



# The Annual Offering

By W. E. READ

*"Whosoever is of a willing heart, let him bring . . . an offering." Exod. 35:5.*

THE Week of Prayer season is not something peculiar to the Advent people, for we find in the divine Record that in ancient days the children of Israel had their special weekly periods of intercession and prayer. One of these experiences and the remarkable results which followed have been carefully recorded for our admonition in the Old Testament Scriptures.

It was the time of the passover and the people were to keep the feast for seven days. This was to be, in a very special sense, a Week of Prayer season. (2 Chron. 30:21.) They received such a blessing, however, as they entered whole-heartedly into the spirit of this occasion that they decided to prolong the period for yet another seven days. (2 Chron. 30:23.)

Let us notice some of the experiences which led to such a wonderful blessing being poured out upon the people of God.

## 1. *There was reconsecration of ministers and workers to God.*

We read that when the time came for the passover service, "the priests had not sanctified themselves." 2 Chron. 30:3. But as the call to reconsecration came, the priests and Levites renewed their vows to God and sanctified themselves. (Verse 15.) Hence, the Week of Prayer season is a call to leaders, to ministers, to church elders and leaders, to reconsecrate themselves to the service of the Lord.

## 2. *There was reconsecration of churchmembers.*

"There were many in the congregation that were not sanctified." Verse 17. "For a multitude of the people . . . had not cleansed themselves, yet did they eat the passover." Verse 18. This was the experience with a large number of the people in ancient days. They had a form of religion. They went regularly to the temple service. They even partook of the passover; yet their hearts were not right with God. How easy it is for us in these days to have a veneer of godliness and not a real experience with the Lord. It is even possible for us to sit at the Lord's table and partake of the sacred emblems just as Israel partook of the passover, and yet not

have a living experience of the things of God. May the Lord help us to turn to Him with repentant hearts at this time and find peace and joy in His forgiving grace, and then rejoice as did Israel in days of old.

## 3. *There was immediate response from heaven in special blessings.*

We read that the king earnestly prayed for the people, and that "the Lord hearkened to Hezekiah, and healed the people." Verse 20. Then what blessings came from the courts above! The priests and people joined in songs of praise, the hearts of the people were made glad, and the blessing of the Lord flooded the souls of His people as they entered into this service of rededication.

## Invocation

Sing to No. 37 or 34, *Advent Hymnal Revised.*

Before Thy throne, O King of kings,  
We bear these precious pages.  
They hold the living Word of God—  
Triumphant through the ages.

Within these volumes, blessed Lord,  
Is Heaven's proclamation;  
The precious tidings of Thy love,  
For every tribe and nation.

These leaves reveal Thy coming, Lord—  
Earth's wondrous restoration;  
The gathering of the ransomed home;  
Thrice-blessed consummation.

O, breathe upon these volumes, Lord—  
O, hear our invocation—  
And breathe on Thine ambassadors  
Thy Spirit's approbation.

Raise up new heralds of the faith  
From high or lowly station,  
That soon the whole wide world shall hear  
Our Saviour's invitation.

—A. Warren.

#### 4. *There was a call for a liberal offering.*

After the people had given themselves anew to God, they dedicated also their means. The monarch sent forth an urgent call to the children of God. We read: "Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the Lord." 2 Chron. 31:4.

The Week of Prayer season in the days of ancient Israel meant the reception of rich blessings from the Lord, but it also provided them with an opportunity to sacrifice and bring in a liberal offering for the extension of the work of Jehovah.

#### 5. *There was a generous response on the part of all ministers and people.*

It is really a remarkable story, and well worthy of our careful meditation. We read that: "As soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly." 2 Chron. 31:5.

It seems that they made heaps in the place provided, and the gifts came in so freely that they had more than enough for the needs of the work of God. Azariah, the chief priest, sent word to Hezekiah: "Since the people began to bring the offerings into the house of the Lord, we have had enough to eat, and have left plenty: for the Lord hath blessed His people; and that which is left is this great store." 2 Chron. 31:10.

What a wonderful blessing, and what a wonderful result from whole-hearted reconsecration to the service of God! Such an experience might be ours in this Week of Prayer season.

The needs in our far-flung mission fields are greater than ever, and we look forward to a liberal Annual Offering at the close of this special season of intercession. Last year the Annual Offering amounted to £708, whereas the year before it was £828. This gives a per capita rate in 1931 of 3/6, but for last year only 2/10. If we could bring in this year, in the Annual Offering, an average of 4/- for every churchmember, we should receive the splendid sum of £1,000. Shall we not think of the great burden the General Conference is carrying at this time in planning for the work in Africa, India, China, and the other large mission fields, and then plan to bring in a liberal offering for the cause of God.

