



An Inspiring Council

BY THE EDITOR

OSLO, the capital of Norway, was chosen as the meeting place of the 1933 Winter Council of the Northern European Division. Last year it was held in Stockholm, and next year, D.V., it will meet in Warsaw, the plan being to hold it in the various Unions comprising the Division, by rotation.

Besides the regular officers of the Division and World-Wide Advent Missions Ltd., there were present Pastor W. A. Spicer from the General Conference, the Union presidents, Brother Clifford of the Gold Coast Union Mission, Dr. Ottosen of Skodsborg, Dr. Nelson of The Stanboroughs, and several of the leaders of the work in Norway.

Considerable time was given to devotional features, Pastor W. A. Spicer leading out in the morning services and Pastor W. T. Bartlett conducting the afternoon Bible studies. Public services were held in the Oslo Church every evening.

Brother Spicer's addresses, given in his familiar, homely way, yet so convincing and so full of the power of the Spirit, were among the most stirring to which we have ever listened. The line of thought pursued was that the prophecies are now being remarkably fulfilled, that God is calling out a remnant from every nation, that in this remnant there shall be found "deliverance," and that God has cared for this remnant in a special way by the gift of the Spirit of prophecy. In his last address Pastor Spicer gave his personal reminiscences of "The Spirit of Prophecy In Action." His eye-witness description of the burning of the Battle Creek institutions following the definite warnings of Sister White was such as none who heard it will soon forget. One could not but feel glad that this ageing servant of God has been spared to confirm the faith of the rising generation of leaders by bringing such facts to their attention.

Brother Bartlett was at his best in the afternoon Bible studies, making familiar words of Scripture glow with new lustre. His picture of the church as Christ's war horse, urged on by its divine Rider, charging fearlessly into the battle against all the forces of evil, carrying Him into the thickest of the fight, sharing with Him in the conflict and the victory, was thrilling beyond words. If only every

member could catch the same enthralling vision!

So far as business was concerned, this was chiefly in connection with the arranging of the budget for 1934 and various mission and other problems. From a financial viewpoint there was much for which to be grateful to God. In some fields, notably the British Union, the funds have come in so well during the past year that it was found unnecessary to make any further "cuts"; though it was stated that any further depreciation of the dollar would make one inevitable. It was to be regretted that many calls for the opening of new work had to be left unanswered, or but meagrely supported, yet it was a source of satisfaction that at least the present lines could be held and a few small advances made.

A review of God's blessings upon the work and workers in the Division during the past year evoked the following resolution of gratitude:

"As we gather in Winter Council we give sincere thanks to God for the many blessings bestowed on the work and workers in this Northern European Division during the past year, for the increased power attending the preaching of the message, for the courageous, forward movement of our missions, for the liberality and consecration of the churches, for the victories gained over enemies, for the lessons learned in terrors of trial and poverty, and for the deepened conviction that God's truth is marching on, in spite of Satan's agencies, to early victory. We realize anew that all our strength and hope are in God, and because of His manifold mercies we dedicate ourselves with whole hearts to the warfare with sin and the hastening of our dear Redeemer's kingdom."

Our people will, we feel sure, wish to unite in this further expression of reconsecration:

"There can be no doubt that mankind is rapidly drifting into the final time of trouble. The saving truth committed to us must be proclaimed with an earnest intensity becoming the situation. Undoubtedly God is sifting His people and His servants. We wish to pass on to our brethren and sisters in service our solemn conviction that the hour has fully come for us to be unre-servedly consecrated to our task. Every worker must employ his faculties and energies to the utmost, and should set before himself a higher standard of devotion, of self-sacrificing labour, and of success in the number

of souls won, than any committee would venture to expect. We serve the Lord Christ and He Himself must be the standard and the enabling power of the spiritual victories we must now gain in every department of our experience. Otherwise, we shall not meet the deep need of the flock committed to us, and lead them safely through the hour of temptation. 'We pray always for you, that our God may count you worthy of your calling, and fulfil every desire of goodness and every work of faith, with power.'

