

The
MISSIONARY WORKER
 ORGAN OF THE
BRITISH UNION CONFERENCE
 OF
SEVENTH-DAY ADVENTISTS.

SPLENDID! SPLENDID!

BY F. W. GOODALL

In Dr. Moffatt's translation of the Bible, we read in Zechariah 4:7: "What are you, O mighty mountain? Be level ground before Zerubbabel! Then shall he bring out the coping-stone amid shouts of 'Splendid, splendid!'"

These last words are often used when some great task has been accomplished or some achievement made.

It is very fitting that suitable recognition be made of the achievements of our members in connection with their efforts for the cause of truth. We certainly say, "Splendid, splendid!" when we look over the wonderful results of the Harvest Ingathering Campaign and see what our members have accomplished.

We called at The Stanborough Press the other day and were inquiring as to the results of the Tract Campaign for 1934. The manager took us into the packing room where three packers had been hard at work for three days filling the orders from our churchmembers. Then he showed us the balance of the 50,000 edition of *Present Truth*, which had been printed specially for this campaign—only a few copies left. He also pointed to the tracts which were rapidly disappearing. As we thought of this remarkable response, we involuntarily exclaimed, "Splendid, splendid!"

This is not the end of our story, however. We have been thinking of the wonderful possibilities wrapped up in our missionary paper, *Present Truth*. If only more people were reading this magazine regularly—what might be accomplished! To celebrate the Jubilee of *Present Truth*, cannot we all set out to obtain regular readers? Why should we not have 100 of our churchmembers with 100 regular readers of *Present Truth* each? Impossible, you say? Certainly not. Here is one

member with 500, another with 300, and another—and another. Oh, yes, there are quite a number of them. It is far better and easier to circulate 100 regular copies of *Present Truth* than to sell 100 copies spasmodically.

Work it out: Supposing we sell 25 copies of *Present Truth* in two hours, that would be 100 in eight hours. If we had regular readers, we could deliver them in at least half that time. That means 100 regular readers in four hours. You would still have four hours left in which to sell 50 copies of *Present Truth*. In figures, we have the following sum:

25 copies of *Present Truth* sold in two hours
 100 copies of *Present Truth* sold in eight hours

but 100 regular copies in four hours, leaving four hours to sell 50 extra copies, making a total of 150 copies of *Present Truth* sold in eight hours by obtaining regular readers, compared with 100 in the same time by haphazard sales.

HERE IS A PLAN

The Home Missionary Department has given careful consideration to the idea of obtaining regular readers. First to facilitate obtaining regular readers we have prepared a card, ruled with space for name of road, number of house, name of person, and issue of *Present Truth* delivered. These cards may be had free on application to your conference Home Missionary Secretary. Aim to obtain 6, 12, 25, 50, or even 100 regular readers.

OUR OFFER

To each member who is successful in obtaining 100 regular readers of *Present Truth* by December 10, 1934, we will

"JUST SEND IT IN"

*"If you have a bit of news
 Just send it in!"*

*"A story that is true
 Or an incident that's new,
 Send it in!"*

*"Never mind if it is short,
 As for us we like that sort—
 Send it in!"*

*"If some good your work can teach,
 If some interested reader reach,
 If you have a glorious speech,
 Just send it in!"*

present a beautiful leather-bound copy of the *Advent Hymnal Revised*, suitably inscribed and signed by the president of the British Union Conference.

Note: Regular readers must have taken *Present Truth* each week for at least three months prior to December 10th.

Now then—all to work and see if we can obtain an average of ten regular readers each by December 10th this year. Who will be first with 100? Start at once! "What are you, O mighty mountain?" Be level ground before—our army of churchmembers!



Notes from the Union President

FROM a recent communication from the treasury department of the General Conference, we take the following:

"It has been a real inspiration to receive the reports from the several Divisions and observe the courage and fortitude with which our brethren have laboured in the Ingathering work, and how untiringly they have worked in the face of so many obstacles. Have you ever figured out that just one penny a day per member given by our world-wide constituency would bring to the treasury in a year more than £200,000? God has evidently called our attention to the times in which we are living and pointed out the conditions which would prevail, and He has told us that 'if the hearts of God's people were filled with love for Christ; if every church-member were thoroughly imbued with the spirit of self-sacrifice; if all manifested thorough earnestness, there would be no lack of funds for home and foreign missions.'—*Testimonies*, Vol. 6, page 450.

"The financial situation in the United States is improving, at least we are led to believe that this is so, taking the increase in funds during the past few months as a barometer. We are hoping that 1934 will bring larger returns in tithes and mission offerings."

ENCOURAGING word as to the progress of the work in the Southern European Division has also come to hand. Pastor Steen Rasmussen, the Secretary of that Division, writes:

"We have every reason in the Southern European Division to render grateful praise to our heavenly Father for the unusual measure of progress and prosperity which has attended the work throughout our field during the past year. All the statistical and financial reports are not yet on hand, but from the figures that we do have we can estimate approximately that our baptisms and additions by vote for 1933 will come very close to 3,000.

"Our Harvest Ingathering work has really gone well during 1933. The Franco-Belgian Union, for instance, reports \$600 more than the year before. The North African, the Iberian, and the Jugoslavian Unions are also a little ahead.

"The reports we receive from the mission fields are very cheering indeed. Mauritius now reports a membership of just about 500, including the Sey-

chelles and Rodriguez. Madagascar has 240 members. The time is therefore not far distant when we shall reach a membership of 1,000 in that interesting island field."

WE have been very pleased at the ready response on the part of so many of our churchmembers to the new Bible Reading Course. At the time of writing more than 400 have enrolled and are connected with classes in our churches which are studying weekly the art of giving Bible readings. We wish that many more of our churchmembers would enrol and join in this good work of preparation. Remember that in the finishing of the work of God there is to be a mighty movement among our churchmembers. Under the showers of the latter rain, large numbers will go forth carrying the truth to the homes of the people, and leading souls to know Jesus, the Light of life.