As a result of the experiences which came to Israel in their wonderful Week of Prayer in ancient days, we read: "So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem." 2 Chron. 30:26.

May the Lord give to His people during this Week of Prayer such a blessing, the like of which we have never known in our experience, and may He lead us to unreserved reconsecration of our hearts and lives to the service of God.

## South England Conference

President: H. W. Lowe.

Office Address: 395 Holloway Road, London, N.7.

### Notes from the President

PASTOR ROY ANDERSON had a splendid opening night in Palmers Green. The beautiful Palmadium looked all that its name implies. It is wonderful to think that 1,600 to 1,700 people will come out in London to hear an address on such a time-worn theme as "Calvary." From the outset a strong evangelical note was sounded. The message was simple but powerful. There was no political trimming or attempt at sensational effects. The masses are longing for a message with a true biblical basis, and for a heart-searching Gospel appeal.

PASTOR C. A. REEVES continues in the Wimbledon Town Hall, and now has some 400 names of persons desiring literature. Attendances, we are told, range around 900 to 1,000 and a good interest is maintained.

In the provinces, Pastor J. G. Bevan continues to break new ground in conservative Cheltenham, while Pastor R. S. Joyce is about to attack Lowestoft.

Good beginnings are comparatively easy to obtain, but a rich harvest of soul-saving comes only through much prayerful and diligent labour. Therefore pray more and more for these campaigns and campaigners.

### WEEK OF PRAYER

ARRANGEMENTS have been made for certain services in all churches and companies. Where possible, a meeting daily is desirable. Another annual milestone is almost past, and God has indeed been good to us all. Never was there so much to be thankful for, nor were there ever so many persons and things to pray for. Above all, personal victory in Jesus should be the burden of our prayer life. Let us all make this occasion unique and unforgettable in our spiritual experience.

H. W. LOWE.

### Exhibition of Dorcas Work at Plymouth

ON Saturday evening, November 4th, there was a most wonderful display of Dorcas work at Plymouth. Over 200 garments and toys were on view, some being destined for Hoxton Market, some for Wales, and some for the East African missions. The garments and knitted ware were the outcome of the work of Sister Stanton and her daughter, Sister Hansler of Bere Ferrers, not forgetting the knitted caps and scarves which were the work of Muriel and Olive Hansler, age eleven and eight respectively.

When one saw what these sisters had done out

of cast-off clothing, etc., it made one marvel at the loving industry of these two dear women.

Refreshments were provided, after which a most enjoyable concert was given by the day-school children and the choir. The amount realized from the sale of refreshments and collection was £3, this amount being given to the Harvest Ingathering fund.

J. PUGH,  
Church Clerk.

### Change of Address

COMMENCING Sabbath, December 2, 1933, the North-west London Church, Willesden Junction, will meet at the Methodist Church, Tubbs Road, Harrow Road (entrance Tubbs Road). Sabbath-school, 10.30 a.m.; Divine service, 11.30 a.m.

H. D. CLARKE.

## North England Conference

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham.

### Harvest Festival at Liverpool

DURING the week-end, September 30th to October 1st, the Liverpool Church celebrated its first Harvest Festival. The members responded liberally and willingly in gifts of fruit, flowers, vegetables, and grains, and the church was beautifully decorated with these offerings.

The first service was held on Friday evening, when Brother Lennox spoke on the subject of the Feast of Tabernacles, and the choir rendered the anthem, "Praise the Lord, O Jerusalem."

The Sabbath services were glad seasons of rejoicing, the message of the morning turning our attention to the Bread of Life, while the choir returned thanks in the anthem, "O Lord, how manifold are Thy works." The theme of the afternoon was "Sowing and Reaping," Brother Lennox again being the speaker, and the special music included an anthem, "Blessed be the name of the Lord," also a solo by Sister Warburton.

On Sunday evening we were favoured with a visit from Brother Nicholson who was passing through Liverpool to his field of labour. His inspiring address, based on the text, "Except a corn of wheat fall into the ground and die, it abideth alone," appealed to every soul, as he unfolded the ever-new Gospel of salvation. The anthem rendered by the choir was, "Sing to the Lord of Harvest," and the final note of the week-end, "Now thank we all our God." The fruit, flowers, and vegetables were afterwards distributed to the sick and needy members.

