

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

The Big Month—By W. E. READ

DURING the years we have had various names for the special missions campaign which comes during the early part of each year. We think of it as the Missions Extension Campaign, but it is better perhaps known by the rank and file of our people as Big Week. This year, however, owing to the arrangement which the General Conference has made with us that everything we raise be retained in the field for our own particular efforts, the Union Committee decided to have, for this year only, a Big Month instead of a Big Week.

The Missions Extension plan, which was adopted at the time of the Autumn Council held at Indianapolis in 1920, has proved a great blessing to the cause of God in all parts of the world. As a result, there are to be found in many lands small publishing plants, mission training schools, also a large number of dispensaries.

We have benefited also in our own field as a result of the Big Week plan. In fact, one of the first, if not the first grant made from the Missions Extension Fund came to the British Union. At the time of the Autumn Council at Indianapolis a special appeal was made to the General Conference concerning the needs of our publishing institution and they very kindly made us a liberal grant of forty thousand dollars—about £8,000. This is perhaps the largest grant ever made under the Missions Extension plan. Since then we have received several smaller gifts. Our educational work in this country has benefited to the extent of about £1,000 and a similar sum has gone

towards the development of our medical interests.

We appreciate very much indeed the kindly thought of the General Conference in arranging for us to keep what we raise this year. This gives us a splendid opportunity, especially seeing that 1934 is the year when we commence our hospital work. In order to get this phase of our medical work well under way, we are obliged to make an investment in equipment and fixtures to make the rooms at the Annexe suitable for hospital wards. In order that there may be no delay, we are advancing what is necessary from trust funds, fully expecting that the results from the Big Month this year will go a long way toward meeting the initial expense involved.

There are two special interests which are to benefit from our campaign activities this year. Not only the hospital, but also our evangelistic work is to receive special help. We are hoping that as the result of the literature sold and the proceeds which will come from the day's salary and the other gifts, that we shall be able to start in with a few aggressive autumn evangelistic efforts.

The Union goal has been set at £1,000, and there is no doubt but that we are well able to raise this and more. In fact, if each churchmember were to bring in an average of five shillings, it would mean over £1,200. After all, it doesn't mean much effort to sell literature which will bring in a profit of five shillings to the fund. As already mentioned, we are to have four weeks for the campaign this year and if we lay our plans early and start in without delay, we could have



The Colporteurs' Institute at Holloway Hall—See page 6

the task completed in one week rather than in one month. The plan is possible if all get at the task and get at it early. It means just a little more effort than we put forth last year. With a little extra push, a little extra determination, and much earnest prayer to the Lord, we should swing away over the goal and do it in good time.

What do you say, brethren and sisters? What will your answer be to the appeal this year? In order to help in starting some autumn efforts to win souls to Christ and for the sake of our sick and afflicted members, will you not press in with vigour, determination, and real courage to reach the goal? May the blessing of the Lord rest upon ministers and people at this time of need.

Irish Free State Mission

Superintendent: Pastor J. Harker.

Office Address: 33 Galwally Rd., Ormeau Rd., Belfast.

Irish Free State

By arrangement with the presidents of the British Union and the North England conferences, Nurse J. Handsides was temporarily freed from her work at Hull to spend about three and a half weeks to do health work in Ireland from January 15th to February 8th. Her visits and lectures were much enjoyed by the members of our church in Dublin and visitors. With the friendly aid of the secretary and a clergyman nephew of one of our sisters and also some correspondence from Pastor J. Harker, we were able to secure the comfortable board room of the Y.M.C.A., Dawson Street, for three public meetings.

At the close of the second one a lady inquired of Mrs. Bailey, who was attending to the literature sales and securing addresses, if it would be possible for Nurse Handsides to lecture at the St. George's Hall used by our Methodist friends. After talking it over this was arranged for the next evening when about one hundred people were present and a good interest was manifested. The last address at the Y.M.C.A. was the best attended, the room being well filled. Several meetings were also held at our own church.

While negotiating for the use of the hall I discovered that the secretary was a strong believer in the second coming of Christ and put some of our literature in his hands. He worked well for us and his assistant attended all the meetings and has become a reader of *Good Health*.