It was good to see such an encouraging write-up on *This Mighty Hour* in *Public Opinion*, a few weeks ago. In the number bearing the date of February 2nd we read:

"Mr. Arthur S. Maxwell, under the title of *This Mighty Hour—the Message of These Stirring Times*, has written a book the main purpose of which is to arouse readers to a sincere, manly Christian life in view of the nearness of 'The Second Coming of our Lord' He cites as evidence the present condition of the world; he endeavours to prove his case both by biblical illustrations and prophecy. He is in particular critical of the evolution theory, emphasizing that it is merely a theory. He bases his arguments on the ground that new conditions and new discoveries do not mitigate against the permanence of old truths. Mr. Maxwell will not expect everyone to agree with his beliefs, but those who disagree will have to admit that he is a forcible exponent of what he believes is indeed his own 'message of these stirring times.' The volume consists of over 400 pages, and there are fifty-two full-page illustrations, divided into five parts under the following headings: A World in Agony, The Collapse of Civilization, Religion in the Melting Pot, The Divine Call, and Looking Forward. Mr. Maxwell gives his answer to many of the questions the world is seeking to solve, and concludes on an optimistic note for the future. The book is published by The Stanborough Press in three attractive editions, the Presentation, at 21s.; the Popular, at 15s.; and the Inexpensive, at 11s. 6d."

We are very glad for this favourable review and we trust that many of our colporteurs will take this book as a real burden on their hearts and determine to circulate it far and wide.

IN addition to the special contributions made on Sabbath, February 17th, to the Medical Aid Plan, we have received several liberal gifts towards the expense incurred in arranging for the Hospital. It has been necessary to purchase surgical beds and a number of items of equipment, and we are very glad that some splendid gifts have already been received toward the heavy outlay which a plan of this kind entails. Donations toward an enterprise of this kind are monies well invested, and further gifts for this purpose will be thankfully received by the Union treasurer.

W. E. READ.

South England Conference

President: Pastor H. W. Lowe.

Office Address: 395 Holloway Road, London, N.7.

Notes from the President

THE campaign in Catford commenced with a splendid meeting in the Town Hall on the 11th. Almost 900 persons were present and Brother Clifford Anderson was greatly blessed in his presentation of the message. Miss Lucy Clarke and Brother Leslie Hardinge are assisting in this campaign and your prayerful interest is solicited in the work in London's third largest borough.

PASTOR F. S. JACKSON'S campaign opened with some 400 persons in Bournemouth on the same date. Miss Marjorie Keough, whom we welcome to our forces, is helping in this work in the queen of watering places.

BROTHER LEONARD VINCE has an encouraging attendance of approximately 200 in Norwich, and Brother Bonney is preaching to some 150 persons in Yarmouth. May there be still further blessings in the form of baptisms of precious souls in these two places.

IN Portslade Pastor A. K. Armstrong has some newly interested people coming along.

BROTHER L. A. WATSON has some interested people he is working for in Plymouth, where we hope to see an effort in progress ere the year is out.

PASTOR R. S. JOYCE and his co-workers are facing some opposition in Lowestoft, but may all the enemy's onslaughts bring naught but greater publicity for truth and glory to God in souls turning to the light.

ELSEWHERE our forces are all shouldering burdens courageously and seeking new souls on every hand.

H. W. LOWE.



Tent Work in East London

EIGHTEEN months ago we left Nottingham for Walthamstow. Apparently the brethren thought that our experience with tents in North England would stand us in good stead in London, for during that time we have been privileged to conduct two tent campaigns.

It is impossible to render a full report as we have not yet concluded last summer's effort, but during 1933 three baptisms were conducted, the candidates totalling twenty-two. We are looking forward to another baptism in a few months' time when others who are now preparing will, we trust, go forward in this sacred rite.

God has wonderfully blessed the work during the past twelve months. Throughout the two campaigns Miss Buckle has rendered inestimable help.

Brother Fitcher (now in Gloucester) gave valuable assistance last summer as tent-master, visiting and studying with the people as opportunity arose. We are grateful also for the help given by many of the members, some travelling long distances. All have laboured and prayed for success and God has graciously heard and answered.

Sabbath, December 9, 1933, was an unforgettable day in the annals of the Walthamstow Church. Not that many were going forward in baptism on that day, for the firstfruits only of the summer's work had been gathered in, but somehow all of the 150 members and friends present felt in a special sense the presence of the Holy Spirit. We had just concluded the Week of Prayer and this baptism was a blessed finish to an inspiring week. Brother Lowe came down to conduct the baptism for us.

Doubtless the WORKER family would be interested to hear a few of the experiences we have had in our work in the eastern section of London.

The only available site for our tent last summer was an old rubbish dump! We had hunted everywhere! We searched East London for weeks. Suitable sites were unobtainable. Eventually spotting a little bit of green grass from the top of the tram we hastened to investigate and discovered a piece of ground lying behind some buildings in the Leyton High Road.

Certainly not the choicest of spots—the tent would not be seen from the road—but it was the only site we could procure.

Never shall I forget the hard work in preparing the ground for the tent! The accumulated rubbish of years seemed to have congregated there. Brother Fitcher and I, with other helpers, hired a barrow and a truck and commenced operations. After one whole day of hard labour we left the ground at least passable.

In spite of the splendid weather we had at the commencement of our campaign, we were prepared for some rain before the close. However we did not anticipate nor were we prepared for the veritable deluge that descended on Leyton towards the end of June. In my diary under the date June 22nd, I see these words: "Tent flooded—frightful storm—marooned at Bakers Arms!"

They vividly recall the experience to my mind. Mrs. Howard and I were out visiting when the cloudburst descended. Never have I seen such a downpour in so short a period of time. We found some precarious shelter and for two hours the rain fell in such quantities that the road became impassable.

My greatest concern was for the tent!
Was it still standing?

Had the seams of the roof split? (This *did* happen on a later occasion.)

How could I get there to help Brother Fitcher in his need! Whatever the difficulties the people must not be disappointed. The service must be carried on as usual that night.

Eventually we waded toward the tent. What a sight met our eyes! Our poor old tent seemed like the ark upon the flood! True, it was standing, but it was almost surrounded by water and in three hours all must be ready for the service!

Inside the tent the water in places was almost ankle deep and had to be swept out into the trench. When the people arrived at 7.45 p.m., we had some nice dry chairs ready for them and a generous sprinkling of sawdust on the floor to hide the bog! We were truly amazed and gratified when fifty-six strangers turned up to the service.