G. WOODHEAD.

### Change of Address

Will readers please note that the new address of the Huddersfield church is 28 Queen Street, Huddersfield.

A. D. KNIGHT-RAWLINGS.

## WELSH MISSION

Superintendent: Pastor G. D. King.

Office Address: 80 Australia Road, Heath, Cardiff.

### Barry Harvest Service

THE harvest thanksgiving services were held at Barry during the week-end, October 14th and 15th, at our Lower Pyke Street Hall. The church was tastefully decorated with leaves, flowers, berries, and fruit.

It was an occasion of much rejoicing and great blessing, for the gifts of fruit and vegetables which were received exceeded our highest hopes.


Our Sabbath afternoon service was well attended, many of our friends from Cardiff joining us. Pastor G. D. King conducted the service and based his remarks on Matthew 13:24-43, the parable of the wheat and tares. The exhortation was very timely and we felt a new determination to give ourselves more fully to God in order that we may be among those who will be wheat in the kingdom of heaven.

On Sunday evening our chapel was filled to capacity as we praised God in the well-known harvest hymns. In the absence of Pastor King the service was conducted by Brother W. G. Nicholson, assisted by the writer.

### A THRILLING SEA STORY

in the

## Christmas Present Truth

 CHARLES L. KELLY, formerly lieutenant in the Royal Navy, once taken prisoner by the "Emden," torpedoed by submarine, wounded in a stabbing affray down in Brazil, now Field Missionary Secretary, tells a thrilling story of "Christmas at Sea" in the *Special Present Truth*. The article should make people want to be regular readers—it's good.

In quieter strain A. S. Maxwell writes of "The Glorious To-Morrow" in strong contrast to the roll of war drums heard in "Christ or Chaos!"—a stirring article by T. G. Belton.

Sell the

### Christmas Present Truth

In Two Colours. Specially attractive. Will sell fast during December.

Send for a parcel to-day, or order through your Home Missionary Secretary.

It meant a good deal to us as we looked around on the faces of the dear souls who have united with us as a result of the effort which has been conducted during the past year by Pastor King. We have much to praise God for and we look forward to another baptism in the future when others will follow their Master through the watery grave.

During the week-end we made a special appeal for an offering to help us to reduce the indebtedness on our building and as a result the sum of £10 was received.

Gifts of fruit and vegetables were distributed to our needy members but the greater part of the produce was given to the local hospital as voted by the congregation.

C. L. W. COOKE.



### Days Which Stand Out

In giving a brief account of my experiences as a colporteur there are some days which stand out prominently.

There was a day early in February at the British Union Conference session nearly two years ago. I see a crowded hall in London, many speakers on the platform, Pastor Meredith in the chair. Several people speak and then Brother Belton stands up. He tells about the colporteur work and then about the plans for a Colporteur Training School. He calls for volunteers. I settle back comfortably in my chair. "Poor souls," say I, "I am thankful I shall never have to earn my living that way."

Another day about three weeks later, as a member of that same Colporteur Training School, I am asking my first "prospect" to buy *Present Truth*. She won't.

Perhaps a week after that I have actually succeeded in selling quite twenty-five copies of *Present Truth* in one day! Brother Belton thinks it time to promote me to shilling books. I go with him to two or three houses at each of which he sells a book. It seems easy to him. He leaves me to work a row of houses while he attends to other students. I knock at a door and hope the lady will not open it. She does. The words which I have been taught to say are not in my head. I stammer nervously, "Er—I have got some religious books to sell which I think will help you." "Oh! Have you?" says she, and slams the door. I cannot be persuaded to canvass for shilling books any more that day.

But next day I sell twelve shilling books and take an order for a whole set of *Bedtime Stories* bound. It is thrilling, unbelievable!

Then follow unexciting, ordinary days when I sell from twelve to sixteen shilling books and take it for granted.

And then a higher Hand intervenes and I learn my first severe lesson in the colporteur work. Kind

friends take care of me while I learn by means of illness that we have no right to take anything for granted.

But all the while the consciousness that God wants me to work as a colporteur stays and grows.

Months pass.

I have been a regular colporteur so long that the work has lost its novelty. Many days that stand out have passed by. Days when I have sold a lot of shilling books, days when for some reason I have sold scarcely any. Days when God's presence has seemed very near, and days when things have seemed "wrong" all the time. And still I do not understand the secret of success.

