

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

Cheer Everybody On!

By THE EDITOR

THE thin red line was falling back; the enemy was pressing hard; defeat seemed certain; when, of a sudden, somebody raised a cheer. It swept across the battlefield, the line rallied, retreat was turned to advance, and the day was saved.

There is something infectious about a cheer.

Have you ever stood in the midst of a large, expectant crowd and listened to the cheering as the object of its patient waiting is realized? Beginning far away, it rolls towards you like some giant, curling wave beating on the shore.

The day may be cold, damp, depressing. The people may be impatient, restless, dissatisfied. Then somebody raises a cheer. The person beside him takes it up. Others join in. Faster than any prairie fire it spreads across the waiting multitude until all are cheering with enthusiasm.

There's nothing so transforms a situation as a good, hearty cheer. And any movement that is going to succeed must know how to cheer. A gloomy outlook never brought success to anyone.

We need to cheer more.

"Cheer everybody on!" was Brother W. A. Spicer's glorious motto when he was president of the General Conference. He sent this word out to his lieutenants in all parts of the world. He wanted them all to start a cheer, to set everybody talking courage.

"Cheer everybody on!" Say it over again to yourself. Pass it on to someone else. Let it restore your

vision of victory and spur you on to press the battle to the gates. Let everyone say to his brother, "Be of good courage!"

Start a cheer—and watch it spread. See everybody's courage rise. Watch the line rally and the enemy flee.

There is every reason to cheer.

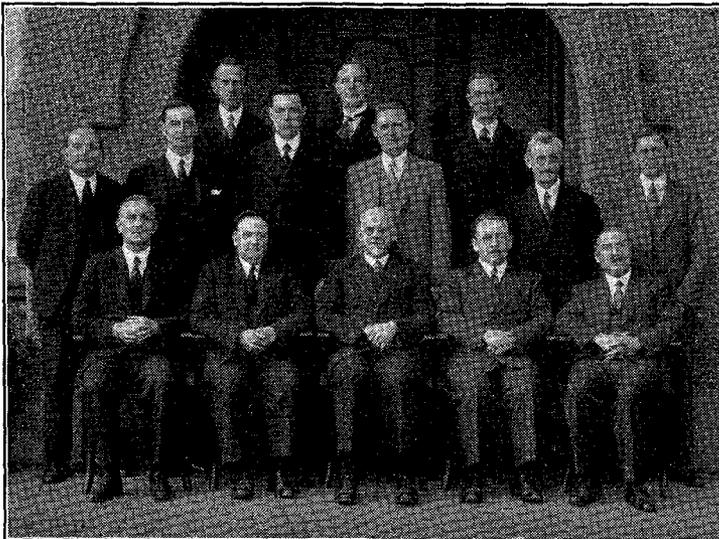
Just listen to these facts which came to light during the recent full session of the British Union Committee, held October 17th to 19th.

1. *Our membership has passed five thousand.* How long have we been waiting for this day! The journey from four thousand to five thousand has been a long and weary one. It has taken exactly nine years of patient prayer and arduous labour. But we have passed this milestone at last and turn with fresh courage and hope towards the next.

2. *Over 250 souls have been baptized already this year* and there is every prospect that this number will be increased by a further 250 souls before the end of the year. And this despite reduced budgets, reduced wages, and reduced staffs.

3. *Every conference and mission shows a gain in operating* — and this in the midst of the worst financial depression the world has ever known and with over two and a half millions unem-
ployed.

4. *Every institu-*



The British Union Committee, October 17, 1933.

Seated (left to right).—A. S. Maxwell, O. M. Dorland, W. E. Read (Chairman), H. W. Lowe, A. Carey. Standing (left to right).—G. D. King, L. Murdoch, H. Osborne, W. Murdoch, B. Belton, Dr. Nelson, F. W. Goodall, J. Harker, A. Warren.

tion shows a profit for the nine months. At the beginning of this year such a result seemed impossible. One institution seemed to be facing a real crisis; but in nine short months a loss of £800 has been turned into a gain of over £300.

5. *The tithe has increased by no less than £830.* It seems incredible, but it is true. Renewed confidence and increased faithfulness have brought God's blessing.

6. *The total mission offerings have increased by £1,045.* This, again, is the figure for nine months only. It is truly an amazing result at such a time as this. The Missions Extension Fund is up by £89 and the Week of Sacrifice by £316. Every offering shows an increase over the same period of 1932.

7. *The little brown boxes have brought in £349.* Just think of that! They were sent out barely six months ago. Some thought the response would not pay for the cost of the tins. But our faithful people want to see a great evangelistic advance in the British Isles. This is the evidence.

8. *The Harvest Ingathering is hundreds of pounds above last year.* At the seventh week the total was actually £511 above the total for the seventh week of 1932. There has been an amazingly enthusiastic response to the call for service this year. More churches have reached their goal than ever before. Reason for rejoicing? Haven't we enough?

Won't somebody raise a cheer?

Surely the Lord of hosts is with us; the God of Jacob is our refuge. His blessing is resting upon the work of our hands.

There is a sound of a going in the tops of our mulberry trees. The hour for advance has come. Large developments are just ahead.

Let the whole army of the Lord move forward with renewed hope and enthusiasm.

Let us thank God and *talk* courage.

Yes, cheer everybody on!