Throughout the summer our attendances were excellent. On many occasions our week-night attendances numbered 100.

One experience has already proved a great blessing. At the opening meeting a lady who had left her name for literature spoke to me and introduced me to her married daughter who was on a visit from Glasgow. They seemed greatly impressed with the truth. The daughter was very anxious to know more and requested that literature be sent to her husband at Glasgow. As she was returning to Glasgow in a few weeks we gave her the address of the church. To-day the mother is baptized and the daughter and her husband have joined a baptismal class and hope soon to be connected with the church in Scotland.

This same sister requested prayer for healing. She was gradually losing the use of one hand and arm. The surgeon at the hospital told her that eventually her whole arm would be paralysed. Her case seemed hopeless. Special prayers were requested and offered at the tent and as our sister had implicit faith in God's healing power, and desired anointing, Brother Lowe kindly came over and conducted this service for us.

Just before she entered the waters of baptism Sister Gillies testified to God's goodness in healing her paralysed hand and arm by holding it up for all to see.

Graciously has the Lord intervened on behalf of some of our young people when approaching their employers concerning the Sabbath. God has seen their determination at all costs to walk in harmony with His Word and they have been allowed full Sabbath privileges. Such experiences draw us closer to God and to one another.

Three young ladies who were recently baptized have been working in the colporteur ministry for several weeks and already over £50 worth of books and papers have been sold in this neighbourhood as a result of their labours.

We are grateful to the Lord for all His wonderful goodness to us, and thank all for their unceasing prayers offered on our behalf. They are bearing fruit in this difficult part of the vineyard.

J. M. HOWARD.

At Rest

ELVY.—Sister Fanny Elvy, one of our faithful isolated members, of Doddington, Kent, fell asleep in Jesus on February 7th, age fifty-eight years, after ten years of suffering, patiently borne. She accepted the truth through reading a copy of *The Great Controversy* loaned to her by a friend. When able she met with the Sittingbourne Company. She was a splendid example in tithing, even tithing second-hand garments given to her. Sister Elvy was laid to rest in Doddington Churchyard on Sabbath, February 10th, in the presence of several friends, the vicar conducting the service. H. C. FRATT.

SISLEY.—Mrs. Frederika Sisley, née House, was born near Elmira, New York, October 7, 1852; and died at Bordeaux, Nashville, Tennessee, January 25, 1934, age eighty-one years. In 1875 she was united in marriage to William C. Sisley of Battle Creek, Elder Uriah Smith officiating. Mr. Sisley was a business manager, architect, and builder in denominational institutions. Their marriage was a very happy and devoted one, lasting fifty-seven years. They helped to found Union College, Nebraska, and laboured in California, Washington, Texas, South Africa, Australia, and England. After their many years of arduous labour, Sister Sisley and her companion retired to spend their last years next door to their daughter and her husband, W. R. White, secretary-treasurer of the Southern Publishing Association, at Nashville. Her helpmeet of over half a century died a little over a year ago. She never complained, but often expressed a desire to be at rest beside her husband.

Mrs. Sisley leaves two sisters, Mrs. Kate Lakey and Miss Hattie House, and one brother, Henry House, all of St. Cloud, Florida; three daughters, Mrs. W. R. White of Nashville, Mrs. Don Duffie of Central Lake, Michigan, Dr. Eulalia Richards of Sydney, Australia; eight grandchildren, and one great-grandchild. The deceased was buried at Bordeaux, the funeral service being conducted by the writer, assisted by Elder A. O. Tait. R. B. THURBER.

BEARDSSELL.—We deeply regret to record the death of our dearly beloved Brother Beardsell, who passed away on January 17th, at the age of fifty-three. He became very ill after a seizure a little before Christmas, and was in due course moved from his home in Bere Ferrers, Devon, to the Tavistock Hospital. Here the specialist pronounced his case to be beyond human aid. The dear one was perfectly resigned to the Lord's will. His wife and daughter were in constant attendance at his bedside until the end, which was peaceful and happy.

Brother Beardsell accepted the truth about sixteen years ago in Manchester, and for several years he was the beloved elder of the South Manchester Church. Two years ago he was compelled, owing to a breakdown in health, to give up his vocation in Manchester. At that time, in answer to special prayer, the Lord saved him from tuberculosis, and a recent medical examination stated that there had been an extensive healing in his lungs. Since then he has been a member of the Plymouth Church, although living at Bere Ferrers, several miles away.

Brother Beardsell was a man of great personal charm, lowly piety, and strong courage, always letting his light shine as a Christian and a faithful Seventh-Day Adventist.

The funeral service was conducted at the home on Sabbath, January 20th, by Pastor F. S. Jackson, assisted by Brother L. A. Watson, the vicar of the parish also taking part in a most sympathetic and helpful way. The interment took place in the churchyard at Bere Ferrers, close to the shores of the River Tavy. The service was attended by many relatives, friends, and neighbours, and a large contingent of churchmembers who had come from Plymouth.

To Sister Beardsell and her daughter, Norah, we express our deep sympathy, and also to Sidney, the son far away at Suji Mission in East Africa. F. S. JACKSON, W. T. BARTLETT.

ARRONDELLE.—Sister Eliza Ellen Arrondelle, of the North-west London Church, fell asleep on December 5, 1933, and was buried in the Willesden Cemetery on December 8th, Pastor H. W. Armstrong officiating. Sister Arrondelle became interested in the message over forty years ago and, following a series of Bible studies by Mrs. W. T. Bartlett, commenced the observance of the Sabbath. At a later period she was baptized by O. A. Olsen in Duncombe Hall, North London, and became a member of the North Kensington Church. Our sister loved the truth and was always ready to bear witness for her Saviour. Three of her daughters are members of the North-west London Church. They mourn their loss though not without hope, as we are confident that our sister is only resting awhile, until the Saviour shall call her forth from the dusty grave, to share in the reward of those who sleep in Jesus. H. D. CLARKE.