One young man who applied for literature some time ago has now asked if he might come to our house and talk over the truth. He is specially interested in the Sabbath. Another gentleman who contributed to our Harvest Ingathering and has since been reading our literature always gives me a hearty welcome and is very grateful for being kept in touch with the meaning of world events. A third man, who has read a few papers, in expressing his interest said, "Do not forget us." A lady reader of *Present Truth* has also begun to read the *Signs*

of the *Times* and tells how thoroughly she enjoys reading them. She asked for the times of our regular church meetings.

There are many others in touch with the truth and we pray that the Spirit may cause it to sink into their hearts.

Since renovation inside, visitors think our little church, Deverell Hall, Deverell Place, Lower Gardiner Street, is very beautiful. Meetings: Sabbath-school, 10.30 a.m.; Preaching services, 11.30 a.m., 3 p.m.; Sunday, 7 p.m. Any readers of *MISSIONARY WORKER* will be welcomed if in Dublin.

G. W. BAILEY.

Newbold College

Principal: W. G. C. Murdoch

Address: Nr. Rugby, Warwickshire.

The Ministerial Band

We band ourselves together to inspire one another to consecration of body, soul, and spirit to the service of God and our fellow-men. We will endeavour to manifest the sincerity of this consecration by teaching, preaching, and living the principles of the everlasting Gospel. Striving to lead others fully to follow Christ, we would have the wisdom that winneth souls. Here in this College we mean to uphold these ideals.

THUS reads the covenant of the Ministerial Band of Newbold College, and these are the ideals which inspire the members who attend its meetings held every Tuesday evening in the Principal's office. The discussions held from time to time are of the greatest value for prospective workers in the cause of God.

One can well imagine with what joy and appreciation the sons of the prophets welcomed the visit of their great leader, Elijah. The members of this band experienced somewhat similar feelings when they were privileged with a visit from the president of the British Union Committee.

Pastor Read had for his topic, "The Ministry," and it was most fitting for such a gathering. His opening texts, Colossians 1:7, 23, 25, showed to us that Paul was first, a minister of Christ, secondly, a minister of the Gospel, and then a minister of the church. He proceeded to show that ministers are chosen by God Himself; the ministry is not a career which the individual may choose to follow as any other occupation in life; but rather God calls one to His ministry as Paul was called. (1 Tim. 1:1.) Once a man has obeyed that call he must not turn back, as it is possible to do in any other profession in life. Pastor Read continued by showing us the relationship the minister bears to the church. (1 Tim. 4:12; Heb. 13:7.) "Remember them which have the rule over you, who have spoken to you the Word of God." We were told that we must learn to submit to those who have trod the way before us, and can teach through experience.

We shall never forget the closing appeal that was made for purity in all things that the minister may be thoroughly furnished unto all good works. The members of the band benefited from this visit; they

were inspired to new consecration to the work of God and a new realization of the qualifications of the Gospel minister. The work needs more men

who are ready to submit their will to the Master, who are ready to serve in His cause. Do you feel the call to this glorious work? B. KINMAN.

North England Conference

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham.

Notes from the President

HOLYOAKE Hall, Holyoake, Liverpool, has been definitely booked for the North England Conference annual session, beginning the evening of May 24th and closing May 27th. We are expecting Dr. Nelson and the other Union brethren to be present, as well as help from the Division and General Conference. We are also expecting you. Will you not now lay definite plans to attend?

ON March 3rd a good baptism was held in Manchester where Pastor S. G. Hyde and Miss M. Basher have been labouring. Twenty will thus be added to the Manchester Church and three to the Blackburn district where Miss A. F. Clarke is caring for the work.

It was a pleasing sight to see seven adults from one family baptized at this service.

With those who will be baptized at Liverpool before the close of the quarter the total added to the conference membership for the three months will be sixty.

THE North England Young People's Camp will be located this year in beautiful and bracing North Wales. An excellent site has been obtained, very close to the sea and yet very convenient to reach, between Colwyn Bay and Llandudno. Are you coming to camp with us in August?