At the conclusion of Brother Bartlett's final Bible study, the following appeal to our workers and members was adopted :

"With an active and unscrupulous enemy confronting us on every side, we must rely on the promise of the Holy Spirit to help us in our warfare, and must achieve our victory by the sword of the Spirit, which is the Word of God. We are deeply convinced that we, with our fellow-workers, must be personally acquainted with that Word, and thoroughly practised in its manifold use. To our fellow-workers we appeal that they never permit themselves to be turned aside from earnest, daily Bible study; that they carefully plan to build up the brethren and sisters in sound doctrine and Bible religion, and that they do not rest until they know that our members, young and old, are giving to the Bible its full place in moulding their daily experience. All our workers who follow the Ministerial Reading Course will read through the New Testament in 1934. Could we induce the whole membership to join us in this daily reading?"

Another resolution that will interest all our people was that concerning the setting of a soul-winning goal for 1934 :

"In view of the unprecedented soul-winning opportunities facing us to-day, the spirit of inquiry manifested by multitudes, the shortness of time in which God's work must be finished, and the gracious bestowal of the Holy Spirit on consecrated workers in so many places,

Resolved, That we determine as workers in the church of Christ to carry on earnest, aggressive, soul-winning endeavour through all our conferences and mission fields, planning by the grace of God to make 1934 a better year than we have ever known for its success in gaining converts and establishing fruitful believers: and because of the great inspiration a goal can furnish to conference workers and lay members, we adopt as our goal for 1934 a ten per cent net increase in membership."

Many thrilling stories of God's providences were told by various speakers during the Council. It would be impossible to include them all in this article. Brother Spicer told over two dozen in one address! One or two must suffice.

Brother Nord told of the arrival at our "summer sanitarium" at Ekebyholm of one of the richest men in Sweden—one who had entertained the king and the archbishop and who was well acquainted with the clergy of the state church. After being at the Sanitarium for four weeks, he told Brother Nord that he had found more real religion there than anywhere else in the country. He wanted to know why it was. Brother Nord studied the message with him, giving him the whole truth, and when he had finished they knelt in prayer, while tears streamed down their cheeks. The man said: "I wish I could get the experience that that young man in the bathroom has—who gives me the treatments—he knows more about the Bible than all the bishops of Sweden." He

went away with a pile of Seventh-Day Adventist literature that he might study the message further.

Brother Rudy told of a young Lithuanian colporteur who went on a trip to the Polish border. He left behind him a trail of homes where the people had thrown away their "charms" and idols, and even their pork! Arriving at the frontier village he was stopped by a policeman, who, on examining his book, became deeply interested. He called his wife—and she called others. Soon the young man was preaching to a group of people. He preached till midnight and then all the next day until at last he fainted from exhaustion.

Brother Muderspach told of the remarkable way in which some of our literature reached the Eskimos this year. Greenland is a closed country for all evangelistic efforts apart from the Danish state church, but some of our literature which had been purchased by fishermen fell into the hands of a Danish minister's son who became so deeply interested that he translated much of it into the Eskimo language, mimeographed it, and sent it out to the natives. The East Nordic Union is sending a colporteur to follow up the interest.

So we might continue—but space forbids. Suffice it to say that we left Oslo with a deeper conviction than we have ever had that God is in this movement, that His hour of judgment has indeed come, and that He is calling us all to more earnest and faithful service.

A.S.M.

Greetings to Believers from the Oslo Council

Dear Brethren and Sisters :

It is the desire of the brethren gathered at Oslo in the Winter Council of the Division to send to you one and all our greetings in the Lord.

We wish to express to you our thanks for your splendid generosity and self-sacrifice as seen in your liberal gifts to the cause. It cheers our hearts to see how, in these times of scarcity, the people of God give so freely from their diminished means. The tithes and offerings have kept up very well compared with the previous year.

Our Ingathering Campaign has already brought in much more than last year. The campaign started early and more vigorously. More churches have reached their goal, and reached it earlier than ever before.

Our membership is now 30,000. We are holding our own in the mission fields, and even making some advance moves here and there. Evangelists are meeting with striking success in many places. The indications promise a stronger work in the future than we have ever seen. Our world membership will be 400,000 before the year ends.

