



# MEMORIES

It is late at night. The dull hum of the presses has faded into silence. Not a sound breaks the stillness except the sighing of the wind, a distant motor horn, and the occasional rattle of the window behind me.

Soon, very soon now, the hour of Jubilee will strike. The fifty years have almost passed.

The ghosts of former editors, assistant editors, proof-readers, compositors, pressmen, office boys, are hovering near for the grand celebration.

Oh no, I don't believe in ghosts, but—well, it must be that the thoughts of those who were once here, who laboured in love for *Present Truth* in the long ago and now are scattered afar around the world, are turning towards this hallowed spot to-night.

They are returning for one brief, joyous hour of reunion.

What a gathering it is!

Here is Brother M. C. Wilcox, the first editor. He's eighty-four now, I'm told, so he must have been thirty-four when he started the paper in that grey, gaunt old private house in Grimsby in 1884. What stories he has to tell of the brave hopes and fond ambitions the pioneers had in those far-off days.

And here is our dear Brother H. W. Armstrong, the one-time Grimsby office boy, who ate doughnuts as he treadled away at the first little press we possessed. What a picture he gives us of meagre facilities, inadequate accommodation, and uncertain wages!

Here, too, come the old veterans, B. L. Whitney, S. N. Haskell, D. A. Robinson, E. J. Waggoner, and Jennie Thayer, all editors or assistant editors for various periods in almost forgotten times.

And here's dear old Brother W. A. Spicer, too. How glad we are to see him! He served a long

## Concerning a Notable Gathering in the Editor's Sanctum

By A. S. MAXWELL

apprenticeship on *Present Truth*, holding the editorial fort many times in the absence of Brother Waggoner on his continental tours.

Well, well! And here is Brother Bartlett, editor from 1902 to 1920. Eighteen years!—and all through the war, too, when editing was wellnigh submerged in championing the cause of our young men suffering for conscience' sake under the reign of militarism. How we grew to love him then!

And here come Edgar Brooks, H. F. De'Ath, R. E. Joyce—I seem to remember her rather well!—some of the galaxy of assistants who helped Brother Bartlett during his long editorial reign.

And here come the faithful friends and helpers of later days—Muriel Stockford, as she was before Jack Howard came—and Sidora Langford, Miriam Petavel, Norah Wallis, and Mary Vine—what inspiration her pen still breathes!—and, of course, the loyal comrades of the present staff.

All back again! What a gathering! Thrice happy hour!

They talk of the past, the present, and the future.

"I remember," says Brother Wilcox, "how we used to pray over those first editions of *Present Truth*, asking God to bless the paper and make it a mighty instrument in His hand to bring the knowledge of the Advent message to the British Isles. We hoped that

long ere this it would have reached a regular sale of 100,000 copies per issue. I don't understand why our people —."



### LIFE

FORENOON and afternoon and night,  
—Forenoon, and afternoon, and night,  
—Forenoon, and—what!

The empty song repeats itself. No more?

Yea, that is Life: make this forenoon sublime,

This afternoon a psalm, this night a prayer,

And Time is conquered, and thy crown is won.

—Edward Rowland Sill.



"But what do you think of the paper to-day?" I ask, interrupting him. "Have the traditions been maintained?"

"Oh yes, indeed," says old Brother Haskell. "Of course, it's much different from the paper we used to get out in our time, but it's right up to date and rings true to the message."

"But," I ask, growing bolder, "won't you tell me what you think of the Jubilee number?"

"Splendid!" they cry in unison, so loud indeed that I fear someone will hear and come to disturb us. "And we're so glad you haven't forgotten us in it and the little bit we tried to do."

"I'd never do that," I reply with sincerity. "But another question. Do you think that our people will respond and give this Jubilee number the circulation it ought to have?"

"If they don't—" begins Brother E. H. Marsh, the faithful foreman of the typeroom for so many years.

"But they will," interjects Brother Spicer. "Of course they will. Our people always rise to a great occasion, and there couldn't be a greater than this."