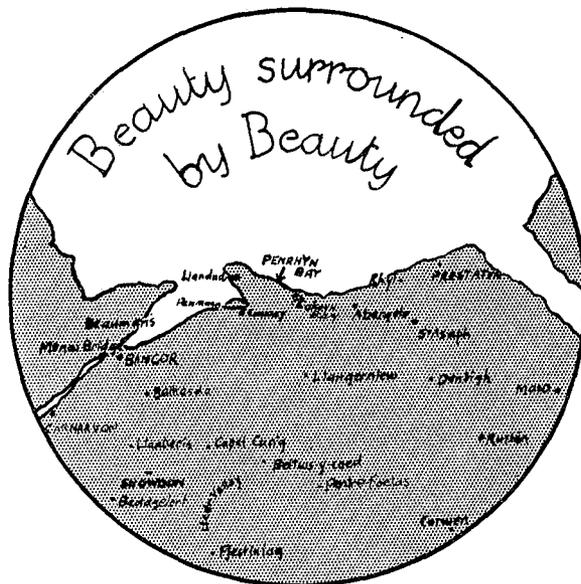
We heartily invite the young people of Wales to join with the young people of North England in their pleasant and profitable holiday. We are also expecting a contingent from Scotland.

O. M. DORLAND.

North England Camp

*"Where health blows from the hills around,
Where strength blows from the sea"*

WHERE is that? Why, at Penrhyn Bay, the spot chosen this year for the North England Missionary Volunteer Camp. It lies between Colwyn Bay and Llandudno, but nearer to Colwyn Bay. A car route close by the camp field serves both places for three-pence return in either direction. The climate at Colwyn Bay is "as nearly perfect as Britain offers—its premier record of sunshine speaks for itself; but it is the exquisite blend of sea and mountain air which has brought fame to Colwyn Bay. . . . Its breezes are tonic and healing, perfect in winter and summer alike: a rare combination." This district



is "the gateway to wonderful Wales," to "beauty on the grandest scale."

North England campers are already familiar with the charms of North Wales and will remember Dwygyfylchi, only eight miles away. That was a charming spot. We have succeeded in finding a similar site but right by the sea, offering a wide expanse of sands and good bathing facilities. As for opportunities for rambles and excursions, it is going to be difficult to make a choice among the many places within a day's jaunt from the camp, e.g., Swallow Falls, Bettws-y-Coed, Llangollen, Bala Lake, The Loggerhead and Leete Walk in Flint, Conway and the Sychant Pass, The Vale of Clwyd, Nant-y-Garth Pass and The Raven Falls, Maentwrog. It is truly called "the hikers' paradise." Several

REGISTRATION FORM

PLEASE register my name for the 1934 Camp, August 16th to 26th, and reserve for me a Camp Booklet, Badge, and Voucher.

Name in full.....

Address

Age (if 18 or under)

Fill up and cut out this form and send with registration fee of 6d. to M.V. Secretary, J. H. Parkin, 22 Zulla Road, Mapperley Park, Nottingham, immediately. Please write "CAMP" on the envelope.

good sea trips are also available from Llandudno.

But please note the change of date. *This has been altered to August 16th to 26th* to ensure adequate ministerial help. Begin to plan at once to share in one of the most delightful holidays that can be arranged—ideal surroundings, the best of company, and the promise of lasting beneficial results in every way. You may register immediately by using the accompanying registration form and begin to subscribe as you are able toward the camp charges.

We give a hearty welcome to our Welsh and Scottish friends.
J. H. PARKIN



Progress in Manchester

A VERY rare experience was enjoyed by the Manchester Church on a recent Sabbath afternoon when the writer, before baptizing seven candidates of one family, invited them to enter the waters of baptism together, the congregation singing fervently the doxology. There were father and mother, three adult daughters, a son, and his wife. It was an experience that brought great joy. These seven were part of a large baptism and accession which will enrich our church family with twenty new members.

In addition, we baptized two candidates from Blackburn, fruitage from the labours of Miss A. Clarke. So the work grows under the blessing of God. To Him be the glory.