WEST.—Sister Elizabeth West, an isolated member living at Spilsby, Lincs., fell asleep in Jesus on January 5th at the ripe old age of eighty-five. She was laid to rest by Pastor O. M. Dorland. Her saintly life and witness for the truth since she embraced it under the instruction of Brother W. R. Short of Long Marston in 1907, when he was canvassing in the area with *Patriarchs and Prophets*, were always an inspiration. Her staunch stand in the face of opposition from her Wesleyan friends, including her father, a class leader, finally led to the conversion of the latter to the truth, which he held until his death. To the very end Sister West manifested a keen interest in spiritual things. Only the day before she died she followed intently the reading of the ninety-first psalm. Utterly weary, she fell peacefully asleep with the fullest confidence that her Lord would call her on the resurrection morning.

J. H. PARKIN.

The Colporteur at Work

4. The Standardized Canvass

SHALL there be a prepared canvass, memorized word for word, covering the whole of the proceedings from the friendly salutation to the "close" and departure?

Or is it better, as some assert, to depend upon making an impromptu presentation of the book?

"I can't use a rigid canvass. I must change it to meet different conditions. No two prospects are just alike," says one. Another will remind us of that scripture which states, "Open thy mouth wide, and I will fill it," in his contention for dependence on God for the "right words."

We agree that circumstances and people vary. We know, too, that the Holy Spirit will speak through the consecrated worker, sometimes words springing to his lips that surprise even the colporteur himself.

But there are good reasons in favour of a carefully-prepared sales talk. Quite a number in fact, but the two we will mention are important enough to warrant a selling talk memorized in advance.

To come to the first point, we would ask, Who shall draw up the canvass? Undoubtedly, to begin with, upon the experienced colporteur leader falls this responsibility. By careful study and frequent experiment he gradually evolves a connected selling presentation well suited to the average prospect.

This will have in it those vital opening and closing factors on which the success of the call so often depends. It will be built on appeals to the various "buying motives." It will also incorporate just those ideas and words that will tend to forestall the objections commonly raised. And before passing it on to the colporteur, the leader himself will have thoroughly tested it and proved its effectiveness.

Here, then, is one sound reason for a standardized canvass. It is generally the result of a wide range of experience.

The next point is equally important. To the inexperienced colporteur this prepared canvass is a boon. The seasoned worker also appreciates this help, particularly when he is changing to another book.

After thoroughly mastering the canvass in its original form, the colporteur learns to take liberties with it, perhaps altering expressions here and there to suit his own personality. At last he settles upon a finished canvass. As this becomes his own through constant usage the benefits are more apparent. Instead of having to search in his mind for appropriate words during the demonstration of his book, he is free to devote attention to his mode of expression, to "sizing up" the prospect, and to directing the course of the interview toward the desired objective.

For the reasons, therefore, that it is based on experience, and that it gives freedom for attend-



Brother A. Reeve

ing to the interview in general, the standardized canvass should be used and perfected by every colporteur-evangelist. B. BELTON.

A Loyal Yorkshire Colporteur

It recently gave the writer much pleasure to call upon Brother and Sister A. Reeve in Scarborough. After some years of faithful book work in various places in the North England Conference, and a brief canvassing experience in Ireland, Brother Reeve, having just married, was in the midst of arranging his new home at the time of our visit.

The consecration of our brother and sister to the sacred calling of colporteur-evangelism is having good results in that Yorkshire coast district, for many copies of our bound and smaller books are passing through Brother Reeve's hands into homes previously unacquainted with this Adventist literature.

Each day our efforts among the people met with success. We could not resist the conclusion that God will work in a signal way through His loyal servant as he endeavours to enlighten the people with the warning message of *This Mighty Hour*.

One day we were "trying out" a fresh piece of territory. It had gone "hard" during the morning—not a single order. A short and earnest prayer immediately after lunch, however, brought about a remarkable change. It had been told us that Mr. and Mrs. So-and-so, the motor people not far away, were deeply interested. The name, forgotten for a time, flashed into mind as we left the restaurant. We found these good people keenly interested in the subject of our Lord's return. Some weeks previously the wife had felt impressed to put aside a pound note, convinced that God had some special use for it later, yet not knowing in just what way. Immediately *This Mighty Hour* was presented and the prices stated the lady rose to her feet and hastened for the note. She was quite sure that we were sent of God and handed over 21/- for a copy in the morocco binding.

Other orders during our pleasant visit brought the value of £10. 13s. 0d. in 22½ hours' canvassing.

Please pray for Brother and Sister Reeve, that the blessing of heaven may attend their witness for the message in Yorkshire. B. BELTON.