Between us and the kingdom is a great conflict. The enemy will war against us with lies and oppression. Our weapons are truth and trust in God. We need not fear the issue of the battle, but no one of us can afford to give the enemy the slightest advantage over us. We need to continue in prayer, for ourselves and others. Remember especially the persecuted. The Word of God is mighty and should

be ever in our minds and in our mouths. Let us never forsake the assemblies of God's people. Pass on no word of discouragement. For us life's first concern is the kingdom of God. Our chief business is the King's business, which now more than ever requires haste. Let us always walk in the wisdom that is first pure, then peaceable; the wisdom that God loves to give His children. This is a corrupt and doomed generation; the Advent people must be everywhere the salt of the earth.

May you all hear the "well done" at the Master's appearing. Pray for us.

Your fellow-servants in the Good Tidings,

Division Committee in Winter Council Session.



Into the Uttermost Parts

THE spread of our work in recent years has made us neighbours to pretty nearly all peoples. Once newspaper dispatches telling of events and troubles in far parts seemed beyond our direct personal interest. Now such reports appeal directly to us; for happenings in nearly every land of earth touch brethren in the faith and affect the cause we love.

Years ago, when cables from the Seychelles Islands, away in the south of the Indian Ocean, began to report monsoon winds turning toward the north, to us in India the name of the islands meant nothing, only as we rejoiced that the monsoon rains would in due time break over the parched plains and give India a harvest. Now when we read of that far outpost of the Seychelles, we picture the activities of a growing church of Seventh-Day Adventists, raised up in a way that suggests how strangely wind or birds have carried the seeds of vegetation far across the seas from island to island. The truth flew across the waves to Seychelles and found good soil.

When the eruption of Mont Pelee, on Martinique, in the West Indies, swept thirty thousand people to their death years ago, we mourned that we had never gone there with the message of truth. Now we are in Martinique, and all up and down those islands of the eastern Caribbean. When the papers bring word of a hurricane "roaring" up out of the Atlantic, we think of our brethren and churches in the path of the tempest, all among the islands or along the coast of Mexico and Central America.

Everywhere we are partners with the suffering world, as times of distress come in these last days. Is it a Yangtze River flood in Central China, or the Yellow River of the North on the rampage again? our workers and believers are in the midst of it, looking to God for help, while still struggling to save souls.

Is it conflict between Bolivia and Paraguay in the forests and marshes beyond the Gran Chaco region? it touches our brethren, and brings trouble and anxious days. Every upspringing of threatening relations among the powers of Europe, in these feverish times, means that our brethren must seek wisdom

and grace to surmount new difficulties in working for souls. Brethren of ours are everywhere about in all Europe these days, and souls are being won on every front.

Whatever touches vast Africa, east, west, north, and south, touches our work. The names of remote island groups of the South Pacific are becoming household words to us. This cause has grown out into all the world—the world-wide field of the Advent message. In every clime and on nearly every shore our workers and people are battling for the truth to-day. Troubles and unrest and distress increase; but it is wonderful how God turns even these things to the more rapid saving of souls. As these things abound, He will surely give increased power to the Gospel message. As we read the cable reports from all the world in the newspapers, let us remember to send up a prayer for our fellow-labourers and our brethren and sisters who are holding up the banner of truth in nearly every uttermost part of the earth.

W. A. SPICER.



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South England Conference

President: H. W. Lowe.

Office Address: 395 Holloway Road, London, N.7.

Notes from the President

PASTOR R. A. ANDERSON'S interest at Palmers Green has been encouraging, and we confidently anticipate a goodly harvest of souls through God's blessing on the labours of His servant, who is assisted by Miss Guntrip and Brother B. Hardy. Mrs. Brookes also renders efficient service as her health permits.

BROTHER W. J. CANNON is labouring in Ponders End and Edmonton, assisted by Miss I. White.