A distant bell rings out the midnight hour.

The fifty years have come and gone. The familiar faces fade again and disappear. We rise to face the future with only the memory of their loyal service, their sweet devotion, and their love. God bless them all!

And the future? What does it hold for *Present Truth*? Will the hopes of its founders, and of all who have laboured for it, be realized?

### Notes from the Union President

WE are glad to be able to pass on word that Pastor L. H. Christian, president of the Northern European Division, expects to attend all our annual meetings this year. It is some time since Brother Christian visited Ireland and Scotland, so we are very happy that he is planning to be with us at the annual gatherings in each of the fields. We have had word, also, that Pastor S. A. Wellman, one of the associate secretaries of the General Conference Sabbath-School Department, will attend the Conferences in North and South England. We appreciate very much indeed the prospects of this good help and should earnestly pray that the rich blessing of God may rest upon us all as we assemble at these seasons of refreshing.

It is none too early for us to lay plans to be present at these special convocations of the people of God. The dates have already been published, but so that you may have them before you at this time, we list them again. They are as follows:

South England Conference .....	May 17th to 21st
North England Conference .....	May 24th to 28th
Welsh Mission .....	May 31st to June 3rd
Scottish Mission .....	June 8th to 10th
Irish Mission .....	June 15th to 17th

We should make every effort to be present at these meetings as they come around year by year. The

servant of God in the early days of the Advent movement gave this important counsel to our people:

"Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privileges which He has provided that they may become strong in Him and in the power of His grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and He will do for you that which you most need to have done."—*Testimonies*, Vol 2, page 575.

A LETTER received a few days ago from Pastor S. G. Maxwell, superintendent of the East African Union Mission, contains the following interesting items:

"While in North Kavirondo recently, a deputation came in from Nyeri, one hundred miles away, to plead for help. Karura, our new station in that area, is a beautiful place. While only seven miles from Nairobi, it is actually in the reserve, and so we have ample opportunity for making contact with the people.

"Brother Raitt is getting settled on the coast. He is living nine miles out of Mombasa. He reports a good interest as the result of an initial evangelistic effort. At present conditions are very difficult, for the country has been overrun by locusts, and this after three years of drought. The people are in a hard way, and the Government has had to grant special famine relief to keep some of the people alive."

PASTOR G. A. ELLINGWORTH, who has charge of our work in Tanganyika Territory, writes:

"You will be glad to know that in spite of all our difficulties, we were able last year to conduct several evangelistic efforts by our African teachers. In many cases the results exceeded our expectations. We baptized a total of 186, and I feel that we are now getting the work on a good foundation.

"I feel I should bear my testimony to the fact that the Lord Jesus was nearer to us than ever through last year, which was a year of many perplexities. We have many evidences of His providential leading, and these things lead us to feel encouraged to go on and attempt greater things in His name.

"I have been glad to read of the progress the work is making in the British Union, and the way the offerings have kept up, in spite of hard times. This means a deep love for missions, when our people are ready to sacrifice for the advance of the Gospel."

It will not be long before another school year

### STOP PRESS NEWS

The Australasian Union Conference has decided to print *This Mighty Hour* as a subscription book for the Australasian field.

The Iberian Union Mission has decided to translate *This Mighty Hour* into Spanish for use as a subscription book in Spain.

closes at Newbold, and our young people enter the colporteur field on scholarship bent. We were very glad for the splendid institute which was held at the college a few weeks ago, and we look forward to a successful season for our young people in the field. Let us remember them in our prayers, that the blessing of the Lord may go with them, and that they may have the joy, not only of leaving the message in printed form in many homes, but also of earning sufficient to enable them to continue their work of training for the cause of God.

BIG MONTH is here at last and we have the opportunity of working and giving for the cause of present truth. Let us order our literature early, and don't hesitate to get to the task without delay. To begin early and reach the objective as soon as we can will mean courage and blessing to all concerned. Let us make the Missions Extension Campaign this year the best we have ever had in our history.

