work which has brought this fruitage was £50—£21. 10s. of this being spent on the Tent Campaign. Owing to the smallness of the budget it was not possible, of course, to conduct a large public effort, but we are thankful for the results that have accrued. There are still four large sections of this city of 160,000 hardly touched.

Among the older members there is much joy at the reaping that is taking place, the membership having nearly trebled.

There is still a good interest and a growing work. All the services continue to be well attended.

Those who know something of the road that has been travelled this past year in Aberdeen will realize how deep is our gratitude to our heavenly Father Who has made possible the present ingathering of souls. Nowhere is this work easy. Your continued prayers for the work in this northern city will be greatly appreciated.

S. G. JOYCE.

Advertisements

A WIDOWED sister living in the beautiful village of Bradwell, Debyshire, desires to share her comfortable home with Adventist sister for small remuneration. Anyone interested please write in the first instance to Pastor O. M. Dorland, 22 Zulla Road, Mapperley Park, Nottingham.

WANTED—A young man about 19 years of age for farm work near Grimsby Write in the first instance to Pastor O. M. Dorland, 22 Zulla Road, Mapperley Park, Nottingham, giving particulars of previous experience, if any

SUNNY WEYMOUTH—For sale, Chapman's Health Food Store. Low ingoing to suitable purchaser Write: 11 Abbotsbury Road, Weymouth

BOOT AND SHOE REPAIRING—Situation offered Terms: trade, boards, time and piece rates S. Griffen, 6 Whitworth Road, Southampton

WANTED—To complete the set of *The Testimonies*, Vols 3, 4, and 7 J. Heide, Stanborough Park, Watford

URGENTLY required small unfurnished cottage or bungalow with garden at reasonable rent anywhere (Burton Latimer district, Northants preferred) Particulars, Mrs. Mitchell, Haltham Horn-castle, Lincolnshire

YOUNG German lady seeks situation as companion, or cook Two or three persons in family. Sabbaths free. Urgent. Write: Miss Woolf, c/o 110 St. James Road, West Croydon, Surrey.

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Courageous College Colporteurs

A WELL-KNOWN authority, speaking of the youth of to-day, stated, "There has never been more courage in the world than there is to-day. This is a heartening fact."

It certainly seems true in the case of our student colporteurs.

We do not remember a more courageous band than the one that launched out on the quest for scholarships this vacation.

Of the thirty-five who entered the canvassing field, nine have returned to College as scholarship winners, and one, from Ireland, entered school for the first time as the result of thus winning through in her sale of literature. Others, although just coming short in their efforts, did splendidly.

We are greatly cheered at the fine courage of these young people, and the stamina displayed by them in the strenuous race for scholarships surely augurs well for their future.

Limited space forbids any attempt to detail their work. But we take pleasure in calling attention to the great rally of Brother David Clarke. Six years has he tried for the coveted honours, and six times he has returned to College disappointed. This summer was his seventh attempt. Half way through it looked as though he would again fall short in his sales, for instead of £60 worth he only registered £30.

The situation looked unpromising. It seemed like failure again. What would happen? Would repeated defeats bring discouragement? "To fail a thousand times is not failure, it's adventure," someone has said. Evidently Brother Clarke had this view of it.

He prayed—and worked for the answer. He came along with a £31 report the very next week, and at the end of the course his sales of Gospel literature soared beyond £120!

Courage at the crucial moment, under the blessing of God, and with His enabling grace, brought the victory.

This courageous faith is typical of others. Brother W. J. Newman, for instance. After disappointing canvassing results in 1932 he held on tenaciously through this summer's work to sell, finally, enough copies of *Bible Readings* to give him a scholarship. Miss Gardner, too, quite new to the literature work, although practically alone in Northern Ireland, secured 233 orders for *Christ Our Saviour*—more orders than any one else. A splendid achievement indeed.

We enjoyed the experience of canvassing with a number of these young people; their faith and courage in the face of difficulties were an inspiration. God bless them all.

We think Sir Herbert Barker was right when he said, "Young men and women who make successes of their lives are not greatly different from their fellows save in one particular. They nearly always possess courage" _____ B. BELTON.

THE photograph on the front page shows the students who won whole or part scholarships as follows: *Front Row (left to right)*. D. Clarke (Full), J. Slight (Two-thirds), M. Hardinge (Two-thirds), M. Gardner (Half), J. Lewis (Tuition). *Back Row (left to right)*: D. Conroy (Half), E. Zins (Half), W. J. Bunting (Two-thirds), T. Lewis (Two-thirds). W. J. Newman (Full) was unavoidably absent when the photograph was taken. B.B.

Getting Rich

If you want to be rich, you will have to do some planning, and you will have to do some work. Wealth grows out of wise investments. You may not have very much to begin with, but if you will wisely invest even the little you have, and then will watch out for it and protect it and increase it as you may, you will finally come to be very wealthy. I have some sound investments to suggest to you.