LACK of funds and the approach of the holiday season have led Pastor C. A. Reeves to transfer his work to the Baths Hall, near the Wimbledon Town Hall. This hall seats some 700 persons and should prove a good centre from which ultimately to transfer to our nearby church building. Miss Wilkins and Miss Tuckey (very nobly assisting us whilst on furlough from India), together with Brother L. Hardinge have had a busy time with over 500 names of interested persons. Good results should accrue from this centre.

A TRULY GREAT OCCASION

DECEMBER 15th to 17th found us at Great Yarmouth—and a truly great occasion it was that called us thitherward. Less than two years previously Pastor R. S. Joyce commenced work in this east coast port. To-day there is a church of fifty-six members there, and, assuming this reaches you on the Sabbath day, a further baptism will be taking place possibly as you read these lines. So that two years after work commenced there will probably be not less than sixty-five to seventy members in this place. But that is not all! The members have just purchased a building, and, by dint of immense physical exertion and much sacrificial giving, they now have a commendable and comfortable house of worship. Not one penny was given them by the conference. Yet they have turned over to the cause a freehold building which was recently dedicated and opened quite free from debt. All the money came in cash gifts from members and the public, there being no loans or mortgages of any description. Well done, Yarmouth!

BROTHER C. R. BONNEY takes over the work in Yarmouth, while Pastor Joyce, with Miss Davies and Miss Stone, transfer their activities to nearby Lowestoft. May God continue greatly to bless their faithful service.

PASTOR J. G. BEVAN, faithfully assisted by Miss Ford, is having an encouraging campaign in Chel-

tenham, which is one of the most conservative places in the south. We prayerfully follow these loyal labourers.

NEARER HOME

THE year has all but gone. We trust all will remember the cause as the year ends. Our finances are encouraging, but a great deal more could be done if means were more plentiful. Let us pass in all tithes and offerings to the treasurer in their due course. God's blessing abides with him who withholds not his means from the work of the Lord, all other things being right before God.

MAY the blessing of God, love for suffering humanity, and joyful service with Jesus be our portion for 1934.

H. W. LOWE.



Wedding Bells

BULL-HUNTER—Brother L. G. Bull and Sister C. H. Hunter, both members of the Croscombe Church, were united in marriage at our church in Bristol on November 23rd

A number of the Bristol members were present, and the church had been tastefully decorated for the occasion. It was a beautiful day, the sun streaming into the church while the ceremony was in progress.

May the sunshine of God's favour rest upon this young couple as they take up colporteur work in the city of Oxford, and may true and lasting happiness be theirs.

HAROLD W. McCROW.

North England Conference

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham.

Notes from the President

IN looking over some old copies of the *Review and Herald* I noticed that the first baptism by Seventh-Day Adventists in England was held in Southampton on Sunday morning, February 8, 1880, when six believers were immersed.

WE are pleased to report that a number of baptisms are planned for the near future.

Recently eleven were baptized at Doncaster where Brother R. A. Freeth has been labouring for the past year. Two of these were from Rotherham. A company of twenty meet in the Y.M.C.A., Doncaster, every Sabbath afternoon.

BROTHER B. A. WALTON, who was tent-master at Staveley in the summer and in recent weeks has given some assistance to Pastor D. Morrison on the Tyneside, is now located with Brother E. E. Craven at Barnsley. Brother Craven has an attendance of about 400 on Sunday evenings. They will also care for the work in Doncaster as Brother Freeth is to be transferred to Newcastle-on-Tyne.

PASTOR A. F. BIRD has commenced an effort at Handsworth, Birmingham. About 175 were present

at his first meeting. The week-night services are conducted by Brother T. K. Ludgate, one of our missionaries home on furlough from India.

BROTHER S. STANDEN has been transferred to us from Scotland and has connected with the work in Birmingham and district. We welcome this addition to our forces.

SISTER HILDA E. BULL has recently been transferred as Bible-worker to Scotland and we understand has gone to Aberdeen to assist Brother S. G. Joyce in a further effort in the granite city.