I want to succeed. I am praying earnestly that God will show me how He wants the canvassing done. But apparently He does not hear. I study the book which Brother Strahle wrote, *Gospel Sales Manual*. I know it almost by heart. But still something holds me back. I study in the evenings all the books on salesmanship I can get from the public library. Certainly my sales do increase, but I am not satisfied.

There comes another day. It is Sabbath. We are in the Liverpool Church. I meet there one of our regular canvassers who is selling from £10 to £12 worth of *Christ Our Saviour* every week. *Christ Our Saviour* is my book also. I ask him what is the secret of success. How does he get all these orders every week? He looks at me in a puzzled kind of way and says, "I call it God's blessing."

Quite a fortnight later. It is a beautiful day, but I am not happy. I am frightened! What of? Nothing in particular. Houses are all around me and I should be canvassing. I want to be canvassing but dare not knock at a single door. I walk on right out into the country, "taking my book for a walk" as the colporteurs say.

I have walked a long way. Now there are no houses. I have been begging God to settle things for me; somehow to make me understand what is wrong with my canvassing. Sitting upon a grassy bank I draw out my prospectus. It falls open at the chapter on Gethsemane. I read on and on wondering why I should shrink from doing anything for Christ when He has suffered so much for me. The book is finished, but the turmoil does not cease. I walk on again—three more miles—and find myself in a village I have never seen before, and never meant to canvass that day. I am still afraid. But the sense of the shame of shrinking from doing anything for Christ when He has done so much for me drives me forward. Resolutely I knock at a door—no reply. I knock at another one—a refusal. Suddenly my fears all disappear as suddenly as they came. I work for half an hour and take four orders, value £1. It is getting late in the evening. I take a bus and go to the station. An hour later I am back at my lodgings conscious only of the fact that I have to work right on and finish that village.

That week I sold £9. 7s. 0d. worth of books in twenty-six hours and discovered the secret of success in the canvassing work.

M. J. PENNINGTON-BEER.

### When the Lorry Broke Down

ONE of our Nigerian colporteurs sold a copy of *Bible Readings* in a new language area where the truth had not been carried before. The man, after reading the book, saw the light of the Sabbath, and like the Samaritan woman of old, straightway called his neighbours and proclaimed to them what he had learned.

The canvasser has been ill for some time now, and so has not been able to re-visit the place. But last week one of our members was travelling on the same road, when, by what afterwards proved an act of providence, the lorry on which he was travelling broke down at this very village. The next day, Sabbath, the rest of the passengers wished to proceed by another lorry, but our member refused to join them saying that it was the Sabbath and that it was not good for him to travel on that day. This, needless to say, caused quite a discussion and many people gathered round to listen.

After a while someone said, "This man must be of the same religion as those people about a mile away who keep Saturday for Sunday." They all then went to visit these people and, sure enough, there they found a little company of Sabbath-keepers. We are planning to visit these new believers shortly.

Truly the printed page is beginning to play its part in the great harvesting of souls in Nigeria.

L. EDMONDS.

### Sales Resistance

A NEW phrase is coming into use among salesmen. It is, "Sales resistance." It means, in simple words, that the people do not want to buy.

Too often it is being used as a polite synonym for laziness or ignorance on the part of the salesman. He finds that he cannot sell goods as easily as he has done in the past. He is up against opposition. He calls it "sales resistance."

The fact is that a salesman must be like a motor-car. He must be able to climb hills as well as go along level roads. If there were no "sales resistance," salesmen would not be needed. We would simply have warehouses and warehouse clerks to hand the goods out to the people who demanded them.

The test of a salesman is the way in which he meets "sales resistance."

D. DAVIES.

### STIRRING BOOKS FOR THE HOLIDAYS

You must have a copy of our New Free Catalogue of shilling books for the holidays. Eleven pages to choose from. Send at once for

*Free Catalogue*

(This offer is for boys and girls as well)

THE STANBOROUGH PRESS LTD.,  
WATFORD, HERTS.

### This is to Certify—

"This is to certify that I have the series of nine booklets known as *Uncle Arthur's Bedtime Stories*.

"I am using them as prizes for attending our Young Worshippers League, and telling the stories at our regular services.

"So far, I have read six of the booklets and I find them instructive and interesting. The children are very fond of them. They have lessons every child should know. They hold lofty ideals in character building, making much of the graces and virtues and frowning on everything impure and unkind.

"I enjoy reading the stories and delight in teaching their lessons.

“(Signed) GEO. F. MCCALLAGH,

“Minister Harrow St. U. Church,

“Winnipeg, Manitoba.”