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Members	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Bath	85	105 6 2	3 0 2	24 19 8	1 17 11	43 9 8	2 10 8		5 9 3	5 5 1	82 11 10	2 7 6
Bournemouth	64	439 7 0	6 17 8	73 15 7		100 8 9	6 11 10		4 3 3		184 19 5	2 17 8
Brighton	72	447 5 1	6 4 8	92 14 7	2 16 8	122 17 7	5 11 9		4 14 7	10 4 0	288 18 2	3 6 3
Bristol	94	293 2 0	3 1 2	87 7 10	2 9 4	94 2 4	4 10 10		9 18 9	3 19 11	178 4 0	1 17 5
Cambridge	29	99 11 7	3 8 8	17 18 11		62 6 4	2 15 8		2 17 0	1 18 9	77 14 9	3 0 6
Croscombe	29	93 1 0	3 4 2	23 10 11	1 8 0	41 10 6	3 18 10		1 16 6	2 0 0	81 19 2	2 6 2
Croydon	29	78 6 1	2 14 0	26 0 1		44 15 8	2 18 0		3 1 0	5 4 11	81 19 2	2 16 6
Gillingham	12	104 15 9	8 14 8	24 15 1		36 7 2	3 11 0		1 13 9	2 8 0	68 15 0	5 14 7
Hastings	25	155 13 9	6 5 4	28 5 1	9 11	30 1 5	2 10 0		2 6 0	1 19 10	64 5 8	2 11 5
H. Wycombe	30	123 7 2	6 8 4	18 9 10	10 2	54 7 5	18 0		7 2	1 3 9	75 19 4	3 15 11
LONDON:												
Edmonton	30	179 19 0	6 0 0	24 9 4	19 9	54 15 7	1 10 0		1 17 6	2 4 7	85 16 9	2 17 2
Forest Gate	24	136 6 6	5 13 7	42 13 4		45 5 8	5 15 6	2 0 0	3 8 6	1 7 0	100 10 0	4 3 9
London N.W.	281	1082 4 8	4 13 9	159 3 0	3 15 10	268 1 10	12 11 5		26 14 1	7 17 3	470 8 5	2 0 9
London N.W.	31	199 2 7	4 9 9	44 7 5		61 12 6	3 13 4	5 3	4 0 0	6 19 4	20 11 10	3 19 3
London W.	44	478 3 7	10 8 0	60 10 4		120 16 5	4 5 3		5 7 8	6 2 5	197 2 1	4 5 8
London S.	42	244 7 4	7 0 2	62 14 9		83 18 4	6 7 6		2 7 6	3 5 6	155 13 7	3 15 6
Tottenham	59	37 8 7	19 2	6 8 11	1 0 2	51 15 3	1 12 4		3 5 4		64 2 0	1 12 10
Walthamstow	101	798 0 4	7 6 1	155 15 0	3 10 5	214 10 8	190 16 6		48 1 0	25 15 11	573 10 2	5 13 6
Wood Green	116	474 3 11	2 11 4	36 12 6	4 12 11	101 15 9	2 1 0		13 9 0		145 11 2	1 5 4
Wimbledon	74	295 13 1	6 8 8	78 19 2	3 8 4	138 7 2	10 0 6		15 13 0	10 14 6	257 2 8	3 9 5
Luton	25	72 5 6	2 17 9	14 5 9		15 18 1			1 11 6	1 2 0	32 17 4	1 6 3
Norwich	60	208 5 6	3 9 4	27 10 11	4 1 6	118 0 0	1 10 6		2 0 0	1 7 6	154 10 5	2 11 6
Plymouth	98	586 15 3	5 19 9	113 15 1	7 7 8	194 9 0	13 12 3		9 2 0	23 3 3	317 9 3	3 14 11
Portsmouth	69	236 9 9	3 8 7	39 19 8	1 3 2	70 6 5	1 14 1		2 0 3	2 16 9	188 0 4	1 14 2
Reading	43	213 6 11	4 19 3	49 13 10	2 17 0	43 8 0	1 18 0		10 3	1 0 0	88 17 1	2 1 2
Southend	61	212 6 2	3 9 8	61 3 5	2 7 11	114 6 1	7 8 10		6 2 10	5 4 3	222 9 0	3 11 3
Southampton	57	274 11 10	4 19 11	65 19 5	4 12 4	103 4 10	7 18 0		14 6 6	5 8 8	200 18 4	3 11 4
Southstoke	15	99 7 1	6 12 5	42 16 1	3 16 7	56 11 5	12 14 3		11 3 1	2 8 10	129 10 8	8 19 7
Stanford Park	283	2383 9 8	8 8 5	336 13 6	16 16 7	687 16 1	39 2 3		300 2 0	28 15 7	1409 0 9	4 11 0
Watford	80	355 8 9	4 8 10	81 17 1	4 0 11	104 15 5	4 14 3		43 2 6	5 7 7	242 1 0	3 0 6
Yarmouth	70	208 13 11	2 19 7	27 5 9	4 11 3	89 4 7			3 2 0		124 8 7	1 15 5
Clapham	31	190 12 11	6 3 0	25 11 5		80 8 1	3 9 11	17 6	1 10 6	14 0	112 18 5	3 19 9
Dereham	12	41 5 10	3 8 10	6 10 4		22 19 0	1 17 0		18 6	7 6	81 12 4	2 12 8
Remford	7	43 11 6	6 4 6	2 17 6		13 9 3	1 7 0		9 0		16 2 9	2 11 10
St. Mabyn	4	18 19 0	4 14 9	15 19 6		38 0 0	2 0 0		1 2 6	12 0	49 14 0	12 8 6
Isolated	423	2756 5 1	6 10 4	504 5 8	7 6	577 9 2	50 8 4	72 10 0	300 7 10	51 4 6	1456 12 9	3 8 10
Exeter	3	20 5 0	6 18 0	9 10 3		6 18 0				2 6	16 10 9	5 10 3
Totals	2483	18729 4 9	5 10 7	2494 1 7	77 0 10	4097 13 6	362 19 7	93 16 8	783 17 9	232 13 8	8091 8 7	3 0 9
Totals 1932	2382	13412 6 1	6 1 11	2581 5 0	85 5 0	4223 12 0	416 10 2	21 12 9	489 8 6	166 2 1	7983 15 6	3 12 7
Increase	101	816 18 8	-11 4	-87 3 5	-8 4 2	-125 18 6	-53 10 7	71 3 11	214 9 3	66 11 7	107 8 1	-11 10