Notes from the Union President

WE have just concluded a very helpful meeting of the full Union Committee. We were glad that all parts of the field were represented. The Lord certainly met and blessed us as we gave study to many of the large questions which came before us. We were greatly cheered by the good reports, and some of the items which gave cause for special gratitude to God are mentioned in Brother Maxwell's article in this issue. It is a good thing that in our own experience we count our many blessings, and it is surely an excellent thing in the work of God that we gather up all the good things He has done for us and treasure the many evidences of His prospering hand over His work.

WE would call the attention of all our church-members throughout the field to the special collection which is to be taken up on Sabbath, November 11th, to assist in defraying the expense of the *MISSIONARY WORKER*. No subscription rate is charged to our believers for this fortnightly visitor to their homes, and we feel sure that all who read it issue by issue will desire to have part in meeting the expense incurred in its publication. Consequently, do not forget Sabbath, November 11th. Endeavour to bring a liberal offering on that day.

It is none too early to begin thinking about the Week of Prayer season. Very soon this special period of devotion will be with us again and it will be our privilege to enter into a season of intercession, knowing that all our believers in other lands are uniting their voices with ours in urgent appeal to our Father which is in heaven. The date this year is December 2nd to 9th. Shall we not begin the work of preparation in our hearts, in our homes, and in our churches, putting away the things that hinder, removing the stumbling blocks, that the real blessing of God may descend in fullest measure upon His people.



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At the beginning of our Union Committee meetings recently, we were reminded of the fact that October 17th, the day we had our first meeting, was also the time when the Autumn Council of the General Conference began its work at Battle Creek. During the first meeting the following greeting was sent to the General Conference in council: "Hearty greetings from British Union Committee in session. Praying God may bless you in council. Britain's millions great burden on our hearts." The next day we received the following cable from Elder Watson, the president of the General Conference: "Appreciate deeply British greetings. Council prayerfully undertakes work that its plans may strengthen the world field."

WE appreciate the hearty response of our brethren and sisters to our appeal relative to the Evangelistic Boxes. The report for the nine months of this year shows a very substantial sum gathered in, and we are hopeful that when the reports for the fourth quarter are made up, we shall see this sum considerably increased. We have been greatly encouraged to see the little brown boxes in the homes of our believers as we have visited them from time to time. The Lord will surely bless as the result of the sacrifices made by His people and bring light and life and joy to other hearts as through these means they learn of the blessed message of salvation.

OUR greatest need at this time is not so much material resources, although at times we feel they are very necessary, but a new baptism of power from on high. We need it as ministers and people, that we may measure up to the task God has committed to us. Quite recently I came across the following statement from John Wesley: "Give me one hundred preachers who fear nothing but sin, and desire nothing but God, and I care not a straw whether they be clergymen or laymen; such alone will shake the gates of hell and set up the kingdom of heaven on earth. God does nothing but in answer to prayer." May God lay upon us a burden for souls, and the longing to be Spirit-filled, that we may go forth and do exploits for the King of kings.

THE counsel of the revelator to the servants of God in these last days is: "Thou must prophesy . . . before . . . kings." One is reminded of this by the experience recently reported in the Northern European *Promoter*, the organ of the publishing department of the Division. There we read: "Our latest experience of this kind was when one of our Swedish colporteurs called on the Swedish king at his summer home a short time ago. The colporteur

describes her visit and conversation with the king. The result was that our health journal is to be sent for five years to the royal palace in Stockholm. She was also privileged to leave with him the latest issue of *The Signs of the Times*, which his majesty accepted with genuine interest."

MIGHT we call attention to the Winter Council of the Northern European Division which is expected to convene November 22nd to 28th, at Oslo, in Norway. At the present time two members of the Union Committee are members of the Division Committee, and arrangements are being made for them to attend this important meeting. At this time the appropriations will be made to the various fields in the Division, and a number of large questions concerning the progress of the work in the home and mission fields will be considered. Might we claim an interest in your prayers at this important gathering of the leaders of the cause of God.

W. E. READ.



Our Tithes and Offerings

As we study the life of David we observe that he was generous to his enemies, honest and liberal with his subjects, and faithful to God in tithes and offerings, with the result that he was much blessed of the Lord.

David the king was wealthy, the country prosperous, and best of all, the Lord's treasury was full.

It is recorded in 1 Chronicles 29:2-4 that he said at the end of his reign: "I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass. . . . Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house, even three thousand talents of gold, . . . and seven thousand talents of refined silver."

In addition to the preparation that David had made for the house of the Lord, we see that he added from his own purse the largest recorded single offering ever given to the Lord. Others followed David's example. Did they suffer because of their gifts? No! the more they gave the more came to them in the blessing of the Lord. Thus was Israel in the days of her liberality and faithfulness to God, and the work of the Lord flourished and the treasuries overflowed.

In this issue we are reporting the tithes and offerings for the third quarter, and we are very grateful to the Lord that we can report a substantial

"Missionary Worker" Day

SOME time ago it was arranged by the Union Committee that the second Sabbath in November be set apart as *Missionary Worker Day*. On that day all our churches and companies are asked to take up a special offering for the support of our Union paper which is printed fortnightly to keep you informed of the onward march of God's work in this field.

Will you not help to the best of your ability?

Pray for its success and remember *Missionary Worker Day*, November 11th.

increase both for the quarter and for the nine months. "Then the people rejoiced, for they offered willingly; because with perfect heart they offered willingly to the Lord."

A. CAREY.



Ingathering Surprises

THREE experiences have come to me this year during my Harvest Ingathering experience which I think will interest the WORKER family.