♦ ♦ ♦

### £16 a Week Selling *Bedtime Stories*

"We are selling *Bedtime Stories* now in sets of four," writes the manager of the Review & Herald Publishing Association, "and it is astonishing how well they go. For instance, one lady in Philadelphia, during the week ending October 6th, sold £32 worth of the sets of four in forty-six hours," and another, the week before, sold £20 worth in forty-five hours. This week the first one mentioned sold £22 worth in forty-one hours with heavy deliveries. And this has been going on in that city for about two years."

♦ ♦ ♦

### "Smart" Work

"SOME time ago while out canvassing *Good Health* I was warned not to enter a certain fruit shop as the man was so gruff and uncivil. It was a case of 'woe to any canvasser.' However, I decided to sample some of the expected growls and smilingly entered, to be met with the words, 'Get out,' before I had spoken one word. Like all colporteurs I smiled sweetly, and bade him good-day, but determined to get him some time. On four successive visits I had the same experience, but was still determined to get a canvass in at least. One morning, canvassing door to door, I suddenly realized I was in this particular street, so did some hard thinking as to what approach would give me a chance at least to show *Good Health*. As I drew near the shop I espied an advertisement as follows:

"Eat More Fruit and Get 'Good Health.'"

"'I've got it!' I declared to myself and walked boldly into his shop (having previously concealed my magazines). Good morning! (brightly and with confidence) A gruff voice buried in correspondence replied, 'What do you want?' 'I have called in answer to your advertisement.' 'What advertisement?' (still more gruffly) 'The one in the window, "Eat More Fruit and Get 'Good Health.'" 'What about it, anyway?' Now I decided to touch the man's weak spot, namely pride. Looking around the store with admiration I said 'My! but you certainly have got fruit all right; it's about the best I have seen.' It

was comical to see his chest swell and a smile light up his face. 'Yes,' was his reply, 'I have the best fruit in the town.' After priming him still a little more, and preparing him for my final shot, I said, 'You have the fruit all right, and I have the *Good Health* to go with it to complete your advertisement in the window.' Imagine my surprise and relief when I beheld the growler and the unapproachable smiling as he exclaimed, 'Well done, you have beaten me this time. Any time you may be passing this way, please give a call and bring one of your papers.' Needless to say he was one of the nicest men to visit afterwards, and I was always glad to see him. Oh! how the colporteur does reveal 'gems in the rough.'

"Come along, brethren, and join in the most inspiring of professions!" W. C. SMART.

♦ ♦ ♦

### Children Please Note!

Do you read *The Children's Good Health*, the special supplement in our health magazine? If you do I am sure you will agree with the following letter recently received from one of the members of our Children's League of Health. And if you are not yet a reader I am sure you will immediately ask Mother or Father to get it for you each month.

This is what Irene Moss of Wirral, Cheshire, says:

"If all the aunts and uncles in papers were real I'd have quite a number. There is Uncle Bill in the *Daily Express*, Aunt Kitsie in the *Daily Herald*, Auntie Muriel in Saturday's *Echo* (Liverpool), Uncle Jack in a children's paper. Then there is Auntie Muriel, Aunt Beatrice, Auntie Doris, Uncle Eric, Uncle Harry, and Uncle Alan in the Children's Hour on the wireless, so you see there are quite a number—and of the whole lot I love Auntie Pearl the BEST."

Now isn't that lovely? Doesn't it make you want to come right down to Watford and meet her? Well, that may not be possible, but you can have a letter from her every month if you get your copy of *Good Health* regularly. And if you write her saying that you would like to join the Children's League of Health she will be very happy to welcome you.

So sit down and send a letter right away, addressing it to AUNTIE PEARL, Children's League of Health, Stanborough Park, Watford, Herts., and begin taking *Good Health* with the Special Christmas Number.

W.L.E.

♦ ♦ ♦

### Medical Ministry in China

THE following paragraphs are taken from an article written by Dr. H. W. Miller, the vice-president of the General Conference for the China Division, with reference to special gifts which have been received for the work in China during the last year or so:

"We desired to build a sanitarium somewhere in Manchuria: Mrs. Oss and Mrs. Miller went there with a letter of introduction from the Mayor of Shanghai. They saw the general, Marshal Chang, the former war lord of Manchuria, and told him of our desires and

our needs. The general asked how much we needed. They told him that they would like to secure about \$30,000. He replied that if that was all they needed, he would give it, but that he did not feel it was enough, and stated that the place where we should go to build was Mukden; and if we would go there and build, he would not only give the land, but \$100,000 in addition. They dared not accept so much, and told him they would have to get permission first. He instructed them to wire for me. I went up and saw him, and the arrangements were completed. For this sanitarium he gave us eight acres of valuable old park or palace land. We are safe in saying that we are the first people who have been able to secure old ancestral land, and that as a gift! This piece of land is the most beautiful place we have in all the East.