NORTH ENGLAND CONFERENCE

Birmingham S.	49	172 3 0	3 10 5	29 7 4		108 8 9	3 6 0		5 3 6	8 11 1	154 16 8	3 9 2
Blackburn	18	26 18 6	1 9 10	7 17 1		38 4 0	1 5 6		6 6	19 0	48 3 1	2 14 0
Bolton	20	77 15 8	3 17 9	11 17 3		44 0 0	12 7		15 0	17 3	83 9 9	2 18 6
Bradford	28	46 3 10	1 12 11	10 2 3	2 0 7	99 16 4			10 11	2 8 7	54 18 8	1 19 3
Coventry	24	145 18 1	6 1 7	30 8 11	1 1 2	50 9 6	1 0 8		1 12 7	1 15 3	86 7 8	3 11 11
Derby	52	210 5 6	4 0 10	38 18 0	15 0	59 19 7	3 11 9		4 7 0	2 6 4	99 17 8	1 18 5
Grimsby	28	83 19 7	3 0 0	19 15 9		67 15 6	2 0		1 15 6	1 14 1	91 2 10	3 5 1
Handsworth	60	870 6 6	6 8 5	30 6 2	2 0 4	48 18 6	4 15 0		7 6 0	2 3 2	95 9 2	1 11 10
Hull	87	484 16 2	5 11 5	135 10 9	2 4 10	145 5 9	8 2 6	10 0	5 9 11	4 5 4	271 9 1	3 2 5
Kettering	49	193 11 8	2 14 6	38 5 4	1 5 10	42 12 0	4 8 8		4 3 8	3 0 4	93 18 10	1 18 4
Leeds	82	274 14 7	3 7 0	68 19 9	2 9 7	113 18 0	6 11 9		4 3 2	5 7 11	201 11 0	2 9 2
Leicester	36	145 11 6	4 0 10	31 17 0	1 4 0	66 1 6	1 7 5		1 10 9	2 10 0	104 10 8	2 18 1
Liverpool	86	394 19 10	4 11 10	84 16 0	4 17 2	181 19 10	11 2 4		2 18 0	6 10 4	291 7 5	3 7 9
Manchester	129	654 8 2	5 1 5	101 10 4	2 3 11	261 3 10	12 17 6		5 5 10	11 19 6	396 17 2	3 1 4
Newbold	132	402 0 7	3 0 11	56 13 4	6 12 3	336 5 8	8 15 0		48 4 4	25 3 11	488 18 6	3 13 4
Newcastle	70	239 8 6	3 8 5	55 1 2	2 3 4	78 13 1	3 10 0		7 5 6	4 8 1	151 1 2	2 3 2
N. Shields	28	50 9 11	2 3 11	12 14 3		53 9 4	1 1 7		2 1 6	1 15 4	71 2 0	3 1 10
Nottingham	74	286 18 2	3 17 6	54 3 4	3 9 8	127 0 1	3 6 6		3 14 1	7 4 1	198 17 4	2 18 9
Rotherham	30	89 16 4	2 19 10	12 8 5	1 2 1	23 0 11	5 0		1 7 0	8 0	87 5 0	1 4 10
Rushden	14	64 3 2	4 11 8	10 12 0	14 6	21 0 6	1 12 0		1 0 0	1 0 0	35 19 0	2 11 1
Sheffield	45	174 13 1	3 17 7	32 5 8		50 15 11	1 19 1		1 16 11	1 11 0	88 8 7	1 19 3
S. Shields	80	11 19 9	8 0	12 6 8		101 11 3	6 2			1 9 6	115 13 2	3 17 1
Stoke	16	86 18 1	5 2 7	20 8 3	2 4 0	32 10 9	2 16 9		1 7 0	1 3 6	60 9 6	3 15 7
Wellingboro	24	48 5 10	2 0 8	28 18 1		16 5 8	13 0		17 6	17 6	42 11 9	1 15 6
Wolverhampton	17	83 17 2	4 18 6	12 7 5		11 6 11	1 2 0		11 6	3 0	25 10 10	1 10 1
Worcester	87	254 7 11	6 17 6	45 5 9		169 13 3	11 14 6		8 18 6	3 2 1	228 14 1	6 3 7
York	24	169 16 5	4 11 6	44 17 10	1 2 6	127 10 11	2 1 8		1 19 2	3 19 0	181 5 1	7 11 0
Bromsgrove	10	41 11 5	4 3 2	9 13 0	15 10	27 10 9	9 8		1 5 6	13 9	40 8 6	4 0 10
Burnley	4	14 0 4	8 10 1	4 2 1		11 15 9	10 2		14 0	12 0	17 14 0	4 8 6
Chestfield	8	17 1 4	2 2 8	7 4 9		20 11 0	4 9		3 10	1 4 0	29 8 4	3 7 3
Fotherby	5	22 5 2	4 5 0	16 12 4		14 2 2	1 12 6		15 0	1 5 6	84 7 6	6 15 6
Huddersfield	5	4 17 6	2 13 6	2 17 5		10 0 0					12 17 5	2 11 6
Lincoln	30	75 16 6	2 10 7	19 9 5		65 3 8	2 13 4		1 3 8	2 6 0	91 2 6	3 0 9
Mansfield	14	50 4 7	3 11 9	9 16 7		12 14 5	9 9		12 7	16 6	24 9 10	1 14 11
Middlesboro	9	32 5 11	3 11 9	9 2 1		23 1 4	1 11 6		1 7 0	1 1 5	36 3 4	4 0 4
Northampton	8	20 2 6	2 10 4	3 4 3		1 14 3	4 6		3 0	5 0	5 11 0	13 10
Scarborough	13	93 3 3	7 3 4	25 6 3		41 2 6	1 12 1		16 6	2 3 0	71 0 4	5 9 3
Skegness	11	80 9 3	7 6 8	18 10 8		83 8 0	11 8		14 0	1 7 0	54 6 4	4 18 9
Southport	8	13 1 0	1 12 7	2 0 10		4 7 3	1 6				6 9 7	1 6 2
Stockton	6	13 3 8	2 3 11	4 18 9		14 0 0	3 6		2 0	6 0	19 10 3	3 5 0
Sutton	15	58 17 2	3 17 9	13 0 8	16 11	40 0 0	11 6		16 0	1 1 9	56 6 10	3 15 1
Ulverston	7	20 7 5	2 18 2	4 18 5		8 11 6	4 0		6 3	7 6	14 7 8	2 1 1
Wallsend	14	3 6 1	4 9	5 8 4		21 8 3	3 0		5 6		27 5 1	1 18 11
W. Hartlepool	13	22 6 1	1 14 4	5 7 11		21 18 10	14 3		4 6	15 10	29 1 4	2 4 9
Isolated	258	1346 15 9	6 4 5	146 19 11	1 6	886 15 10	24 13 6	5 0 0	109 8 9	20 3 7	693 3 1	2 13 4
M.V. Camp				8 8 7							3 8 7	
N.E. Conf.				14 10 10							14 10 10	
Totals	1722	7054 2 5	4 1 11	1321 5 11	40 1 8	3165 17 11	134 9 1	5 10 0	342 7 0	140 16 0	5050 7 7	2 18 7
Totals 1932	1660	6987 5 5	4 4 0	1387 4 0	51 14 9	3016 16 3	208 14 2	208 2 11	194 16 10	110 7 9	5172 16 8	3 2 6
Increase	62	116 7 0	-2 1	-66 18 1	-11 13 1	149 1 8	-69 5 1	-202 12 11	47 10 2	30 8 3	-122 9 1	-8 11