Good reports are reaching us concerning baptisms in many parts of the field. We sincerely trust that when the figures for the first quarter are made up they will reveal a substantial net gain in membership.

W. E. READ.

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## North England Conference

*President:* Pastor O. M. Dorland.

*Office Address:* 22 Zulla Road, Mapperley Park, Nottingham.

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### Notes from the President

At Liverpool on Sabbath afternoon, March 24th, it was the privilege of the writer to baptize and receive into the church fourteen new members. This addition was made up of eight brethren and six sisters, one of the brethren being the architect of the recently-constructed church building. God has abundantly blessed Brother W. Lennox in his four and a half years of service in this important city with its teeming population. He has now been located in Grimsby, but he leaves behind him a good church building and an increased working church membership. Brother Maudsley will care for the work and has already moved to Liverpool from Leicester.

It is in this city that we are planning to convene the thirty-second annual session of the North England Conference. The meeting will begin on Thursday, May 24th, at 7.30 p.m. in Holyoake Hall, Holyoake, Liverpool, and closes Sunday, May 27th. We are expecting Brother S. A. Wellman of the General Conference, Brother L. H. Christian of the Division, Brethren W. E. Read and F. W. Goodall and Dr. C. E. Nelson from the Union, and Brethren A. S. Maxwell and A. Warren from the Press. We are also expecting you to be with us at this annual convocation.

O. M. DORLAND.

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## Newbold College

*Principal:* W. G. C. Murdoch

*Address:* Nr. Rugby, Warwickshire.

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### The Newbold Colporteurs' Institute

WE are happy to be able to write a brief report of a very successful Colporteurs' Institute held at Newbold Missionary College, March 9th to 15th.

The regular colporteurs from the North England Conference, Scottish Mission, and the student colporteurs who are planning to go out this summer on the Scholarship plan, spent a very profitable time together. The programme for each day began with a devotional service at 9 a.m., followed from 10 a.m. to 12.45 p.m. by a Gospel salesmanship class and drill. At 2.15 p.m. we reassembled for a Gospel salesmanship class and drill until 5.45 p.m., and again continued from 7 p.m. to 9.30 p.m.

This Colporteurs' Institute will ever be remembered by all who were privileged to attend. We were fortunate to have with us for the whole time Pastor J. A. P. Green, secretary for the Publishing Department of the General Conference, also Pastor J. J. Strahle, secretary of the Publishing Department of the Northern European Division. Their excellent instruction on Gospel salesmanship was greatly appreciated by all.

The first service of the Institute was held on Friday evening when Pastor W. E. Read gave a very timely message.

Sabbath morning, at 11.15 a.m., Pastor J. A. P. Green related several of his interesting experiences in Old Mexico and on the Continent. Sabbath afternoon, at 3 p.m., Pastor O. M. Dorland gave us a very inspiring address, and in the evening we enjoyed a lantern lecture by Pastor J. J. Strahle, "My visit to head-hunters of the East Indies."

Space will not permit comment on the appropriate messages given during the devotional hour by Pastors W. G. C. Murdoch, J. J. Strahle, G. W. Baird, and G. Keough, and the most inspiring lantern lecture, "Evangelizing Britain" by Pastor A. S. Maxwell, which brought our Institute to a close on Thursday evening.

On behalf of the colporteurs present we wish to thank the college faculty and The Stanborough Press Ltd. for the happy time we enjoyed together, including, of course, the annual Press tea! The help rendered by Brother E. Ashton, college preceptor, also Brethren B. Belton, field missionary secretary of the British Union Conference, and C. L. Kelly, field missionary secretary of the South England Conference, was also greatly appreciated. We look forward with anticipation to a successful year in the literature ministry. We invite again the prayers of God's people on behalf of our faithful band of regular colporteurs.