"Our medical work in China began in a very small way. In our early days our dispensary brought almost no returns. To-day in Shanghai we not only have our sanitarium and hospital, but a six-story clinic, which is paid for and partly endowed, right in the heart of the city. The funds for building this mammoth structure were given by the Chinese people. From every quarter of China the leading people are calling for sanitariums and hospitals for their part of the field. Aside from the sanitarium in Shanghai, we have ten other sanitariums in different parts of China.

"The closed door of Tibet is now opened. Over a hundred Tibetan priests have accepted the truth, and hundreds of others are diligently studying the message!"

W.E.R.

♦ ♦ ♦

### Wedding Bells

MURRAY-THOMPSON.—On Tuesday, October 10th, Brother D. Murray and Sister J. Thompson were united in matrimony in Belfast by Pastor F. C. Bailey. A large company filled the church, and following the service the happy couple crossed for London. We join with their friends in wishing them much happiness in their union.

### At Rest

COXALL.—On November 12th Sister Harriet Jane Coxall passed sweetly to her rest at the age of fifty-seven years, after a short illness of only a few weeks. Her husband, Arthur William, and her son, Sidney Arthur (Baptists), mourn deeply her demise, as also her aged mother, who, despite her ninety-two years, travelled several miles to be present at the funeral service. She also leaves four sisters and one brother. Our sister, whose kindly nature caused her to be beloved of all the children of the neighbourhood as well as by her many friends, was always thinking of others. The burial service both at the dwelling and at the grave was conducted by the family pastor and Pastor Colthurst jointly. Our sister lies in the Chesterton Cemetery, Cambridge, to await the coming of the Life-giver.

P. M. PORTER,  
Church Clerk.

MAGOWAN.—Once more death has broken the ranks in North Ireland in the passing of Mrs. E. J. Magowan of West Street, Portadown. Although Sister Magowan had been ailing for some considerable time the call came suddenly. She took to her bed on Sabbath, October 28th, died on Tuesday, the 31st, and was buried in Seafield Cemetery on Thursday, November 2nd. A large gathering of sympathetic friends was present at the funeral. We are glad to state that Sister Magowan died with the advent hope burning brightly in her heart. Though young in the faith, having received her first instruction in the message during Pastor Hyde's recent effort in Portadown, she was nevertheless quite settled in her convictions regarding the truth. She learned to love her Bible and was often found seeking comfort and strength from its pages. She leaves a husband, three sons, and three daughters to mourn their loss.

J. HARKER.

SMITH.—On September 3rd our beloved brother, William Smith, fell asleep in Jesus at the early age of thirty-six. His death followed a long and trying illness borne with great patience. He accepted the truths of the Advent message under the influence of his mother, following the labours of Pastor Rodd in Rotherham, and was received into church fellowship in May

1926. Following a short service at his parents' home, our brother was laid to rest in the Kimberworth Church Cemetery in the presence of a goodly number of sympathizing friends and churchmembers. The last rites were conducted by Brother A. K. Munson, assisted by the local church elder, P. Binks. His parents and two sisters are left to mourn. E. BINKS.

**COLLINGWOOD.**—Sister Collingwood of the Hull Church fell peacefully asleep on Monday, October 9th, aged seventy years. Our sister accepted the truth with her daughter Lucy (Mrs. Liney, Watford) under the labours of Brother J. Taylor, assisted by Pastor F. S. Jackson and Sister Clara Sanders, in 1912. She was a faithful and consistent member until the time of her death. We had the privilege of visiting her about a week before her death and found her hope was bright and her only anxiety that all her dear children should be in the truth. We trust sincerely that her prayer will be granted. She leaves a sorrowing husband, Brother Collingwood, and three daughters, to mourn their loss. We laid her to rest in the sure and certain hope of resurrection to eternal life. Words of comfort were spoken by the writer to a large company of relatives and friends.

JAS. E. BELL.

