



## An Open Letter

# To Our Churches Throughout the World

*Dear Brethren and Sisters of Like Precious Faith:*

ONE thought seems to be uppermost in the minds of all classes of people at the present time: "What is the meaning of current events? Whither are we drifting? What is the world coming to?" We read these inquiries in the press, we hear them asked by people on the street, we hear them from the platform and the pulpit—everywhere: *What do these things mean?* Thoughtful editorials and articles from the ablest writers appear in the leading papers and magazines, all asking or attempting to answer the question: Whither are we drifting?

In all history there has never been such a world-wide fear of the future as has possessed the hearts of men for the past few years—a fear that is growing, indescribable, undefinable, but none the less almost universal, and that has cost the world millions of lives and billions of dollars. This fear is in the hearts of rulers and law-makers who shape the affairs of nations; it haunts the hearts of bankers and financiers; it affects the merchants and the manufacturer, the buyer and the seller. Everything is uncertain. If Christ were on earth in person, as He once was, how could He describe present-day conditions more accurately than He did in these words to His disciples: "Upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things that are coming upon the earth?"

Were these troubles confined to one nation or to one country, it would be different; but they are world-wide, and affect all peoples. No sooner have we ceased to discuss some uncontrollable calamity occurring in one place than a report comes of some

great disaster in another area. On the one hand there are millions of people actually starving; on the other, men are burning their surplus grain for fuel or destroying it in other ways.

Some great cities, formerly rich and prosperous, confess themselves bankrupt and their coffers empty; and the leading nations are spending far beyond the ability of the people to pay. Taxation increases on every hand, and property holders are desperate to secure funds to meet the demands made upon them. Many are asking: Shall we abandon our farms and homes, and let the state take over our property? Still the nations and local governments feel compelled to go on increasing their expenditures, piling debt upon debt.

Morals are slipping, and even in professedly Christian lands the standards of uprightness and morality are being lowered. The chronicle of crime occupies a leading place in the daily press—murders, kidnappings, suicides, banditry, robbery, arson, increase month by month until sober-minded persons ask what the end can be. Worst of all, unless it touches men personally, they become almost indifferent to it. It used to be thought that the World War was responsible for the increased crime; but fifteen years after the armistice the orgy goes increasingly on. What does it all mean? Students of Bible prophecy read in present-day conditions the fulfilment of the signs given by Christ as signs to show His coming near. If

not, what will ever constitute their fulfilment? Said the Saviour:

"And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. . . Behold the fig tree, and

### A TIMELY WISH

*What shall I wish you?*

*All that is best,  
Sunshiny weather,  
A well-feathered nest,  
Happy environment,  
Friendship sincere,  
Love to encircle you  
All through the year.*

*What if the storm breaks,  
Shadows descend,  
Unforeseen sorrows  
Your journey attend;  
Still doth my wish hold true,  
May you be blest,  
Knowing, whate'er betide,  
God's way is best.*

*—Needham Phillips.*

all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away; but My words shall not pass away."

Paul caught the very spirit of the second coming of Christ when he wrote to the church at Rome that stirring admonition which certainly belongs to the Advent believers at this hour:

"And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. . . . Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Two things should concern us deeply at the present time: (1) To be ready for the coming of the Lord, and (2) to finish His work in the earth.

1. *Be ready.* Again and again the Saviour gave the admonition, "Watch," "Be ready."

"Watch therefore, for ye know not what hour your Lord doth come. . . . Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

"Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh."

"And what I say unto you, I say unto all, Watch."

How could the Lord show more concern for His people than He does when He uses such language? It is more than advice: it is love mingled with deep desire that His people will not be so occupied with the affairs of this life that they will neglect to prepare for the coming of the day of the Lord. That day is a day of weal or of woe to each one of us individually. It settles our eternal destiny. Beyond it there is no reforming, no repentance, no forgiveness. Then, too, it takes place while we are living, and active in the affairs of life. The coming of Christ is not preceded by a time of godliness and seeking after righteousness by the peoples of the world. We are told that:

"As the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then two shall be in the field; the one shall be taken, and the other left: Two women shall be grinding at the mill; the one shall be taken, and the other left. Watch therefore; for ye know not what hour your Lord doth come."