This accession marks the end of our first year of public work in this northern metropolis. With a membership in Manchester of 129, many young in the message, and a small church at Bolton, there was sufficient pastoral work to justify one's excluding, for a year at least, any special evangelistic effort. And there were other factors—the allowance for evangelism was down by about ninety per cent below the previous year and we were to be deprived of Brother Fielding's services.

But how happy we are now that these considerations did not check evangelistic enterprise and that to-day we can rejoice in such a large addition to this family of believers.

Needless to say, this result would not have been possible but for the loyal, unstinted, and untiring labours of a large number of churchmembers, the young people's society under the personal leadership of Brother P. Bates, the choir, under Brother Edgar Halstead, A.R.C.O. (who is rendering such signal service in the realm of music for the kingdom of God), and last, but by no means least, our faithful Bible-worker and associate, Miss Miriam Basher.

We were very pleased to have Pastor Dorland with us not only to preach a very appropriate message at the baptismal service but also at three other well-attended services in the Ivy Chapel. Altogether a very happy and helpful week-end!

S. G. HYDE.



THERE is no other calling or occupation so honourable, or so beneficial to mankind, as the business of selling good books.—*Spurgeon.*

South England Conference

President: H. W. Lowe.

Office Address: 395 Holloway Road, London, N.7.

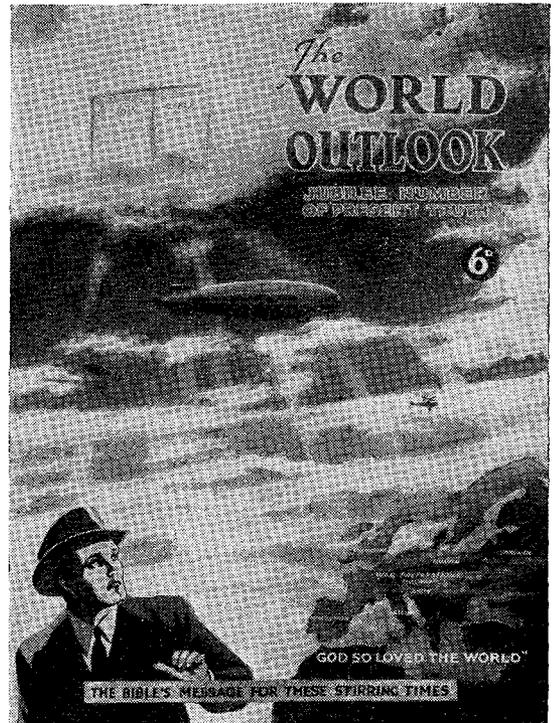
Notes from the President

PASTOR R. A. ANDERSON has a surprisingly good class audience in the Highbury Barn district. His meetings in the Islington Town Hall are not unusually large, but he has a very deeply interested congregation of 600 odd, and it was a great joy to see in the local paper recently in bold headlines: "Two Hundred Persons Accept Christ." This referred to an after meeting, as a result of an appeal by the evangelist. We hope many may come to Christ and to this truth as a result of these meetings.

SEVEN souls from the South and South-western London churches were baptized a few days ago at the Wimbledon Church by Pastor C. A. Reeves. His meetings are continuing in the church with a good degree of interest, and we look forward confidently to a good baptism in the near future as the result of his campaign.

ANN

THE WORLD



Reduced facsimile of the beautiful 3-coloured cover

BROTHER CLIFFORD ANDERSON'S interest continues unabated in the Catford-Lewisham area in spite of the fact that he is unable to spend anything on advertising. A nice property has been purchased for a church building not very far from the Lewisham Town Hall, and we hope that by the end of the month Brother Anderson will be able to transfer his interest there and run a tent campaign on some land at the back of the property until such time as alterations have been made to accommodate a larger number of people within the building. This property should afford accommodation for prayer and young people's meetings, as well as possibly a welfare centre at a later date.

PASTOR F. S. JACKSON has a nice interest in Bournemouth, and we hope that new souls may come into the truth as a result of his work there. It would be a good thing if this church could also be housed in a dwelling of its own. It will come, Bournemouth!

PASTOR R. S. JOYCE'S work in Lowestoft is still very encouraging. We pray for the upbuilding of a new church in this place to the glory of God.

BROTHER L. A. WATSON is doing good work in

Plymouth and some new persons should be added to the church as a result.