D. DAVIES.

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In the MISSIONARY WORKER dated January 26th, we published the Harvest Gathering figures for 1933. We regret a mistake was made. South Shields should have been 25 members collecting £102, with £4. 1s. 3d. per member

F. W. GOODALL

# YOU can make this

## The Plan Outlined

QUESTION 1. *What is "The Missions Extension Campaign?"*

*Answer.*—It is a campaign to provide money through the sale of literature, and by special gifts, for the extension of our work in three ways—Medical, Educational, and Evangelical.

QUESTION 2. *Is it something new?*

*Answer.*—No—The Missions Extension Campaign first started in the year 1920. Since that time over 400 distinct enterprises have been assisted and nearly £400,000 received.

QUESTION 3. *What are the objectives this year?*

*Answer.*—For 1934 we have been given the privilege of using all the money we raise in this campaign in the homeland. Forty per cent will go toward our new hospital, forty per cent to special evangelistic efforts, and the balance to educational and welfare work.

QUESTION 4. *How is this money to be raised?*

*Answer.*—We recommend our members to obtain a supply of small books, or magazines, and sell them to their friends and neighbours, giving the full proceeds to the Missions Extension Fund.

QUESTION 5. *What literature can I use?*

*Answer.*—We have published a special three-colour Jubilee number of *Present Truth* to sell at 6d. with the usual discount to members. In addition there are shilling books such as *Bedtime Stories*, *World's Quest*, *Health and Happiness*, and *Steps to Christ*, as well as a special edition of *Good Health* (3d.).

QUESTION 6. *How can I get these supplies?*

*Answer.*—You should order your supplies immediately through your Church Missionary Secretary, using the special order form provided.

QUESTION 7. *To whom should I pay the money?*

*Answer.*—All money received from the sale of literature should be handed to the Church Missionary Secretary with a note stating that it includes cost of literature and profits. The profits will then be handed to the church treasurer. All gifts should be handed direct to the treasurer.

*Note.*—As a guide to help you in ordering supplies we give the following suggestions, any of which will enable you to obtain 5/- for the Fund. Choose one of the plans marked A-F.

# How ?

One of the fine new wards in The Stanboroughs Hospital.



## Launch Out!

THE president of the Royal National Life-Boat Association made a broadcast appeal recently. He gave a few experiences of his forty years' association with the life-boat work. He spoke of stirring adventures, of self-sacrificing service, of loyal devotion. Many have lost their lives in endeavouring to save others. Our hearts were stirred as he mentioned the names of some who had willingly made the supreme sacrifice.

We could not help but think of the great sea of life with its teeming millions of humanity, many of whom are in vessels that are doomed to destruction. Some indeed have sent out the S.O.S. call. The church—each one with a life-boat—has heard the cry of distress. Many life-boats have been launched and are out rescuing souls. The need is so great and so urgent that we must have more life-boats, larger, better equipped, and more volunteers to go. There are opportunities all around, at your door. Are you helping? The life-boat—*Present Truth*—has been in active service for fifty years and tells a wonderful story of souls saved. This year is Jubilee year. We would like to enlarge this life-boat. Regular lists of *Present Truth* should be established like life-lines in every city, town, and village, also in every street. Your help is needed. Start in now with the Jubilee *Present Truth* and "launch out into the deep, and let down your net for a draught." If you let the net down on the right side of the ship—guided by the Master Fisherman—you will certainly be successful. Make the month of April a literature campaign for Home Missions.

LITERATURE	QUANTITIES					
	A	B	C	D	E	F
Jubilee <i>Present Truth</i>	20			10	10	4
Shilling Books		10		5	2	4
<i>Good Health</i>			40		12	16