We decide to work the shops in Barnsley, and find that it is rather hard territory. The next shop is a gentleman's outfitters. I approach the gentleman in a "half-crown" way to the best of my ability. He replies, "Sorry, I can't afford a penny, things are pretty bad here with the miners being on short time." I keep on smiling in a "half-crown" way, and at last he says, "Of course you don't believe me, and doubtless you think I am not interested in religious things, but I am. I am very interested in the book of Revelation. Last Thursday, early closing day, I went over to Manchester and searched all the second-hand book shops to see if I could find anything to help me to understand that wonderful book. Do you know," he said, "I get up at five o'clock in the morning before the children awake and study that book."

What do you think happened? Why, of course, I sold him a copy of *Daniel and the Revelation*, and also got a shilling for Ingathering. A few minutes before that he had stated he couldn't afford a penny.

I find myself walking up to a semi-detached villa with the Monday morning feeling, and a lady comes to the door. I try the "half-crown" smile, and she says, "Where have I seen you before?" I, of course, said I did not know. The lady then said, "Were you in Watford in 1914, and are you a Seventh-Day Adventist?" I said, "Yes, I was in Watford in 1914 and am a Seventh-Day Adventist." "Ah," she said, "I thought I knew you, I have not seen you since 1914, nearly twenty years ago. You used to come into Mr. Stratton's shop in St. Albans Road, Watford, for ink and exercise books, and I used to serve." We had a good laugh and I relieved her of a piece of silver.

I come to a smaller house in Wakefield. I enter and sit down, and find myself chatting to a lady who has just come from The Stanboroughs. The lady is about forty-five, and for some time has been an invalid. For a considerable period she has suffered with her tonsils, and has repeatedly asked her local doctor to remove them. He replies, "No, Mrs. —, not at your time of life." She visits The Stanboroughs, and her throat is duly examined by Dr. Nelson, who immediately removes them. I understand they were badly diseased. Mrs. — returns to Wakefield, and in pops the doctor. "Oh, Mrs. —, I am taking a pair of tonsils out on Saturday." "Well, Doctor, wouldn't you like to take mine out?" "No, not at your time of life. Just let me look at them"—and the doctor peeps down her throat. "Why," he says, "you have had them removed! Brave woman! brave woman!

And where did you have them out?" "Oh, at The Stanboroughs, Watford." "Well, well, just let me have another look. . . . I tell you, Mrs. —, I will take my hat off to that doctor. He has done a very fine job!"

Good-bye. 1933 Harvest Ingathering!

E. E. CRAVEN.



Sunday Possibilities

SOME time ago we tried canvassing *Bible Readings* in London on Sunday. The result of the morning's work was an order for a copy at 20/-, which was delivered in a few days.

Later, we worked one Sunday in Kenton, this time taking orders for the book *Christ Our Saviour* to the value of £3. 14s. 0d., among the subscribers being Mr. Edward O'Henry, the well-known organist, who ordered a copy in the best binding for his little daughter.

For a long time Brother T. G. Belton has found Sunday morning a profitable time for securing orders for *Bible Readings* in his Birmingham territory.

Now Brother Stearman writes to say: "I have just returned from my first Sunday experience with *This Mighty Hour*. Here's the result, all praise to our heavenly Father. Two hours' work—two orders in the leather binding and one in the red cloth. In all I only visited seven or eight houses, so it does seem that God's rich blessing is upon Sunday work.

"Weather permitting I hope to go out every Sunday morning—it's a good start towards a £10 week."

From this and other similar experiences it looks as though we can interpret the marked decline in Sunday observance to mean increasing opportunities for our colporteurs to place the message of our bound books into more homes.

Many of our people who do not yet feel called to offer themselves for full-time colportage have here a splendid opening for doing "missionary work of the highest order."

Now, in this "little time of peace" and freedom, we have a golden opportunity to get the knowledge contained in *The Desire of Ages*, *This Mighty Hour*, etc., before the unlightened multitudes.

And this is just the time of the year to start. Who will respond?

B. BELTON.



Warning

A MAN using the name of Morgan—and believed to be the one who was sentenced to six months' imprisonment early this year for obtaining money by false pretences—is again visiting our people and endeavouring to solicit financial aid. A sister in Devonshire, drawing the old age pension, has just been robbed of her last £4 by this plausible rogue.

Once more we would warn our members not to give money to strangers who beg on the strength of a passing acquaintance with well-known persons in the church. Don't let your heart run away with your head. If in doubt, see your church elder, or write your conference president, before acting.

EDITOR.

South England Conference

President: H. W. Lowe.

Office Address: 395 Holloway Road, London, N.7.

Will You Pray?

THERE is all too little prayer among us. Particularly is there a lack of specific praying. This season of the year, and especially these difficult days, offer a unique opportunity for our people to join in special private and group praying for the various evangelistic campaigns now in progress.

PASTOR C. REEVES opens in the Wimbledon New Town Hall on October 29th. This is one of the finest town halls in London, and is in a splendidly favourable location.

ON the same date Pastor Bevan commences a new campaign in the Coliseum, Cheltenham. It is sad to report that his Bible-worker, Sister Casey, has fallen ill again on the eve of this opening. Sister Hilda Ford, who graduated from the Bible-worker's Course in May, is taking her place.

PASTOR R. S. JOYCE is in the midst of initial plans for a public witness in Lowestoft.

BROTHER Cannon commences on November 5th in a cinema in Ponders End.