"Our first duty, therefore, is to prepare our hearts for the coming of the Master. We must be ready and in an attitude of waiting if we are to be saved in that great day. A profession of religion is not sufficient. We must be clothed with the righteousness of Christ, which comes alone through faith.

Nor are we to live in fear of failure. There must come to each one of us the experience so exultantly described by Isaiah:

"I will greatly rejoice in the Lord, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

In this way, and in no other, can we be prepared for the coming of our Lord.

2. *We must finish the Lord's work upon the earth.* This is our duty as well as our privilege. God's work is precious to Him. He has committed it to His people to finish; and it must be finished. This means that the Gospel will be preached in all the world; for Christ Himself declared:

"This Gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

One of the evidences of the soon coming of our Lord is the preaching of the three angels' messages in all the world, as John saw in vision on Patmos. The everlasting Gospel, the three messages of Revelation fourteen, must go to all the world as a witness.

It is wonderful how the proclamation of the third angel's message has sped on, passing from nation to nation, from one language to another, till at the end of 1932 it had already reached 275 countries, speaking 485 languages and dialects. The last six years have seen the message proclaimed in 229 languages in which it had not been preached before. In less than every ten days, on the average, for the past six years a new language has heard some part of the three angels' messages. At the close of 1932 our church membership was reported as 362,101. With these language areas entered by voice or printed page, it has been estimated that if we had sufficient working force we could now reach a billion and three-quarters of the two billion of the world's population.

The year 1932 was the best year in all our history in soul winning. Strange as it may seem, in the very time when money was hard to get, our people rallied to the calls made, and gave so liberally from their limited resources that we have been enabled to keep our work moving forward after effecting various cuts in salaries and operating expense. Our hearts have been greatly cheered by the rapid increase in church membership during the past two years. In almost all the world field the growth in membership has been the best in our denominational history; and in North America 1932 was the best year in baptisms and increase of membership that we ever had.

The future lies before us. With the blessing of God we can make our work from now on far more fruitful in souls than it ever has been in the past. Consecration and a united front will ensure success. When every brother keeps stroke with every other, when unity and brotherly love prevail, when in earnest prayer we seek the Lord and put sin out of our hearts, we have every reason to believe that the Lord will send to us the fullness of His blessing. "If we would humble ourselves before God, and be

kind and courteous and tender-hearted and pitiful, there would be one hundred conversions to the truth where now there is only one."—"Testimonies," Vol. 9, page 189.

What a harvest of souls this would bring!

Some fear that if prosperity returns (and the world is struggling to bring this about) the church will lose its zeal, and cease its activity in soul winning. This must not be. The church is to "be in the world, not of the world." Neither prosperity nor adversity should affect our zeal and consecration to God. Our faith and love is the key that unlocks the storehouse of His riches to us. As time passes, and we come nearer and nearer to the end, the church is to be more prayerful, more zealous, more sacrificing, more Christlike, and put forth greater efforts to win others to Christ.

Ministers and laymen should unite in their efforts to reach the unconverted. Our laymen are already doing a great work, but a greater lies before them as well as before our ministry in winning souls to Christ. Shall we not make 1934 our banner year in Christian growth and in soul winning?

GENERAL CONFERENCE COMMITTEE



### Notes from the Union President

In a recent communication received from C. L. Torrey, treasurer of the Southern Asia Division, we note the following encouraging report concerning the progress of the work in parts of that large field:

"I am very glad to pass on to you the word that the work in Southern Asia is forging ahead as we have never seen it before. Information has just come to hand from various parts of the field that hundreds are seeking for salvation. . . . From the delta of Burma comes the cheering word that hundreds are attending the meetings, and the workers expect that the membership there will be doubled during the next year or two. In the Karenese field, where we have one worker among ten millions of people, we hear of hundreds of villagers pleading for someone to help them and teach them the message. We feel encouraged at the onward march of the message in Southern Asia."

THE seventieth annual report of our denominational statistics recently came to hand, and there are several paragraphs giving very interesting and encouraging data.

"This work is now conducted in 275 countries and islands, by 20,715 evangelistic and institutional labourers, who are using in their work 485 languages and dialects. The increase in languages during the past six years is 229, or one new language added, on an average, of less than every ten days.