**BONSER.**—Miss Clara Bonser of the Nottingham Church fell asleep in Jesus on October 10th at the age of seventy-one years and was laid to rest in the Wilford Hill Cemetery by the writer on Sabbath morning, October 14th. Our sister had been a faithful and well-beloved member since 1913. We greatly miss her, but look forward to meeting her again when Jesus comes in glory. W. R. A. MADGWICK.

**THOMAS.**—On Sabbath, October 21st, after attending afternoon service, when she bore her last testimony of God's love and keeping power, Sister Mary Thomas suddenly passed away in her daughter's arms when but a few yards from her home. While both relatives and churchmembers were struck dumb by this sudden calling to rest of so beloved a mother and so fervent a Christian, all agree that the light of a true saint has been extinguished only to shine the brighter throughout the ceaseless ages of eternity. Sister Thomas, who was eighty years of age, embraced the message for these last days under the ministration of Pastor A. F. Bird, and from that time until the day she was called to rest she grew in faith and love for God and His Word. We laid her to rest in the Rhyl Cemetery in the presence of relatives and friends, confident that a glorious resurrection awaits her. Our deepest sympathies go out to sorrowing sons and daughters. R. T. BOLTON.

**DORÉ.**—Eliza Doré was a faithful member of the Bristol Church for eleven years, having accepted the message through the labours of a Bible-worker, Miss M. James. Her first interest was aroused through reading our magazine *Present Truth*. She was baptized by Pastor O. M. Dorland in February, 1922.

Sister Doré passed away on October 27th at the advanced age of eighty-one years, after an illness of only four days, and was buried by Pastor D. J. Roberts the Congregational minister, of Clifton Down, Bristol. The interment took place at Greenbank Cemetery on October 31st. Our sister, though living in a divided home, was to the last faithful to the message she had learned to love, and we look forward to meeting her on the morning of the first resurrection.

HAROLD W. MCCROW.

**MCCLEMENTS.**—On Sabbath, November 11th, Margaret Elizabeth Grace, the infant daughter of Mr. and Mrs. Robert McClements of Banbridge, Co. Down, fell asleep after a very brief illness, and was laid to rest on Monday, the 14th, in the family grave at Loughbrickland. Little Grace came to gladden the home at "Ballygowan" but seven months ago, and was in perfect health until, like a dart from an enemy in ambush, she was smitten down with erysipelas. Messages of comfort were spoken both at the home and the graveside, Pastors Whiteside and McMillan assisting the writer. J. HARKER.

**ROBINSON.**—The Leeds Church has lost by death one of its aged members, Sister Robinson, who fell asleep on November 7th. Our sister received her first knowledge of the truth for this time in June, 1911, from a daughter-in-law of Sister E. G. White whilst travelling to Canada on the S.S. "Laurentic." She was baptized by the late Pastor H. E. Armstrong on April 10, 1914, and was received into the Leeds Church of which she remained a devoted member until her death. For some years she had been in very poor health, but received loving care and attention from her daughter, who is left to mourn, but not as one who has no hope. JAS. E. BELL.

#### SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
December 8th	3.52	3.49	4.5	3.39	4.00
December 15th	3.52	3.49	4.5	3.38	3.59

### The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

EDITOR: A. S. MAXWELL  
Copy for next issue.—December 6, 1933

Vol. 38. No. 24.

December 1, 1933

## "Sunnybisk Is Excellent"

SAYS THE FIELD MISSIONARY SECRETARY

Brother B. Belton writes:

"Sunnybisk is excellent. To my mind, apart from its food value, its delicacy and unique flavour place it ahead of all competitive breakfast cereals."

Eat SUNNYBISK for breakfast with milk, and with fruit at all meals. It is made from crisp, toasted wheat flakes and the delicate crunchiness and wheaty flavour makes it delicious. You will enjoy SUNNYBISK.

Note the remarkably low price:

A large packet 6d.  
Double size 10d.