PUBLIC evangelists were never before beset with so many difficulties and temptations, all of which call for much prayer to God by the church. There is the temptation to become discouraged, due to spiritual indifference in many quarters, reduced budgets, etc. Then, more than ever, men standing before large crowds are subjected to a dangerous adulation which needs much grace to resist. Pray that these dear servants of God may be kept humbly near to their Master, and that they, with their assistants, may seek and save many souls, giving God all the glory. More power, more souls, stronger confidence in God and in each other, more unity and strength in building up God's cause, as never before. Pray for these things!

ON TO THE GOAL

OUR Ingathering total grows apace. Much splendid work has been done already. It is inspiring to see old and young joining in this annual endeavour. There is still an eleventh hour opportunity for still more conquests in this campaign. Let none withhold an effort to help toward our missions objective this year.

H. W. LOWE.

Baptism at Brighton

It was with great joy the Hove and Brighton Church gathered together on Friday evening, September 22nd, in the Baptist Chapel, Bond Street, Brighton, to see six dear souls buried with Christ in baptism. Brother Cannon offered earnest prayer on behalf of these brethren and sisters, who through his short ministry in Hove and Brighton had taken their stand for Christ.

It was good to have Pastor H. W. Lowe with us,

S. O. S.

Harvest Ingathering for World-Wide
Advent Missions

Please Remember
the 5th of November

VICTORY DAY

All at it, all the time at it, all, all the time
at it.

We are in sight of the goal. Mount
Everest is almost conquered.

Think!

If all our members in the British field
collect only five shillings each, our goal will
be reached.

Will you help by one more strong pull?

Thanks!

and before performing the ceremony he explained its deep spiritual meaning, and outlined the beliefs of Seventh-Day Adventists.

This we hope will help many, as we had several present who did not know us, including the minister and officers of the chapel.

One dear sister, who lives at a distance, will be on the conference church. On Sabbath morning, September 23rd, Pastor Lowe and Brother Cannon welcomed the others into our church, as well as a brother and sister by vote, thus adding seven to our family.

G. L. FRASER,
Church Clerk.

A Great Beginning

OVER twelve hundred citizens of Wimbledon gathered in their magnificent new Town Hall last Sunday night, October 29th, for the opening service of Pastor C. A. Reeves' campaign. It was a wonderful meeting and the entire congregation must have been conscious of the presence of the Spirit of God.

Deep interest was manifested as the message for the hour—"Chaos and Cure"—was unfolded.

The appearance and performance of the choir of over fifty voices, ably conducted by Brother Leslie Hardinge, was a real delight. Nearly £15 was received in the offering, while 120 persons left their names for free literature.

May this great beginning be long maintained under the guidance and blessing of God.

A.S.M.

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingather'g	Annual Offerings	Miscel-laneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Bath	33	26 10 5	16 11	6 9 11	11 2	25 2 7			5 9 3		37 11 11	1 2 10
Bournemouth..	61	132 13 4	2 3 6	19 10 4		89 1 2			4 3 3		112 14 9	1 16 11
Brighton	72	134 10 4	1 17 4	21 14 5	13 7	44 14 4			4 14 7		71 16 11	9 11
Bristol	95	79 4 3	16 8	16 10 4	10 11	53 8 6			3 13 9		74 3 6	15 7
Cambridge	30	25 15 11	17 2	4 18 5		61 1 1			2 17 0		68 16 6	2 5 10
Croscombe	27	30 4 6	1 2 4	6 4 2	10 2	33 12 2			1 15 6		42 3 0	1 11 2
Croydon	26	3 16 0	5 3	2 11 6		11 12 5			3 1 0		17 4 11	13 3
Gillingham	14	26 18 9	1 18 6	6 13 8		27 16 3			1 13 9		36 3 8	2 11 9
Hastings	25	35 1 1	1 8 0	4 9 9		9 4 3			2 6 0		16 0 0	12 9
H. Wycombe	22	34 5 3	1 11 2	4 0 1	4 2	27 16 8			7 2		32 8 1	1 9 4
LONDON :												
Edmonton	27	45 0 3	1 13 4	7 3 6	2 3	18 18 0			1 17 6		28 1 3	1 0 9
Forest Gate..	25	27 5 7	1 1 10	9 10 4		22 4 5			3 8 6		35 3 3	1 8 2
London N.....	241	170 13 11	14 2	18 7 6	4 9	14 1 11			30 17 3		53 11 5	4 5
London N.W.	33	27 18 7	16 11	10 3 2		31 12 4		5 3	4 0 0		46 0 9	1 7 10
London W.	48	97 2 8	2 2 3	16 9 10		81 13 10			5 7 8		103 11 4	2 5 0
London S	40	71 8 4	1 15 8	15 16 7		53 12 4			2 7 6		71 16 5	1 15 10
Tottenham	36	16 13 0	9 3	3 15 4	7 3	30 17 5			3 5 4		38 5 8	1 1 3
Walthe'stow	97	203 9 10	2 1 11	36 0 0	1 4 2	108 15 8			40 14 8		186 14 6	1 18 6
Wood Green	127	66 14 6	10 6	8 3 11	18 11	77 3 9			9 0		96 15 7	13 8
Wimbledon	74	111 8 10	1 10 2	18 3 11	12 5	78 4 0			15 13 0		112 13 4	1 1 5
Luton	25	6 16 9	5 5	2 2 2		5 18 10			1 8 6		9 9 6	7 7
Norwich	50	36 13 4	14 8	7 3 3	1 1 4	100 0 0			2 0 0		110 4 7	2 4 1
Plymouth	101	142 14 2	1 8 3	28 6 0	2 8 10	85 7 8			9 2 0		125 4 6	1 4 9
Portsmouth	65	52 15 7	16 3	10 3 9	2 2	29 0 2			1 14 0		41 0 1	12 8
Reading	43	64 7 10	1 9 11	10 1 6		25 0 0			10 8		35 11 9	16 7
Southend	56	62 8 6	1 2 4	18 8 0	1 7 5	66 16 1		4 0 0	6 2 10		95 14 4	1 14 2
Southampton	70	64 0 11	18 8	17 0 3	1 0 5	68 16 0			14 6 6		96 3 2	1 7 6
Southstoke	15	25 2 1	1 13 5	11 10 2	1 5 1				11 3 1		23 18 4	1 11 10
Stanbor'h Park	282	611 16 0	2 3 4	39 4 11	4 1 6	507 15 0			800 2 0	1 0 0	902 3 5	3 3 11
Watford	81	97 2 4	1 4 10	21 6 0	14 7	77 18 4			43 2 6		143 1 5	1 15 4
Yarmouth	56	64 13 2	1 3 1	6 19 9	16 6	78 15 3			3 2 0		89 13 6	1 12 0
Comp's's	31	72 18 4	2 7 0	6 3 9		29 0 6			1 10 6		36 14 9	1 8 3
Clapham	13	11 13 2	17 11	1 18 4		19 18 0			18 6		22 14 10	1 15 0
Dereham	7	10 8 0	1 9 8	1 0 0					9 0		1 9 0	4 2
Romford	4	4 13 0	1 3 3	5 1 2					1 2 6		6 15 8	1 13 11
St. Maby'n	417	888 18 9	2 2 7	161 11 0		355 12 7			136 10 11	5 5 6	659 0 0	1 11 7
Exeter	3	6 15 0	2 5 0	2 12 9							2 12 9	17 7
S.E. Conf				28 9 10							28 9 10	
M.V. Camp				3 9 5							3 9 5	
Totals	2470	3593 12 9	1 9 1	669 7 8	18 17 7	2344 11 4		4 5 3	661 7 9	6 17 6	3705 7 7	1 10 0
Totals 1932	2308	3078 11 2	1 7 11	649 14 9	20 10 1	2152 2 10		7 3 9	472 6 0	10 6	3308 12 5	1 10 0
Increase	162	515 1 7	1 21	19 12 11	-1 12 6	186 9 6		-3 3 6	189 1 9	6 7 0	396 15 2	

NORTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingather'g	Annual Offerings	Miscel-laneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Birmingham S	52	42 12 8	16 5	7 14 9		77 10 5			5 3 6	1 0	80 9 9	1 14 6
Blackburn	18	5 13 6	6 5	2 4 5					6 6		2 10 11	2 9
Bolton	20	17 14 2	17 8	2 18 0		21 10 1			15 0	5 0	25 8 1	1 6 5
Bradford	29	12 11 10	8 8	2 13 3	12 0	18 19 11			5 11		22 11 1	12 1
Coventry	27	50 16 0	1 18 0	11 17 0	1 3	14 18 4			1 12 7		28 9 2	1 1 1
Derby	52	53 9 8	1 0 7	7 4 4	2 9	19 13 7			4 7 0		31 7 8	12 1
Grimsby	28	22 0 11	15 9	5 7 0		42 12 3			1 15 6		49 14 9	1 15 6
Handsworth	63	104 0 3	1 11 5	7 4 0		15 17 7			7 6 0	2 3 2	32 10 9	10 4
Hull	88	134 7 6	1 10 11	26 18 0	15 11	81 14 0			5 9 11		114 17 0	1 6 1
Kettering	33	26 14 8	14 1	11 6 10	3 10	20 19 8			4 3 8		36 14 0	19 3
Leeds	83	71 18 5	17 4	18 6 11		60 5 11			4 2 2		82 16 0	19 11
Leicester	37	40 19 6	1 2 2	8 4 3	4 1	37 16 6			1 10 9	1 6	47 17 1	1 5 1
Liverpool	87	142 12 10	1 12 8	21 18 1	1 2 2	100 19 9			2 8 0		126 8 0	1 9 1
Manchester	129	155 14 6	1 4 9	25 15 5		11 2 3			5 5 10		42 3 6	6 6
Newbold	134	96 17 9	14 5	12 14 2	2 0 4	305 15 11			48 8 4		368 18 9	2 1 7
Newcastle	72	70 1 5	19 5	13 13 3	16 6	31 10 10			7 5 6		53 6 1	14 9
N. Shields	23	12 15 0	11 1	2 13 3		30 1 5			3 2 1		34 16 2	1 10 3
Nottingham	62	70 12 6	1 2 9	15 0 7	16 5	54 4 0			3 14 1		73 15 1	1 8 9
Rotherham	27	17 12 7	13 1	3 1 2	6 11	9 11 1			7 7		12 19 9	9 4
Rushden	15	13 6 0	17 9	2 13 6	5 0	10 14 6			1 0 0		14 13 0	19 0
Sheffield	45	45 6 6	1 0 1	7 15 6		24 4 4			1 6 11	3 6	33 10 3	14 11
Stoke	16	22 14 2	1 8 4	5 2 11	12 0	14 6 7			1 7 0		21 8 6	1 6 9
S. Shields	30	3 14 6	2 6	3 17 1		27 0 3					30 17 4	1 0 7
Wellingboro	28	13 19 3	12 1	7 14 3		5 1 0			17 6		13 12 9	11 10
Wolverha'pton	17	23 10 11	1 7 8	2 17 0		2 8 7			11 6		5 17 1	6 11
Worcester	87	48 6 4	1 6 1	10 13 2		82 18 7			8 18 6		102 10 3	2 15 5
York	24	27 15 2	1 3 1	12 0 4		39 5 1			1 19 2		53 4 7	2 4 4
Companies	10	10 10 0	1 1 0	2 1 1	8 9	11 9 2			1 5 6		14 19 6	1 9 11
Bromsg've	4	3 11 6	17 10	1 1 3		9 11 0			14 0		11 6 3	2 16 7
Chest'field	10	3 0 7	6 1	1 12 6		12 17 5			3 10		14 13 9	1 9 4
Hudde'field	5	1 4 0	4 10	1 6 3		5 0 0					5 16 3	1 3 3
Lincoln	29	20 4 6	18 11	4 12 7	2 10	48 3 11			1 3 8		54 3 0	1 17 4
Louth	8	4 19 8	12 5	4 14 9		11 0 4			15 0		16 10 1	2 1 3
Mansfield	14	14 4 11	1 0 4	2 13 10		5 8 9			12 7		8 15 1	12 6
Middlesbro	9	8 1 2	18 0	2 6 10		13 5 0			1 7 0		16 18 10	1 17 8
Northa'ton	8	4 16 0	12 0	15 1		1 11 3			3 0		2 12 4	6 6
Scarbor'gh	13	27 17 0	2 2 10	7 12 0		20 0 0			16 6		28 8 6	2 3 9
Skegness	11	29 16 1	2 14 2	5 14 9					14 6		6 8 9	11 8
Southport	8	3 3 0	7 9	8 8							8 8	1 1
Stockton	7	3 13 0	10 5	1 12 11		8 13 7			2 0		10 8 6	1 9 9
Sutton	16	13 2 10	16 4	3 10 9	1 9	21 14 5			16 0		26 2 11	1 13 3
Ulverston	7	4 8 8	12 7	1 4 2		2 3 0			6 3		9 13 5	10 6
Walsend	14	1 9 2	2 1	2 13 2		4 16 5			5 6		7 15 1	11 1
W. Hartle'1	13	6 10 8	5 6	1 0 4		9 15 11			4 6		11 0 9	17 0
Isolated	233	333 15 2	1 8 7	39 10 2		172 15 0	3 6	5 0 0	100 3 6	2 0	317 14 2	1 7 8
M.V. Camp				3 8 7							3 8 7	
N.E. Conf.				14 10 10							14 10 10	
Totals	1695	1846 5 10	1 2 3	361 11 11	8 7 6	1519 7 7	3 6	5 0 0	231 16 9	2 16 2	2129 3 5	1 5 7
Totals 1932	1682	1648 17 11	18 5	361 4 8	12 2 7	1457 11 9			162 7 10	3 8 8	1986 11 1	1 3 8
Increase	13	297 7 11	3 101	10 7 8	-3 15 1	61 15 10			69 8 11	-7 6	142 12 4	1 11