# Hospital a SUCCESS

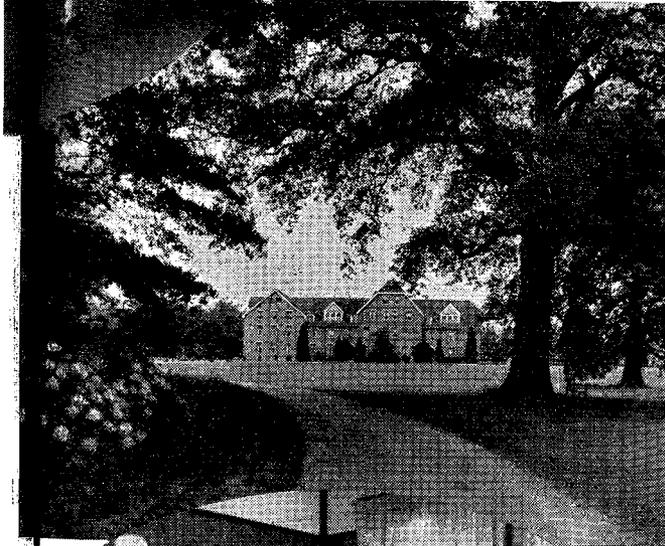
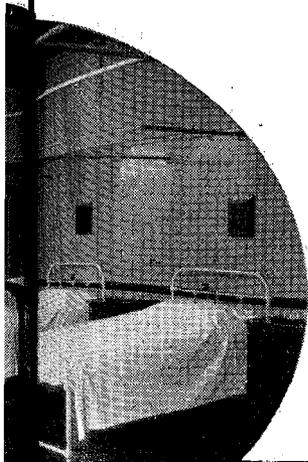
By throwing yourself  
heart and soul into the  
**HOMELAND**

## MISSIONS EXTENSION CAMPAIGN

Throughout the month of  
April, 1934

**WORK EACH WEEK  
REPORT EACH WEEK**

At it! All at it! All the time!



Jesus is calling now as He called in days past for fishers of men. "Follow Me," He says, "I will make you fishers of men." Let us think of this as we sing the hymn:

### Fishers of Men

"He called from the boats by the shore,  
Fishers with sunburnt brow,  
Disciples to be: yea, and more,  
For men they must seek to catch now.

CHORUS:  
Fishers of men are we,  
Toilers on life's rough sea;  
Seeking the lost, whatever the cost,  
For fishers we're called to be

"Their nets they forsook, and straightway  
Followed the Master's call;  
Their labours through life's little day  
Brought many from Satan's enthrall.

"Yet still though the ages have rolled,  
Christ calls to us, as then;  
His will is the same as of old,  
That we should be fishers of men.

"So out with the nets and away,  
Over the world's wide sea,  
To seek for the lost while we may,  
For fishers we henceforth must be."

F. W. GOODALL



### What to Say at the Door

#### Suggestive Canvass for Jubilee "Present Truth"

GOOD MORNING! We are conducting an important campaign to-day (Smile and pause).

Light on the present outlook is what we are all wanting, isn't it? (Pause for the prospect's assent)

Therefore I believe you will appreciate the Jubilee number of our Home Magazine because it presents this help from the best possible source (Show cover, pointing to the Bible).

A large part of the proceeds will be going to help with the fine new hospital (Turn magazine to show the back cover).

It's only sixpence. Thank you!

Quickly direct the prospect's attention to suitable matter in the magazine if there is hesitancy in purchasing.

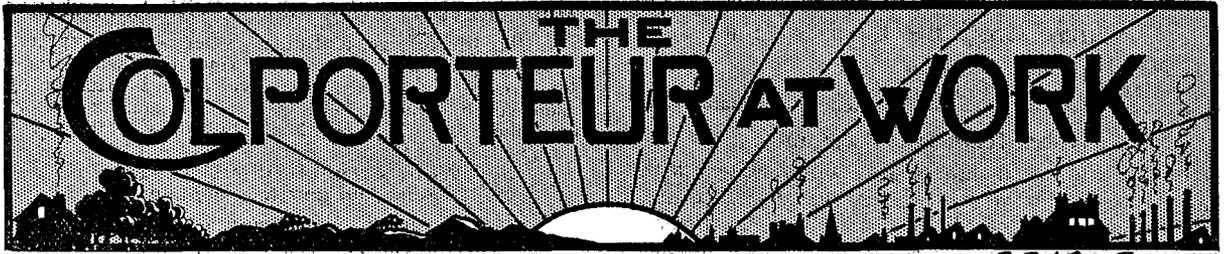
Be courteous, convincing, sympathetic, and know how to smile.