O. M. DORLAND.

News from Doncaster

Just twelve months ago the writer was invited to locate in Doncaster and conduct an effort there. Doncaster up to that time was one of the many towns that had not had the privilege of listening to the presentation of the third angel's message. We commenced the effort toward the end of January in a centrally located hall. Although the meetings were well advertised we found the people of Doncaster on the whole very unresponsive and indifferent, and the attendance throughout the meetings was never very large. Despite the rather discouraging outlook we continued to pray and work on, believing that surely the Lord had some earnest souls to be won for Him.

It was with great joy of heart we saw at last some of the seed taking root, and we further rejoiced when on Friday, October 27th, at the Chequer Road Baptist Chapel we witnessed a number of these precious souls pass through the waters of baptism. The baptismal service was conducted by Pastor O. M. Dorland and was witnessed by members and friends living in the district.

This report would not be complete without adding a word of appreciation of the assistance given by Miss M. Basher, who laboured with the writer for a short time, for the presence and help of some of the members from Rotherham at the opening meeting, and for the faithful and loyal support given by the local isolated members.

The writer and his family are now being called away from Doncaster to labour at Newcastle-on-Tyne, but it is our earnest prayer that the light of truth which has been kindled among the Doncastrians may grow still brighter as the days go by, and that ere long others may be willing to experience in their own lives the saving and keeping knowledge of this blessed message.

We invite the prayers of all the members of the WORKER family on behalf of this new group of believers. Let us rejoice that God has raised up this little company of Sabbath-keepers to witness for Him in this corner of the wide harvest field.

R. A. FREETH.

NOTE—The members of the above company meet at Central Y.M.C.A. Lecture Hall, Station Road, Doncaster. Services.—Sabbath: Sabbath-school, 2.30 p.m.; divine service, 3.30 p.m.; Sunday: Preaching Service, 7 p.m.

R A F

Newbold College Chronicle 1933

FOR many years our friends have been asking for more news from the college concerning the activities of our students. At last we respond.

An excellent report on the first term of this school year is being prepared in the form of a thirty-page magazine. Yes, we know you want to have one. So just send your name and address to Edwin A. Brooks, Newbold College, Rugby.

Home Missionary Secretaries, we would be glad if you could order for your church. Do not delay.

BEST GIFTS

One of the best gifts you can make to friends in the church or in the family is the new book of

Selections from The Testimonies

a precious book of divine counsel and blessing. Thirty-five chapters of comfort, hope, instruction, warning, and help. See these appreciative letters.

"I was very pleased to receive the copy of *Selections from the Testimonies* which you had the kindness to send me. Really I think it is a most excellent book and could be published with profit on this side of the water."

M. N. CAMPBELL,
President Canadian Union Conference

"It was very good of you to send me a copy of the excellent little volume of the *Testimonies* which your publishing house has recently issued. I have examined this carefully and think that it is beautifully concise and wonderfully comprehensive. It should be of particular value to our people throughout the Union."

A. W. CORMACK,
President of the Southern Asia Division.

"It seems to me that you brethren have done a good work in making a compilation of certain writings of the servant of the Lord and that the same ought to fill a real need in the field. I hope that this book will become a great blessing to the brethren and sisters in your Union."

J. F. WRIGHT,
President of the Southern African Division.

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Who Sold this Book?

THE following interesting letter has just reached the office from a lady in Canada:

"Dear Sir,

"I am writing to ask if you could supply me with two copies of a book, the name of which is *Christ's Glorious Return*. It has a red back with *A. S. Maxwell* written at the bottom, and it contains pictures. . . .

"My mother bought this book some three or four years ago from a young man travelling around, and she enjoyed reading it very much. But now she is dead and as we, her daughters, prize this book so much we would like to have two more copies.

"Yours truly,

"(Signed) MARY LONG."

"P.S.—I forgot to say that it was in the North of Ireland that my mother bought this book. We came to Canada after she passed away."

We shall be glad if those who sold *Christ's Glorious Return* in North Ireland some years ago will look in their prospectuses for this name, and will be most interested to hear from the colporteur concerned. . . .

A.W.



Which Will Interest People in the Truth?

COLPORTEUR QUICKSALE: "Good morning, I am doing a little missionary work this morning and I am sure you would like to help us by buying one of these books." (Offers book.)