REMEMBER!

1 Our conference session dates this year are May 17th to 21st in the Holloway district, as last year. We hope you are planning to be with us over this Whitsun holiday period for a blessed experience with the Lord's people. There will be a baptismal service at the conference session on the Sunday evening. All persons desiring baptism at this time should communicate as soon as possible with the writer.

2. April is the time set apart for our Missions Extension Campaign, when we hope to raise £640 in this field. Forty per cent is to be spent in evangelism (the doubling of our membership is our greatest need in this field), forty per cent will be spent on the new hospital at Watford, and the balance will be divided between educational and welfare work.

We are counting on you to raise your personal goal without fail. That is the only safe way to reach our goal. May God help us all to arise and do valiantly for Him and the extension of His work.

We trust that all our dear people will remember that we are coming to the close of another quarter. Faithfulness in the matter of tithes and offerings is a vital factor both in our own spiritual experience as well as in the vigorous prosecution of the cause we love throughout this field. H. W. LOWE.



Brighton's Home Missionary Convention

FROM February 2nd to 4th we were happy to have with us Pastor F. W. Goodall and Brother H. T. Johnson for a special home missionary convention. The time was well filled up from beginning to end, and inspirational messages were all the time finding their way to the hearts of the listeners.

On Friday evening, at 7 o'clock, Pastor Goodall opened up with an S.O.S. call to the youth, which was much appreciated. At 8 o'clock a Sabbath-school workers' meeting was held, at which time counsel was given how to get the best out of the Sabbath-school.

On Sabbath morning, the school convened at 10 o'clock and at 11 a.m. Brother Johnson chose for his subject, "Taking Men Alive." His zeal and fervour stirred all present. At 2.30 p.m. the junior meeting was held, when about twenty children assembled, most of these not of our faith. There was also a meeting at 3.15, the subjects being, "The Modern World's Challenge to Youth," and "Keeping Men Alive." At 4.30 the Y.P.S. workers' meeting was held, and the day finished with a lantern lecture by Brother Johnson on "Camp Life." Our young people enjoyed this to the full, and so did we all. Sunday was a field day and several members went out with the special number of *Present Truth*, 500 extra copies being taken.

We are glad to acknowledge the hand of God in His work, and look forward with eager hearts to the time when the work will be finished and we all shall be gathered home. A. K. ARMSTRONG.

FINANCING

OUTLOOK

SPECIAL JUBILEE NUMBER OF
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1884-1934

WITH CONTENTS
WORTHY OF THIS GREAT OCCASION

50 YEARS ON THE EDITOR	TRIED AND TRIUMPHANT
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SPECIAL FEATURES

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SAME PAGE SIZE AS REGULAR "PRESENT TRUTH"

Stanborough Park Dorcas Welfare Society

OUR society is at present very small, only ten members attending each week. But we are not discouraged, as each week shows progress. Already many families have been helped, not only with clothing but with food and money.

Two of our class visited the members of the church and collected food and money for the Christmas fund. The Food Factory also supplied us with a quantity of *Sunnybisk*. We wish to thank all who have given so liberally. These gifts brought joy into many homes.

Our society is greatly in need of a sewing-machine which would be a real asset to our work. If any member has a machine they would like to donate, Mrs. Heide would be very pleased to receive it.

Our report for the fourth quarter of 1933 shows:

Average attendance each week	10
Collections	10 7½
Articles sold to the value of	8 6
Money collected for Christmas fund	12 0
Money spent	19 7
Articles of clothing given away	12 6
Number of visits	14
Number of people helped	14
Food distributed to value of	£1 12 0
Cash in hand	£1 3 6

We are looking forward to further progress in this work during 1934. D. PROUDLEY.



North London News

ON Sabbath, February 10th, the believers in the North London area were delighted and inspired by a visit from Brother W. L. Emmerson. In the morning he preached at Holloway; in the afternoon the Wood Green believers were uplifted by his ministry; a fitting climax was reached in the evening when in the Holloway Church, which was nicely filled, Brother Emmerson gave his masterful and informative lantern address, "Jericho Speaks!" Everybody expressed appreciation at such a store of knowledge so wonderfully confirming the ancient Scriptures and so strikingly illustrated by lantern pictures.