"The membership of the 7,322 churches at the close of 1932 was 362,101, an annual net increase of 26,055, or seventy-one added every day during the year; an equivalent of nearly two churches added every day. The number baptized and added by profession of faith was 41,629, a number greater than the entire church membership in all the world after nearly fifty years of effort as a denomination. This

is a gain of 114 every day recorded in the history of the denomination.

"Denominational literature is now produced in 157 languages, in the form of 6,607 different publications.

"The number of preliminary schools is now 1,630, with 2,171 teachers, and an enrolment of 55,268. There are 204 advanced schools employing 2,189 teachers, and having an enrolment of 23,556.

"There are 214 organized conferences, 289 mission fields, and 424 institutions. These institutions are divided as follows:

Publishing .....	68
Sanitarium and Treatment Rooms ...	108
Advanced Schools .....	204
Food Companies, etc. ....	44

A LITTLE while ago, the Boards of Directors of our legal associations set the times of the annual meetings of the respective companies to be held on February 21st, as follows:

British Advent Missions Ltd. ....	9.30 a.m.
Granose Foods Limited .....	10.45 a.m.
Stanborough Press Ltd. ....	2.30 p.m.
Good Health Association Ltd. ....	3.45 p.m.

Notice will be sent to the shareholders in due course.

WORD will be passed on through the publishing department to our colporteurs, ere long, with reference to the times and arrangements for the colporteur institutes this year. We might mention, however, that there are to be two institutes during the early spring, and it is expected that they will be at the following times and places:

For South England Conference and Welsh Missions—March 2nd-8th, at the North London Church.

For North England Conference, the Scottish Mission, and the College—March 9th-15th, at Newbold.

It has been arranged for the annual meetings of the conferences and missions to come a little earlier this year than in previous years, and the times have been set as follows:

South England Conference .....	May 17th-21st.
North England Conference .....	May 24th-27th.
Welsh Mission .....	May 31st-June 3rd.
Scottish Mission .....	June 8th-10th.
Irish Mission .....	June 15th-17th.

We thought we would pass on this preliminary announcement even though it is somewhat early. Due notice as to the places where the annual meetings will be held, and all arrangements pertaining to delegation, accommodation, etc., will be given a little later.

THE present relation of the dollar to sterling offers a splendid opportunity for our churchmembers to obtain our denominational paper, the *Review and Herald*, at very reasonable rates. When the dollar was on gold, it was very expensive for us to purchase supplies from the United States, but just now we can purchase at considerable advantage. The publishing house is prepared to receive sub-

scriptions for the "Review and Herald" up to but not extending beyond January 31st, at the following rates:

- One year's subscription 10/-
- Six months' subscription 5/6

Why not take advantage of this splendid offer? To secure it, however, one must act quickly, as January 31st will soon be here.

We have wished, many times, that more of our churchmembers could have access to the *Review and Herald*. Its timely messages of warning and counsel, its help along spiritual lines, and its general view of the onward progress of the Advent message in all the world, is calculated to bring real courage and hope and stability to our hearts.

THE advent of a new year is a time for new resolutions. It is quite a common thing to talk of turning over a new leaf, promising to do better in certain lines, and determining to break with old habits. We need to be careful, however, as we think of new resolutions, and ever remember that our resolutions are of value only as we remember the power of God, which alone is able to give us victory. All our good resolutions will be like ropes of sand unless we surrender our hearts to Him. Really the way to success in achieving victory is not so much by resolving what we will do, as surrendering our hearts to Jesus, to let Him live within and accomplish His purposes and His will. This is the secret: not in doing, but in surrendering; to let Him do. May we keep this in mind as we think of personal victory in our own lives, and as we think, also, of our activities in the cause of God. Shall we not resolve that the year 1934 shall be the best year, not only in our growth in Christian grace, but in our individual relation to the winning of souls to the Master.

W. E. READ.



## Missionary Volunteer Department

### Plans for 1934

YOUTH is the time for Vision, Decision, and Action. While the pages of the new year are fresh and clean and its inspiration lies before you is the time to map out your course.