"Um—m, er—um: We get such a lot of calls these days, and, of course, we help our own church."

"Yes, but we only call once a year, you know."

"Oh, um—all right." Takes book and pays shilling.

"Thank you. Good morning." Door closes.

CUSTOMER, to wife: "Bother these people! Always somebody at the door selling or collecting! Here you are, a book for you."

WIFE: "Oh, how generous you are with things you don't want. I'm sure I don't want it! Give it to Sonny!"

* * * * *

COLPORTEUR EARNEST in next street: "Good morning! I am making special calls as a Christian

Sold Out!

Wall Calendars
Special "Present Truth"
Special "Good Health"

worker. I suppose in these days we often wonder if God cares, and if the Bible has any clear light on life's problems."

HOUSEHOLDER: "Yes, that's true."

COLPORTEUR: "That is why so many are appreciating this fine little work, *The World's Quest*." (Shows book.)

"Take life's greatest problem, that instinctive longing we all have to retain our youth and even put off death itself—and, of course, make sure of everlasting life—it is shown to be in perfect harmony with the plan of God as revealed in the Bible. How that desire can be fulfilled is beautifully explained in this little work."

HOUSEHOLDER: "Um; strange! We were talking about that yesterday." (Takes book.)

COLPORTEUR: "Yes, many people are wondering about it nowadays, as I just mentioned. The little book has brought new hope and happiness to scores already. Just a shilling."

HOUSEHOLDER: "Yes, all right I'll take this one." (Hands over the price.)

COLPORTEUR: "You will enjoy reading it. Good morning." Door closes.

HOUSEHOLDER, to wife, eagerly: "Here's a fine book! Takes up that question we were discussing yesterday: Does God care in these days?"

WIFE (looking over his shoulder): "That sounds interesting; I would like to read that myself when you've finished."

(And the colporteur sold 15 in 3½ hours.)



In the Library

BROTHER H. CASSON writes:

"You may be interested to know that the copy of *This Mighty Hour* which I placed in the Sheffield Central Library is being much read. On inquiry, I learned that it is out all the time. Some 'Four-square Gospellers' have got it now, and are reading it with great interest."

Why do not more of our enterprising church elders place copies of our books in their local libraries—and watch the results?



"The Well of Him that Cried"

"SAMSON 'called on the Lord'" and water gushed forth to save the petitioner. Wherefore Samson named the place, "The well of him that cried." Judges 15:19, margin.

By noon I had only sold one *Steps to Christ*. While eating my lunch on the Connecticut River bank, I read of this deliverance, and I prayed to the Lord that this place might be called "the place where I cried." The second home ordered a set of four *World's Crisis Series*. Then on up a hill in the rain the sixth and last house ordered a *Great Controversy*. Then a man was away in the morning and I was impressed to cut across his pasture and see if he was home. Again the Lord graced with an order for *Great Controversy*. The only board-

ing house in town was full, so on in the rain. The next house gave me supper and wanted me to stop overnight. We had a Bible study and they are to have a *Great Controversy*.—*Colporteur Colburn, North New England.*

Advertisements

NOTE.—The charge for advertisements in this paper is one penny per word. This applies to all advertisements except requests for employment sent in by members of the Seventh-Day Adventist Church. Advertisers are requested to send cash with their advertisements, otherwise they may have to be held over until the following issue.

To LET.—Two unfurnished front rooms with bath-room, own gas cooker and meters—12/6. Apply: "Alpha," Sheepcote Lane, Garston, Watford, Herts.

Two comfortable combined rooms to let (furnished). For particulars apply: Mrs. E. Crowther, 12 Trinity Road, Scarborough.

WANTED.—Good cook-general; good home, Sabbath free. S.D.A. maid kept. Apply: Mrs. M. Rattle, The Raydons, Chorleywood Road, Rickmansworth, Herts

WANTED.—Second-hand set of *Testimonies*. Write: Mrs. Druitt, The Stanboroughs, Watford, Herts.

THE Editor acknowledges with thanks the receipt of the following: Sabbath-school Offering, 9/6, H.S.; Harvest Ingathering, £3, M.T.