With silver and gold I have nothing to do. I leave the discussion of their use and increase to men who are financial advisers. Some of them may give you good advice, though I doubt it. I deal in coin of a different realm. The values in which I am interested are not monetary, but spiritual; not gold, but character. I want to be rich and I want you to be rich in the lives of our children and young people. They are the wealth of the church and of the home. The satisfaction and joy brought to the hearts of parents and teachers by the well-formed, true, loyal, earnest young people who have been developed by a Christian home and a Christian school are the deepest satisfaction and greatest joy that can come to human lives.

Our children will not come up all by themselves to Christian manhood and womanhood, to service for God and humanity. You have to invest in them your thought, your study, your prayers, your efforts. And you have to begin early and be sure you begin intelligently and wisely. Fine Christian young men and women are made first by homes that know how to teach and that do teach reverence, devotion, purity, industry, thrift, simplicity, knowledge, and self-control. They are not produced by newspaper comics, ribald literature, chattering radios, dance-hall music, sensational and immoral moving pictures, and low and licentious social conduct.

Parents cannot drift along the tide of time with the evil influences of modern society surrounding and pressing upon their children, and expect to arrive with those children safe in the harbour of God. The times demand of Christian parents the utmost diligence and energy in learning how to train their children for God, and then putting forth every effort to that end. "Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences of the world."—*"Testimonies," Vol. 6, page 199*

"OUR Creator, Who understands what is for man's happiness, appointed Adam his work. The true joy of life is found only by the working men and women. The angels are diligent workers; they are the ministers of God to the children of men. The Creator has prepared no place for the stagnating practice of indolence."

At Rest

WATSON—John David, the beloved elder son of Sister M. W. Watson, one of our faithful canvassers, passed away after an illness of very short but exceedingly virulent nature, on Sabbath, September 23rd, at the early age of nineteen years and eight months. John was born in Glasgow, and was baptized at Clydebank by the late Pastor Mussen. In 1928 Sister Watson and her two boys moved to Birmingham, and they have since then attended the Nineveh Road Church, Handsworth. Though of a somewhat retiring disposition, John was a very earnest, conscientious young man, and had enjoyed, before he was taken ill, a wonderful spiritual experience, resulting in his making a renewed covenant with God for loyal and sustained service. The funeral was held on Thursday, September 28th, at Lodge Hill Chapel and Cemetery, in the presence of a large number of sympathizing fellow churchmembers and friends, the writer conducting the service. **A V WARD.**

HUGHES—On August 7th, after a long and painful illness, Sister Hughes passed away at the age of seventy-six. On the following Thursday the writer conducted the funeral service at Astwood Cemetery, in the presence of relatives and friends. Sister Hughes had a sweet and gracious personality that endeared her to all who knew her. She accepted the truth through the labours of Sister Casey during the ministry of Pastor F. C. Bailey, who received her into the Worcester Church. It may be said of our departed sister that she adorned the Advent faith and was constant to the end. A word of commendation is due to the Sisters Tristram for their untiring and devoted ministry to their aged and helpless kinswoman. **A S. RODD**

KILNER—It is with deep regret we record the death of our dear sister Emily Kilner who fell asleep on Thursday, September 28th. Sister Kilner, who was seventy-five years of age, accepted the truth some five years ago under the labours of Pastor W. Prescott. We laid our sister to rest in the Almondbury Cemetery, Huddersfield, in sure and certain hope of the first resurrection. **A E KNIGHT-RAWLINGS.**

ANDERSON—We greatly regret to have to record the death of our beloved Sister Anderson, wife of Pastor A. W. Anderson, so well known throughout the Australasian field. Our sister had been in indifferent health for some time, but no one expected that her end would come so quickly. On Wednesday, August 2nd, she was taken to the Sydney Sanitarium, and although everything was done for her that could be done, she fell asleep on the following Tuesday, August 8th. Born in Melbourne in 1869, she was married to A. W. Anderson in 1891. During

1893 they both accepted the third angel's message under the labours of Mrs E. G. White, Pastor G. B. Starr, and others. Sister Anderson was the mother of four sons and one daughter—Albert Mendelssohn (Beit), Roy Allan, Doris Estelle (now Mrs R. G. Cooper), Ormond, and Clifford. The three living sons are ministers of this denomination, Pastor R. A. Anderson and Clifford labouring in London, England, and Ormond in Victoria, Australia; while the husband of her only daughter occupies a place of responsibility on the staff of the Sydney Sanitarium. Beit lost his life in an accident in the air while flying over the lines at Bethune in the war area during the Great War. The last letter read to our Sister Anderson was one from her son Roy in London, relating the experience of a lady who had recently embraced the message in England, but who was first interested in the prophecies by information given her by Bert Anderson during the last three days of his life while on leave of absence in Paris, France. This letter greatly cheered the last conscious moments of Sister Anderson. Sister Anderson was blessed with a calm, sweet nature. Hers was always a home where hospitality was lovingly and freely extended. Young people loved its warm friendly atmosphere. It was a long cortege of cars that left the church for the Northern Suburbs Cemetery. At the graveside Pastor A. G. Stewart officiated assisted by Pastors R. E. Hare and J. W. Kent. A quartette sung by four of the brethren entitled "Only Good Night, Not Farewell," and the final benediction closed the sad and last service that we could render to the memory of a true and noble woman. **A H. PIPER.**