Conference for the Year ended Dec. 31, 1933

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Blaenavon	5	80 19 4	6 8 10	7 11 8		6 7 5	8 6		10 0	11 0	15 8 2	3 1 7
Cardiff	62	208 11 9	3 7 4	81 8 1	2 16 6	121 7 8	5 6 0		4 6 1	6 17 0	221 16 4	3 11 6
Milford Haven	6	87 15 6	6 5 11	18 9 9		4 14 6	2 10 0		2 0 0	2 10 0	30 4 3	5 0 8
Newport Mon.	79	216 12 8	2 14 10	42 1 2	2 17 11	131 2 0	4 1 3		3 19 9	3 2 9	187 4 10	2 7 4
Porth	11	35 3 5	3 3 11	10 4 2		20 18 2	9 0		2 2	10 0	32 3 7	2 18 5
Swansea	48	103 5 8	2 2 2	28 9 9	2 18 10	69 10 6			6 0	1 2 0	102 2 1	2 2 6
Aberdare	8	58 4 6	7 5 6	13 19 6		20 0 0	2 1 0		1 9 0	15 6	38 5 0	4 15 7
Barry Do'k	22	102 1 0	4 12 8	19 7 6		27 6 9	1 6 0		1 6	2 0 0	50 1 9	2 5 0
Dowlais	5	6 10 0	1 6 0	6 9 9		15 6 9	6 3 3			10 0	22 12 9	4 10 6
Henllan	4	17 13 0	4 8 9	5 15 2		10 6 6	10 0		1 6	9 6	7 17 8	1 19 5
Hereford	10	9 4 0	18 5	19 2 9		64 10 0	9 5		1 0	5 0	84 8 2	8 8 10
Llanelli	9	4 6 3	9 7	12 11		7 0 2	7 0				8 0 1	1 7 9
Pontypool	13	47 15 2	3 13 9	7 7 10		9 12 5	5 6		4 0		17 9 9	1 7 11
Rhos	9	34 19 1	3 17 8	15 5 8		22 9 1	1 5 3		3 0	3 0	39 6 0	4 7 4
Rhyl	16	102 11 4	6 8 2	22 0 6		82 11 11	2 10 5		2 19 0	4 10 6	114 12 4	7 2 5
Shrewsb'ry	12	57 4 3	4 15 4	15 1 4		41 16 7	14 0		17 0	1 15 7	60 4 6	5 0 4
Wattsville	9	24 17 0	2 15 3	14 4 8		12 5 3	5 3		12 3	9 0	27 16 0	3 1 9
Isolated	98	523 10 0	5 6 10	36 2 1		44 8 3	13 17 6		23 2 10	4 10 6	121 16 2	1 4 10
Totals	426	1621 3 6	4 1 10	363 8 5	8 8 3	701 13 0	36 12 4		41 6 1	30 1 4	1181 9 5	2 19 8
Totals 1932	396	1554 19 11	3 16 11	371 18 11	7 7 7	728 13 1	49 1 9		43 0 5	27 17 2	1227 18 11	3 0 5
Increase	30	66 3 7	4 11	-8 10 6	1 0 8	-27 0 1	-12 9 5		-1 14 4	2 4 2	-46 9 6	-9

SCOTTISH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Edinburgh	83	151 8 9	4 11 8	34 9 8	2 9 5	132 1 11	1 10 0		1 10 0		172 1 0	6 4 3
Glasgow	78	276 7 5	3 10 10	71 8 2	8 6 0	162 5 8	3 15 6		4 17 0	2 13 6	263 5 10	3 4 10
Kirkcaldy	11	51 7 0	4 13 4	17 10 8		40 17 6	1 15 0		17 0	1 6 0	62 6 2	5 13 3
Aberdeen	82	68 9 9	2 2 8	16 1 2	16 7	41 1 4	5 0		18 6	2 12 9	61 10 4	1 18 5
Dundee	31	26 11 7	17 1	13 1 8		76 0 6	1 14 0		6	1 0 0	91 16 8	2 19 3
Stirling	12	167 11 2	13 11 11	56 18 10		30 4 10	12 14 6		20 14 0	1 5 0	121 17 2	10 3 1
Uddingston	12	7 10 0	12 6	9 15 3		32 0 0	8 3				42 8 6	3 10 3
Isolated	30	293 6 9	7 10 4	95 10 9		103 8 3	2 5 0		50 14 1	9 19 6	202 17 7	5 4 0
Totals	248	1042 12 5	3 10 10	255 16 2	11 12 0	618 0 0	24 7 3		79 6 1	13 16 9	1007 18 3	3 8 5
Totals 1932	274	1011 2 6	3 5 7	230 13 8	2 19 2	616 13 8	15 6 8		31 15 3	8 19 10	906 8 8	2 18 10
Increase	-26	31 9 11	5 3	25 2 6	8 12 10	1 6 4	9 0 7		47 10 10	9 16 11	101 10 0	9 7

NORTH IRELAND MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Belfast	55	282 5 2	5 2 7	185 16 6	1 15 10	132 17 3	10 1 6		14 1 9	10 9 3	361 2 1	6 11 1
Kilmoyie	9	19 9 0	2 3 3	6 16 10	1 14 2	5 19 6	8 6				14 19 0	1 13 2
Larne	7	13 15 10	1 19 5	15 2 10		48 12 0	6 0		18 2		64 19 0	9 5 7
Magherafelt	6	14 5 0	2 7 6	2 15 0		5 17 6	5 0		10 0		9 7 6	1 11 3
Isolated	41	160 11 5	3 18 5	12 0 3		63 9 0	2 14 6		18 6 3	7 18 9	99 8 9	2 8 5
Totals	118	490 6 5	4 2 4	222 11 5	3 10 0	262 15 3	13 15 6		28 16 2	18 8 0	549 16 4	4 12 4