At Rest

HOWARD.—Brother Charles J. Howard passed away peacefully on November 23rd, at the great age of eighty, and was laid to rest at Oxford on the 28th, his son, Brother J. M. Howard, at the request of the family, officiating. Brother Howard first came in touch with the message, which he loved so much, by reading *Present Truth*, and with his wife accepted the message under the ministry of Brother J. S. Washburn in the city of Bath over forty years ago. Our brother had to leave his work at the Post Office as the result of keeping Sabbath. He entered the colporteur work and for some years did faithful service. It was his gentle Christian spirit and earnest faith in the Word of God that arrested the attention of the writer to the truth. I shall not forget the memories of that experience. The children of these very dear parents, Horace, a colporteur in Scotland, Ethel, at work in the Division Office, Edgware, John, an evangelist at Walthamstow, with Lily and Arthur have lost their loved ones, but they sorrow not without hope, for Christ is soon coming to gather His loved ones to Himself, and we believe that He will call from the grave our brother who, together with his dear wife, will rise to everlasting life. May those who mourn now be faithful so that all may be reunited in that glad day.
W. H. MEREDITH.

BARNETT.—Mrs Barnett, a beloved member of the church at Southampton, passed peacefully away on Thursday, November 16th, in her eighty-sixth year. We laid her to rest in the Old Cemetery, Southampton, on Monday, November 20th, in the presence of a large number of friends to await the call of her Saviour Whom she loved so well. Sister Barnett was loved by all in the church—of which she had been a member for many years—for her cheery disposition. Her smile greeted everyone she knew, and outside the church she had many friends. To the writer just before she died she said, "Tell everybody that I am weary and just waiting the call of my Saviour. I have no fear. Jesus is my Saviour and I long to have Him take me to rest." For some time before her death she had suffered a slow decline, and it was a relief when she fell asleep to await the call of the Life-giver to eternal life. Her only daughter and son-in-law are left with sweet memories of a loving mother. The church remember her with joy and look forward to that day when Jesus will unite all His children round the great white throne.
W. H. MEREDITH.

TARRANT.—Sister Tarrant, an aged member of the Portsmouth Church, died at Havant on July 7th, and was buried on July 11th in the St. Mary's Cemetery, Copnor. Dr. and Mrs. Druitt first came in touch with her, when living a few miles out of Portsmouth. She became a member of the church when Pastor G. W. Bailey was in charge. She remained loyal to the Sabbath truth to the time of her death. The last rites were performed by the writer.
J. B. WEST.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
December 22nd	3.54	3.51	4.7	3.40	4.1
December 29th	3.59	3.56	4.12	3.45	4.6

1934—Open for Progress

WE suppose that every boy in his early years has been fascinated by the rising and falling of mercury in a thermometer. When we were a little younger, we used to expedite the journey of the mercury by holding it before the fire and then, just as it was rushing to the top, we would plunge the thermometer into cold water to bring it down again. Of course, as you can well imagine, we came to grief in the end, because one day we sent the mercury up in one thrilling rush, and burst the thermometer.

And, once the mercury is released from its glass prison, how rapidly it spreads. Someone has said that Good-will is like mercury; once it is poured out it spreads and spreads. This is the season of Good-will and Good Cheer. The month of the year that always calls for that little something extra the others haven't got

It is the time when we forget the past year and look forward to the new, when we make resolutions good and strong that will be a guide among the uncharted seas of the New Year's outflowing months.

Nineteen hundred and thirty-three has been a hard year, but as a nation, we have held on, and now we can definitely say that our country is recovering from the trade depression. With renewed courage we are ready to take hold of nineteen thirty-four, a year that will sound forth a solemn call to duty. And not only must our duty be done, but a little more must be added to it, and as an Institution we know that it is that little extra that counts for success.

During nineteen hundred and thirty-three we have launched SUNNYBISK and it has been a success. Next year we plan not only to maintain but to expand. "All work of man bears the stamp with which it was done," and the spirit behind the work of this Business House during the year has been one of concentrated effort and unflagging co-operation. We have done our best to place good, reliable Health Foods before the public, and trust that we may have been of service in the cause of raising the health of the nation.