RECEIVED with grateful thanks from Anonymous, North England, the sum of ten guineas tithe, and 10/- Harvest Ingathering.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
Oct. 27th	4 43	4 45	4 56	4 44	5 00
Nov. 3rd	4 30	4 31	4 43	4 29	4 45

The Missionary Worker

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A Record Breaker Uses "Sunnybisk"

Brother J. Hardy, the well-known colporteur, writes:

"I know no better food than SUNNYBISK for giving energy for a heavy day's work. SUNNYBISK itself is a record breaker."

Eat SUNNYBISK for breakfast with milk, and with fruit at all meals. It is made from crisp, toasted wheat flakes and the delicate crunchiness and wheaty flavour makes it delicious. You will enjoy SUNNYBISK

Note the remarkably low price:

A large packet 6d.
 Double size 10d.

Ask for it where you buy your usual "Granose" supplies.

If unable to obtain supplies send to Granose Foods Ltd., Watford.

Sunnybisk

The New "Ready to Serve" British Breakfast Food.

Harvest Ingathering, 1933—August 26th to October 7th

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25/-

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20/-

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10/-

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Reading, Bath, New-
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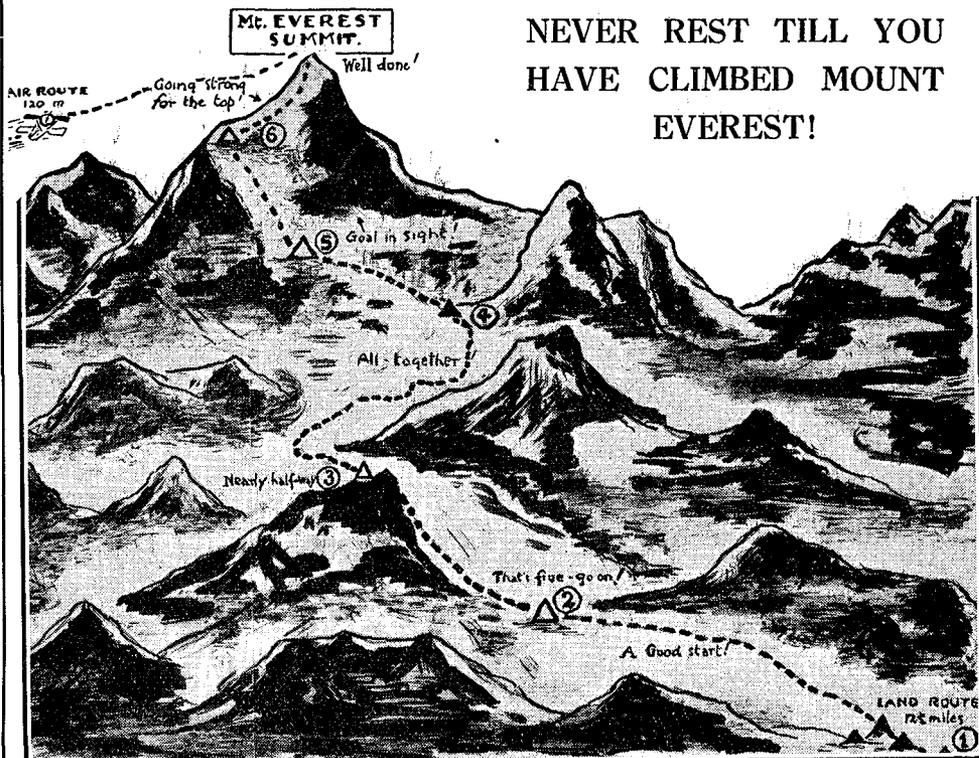
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Barry Dock, Ashton, Accrington, Medstead, Salis-
bury, Gravesend, Fotherby, Long Marston, Dowlais,
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ter, Bentham, Darlington, Grimsby, Worcester,
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"Men seldom climb with a single bound
To the mountain's very top,
They must slowly climb it mound by
mound
With many a start and stop
But the far-off goal is sure to be reached
If we all work day by day,
For each church has found a reliable plan,
Just to 'Keep on pegging away!'"

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