#### MISSIONARY VOLUNTEER STUDY AND SERVICE LEAGUE

This league has been formed to encourage our young people in their study, Christian experience, and service. It provides a course in Bible Study, Denominational History, a selected set of books, and training in methods of soul winning. It aims at practice as well as theory, recognizing that the greatest incentive to study is active service. Certificates will be given to all who complete the course. With this League we now have a complete course for all our young people from their earliest years to full growth. Linked up with the Progressive Courses, we are able to meet the needs of all ages.

#### 1. Progressive Missionary Volunteer Courses.

Course A. ....	Ages 7-10
Course B. ....	Ages 10-12
Course C. ....	Ages 12-15
Course D. ....	Ages 15-21

#### 2. Missionary Volunteer Study and Service League.

All ages from fifteen upward.

These Courses cover Religious, Intellectual, Social, Practical and Missionary, as well as Physical activities. They include Bible Knowledge, Reading Courses, Health Knowledge with First Aid, Nature Study, Practical Knowledge, Observation, Handicrafts, and service.

#### TEXTBOOKS AND SUPPLIES

For Course A. <i>All about Flowers and Trees</i>	1/-
" " B. <i>Wild Flowers—How to Identify</i>	1/6
" " <i>Something to Do</i>	1/-
" " C. <i>Heroes of the Bible</i>	1/-
" " D. <i>Stars at a Glance</i>	1/6
For Courses A-C <i>The Junior M.V. Handbook</i>	1/6

For "M.V." Study and Service League

<i>Bible Doctrines Textbook</i> .....	1/-
<i>Denominational History</i> . . . . .	9d
<i>Fishers of Men</i> .....	2/-

THE Reading Course books for 1934 are now ready and may be ordered through your local conference secretary. (See separate list.)

#### WHAT YOU CAN DO

OBSERVE the morning watch.

STUDY your Sabbath-school lesson daily.

READ the Bible through—This year: New Testament.

OBTAIN the Missionary Volunteer Reading Course books and qualify for certificate.

TAKE UP one of the Progressive M.V. Courses of Study.

ENROL in the M.V. Study and Service League.

"God gives opportunities; success depends upon the use made of them."

"The life of Daniel and his fellows is a demonstration of what God will do for those who yield themselves to Him, and with the whole heart seek to accomplish His purpose."

Now, young people, map out your course for 1934 and no retreat until your goal is won.

F. W. GOODALL.

### Missionary Volunteer Reading Course Books for 1934

<b>SENIOR</b>		<i>Messages to Young People</i> , Mrs. E. G. White	Retail 8 0
		<i>Rusty Hinges</i> (Story of Life in Tibet) F. D. Learner	2 0
			10 0
	Subsidy		3 0
	Special Price		7 0
<b>JUNIOR</b>		<i>Heroes of the Cross</i> , Vol 4	1 0
		<i>Nature's Arts and Crafts</i>	1 6
		<i>Honey Two</i> (Story of Mandalay)	1 0
			3 6
<b>PRIMARY</b>		<i>Fed by the Ravens</i> (Bible Stories)	1 0
		<i>True Stories of the Water Folk</i> , Vol 2.	6
			1 6
	Retail Value		15 0
	Subsidy		3 0
	Special price for course, post paid		12 0

# South England Conference

*President:* Pastor H. W. Lowe.

*Office Address:* 395 Holloway Road, London, N.7.

## Notes from the President

SIX souls were baptized on December 16, 1933, by Pastor R. A. Anderson at Watford, and five on December 31st at Holloway.

PASTOR C. A. REEVES has transferred his interest to the Wimbledon Church building, where some 200 deeply interested persons meet each Sunday evening. May a goodly harvest of souls result from this work.

PASTOR R. S. JOYCE's work progresses hopefully in his new field of labour at Lowestoft. Pray that a fine new church may be raised up in this place where at the moment we have nothing to represent the Advent faith.

DURING this year we are expecting great things from the little brown Blessing Boxes. If each member in South England faithfully deposited one penny per week for the year, we should raise £500. If half of our members could give one penny per week, and the other half could give twopence per week, we should have £750 for evangelism. That would be a splendid goal and a comparatively easy one to achieve. May we all sustain, by prayer and gifts, the great cause of warning the world of Jesus' coming.