Conference for the Quarter ended Sept. 30, 1933

WELSH MISSION

NAME OF CHURCH OR COMPANY	Members	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Blaenavon	5	8 6 8	1 18 4	2 0 9		3 13 8			10 0		6 4 5	1 4 11
Cardiff	62	54 1 3	17 5	24 19 5	16 11	72 18 6			4 6 1		102 15 11	1 18 2
Milford Haven	7	10 12 0	1 10 3	5 7 6		8 0 0			2 0 0		10 7 6	1 9 8
Newport Mon.	80	61 2 1	15 2	10 16 2	16 3	81 11 8			3 19 9		97 3 10	1 3 4
Porth	10	10 2 8	1 0 3	2 11 3		9 2 0			2 2		11 16 5	1 3 8
Swansea	48	18 15 1	7 10	5 16 3	15 9	46 16 2			6 0		63 14 2	1 2 4
Aberdare	10	13 5 5	1 6 5	2 8 0		5 18 6			1 9 0		9 15 6	1 9 7
Barry Do'k	21	14 3 9	18 6	5 2 0		26 13 8			1 6		81 17 2	1 10 4
Dowlais	4	1 19 0	9 9	1 7 9		18 6 9					14 14 0	8 18 6
Henllan	4	4 3 7	1 0 9	1 16 3		6 0			12 6		2 14 9	1 8 9
Hereford	10	8 17 0	17 8	2 15 1		1 10 0			1 0		4 6 1	8 7
Llanelly	7	2 1 0	5 10									
Pontypool	14	13 2 10	18 9	2 5 1					4 0		2 9 1	3 6
Rhos	9	9 9 3	1 1 0	3 2 0		14 8 1			8 0		17 13 1	1 19 3
Rhyl	17	93 5 1	1 19 2	6 5 11		64 6 6			2 19 0	9 0	74 0 5	4 7 1
Shrewsb'ry	12	12 6 9	1 0 7	4 5 2		24 13 5			17 0		29 15 7	2 9 8
Wattsville	3	6 10 3	2 3 5	4 3 0					12 3		4 15 3	1 11 9
Isolated	98	148 1 0	1 10 2	8 10 11		32 18 2			23 2 10	1 2 6	65 14 5	13 4
Totals	431	430 4 8	1 1 9	93 12 0	2 8 11	400 19 1			41 6 1	1 11 6	539 17 7	1 7 8
Totals 1932	397	326 17 9	16 4	87 10 0	1 6 6	304 6 1			34 3 2		427 5 9	1 1 4
Increase	24	103 6 11	5 5	6 2 0	1 2 5	96 13 0			7 2 11	1 11 6	112 11 10	5 11