The work of God is steadily moving onward here in North London. Last year Pastor R. Allan Anderson, through the grace of God and the faithful endeavours of his associates, was able to baptize about seventy-five souls. Just now he is preaching to some five or six hundred interested hearers in the Islington Town Hall. Our congregation in Wood Green numbers between two and three hundred each Sunday night. Then in Tottenham Brother W. J. Cannon has a Sunday night attendance of about eighty.

We who are privileged to labour in North London, and our believers here, are of good courage in the grace of Christ. Everywhere a spirit of consecration to the finishing of God's work is abroad. We ask our believers in Great Britain to remember us at the throne of grace. BERTRAM F. HARDY.



The Colporteurs' Institute

South England Conference and Welsh Mission

"THEY were all with one accord in one place." These words, recorded in Acts 2, were vividly brought to mind when on Friday, March 2nd, the colporteurs of South England and Wales met together in the New Holloway Hall, London, to commence the annual Colporteurs' Institute. The session was opened by an address given by Brother W. E. Read, and was a time of real blessing for all concerned.

The week was spent in the study of salesmanship principles, and the success of the classes was due in no small measure to the sound and efficient instruction given by Brethren J. J. Strahle from the Division, and J. A. P. Green, associate secretary of the General Conference, who came over from the Continent specially to meet with the colporteurs. Prayerful study was given to all matters pertaining to the selling of the printed page, better methods were devised, and new ideas put forth which were eagerly accepted by the colporteurs present, judging from the rapid filling up of the programme note-books.

The morning devotional hour was a time of inspiration, and hearts were stirred as Brethren Lowe, Strahle, and Anderson respectively, led out each morning of the Institute.

There was a real spirit of unity manifested among the colporteurs. Like the disciples of old, "they were all with one accord," and the presence of the Holy Spirit was evident throughout the Institute.

The meetings closed on Thursday, March 8th, with an exhortation from Brother A. S. Maxwell, followed by a happy gathering round the festive board, after which the colporteurs separated, each returning to his or her field of labour, conscious that God was blessing the efforts put forth to "sow beside all waters"! C. L. KELLY.



"ALL who consecrate themselves to God to work as canvassers are assisting to give the last message of warning to the world. We cannot too highly estimate this work; for were it not for the efforts of the canvasser, many would never hear the warning"



God desires us to make use of every opportunity for securing a preparation for His work. He expects us to put all our energies into its performance, and to keep our hearts alive to its sacredness and its fearful responsibilities.—Mrs. E. G. White.

Valuable Testimonials Concerning *This Mighty Hour*

From Lt.-Colonel H. G. Sutton:

"I HAVE just finished reading Mr Maxwell's book, *This Mighty Hour*.

"I strongly recommend it as well worth reading by all those who are watching the momentous events that are happening in the world at the present time—events which have shaken and will continue to shake for a time the very foundations of our civilization.

"The book is written in a simple and concise manner, and proves to my mind the unerring accuracy of the prophecies contained in that good old book, the Bible."

From Daniel Hone, Ex-Chairman of the Trinitarian Bible Society, Vice-President of the Wesley Bible Union, and Past Master of the Worshipful Company of Loriners:

"*This Mighty Hour* is a wonderful book.

"One is compelled to admire the absolute sincerity of the author. His grasp of prophecy and world politics is marvellous.

"He takes his stand on the Impregnable Rock of Holy Scripture, inspired by the Holy Ghost.

"He deals trenchantly with the comical absurdities of Evolution.

"He exposes the frauds and fakes of Spiritism and is unsparing in his denunciation of the unholy claims of Anglo-Catholicism and Popery.

"He paints, in glowing colours, the glories in store for mankind when Christ the Lord shall return to bless a regenerated world.

"His book is a mine of accurate information and should be read by every Christian man.

"May God bless the author and speed the book."



The First Two

ALREADY two members have qualified for the book promised to all who obtain 100 regular readers of *Present Truth*. We have the assurance from the ministers in these two churches that these members have taken *Present Truth* regularly for not less than three months to each of over 100 readers.