H. W. LOWE.



## One Hundred Per Cent Daily Study

THE Sabbath-school in South London is asking the Sabbath-schools of the British Union to rejoice with them in a great achievement.

For years this school has been working, praying, and longing that the daily study record might equal the attendance. Now they rejoice in victory! On Sabbath, November 18, 1933, thirty-five were in attendance, and thirty-five reported daily study. Also on Sabbath, November 25th, thirty-two were attending and thirty-two studied the lesson seven times.

The school is filled with gladness! While endeavouring to maintain this standard they intend to press on to the mark of the whole membership, which is forty-three, attending Sabbath-school, and forty-three reporting daily study.

R. M. TRANTER,  
*Sabbath-school Secretary.*



## Plymouth Church School

Two enjoyable evenings were spent in the Lecture Hall by a goodly number of churchmembers and parents when they came to hear and see the programmes given by the church school children.

On Tuesday, December 19, 1933, the children gave their Christmas concert during which every child took some part, and, as the chairman said at the conclusion, it was hard to decide which excelled—the boys or the girls.

Thursday, December 21st, a gymnastic display was given and it was really thrilling to sit and watch the children in the various items. There was skipping by the girls and boys, formation marching by the boys, fancy marching by the girls, musical and Swedish drill, Danish and Swiss song games, and tableaux to close by the boys.

Much credit is due to the teachers, Miss E. Raitt and Miss Willis, who arranged these two fine evenings for us

GLADYS ANDREWS.



## Wedding Bells

HARDY-HARDY—On December 26, 1933, Walter James Hardy and Doris Lilian Hardy, cousins, and both members of the Croscombe Church, were united in marriage at the Baptist Church, Shepton Mallet, kindly lent for the occasion

A good number of our own members and friends were present, and also some members of the Baptist Church.

The happy couple afterwards left by train for their honeymoon. We wish them the blessing of God, as they begin their new life together.

HAROLD W. McCROW.

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## SCOTTISH MISSION

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*Superintendent.* Pastor L. Murdoch  
*Office Address:* Broomage House, Larbert, Stirling-shire.

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## Baptism at Dundee

IN spite of the great difficulty experienced in securing a suitable site, Sunday, June 4, 1933, saw the opening meeting of our Dundee tent campaign in the midst of a Catholic stronghold.

The office of tent-master was enjoyed by Brother R. Redhouse, assisted by the writer. Owing to illness Sister McRorie was unable to be with us until the third month, when the Lord restored her, and her assistance has been much appreciated since her arrival. Pastor L. Murdoch was present when Brother Tapping gave the first lecture, "Our Lord's Return" before a goodly number. The interest in these lectures was maintained throughout the effort, many names being handed in for literature. Finally, when the weather became too inclement, a move was made into the Y.M.C.A. on September 3rd. As a result of this work six souls followed the Master's example and entered the waters of baptism, four more being accepted by vote. Pastor Murdoch gave a stirring address to the candidates and friends assembled in the ladies' swimming pool, and the right hand of fellowship was extended to those who had been admitted.

A note of real regret was sounded when Pastor Murdoch informed those present of the departure of Brother Tapping to take up work in Dunfermline. We are glad, however, that Sister Archibald will hold the fort in Dundee.

IDA S. REDHOUSE.

# The Colporteur at Work

## 1. A Daily Plan

By B. Belton

### Only Forty-Seven Copies Left

MANY copies of *Little Angels Unawares* were sold for Christmas at the special price of 2/9 post free. Only forty-seven copies are left. Better order one at once.



### The Week of Prayer at Newbold

THE 1933 Week of Prayer was one of special blessing. Newbold College church assembled in anxious expectation of a message from God. It came through Brother Bartlett—"Watch and Pray"—an old message, yet ever new.

Our daily programme was rearranged to allow for an hour's study together, morning and evening, and prayer bands met at 12.15 p.m. each day. Pastor

W. T. Bartlett conducted both morning and evening worship, constantly directing our attention to the heavenly sanctuary where Jesus ministers. We were led to heed the admonition, given in Revelation 11:1, to measure the sanctuary, and on doing this found there abundant supplies of grace. Though our sins be as scarlet yet in the sanctuary we find double pardon for them all. These warning, pleading messages from the heavenly sanctuary have given us fresh determination to be ready for our Master's coming.