SCOTTISH MISSION

NAME OF CHURCH OR COMPANY	Members	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Edinburgh	85	29 0 5	16 7	7 15 0	10 4	90 11 10			1 10 0		100 7 2	2 17 4
Glasgow	75	61 12 3	16 5	15 15 11		98 7 1			4 17 0		119 0 0	1 11 9
Kirkcaldy	11	11 17 6	1 1 7	4 8 11		24 1 0			17 0		29 6 11	2 13 4
Aberdeen	18	14 14 8	1 2 7	4 5 9	4 0	28 11 3			13 6		33 14 6	2 11 11
Dundee	22	2 1 0	1 1 11	9 9 6					6		9 10 0	3 2
Stirling	18	47 12 10	3 13 5	18 0 0		31 11 2			20 4 0		59 15 2	4 11 11
Uddingston	31	1 1 0	1 16 0			22 0 0					23 16 0	1 5 4
Isolated	36	63 3 3	1 15 1	15 19 3		51 3 9			27 16 1		94 19 1	2 12 9
Totals	286	231 2 9	18 8	71 10 4	14 4	336 6 1			55 18 1		464 8 10	1 17 5
Totals 1932	293	242 9 1	16 4	58 3 0	14 0	145 18 11			19 7 9		224 3 8	1 5 2
Increase	-57	-11 6 4	2 4	13 7 4	4	190 7 2			36 10 4		240 5 2	1 2 3

NORTH IRELAND MISSION

NAME OF CHURCH OR COMPANY	Members	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Belfast	58	64 17 10	1 2 4	45 11 3	7 7	112 10 4			8 16 9	7 0 0	177 5 11	3 1 1
Kilmoyle	9					5 0 0					5 0 0	11 1
Magherafelt	7	8 15 0	10 8	15 0		4 17 6			10 0		6 2 6	17 6
Larne	6	5 8 7	18 1	9 15 6		15 10 6			18 2		20 4 2	3 7 4
Isolated	43	48 10 4	1 2 6	2 2 9		39 4 6			12 16 3	1 7 6	55 11 0	1 5 7
Totals	123	122 11 9	19 9	55 4 6	7 7	177 2 10			23 1 2	8 7 6	264 3 7	2 2 7

IRISH FREE STATE MISSION

NAME OF CHURCH OR COMPANY	Members	Tithe	Tithe per Capita	Sabbath-School Offerings	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Dublin	81	56 18 9	1 16 1	11 4 11		115 18 4			2 2 6		129 5 9	1 3 5
Isolated	9	1 2 7	2 6						3 8 5		8 8 5	7 7
Totals	40	58 1 4	1 9 0	11 4 11		115 18 4			5 10 11		132 14 2	3 6 4
Ire. Increase	3	51 9 2	8 1	27 13 4	-16 9	64 10 1			10 10 5	8 7 6	110 4 7	17 11
B.U.C. Stanboro' Press												
Granose Foods												
Stanboroughs												
Grand Totals	4985	6281 19 1	1 15 10	1263 11 4	90 15 11	4894 5 9	3 6	9 5 3	1319 0 9	19 12 8	7235 15 2	1 9 10
Grand Tot. 1932	4838	5325 6 3	1 2 5	1185 8 1	35 17 6	4294 10 2		7 8 9	706 6 5	8 14 2	6233 5 1	1 6 3
Increase	147	956 12 10	13 5	77 3 3	-5 1 7	599 15 7	3 6	1 16 6	312 14 4	15 18 6	1002 10 1	3 7

At Rest

TATTON.—Sister Tatton passed away peacefully at her home on June 3rd, and was buried in the local cemetery at Sandstead, Surrey, on June 7, 1933, at the advanced age of eighty-six years, several of the churchmembers and friends being present. She accepted the truth through a series of tent meetings in the early days of the work in Hull, but of late years was a faithful member of the church at Croydon, London. She lived her life for this work and message and was dear to the hearts of both members and friends. Her hope was in Jesus and His call to eternal life at the resurrection. H. W. ARMSTRONG.

YOUNG man, age 22, seeks situation where Sabbath can be kept. Used to gardening, window cleaning. Good reference for driving. Write: S. Emm, 16 Roseberry Avenue, Pinions, Bucks.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
Nov. 10th	4.19	4.19	4.32	4.15	4.32
Nov. 17th	4.9	4.8	4.22	4.2	4.21

The Missionary Worker

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Copy for next issue.—November 3, 1933

Harvest Ingathering, 1933—August 26th to October 7th

35/-

Abedare, Rhos, Walthamstow, Weston, Stoke Newington, Liverpool, Birmingham South, Killamarsh.

30/-

Newport, Brighton, Tottenham, London, High Wycombe, Manchester, Lincoln, Melton Mowbray.

25/-

Swansea, Plymouth, Southampton, Forest Gate, Croydon, Clapham, Romford, Blackburn, Stoke, Hull, Chesterfield, Douglas, West Hartlepool, Wigan, Wallsend.