You would have been impressed had you been present at the time of the presentation of a leather bound copy of the *Advent Hymnal Revised* to Brother R. Conroy of Bristol, at the service on Sabbath, March 3rd. Pastor McCrow spoke a few words of appreciation and urged other members of the church to follow this good example.

A similar service was held at the Liverpool Church when Brother C. Cowley also received a copy of this book. We hope that many other members will soon qualify and receive the same recognition.

We are very happy to state that a further recommendation was passed at our Union meeting and now it will be possible for a church to enter into a similar plan. Each church which obtains an average of five regular readers per member by December

this year will receive 20/- worth of books, to be selected by the church committee. It is understood, of course, that where any one member obtains 100 readers he ceases to be included in the arrangement. It is also understood that a church must obtain at least 100 regular readers before they qualify. We have set our goal for 10,000 regular readers of *Present Truth* by December of this year. We hope every church will take hold and do their very best to reach this goal. By each one taking part it can be done. Will you help?
F. W. GOODALL.

At Rest

ABSON.—On February 19th Sister Rachel Abson was laid to rest in the Norton Cemetery, Sheffield, age thirty-four. For several years she had suffered with a great affliction. Yet her life was one of loving service for others. She leaves a devoted mother and father to mourn their loss. "Blessed are the dead that die in the Lord, that they may rest from their labours."
H. CASSON.

MELLOWS.—On March 5th Sister Sarah Mellows, of Sheffield, passed peacefully away at the age of seventy-six, after being bed-ridden for sixteen years. Tenderly cared for by her devoted sister, she was a sincere Christian and bore patiently her affliction. She died in the blessed hope of meeting her Saviour and was laid to rest in the City Road Cemetery on March 8th.
H. CASSON.

CHARLESWORTH.—The Grimsby Church regret the loss of Sister Charlesworth, who fell asleep in Jesus on Sabbath, January 3rd, at the age of fifty-eight after an illness of sixteen weeks, while staying at the home of her sister. Our dear sister accepted the truth along with her husband in 1931 under the labours of Pastor C. A. Reeves. Our hearts go out in sympathy to Brother Charlesworth in his loneliness, but we know that it is only for a little while.
K. COBB, Church Clerk.

HARPER.—Sister J. S. Harper, one of the oldest members of the South Birmingham Church, passed to her rest on February 8th, after a long and painful illness, in her eighty-eighth year. Over forty years ago, when superintendent of the Sunday-school at St. John's Church, Deritend, Birmingham, Sister Harper purchased a copy of *Bible Readings*. Hungry for the truth she and her husband eagerly studied the book. This prepared the soil of her heart for the good seed of the kingdom later to be sown by the late Pastor J. D. Gillatt, under whose teaching she accepted present truth. Baptized at Handsworth, she united with the South Birmingham Church in 1906. A consistent Christian, she loved the Word of God, and lived out its principles to the end of her long life. Those whose privilege it was to visit her during her declining days, even when only semi-conscious, could always awaken a glad response to Scripture and the hymns she loved. To Brother and Sister Clark, who faithfully ministered to the needs of their aunt, we extend our heartfelt sympathy in their loss. The funeral services were conducted at the house by the writer and at the grave by her nephew, the Rev. F. T. Broadway, Vicar of Cabbington, Leamington Spa. We laid our sister to rest in the family grave at Yardley Cemetery on February 13th, there to await the call of the Life-giver.
WM. A. HALL.

Advertisements

PRINTING.—Handbills, posters, etc., for effort work Billheads, memos, tickets, labels, catalogues, etc. Cheap prices, prompt dispatch. Estimates free Write: A. & E. Sharp, Electric Press, Bentham, Lancaster

S. D. A. Tailor, temporarily in need Suits, costumes, etc., cleaned, pressed, and returned post free for 3/6. G. Tucker, 6 Whitworth Road, Southampton.

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SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin	Belfast
March 30th	6.27	6.33	6.40	6.45	6.54
April 6th	6.39	6.46	6.52	7.00	7.8

The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

EDITOR: A. S. MAXWELL
Copy for next issue.—March 28, 1934

A Midnight Conversation

By J. J. POTTER

It was on a recent visit to another State, while canvassing with a colporteur, that we met one of our country believers. This sister suggested that we come back that evening and hold a Bible study in her home, and she would invite to the meeting some neighbours with whom she had recently become acquainted.