In our prayer bands we were led to seek the conversion of those among us who did not know Christ, and we have already witnessed some answers to our prayers. We believe that greater evidence of the Spirit's workings will yet be forthcoming.

The last great day of the feast brought the week to a triumphant close. The meeting on Friday evening will live in the memory of all who were present. Thanksgiving and praise were the keynote. Some of the testimonies revealed the extent and decisiveness of the victory gained.

Such words as these still echo in our hearts:  
"When I came to Newbold I did not know the Lord. I know Him now."

"God help me to be what Mother thinks me to be."

"This week has drawn me closer to Jesus."

"I want to cheer Jesus' heart."

In all there were seventy-five tributes of praise and triumph and Satan and his hosts were discomfited. So much having been accomplished already we look forward to a year of victory for every one.

A.J.M.

TIME! What an asset it is to the colporteur when rightly used! But how often it runs to waste for lack of a specific plan.

Not being under the watchful eye of a foreman or office manager the colporteur must, to be faithful in his calling, take himself strictly in hand, putting in a full day's work with no one but himself to check up on the time spent.

How shall this be done? How shall he be his own foreman?

A good method is to have a programme covering the entire twenty-four hours. The one suggested by our accompanying diagram is practicable, perhaps needing only slight adjustments to suit the circumstances of the individual colporteur.

The habit of getting an early start by having definite appointments or return calls should be formed.

Information jotted down in his notebook during the day can be classified in the evening ready for the morrow.

What an incentive it is to remember, as soon as you wake in the morning, that at 9 o'clock you have Mr. Brown to see, at 9.30 Miss Jones, and so on for the first two hours or more!

The same principle applies to late afternoon canvassing, especially in the winter days with their shorter daylight. Arrange to visit Mrs. Black on her return from shopping at 4.30 p.m., and Mrs. Smith at 5.15. The thought of specific appointments awaiting him keeps the colporteur patient in the trying period just after lunch when so many prospects are "out."

We commend this idea of apportioning the whole of the twenty-four hours, believing it to be of fundamental importance to every colporteur.



### Senior Lesson Pamphlet Reprinted

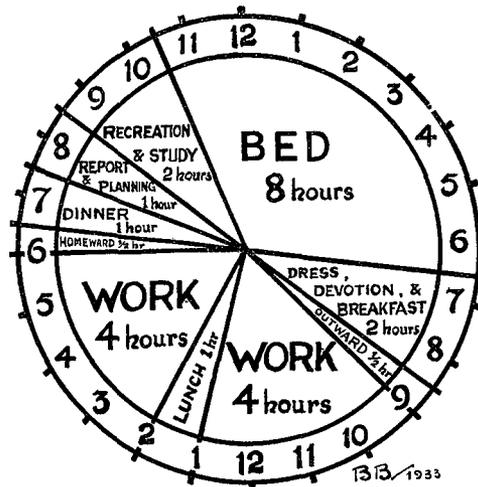
So many orders for Senior Lesson Pamphlets have been received that our whole edition has been sold out. A second edition has, however, just been printed and supplies are now available for those who have not already obtained copies. Price 3d., by post 4d.

The Junior Lesson Pamphlets are sold out.



### Christian Home Wall Calendars

THE British edition of the Wall Calendar is no longer available, but the American edition can be obtained to order.



[The above report is included with many other interesting reports of our school activities in the *Newbold College Chronicle*, which is now ready. Do not leave it too late before sending your order to Edwin A. Brooks, Newbold College, Near Rugby 32 pages, price 6d ]



### For the Attention of Graduate Nurses

As we wish to compile a register of all our members who are graduate nurses we would be glad to receive the following information :

1. Full name
2. Address
3. Married or single
4. Certificates held (state dates)
5. Present occupation
6. Name of church of which you are a member
7. Are you interested in connecting with the organized medical work of the denomination?
8. In connection with your present position, are you willing to give assistance in medical welfare work in your community?