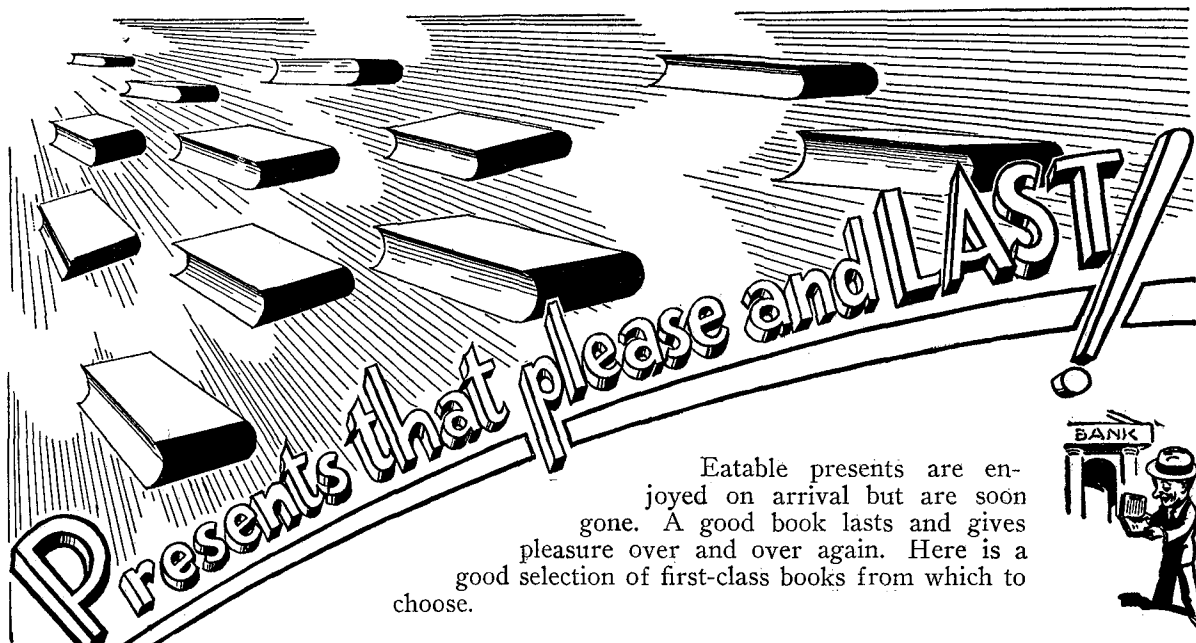
Ask for it where you buy your usual "Granose" supplies.

If unable to obtain supplies send to Granose Foods Ltd., Watford.



# Sunnybisk

The New "Ready to Serve" British Breakfast Food.



Eatable presents are enjoyed on arrival but are soon gone. A good book lasts and gives pleasure over and over again. Here is a good selection of first-class books from which to choose.

### YOUNG PEOPLE

- Christ Our Saviour.* Gilt, 7/6; marble, 6/-; plain, 4/-.
- Thoughts from the Mount of Blessing.* 218 pages. Paper, 1/-.
- Missionary Adventures in Africa.* 256 pages. Paper, 1/-.
- Marked Bible, The.* 128 pages. Paper, 1/-.
- Alone With God.* 96 pages. Paper, 1/-.
- Love, Courtship, and Marriage.* 48 pages. Paper, 1/-.
- Bibles.* 1/-; 2/-; (Illustrated) 4/11.
- Advent Hymnal Revised* (words only). Limp, 3/6; stiff board, red, 2/6. Music, 5/-; 7/6; 15/-.

### JUNIORS

- Bedtime Stories.* Series 3, 4, 6, 7, 9, 10. 96 pages. Paper, 1/- each.
- Story Hour.* Books 1, 2, 3, 4. 96 pages. Paper, 1/- each.
- Hero Tales of the Bible.* 96 pages. Paper, 1/-.
- Bibles.* 1/-; 2/-.
- Something to Do.* 64 pages. Paper, 1/-.
- Little Angels Unawares.* 190 pages. Board, 5/-.
- All the above post free.



## CHOOSE THEM FROM



THIS  
LIST



ADULTS

- Desire of Ages.* 662 pages. Leather, 32/6; gilt, 25/-; marble, 20/-.
- Christ's Object Lessons.* 436 pages. Cloth, 7/6.
- Steps to Christ.* 112 pages. Paper, 1/-.
- World's Quest for Eternal Youth and Happiness.* 96 pages. De Luxe, 3/6; paper, 1/-.
- Satan: His Origin, Work, and Destiny.* 128 pages. Paper, 1/-.
- Promised Land, The.* 96 pages. Paper, 1/-.
- Bibles (Reference).* 21/-; 15/-.
- Advent Hymnal Revised (Music).* Leather, 15/-; limp cloth, 7/6; stiff red, 5/-.
- This Mighty Hour!* Leather, 21/-; gilt, 15/-; marble, 11/6.

THE STANBOROUGH PRESS LIMITED,  
Watford, Herts.

Please send by return of post the following :

For which I enclose .....  
Name .....  
Address .....

USUAL DISCOUNT TO CHURCHMEMBERS ON BRITISH PUBLICATIONS