IRISH FREE STATE MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Dublin	33	207 2 4	6 5 6	42 2 11		141 16 0	4 5 9		2 2 6	4 14 0	195 1 2	5 18 2
Isolated	8	5 6 1	13 3	1 1 0		3 3 6	2 6		3 3 5	1 0	7 16 5	19 6
Totals	41	212 8 5	5 14 9	43 3 11		144 19 6	4 8 3		5 10 11	4 15 0	202 17 7	5 0 9
Combined Irish Totals 1933	159	702 14 10	4 18 6	265 15 4	3 10 0	407 14 9	18 3 9		84 7 1	23 3 0	752 18 11	4 16 6
1932	156	677 6 1	4 5 2	271 2 10	8 0 6	391 0 0	23 18 3	5 0 0	28 6 8	14 19 1	743 7 4	4 13 4
Increases	3	25 8 9	13 4	-5 7 6	-4 10 6	16 14 9	-5 14 6		6 0 5	8 3 11	10 6 7	3 2
B.U.C.		6 11 6										
Stanboro' Press		11 17 6								10 13 10	10 13 10	
Granose Foods		121 0 0						43 10 0			43 10 0	
Stanboroughs		33 1 8										
Grand Totals	5038	24322 8 7	4 19 11	4730 7 5	140 12 9	8930 19 2	576 12 0	141 16 8	1131 4 0	456 4 7	16137 16 7	3 6 3
Grand Tot. 1932	4868	23695 7 5	4 19 11	4889 9 11	155 7 0	8976 15 0	708 11 0	809 15 8	787 7 8	367 12 6	16394 18 9	3 9 1
Increase	170	627 1 2		-189 2 6	-14 14 3	14 4 2	-131 9 0	-367 19 0	343 16 4	88 12 1	-257 2 2	-2 10

SUPERIOR GIRL wanted for housework and able to help with plain cooking. 10/- per week and insurance. Write: W., 2 Twyford Avenue, Fortis Green, London, N 2

A BEREAVED SISTER in reduced circumstances wishes to dispose of a spare copy of the *Advent Hymnal Revised*. Good condition Accept 5/-. Write: B., c/o Editor, THE MISSIONARY WORKER, Stanborough Park, Watford, Herts.

BABY-CLOTHES.—If any reader of the WORKER has any baby-clothes to spare, one of our desiring friends here is in great need. Kindly send same to E. E. Craven, 286 Bailey Road, Alverthorpe, Nr. Wakefield, Yorks.

THE Editor acknowledges with thanks the receipt of £5 tithe from S.E.C.

YOUNG LAD, eighteen, seeks situation where Sabbath may be kept; used to building work and carpentry; willing to do or learn anything; distance no object. Write: A. Kelly, Hawkesbury Upton, Badminton SO, Glos.

Stop Press News

PASTOR S. JOYCE wires from Aberdeen: "Over 1,200 last night. Great meeting." This follows the news of 1,000 at his first meeting a week ago. There is evidently a stir in the granite city.—Ed.

A Review of 1933

It is important for us to note from time to time the rate of progress we are making. Full reports of the membership, tithes, and offerings for the year 1933 are now being published, showing in figures the development of our work in the British Union during the year. Before we proceed further in this new year shall we look at these figures to see if we can gain encouragement from the records of the preceding year.

MEMBERSHIP

We are indeed grateful to God that we can now report a membership in this field of over 5,000. The actual number is 5,038, there having been a net increase in membership during the year 1933 of 170 souls. This is the highest net gain for the past seven years.

OUR TITHES

When considering our tithes, one is reminded that the tithe from all our conference workers and institutional employees was considerably less during 1933 than previous years, due to the cuts in salaries, but we are so thankful to be able to report that this shortage in the workers' tithe has been made up and we have closed the year with a net increase in tithe of £627, as compared with the previous year.

OUR OFFERINGS

The general mission offerings as a whole for the year show a net decrease of £257. This is mainly brought about by a decrease in the Sabbath-school, miscellaneous, and Annual Offerings, but there were increases in Harvest Ingathering, Big Week, and Week of Sacrifice. There is one fact, however, we feel we should bring to your attention and that is whilst there has been a decrease in the general mission offerings for the year, yet this field raised a sum much larger than this decrease, in that £318 has been provided from its membership for relief work in another Division. Furthermore, our membership also has contributed the sum of £407 in the Evangelistic Fund Penny-a-Week boxes for the furtherance of the message in this field.

We are truly grateful to God and to our membership for the splendid reports which make such a very encouraging showing. Let us go forward in this new year trusting that from quarter to quarter the Union as a whole may continue to increase substantially its membership, its tithe, and its combined offerings to missions. Rejoicing that God has bestowed His blessings upon our efforts in the past, let us therefore fully consecrate ourselves and our all to His service for the future, that we may see greater advancement in every department of the work in this field.

A. CAREY.

The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

EDITOR: A. S. MAXWELL
Copy for next issue.—February 28, 1934

Warning

THE following warning was issued by the recent Autumn Council of the General Conference:

"WHEREAS, God's people have been warned that deception would become so subtle in the last days that it would deceive, if possible, the very elect; and,

"INASMUCH as the very psychology of the times in which we live apparently furnishes a most favourable opportunity for those professing 'new light' to gain a hearing, and through subtle misrepresentations of the Spirit of prophecy, and under the guise of giving Bible studies, to bring in suspicion and disloyalty; and,

"INASMUCH as such persons can do much harm among our people in breaking down confidence in organization, in sowing the seed of suspicion regarding our leaders and ministers, and subtly teaching strange and false doctrine;

"Be it resolved, 1. That the attention of all church elders be called to the policy outlined in the *Church Manual*, page 168, that no persons be permitted to speak in our churches who do not carry proper endorsement or authorization from the conference officers.

"2. a. That we warn our people relative to opening their homes for studies or services conducted by persons not properly vouched for by conference officers.

"b. That we further caution our people relative to giving any offerings or paying any tithe to strangers who come into their midst professing to be believers or retired workers."



Fifty People Interested in "Present Truth"

REGARDING the suggested goal for 1934 of each colporteur interesting twenty people, I can give you my own experience of how I got fifty people interested in our literature.

Taking a piece of territory about a mile square, I concentrated upon it with *Present Truth*, selling from one hundred to one hundred and fifty each Sunday from February until October. Starting with a canvass of missionary work, "short and sweet," making the words fewer each time, to give the paper a chance to speak for itself. In the autumn I took notes of the addresses of the most interested people, and proceeded to keep them warm during the winter months by taking them every issue.

I have now fifty who are really interested in *Present Truth*, many of whom had their interest aroused by reading the continued extracts from *This Mighty Hour*. My canvass now is "Good Morning" (with a smile). Some call me "my magazine man"; others call me *Present Truth*. I pray that their interest will develop into something deeper than interest. *Present Truth*, like *Bedtime Stories*, is a good forerunner for *Bible Readings*, and opens the way to come close to the people.

I have had two orders for *This Mighty Hour* from *Present Truth* readers who were so impressed with the serial last year.

J. HAMILTON, Manchester.