Please send your replies as soon as possible to the Union Medical Secretary, Dr. C. E. Nelson, The Stanboroughs Hydro, Watford, Herts.

C.E.N.



### To Those Interested in Training for the Nursing Profession

As extensive improvements have recently been made in the equipment of The Stanboroughs as well as in the training of the nurses, and in view of the steps being taken to obtain state recognition, we are desirous of communicating with those of our members wishing to enter the course in our Nurses' Training School at The Stanboroughs during the coming year.

Application forms may be obtained by writing to the Matron, The Stanboroughs Hydro, Watford, Herts.

C.E.N.



### What Do You Think?

I THINK the *Present Truth* for the opening year is an inspiration  
 SISTER M. BLUS,  
*Old Trafford.*

### Advertisements

WATCH REPAIRS, by expert Terms very moderate. Post your work with confidence to E. L. Jenkins, 81 City Road, Bristol, 2

FOR SALE—*Patriarchs and Prophets* and *Great Controversy* Nearly new, 4/9. Write: W. Dowson, 12 Magdalen Street, Middlesbrough

WANTED.—Situation by S.D.A. young ladies age 16 and 14. Care of children or housework Write: Misses Nellie and Mary Woodhouse, 29 Menzies Road, Torry, Aberdeen

## The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd, Watford, Herts.

EDITOR: A. S. MAXWELL  
*Copy for next issue.—January 17, 1934*

### Stop—Go

How much does the slogan "Safety First" mean to you? The first thing the term brings to your mind is the fact that to get across the road you must look first to the left, secondly to the right, and then run. Sometimes you forget to look sideways and have to jump to safety scared into all manner of reflexes, because a hooting fiend with an internal combustion engine threatens to run you down. Safety First means that the roads are not safe for pedestrians and necessitate constant vigilance. It is a sad feature of our civilization that 7,000 people are killed on the roads every year.

But there is another reaction to the slogan "Safety First" and that is inaction as a result of an over-anxiety for one's own well-being. Then the two words become the most deplorable in the whole English language. If this had been the mental attitude of the pioneers in this world's history, nothing big would have been done. To mention but a few examples: the Atlantic would not have been flown, Mount Everest would not have been crossed, Africa and the inaccessible parts of the earth would not have been explored, big business would not have been developed, and surgeons would not now be saving lives daily by marvellous operations. The man drowning in the ocean or river is not saved by the swimmer on the sea-shore or river bank thinking "I can't do anything—Safety First."

There is another aspect of daily life in which people seem blissfully unconscious of the term "Safety First" and in conditions where it would work well. That is in the matter of diet.

The prescribed remedy for the non-safety condition of our roads is a Safety First educational campaign for the whole nation, and it should not only include our streets but industry and the home.

A like educational campaign is needed in regard to diet. *Men, women, and children "jay-walk" into trouble with the food they eat and suffer in consequence.* Case after case of illness could be described as examples of wrong living. Look at the food eaten, the way it is eaten, and above all the way it is prepared. Families must be educated to use foods that will build up and not break down the health. Meals must be balanced as to food elements and properly prepared.

Health is important; a proper diet is a safeguard to health. It pays to use safeguards. As a Health Institution we are well known by the products we make. At this time of the year one of our products, GRANOSE ROLLED WHEAT, is acceptable. It makes a delicious porridge. For centuries housewives have clung to the time-honoured oatmeal porridge. Why not be a little more venturesome and try a change of material and method? Granose Rolled Wheat made according to the following recipe is not only health promoting but delicious, out of the ordinary, and easy to prepare.

*Recipe:* Take one and one-half tablespoonfuls of Rolled Wheat to three tablespoonfuls of water or milk. (These amounts can be increased according to requirements.) Pour the water or milk over the Rolled Wheat and leave it to soak overnight in individual dishes. Serve at breakfast with cream or hot milk. To make it especially delicious grate an apple over the wheat, or add raisins or other fruit before putting on the top dressing of cream or top milk.

Granose Rolled Wheat can be obtained from your Health Food Store or direct from the factory: Granose Foods Ltd, Watford, Herts.

Per 1 lb carton 7d; per 2 lb carton 1/- G.F.L.

### SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
January 19th	4.28	4.27	4.41	4.20	4.40
January 26th	4.39	4.38	4.52	4.33	4.52

# A GREAT FORWARD STEP

*Good News for All Sick Members*

## Treatment at The Stanboroughs for 10/- per week

THE dawn of 1934 brings us to the beginning of several important undertakings for which the British Union Committee has been planning for many months. Viewed as a whole they constitute a great forward step in the development of our work in the British Isles.

1. HOSPITAL PLAN. When the College moved from Watford to Newbold one of the greatest problems which faced the committee was what to do with the old college building. Some even suggested taking it down brick by brick and disposing of the debris to house-breakers. But after much counselling it was decided that the building might be used by The Stanboroughs as a nurses' home, with rooms for poorer patients. This plan has succeeded beyond our best hopes and has led to an important development. It has now been arranged to take some of the larger rooms, such as the old chapel and library, and, by the erection of suitable partitions, turn them into commodious wards. With the addition of certain necessary facilities, all the requisites of a hospital can be provided.

The alterations have already been put in hand, and it is hoped that the hospital wards will be available for patients by the first of March.

Several advantages will accrue from these developments. First of all, by providing for poorer patients, the patronage of the institution will increase, thus making it possible to give wider experience and training to the nursing staff and bringing us one step further towards recognition by the General Nursing Council. We have every reason to believe that the provisions outlined above, when fully developed, will lead to our obtaining this recognition.

2. MEDICAL AID PLAN. Connected with the plan for the new hospital is a revision of the Endowed Bed Plan. For many months the committee has been working on this, and from January 1, 1934, the Endowed Bed Plan ceased to exist, its place being taken by the Medical Aid Plan, which has been designed to bring the benefits of treatment at The Stanboroughs within the reach of the poorest of our churchmembers.

The amazingly low terms offered under this plan are made possible by the new Medical Aid Fund which will be provided as follows:

(a) By two annual collections in the churches.

(b) By donations from the Union Conference and Institutions.

The Medical Aid Fund is designed solely for the benefit of poorer churchmembers requiring medical treatment who cannot afford the usual fees at the Hydro. It will be held by the local conference treasurers and administered by the conference committees in collaboration with The Stanboroughs'

management. From now on, churchmembers accepted under the Medical Aid Plan will be admitted for a *minimum payment of 10/- per week*, the Medical Aid Fund and The Stanboroughs bearing the balance of the cost involved.

However, before a patient is accepted under this Plan he will be required to fill in a questionnaire, which must be approved by the conference committee and The Stanboroughs' management before he or she proceeds to the Institution. It should perhaps be pointed out that the information asked for on the questionnaire will be treated in strict confidence both at the conference office and The Stanboroughs. It is required in order that the Fund may be administered solely in the interests of those for whom it is intended.

Moreover, when deciding whether an applicant is, or is not, entitled to benefit under the Plan, the committee will give due consideration to family responsibilities in relation to the declared income.

In the case of the very poor, the 10/- minimum may be provided by the local church or an interested friend, so that even those with the most limited income may now obtain all the benefits of our own health institution.

It should be pointed out that members who are able to contribute more than 10/- per week will be expected to do so.

There must be a very large number of our people with various ailments who would be only too pleased if they could have the privilege of visiting The Stanboroughs, and to all these we would say, write at once to your conference office and ask for a questionnaire. This will contain full particulars of what you have to do in order to obtain the benefits of the Medical Aid Fund.

3. REDUCTION IN FEES. A further development which will appeal to many of our people has arisen from the establishment of the hospital. The creation of wards makes it possible for lower fees to be charged by The Stanboroughs. All churchmembers whose income makes them ineligible for the benefits of the Medical Aid Fund will be glad to know that they may now attend The Stanboroughs for *two guineas a week* and upwards, the price being fixed according to the accommodation and service required. Write for particulars to The Manager, The Stanboroughs Hydro and Clinic, Watford.

We believe that all will be glad to learn of these advance steps that are being taken in connection with our medical work. The prayers of our people are requested that God may add His blessing to the plans, that they may result in the alleviation of much suffering, the spiritual enlightenment of many souls, and the bringing of glory to His name.