When you plan your Christmas festivities, include some of the Granose Foods. Take a little time to plan your diet, take care in the cooking of your food, and eat when you are hungry, and you will find yourself amply repaid by improved health, better tempers, and freedom from digestive disturbances.

There is probably no season of the year in which the individuality of the housewife should be more apparent, yet it is rarely so. It seems to be the fashion to have certain classes of foods, irrespective as to whether the family enjoy them or whether they do them good. Why not deviate a little this year and prepare some new dishes for your family to try? For suggestions we recommend you to turn to the Christmas number of *Good Health*, read our advertisement, and the article by "Chef."

There is nothing more disagreeable than a burdened digestion and nothing more sure of causing it than to fill the stomach with concentrated foods which contain far more nourishment than the body can utilize. Plan your menu therefore, and you will really enjoy the Christmas season.

GRANOSE FOODS LIMITED wishes you a happy Christmas and a New Year full of bright hopes and success.
G.F.L.

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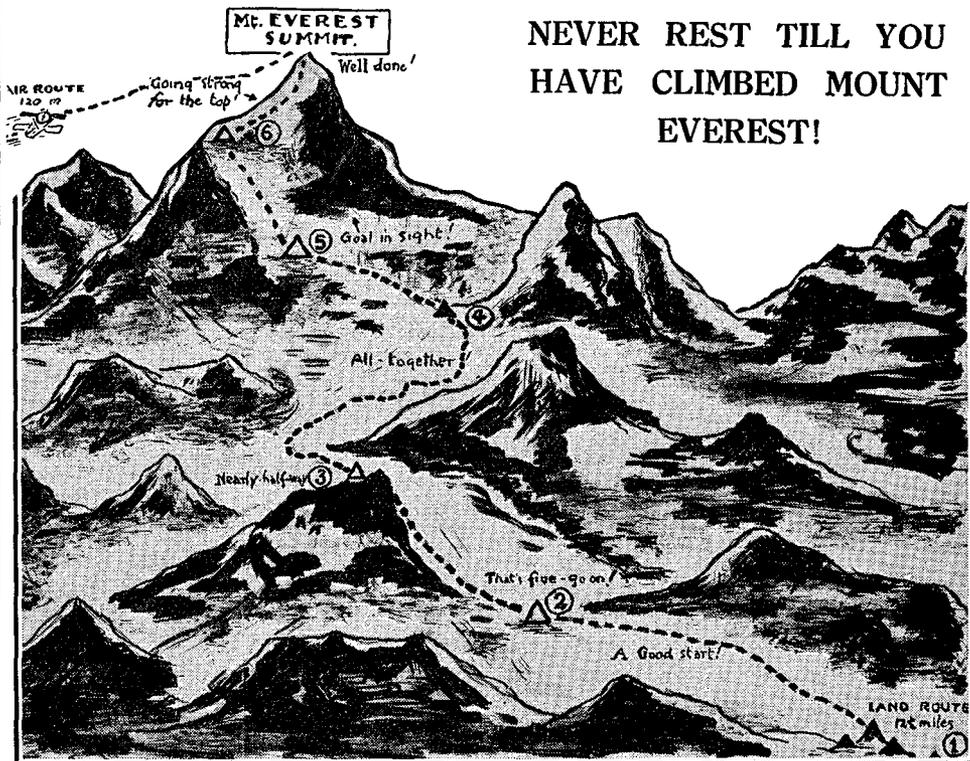
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NEVER REST TILL YOU HAVE CLIMBED MOUNT EVEREST!



"It isn't the goal that a man may win
That counts the most in the score;
But the blows that have proved the worth of him
In a million tests or more;
For it isn't always the man who leads
Who possesses the strength that the whole world
needs."

"We quit the goal that we have gained
To seek the one still unattained;
The records we have made we take
To point to records WE SHALL MAKE
Man's hope lies not in what he's done,
But in the task he's just begun.
To-morrow's glory! THAT'S THE THRILL
THAT SPURS US ON and strengthens will."

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