We visited her home, and a man and his wife came. Before commencing our study we had a little chat with them, and the gentleman said, "I am a Roman Catholic. I have been reared a Roman Catholic, was educated in Catholic schools, and all my training has been in connection with this church. I will never be anything else." His wife said, "I am a member of the Church of England, and nothing will convince me that I should change my opinion."

With this rather unpromising introduction, we commenced our study. We studied for an hour or an hour and a half, and I could see that the great question of this man's life was how to obtain forgiveness of sin. After we closed our meeting, while his wife was putting on her hat, he suggested that he and I have a private chat together out in the back yard.

This chat lasted till midnight. He found it difficult to realize that by confessing our sins direct to God in the name of Jesus, God would willingly and freely pardon. He seemed to think that if it was just a small thing, which did not matter much, it would be different, but the great sins of life could not be forgiven so easily as that. Then he said, "If you knew how big a sinner I am, you would not believe that God would forgive in this way." I assured him that it did not matter how great a sinner one was, if one only came to God in the name of Christ, He would pardon him. He then told me all about his life as a soldier, and the experiences through which he had passed, and asked me then, in the face of all that, if God would forgive. I assured him that God would. Then he seemed to grasp it, and as we parted he wrung my hand and said, "I am going home to pray. I feel happier to-night than I have felt for a long while."

Some weeks later I received a letter from him, commencing with these words: "I am writing you not as a Roman Catholic, but as a brother in the faith. I am now keeping the Sabbath, and rejoicing in God's truth. I wonder if it would be too much to ask you to come and visit us. I remember the night that we stood out under the stars and shivered at the back of Brother ——'s home; but I would stand out there one hundred times in the cold to hear more of this message."

I visited this home some weeks later, reaching there by the midday train, and we studied from that time until well into the night. Next morning

we again commenced our studies, and continued till midday, when I left to keep another appointment. His great problem was the tobacco habit. He had been smoking five or six packets of cigarettes a day until hearing the message. He was trying to give it up. I urged him to get the victory as quickly as possible.

I saw him a few days later with his wife, who had taken a wonderful stand. He threw away his last tobacco on the Friday afternoon. All day Sabbath he had no tobacco, and on the Saturday night he was in a dreadful condition. When I called on them that evening I found his wife weeping, while he was almost beside himself with a splitting headache. We stayed together for about two hours, and by that time he felt stronger. The next day, Sunday, he did not touch it, and by the Monday morning he had got the victory. His knowledge of the truth grew rapidly, and his experience became brighter every day. His wife was a source of unbounded strength to him.

As I was leaving that district almost immediately, he and his wife felt they would like me to baptize them. On the following Sunday morning it was my pleasure to baptize these dear souls into the message of God for these days.



A Mission Aerodrome

"WE have just finished putting in a fine aerodrome, 2,700 feet by 150 feet, near the mission among a number of villages," Pastor S. Konigmacher of Northern Rhodesia reports in the *Southern African Division Outlook*. "Next month we expect the brethren to come to camp meeting in a 'plane. We hope to have the largest camp ever held in these parts. The magistrate and Mrs. Konigmacher flew over here from Kalabo to see the new aerodrome. The pilot dropped me the latest paper and two letters. Many of the wild Mawiko saw a 'plane for the first time. It looked beautiful as it hung out in space over the *vlei*. The message for these times was represented as being carried by angels in the midst of heaven. Now the messengers of the truth are carried here and there in aeroplanes."

Darlington

SERVICES are now held as follows: Sundays, 6.30 p.m.; Tuesdays, 7.15 p.m.; Sabbath, 2.30 p.m. (Sabbath-school) A warm welcome to visitors. Address, 30 Derwent Street, Corporation Road, Darlington.

F. W. COPPOCK

Bath

WILL visitors please note that the mid-week service will in future be held on Thursday evenings instead of Tuesday, as previously announced.

H. W. McCROW