20/-

Caerphilly, Watford, Bournemouth, Holloway, N.W. London, Hastings, Nottingham, Bolton, Rushden, Leeds, Ulverston, Peterboro', Huddersfield.

15/-

Blaenavon, Llanelli, Magherafelt, Wood Green, Portsmouth, Bristol, Reading, Bath, Coventry, Bradford, Newcastle, Kettering, Derby.

10/-

Milford Haven, Rotherham, Sheffield, Kidderminster, Mansfield.

Go on—and on!

40/- or over

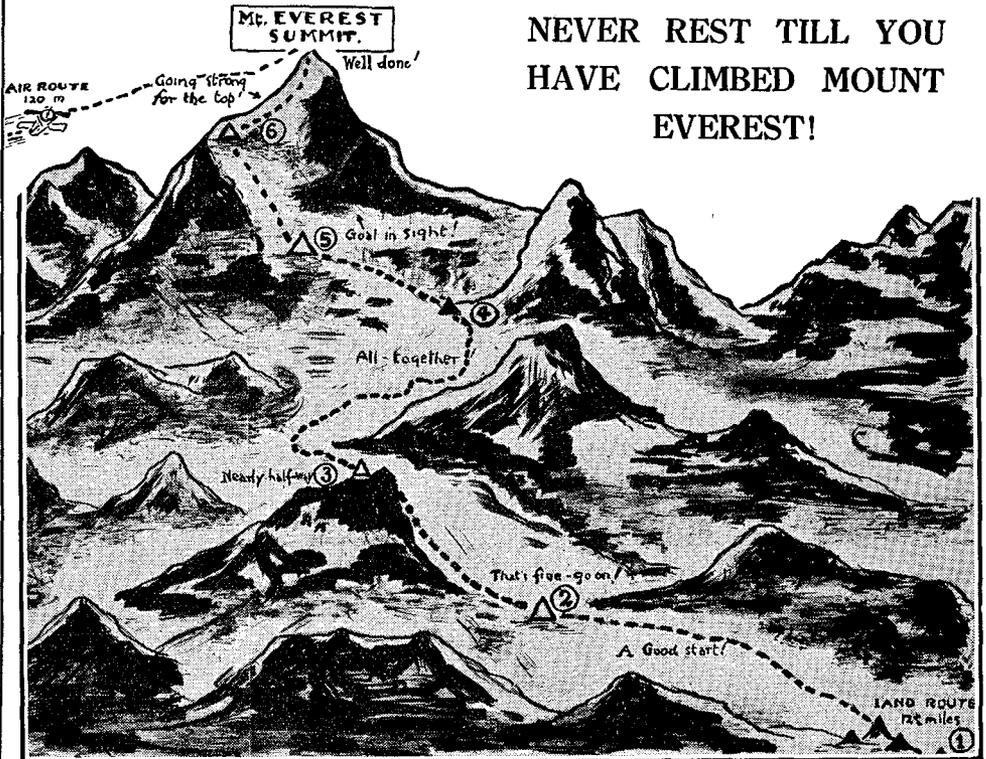
Dublin, Norwich, Belfast, Dundee, Rhyl, Wakefield, Edgware, Hereford, Larne, Kirkcaldy, Wattsville, Barry Dock, Ashton, Accrington, Medstead, Salisbury, Gravesend, Fotherby, Long Marston, Dowlais, St. Mabyn, Bardney, Burnley, Newbold, Shrewsbury, Aberdeen, Cambridge, Sittingbourne, Gloucester, Bentham, Darlington, Grimsby, Worcester, York, Stanborough Park, Southstoke, Gillingham, Edinburgh, Stirling, Scarborough, Ulceby, Skegness, Sutton, Doncaster, Yarmouth, West London, Edmonton, Croscombe, Southall, Dereham, Glasgow, Exeter, Torquay, Falkirk, Uddingston, North Shields, Leicester, South Shields, Middlesbro', Bromsgrove, Stockton, Wimbleton, Kilburn, Cardiff.

BRITISH UNION CONFERENCE

EIGHTH WEEK

A World Task Calls You

NEVER REST TILL YOU HAVE CLIMBED MOUNT EVEREST!

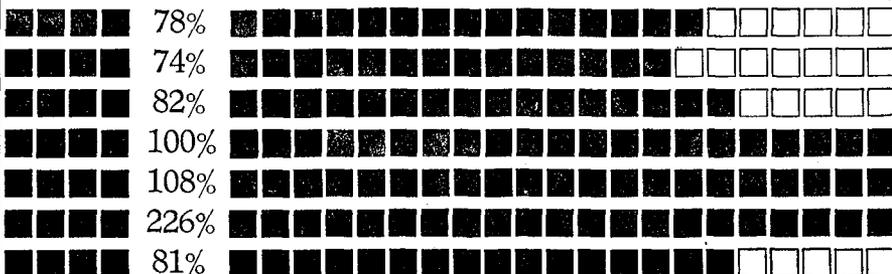


5/-

Pontypool, Kilmoyle, Luton, Hammersmith, Handsworth, Wellingboro', Wolverhampton, Southport.

Keep up your courage!

"When the harvest days are past, shall I hear Him say at last:
 'Welcome toiler, I've prepared for thee a place?'
 Shall I bring Him golden sheaves, ripened fruit, not faded leaves,
 When I see the blessed Saviour face to face?"



South Eng.	£3,433
North Eng.	2,476
Wales	664
Scotland	617
N. Ireland	259
Irish Free State	169
Union	7,618