B. BELTON.

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**SELL AT LEAST 20 COPIES**  
of the  
**Jubilee Present Truth**  
DURING APRIL

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B. Belton 1933.

## 5.—The Approach

THERE are three divisions of the actual sale—the Approach, the Demonstration, and the Close. “The Close will take care of itself if the Approach and Demonstration are right,” was a striking assertion made by one of the leaders at the recent institute. This is true, especially in the matter of the Approach.

We will take three considerations in connection with this important phase of selling.

1. When does the Approach begin and end?
2. What objective do we have in the Approach?
3. How shall this objective be reached?

Take the first of these, the beginning and ending of this part of the sale. It should be noted by every colporteur that even before he and the prospect actually meet and start talking, the possibility is that the Approach has commenced.

An impression is registering in Mr. Prospect's mind when the colporteur first comes within sight.

Looking through his front-room window, the prospective purchaser is already pleasantly interested in the business-like walk and appearance of this approaching stranger. He notices, too, that the outer gate was carefully closed before the colporteur turns to start up the drive. He sees also that as he nears the house this caller has a “different” expression on his face. He looks at peace with all the world, and at the same time seems in real earnest. Mr. Prospect turns from the scene awaiting in an attitude of expectancy the announcement of the colporteur, which the maid is so soon to make. The pleasing “silent salesmanship” in the colporteur's approach has put him in the humour to be interviewed and even to buy.

Keep in mind this fact then, that we begin the selling process as soon as the prospect's mind is being impressed, either favourably or unfavourably.

When does the Approach end and the presentation of the proposition begin? Let the point at once be made that this is not so much a question of time. Rather is it to do with accomplishment.

What has to be accomplished before the book is exhibited? What is the objective in the Approach?

We ought to state here that this is a subject that can be studied at much length. It is so important. The limited compass of this series of articles necessitates the condensing of our considerations to a few main facts.

The colporteur's steady aim in the Approach should be, *Properly to Prepare the Prospect's mind for the Presentation of the Proposition.*

There was a time when colporteurs felt that the business of selling to an individual did not commence until the book was shown. We know now that it is the work done in the Approach that makes or mars a sale. Not until the prospect's mind is ready to appreciate an inspection of the book should the presentation begin. The advantages and benefits held out in the Approach are to interest Mr. Prospect so much that he desires to investigate the colporteur's book. It is this fact that determines the psychological moment for its introduction. How, then, shall the colporteur bring the mind of his prospect to this vital point? We plan to develop this study in our next article.

B. BELTON.

## A Call to the Literature Ministry

WE are now well into 1934 and well might we ask ourselves if we cannot do just a little more in God's vineyard than we did last year. The influences of the world are increasingly more difficult to meet, and the brazen call of the brewers, for example, to our youth and other youth should make us wide-awake as to what can be done to stem the tide. Time is short and the devil knows it (Rev. 12:12), and the call comes to us anew, “Who will go for us?”

The permanency of the literature ministry provides a unique opportunity of answering this call. Tract, Ingathering, and the like campaigns, come only once yearly but our magazines are always ready.

We are anxious to increase the sale of *Present Truth* and *Good Health*; but particularly *Present Truth*, whose stirring articles are arousing comment everywhere, just now.

To increase the circulation it has been suggested as a motto for 1934: Every member a reader. Another is: Every member a small distributor or publisher. “The Lord gave the word; great was the company that published it.” Psa. 68:11.

Let every member pass this resolution for himself:

“Resolved this year that I will become a regular reader of Britain's best magazine, *Present Truth*, and take six extra copies either to sell or give in the neighbourhood or district.”

In this way we can definitely advance the work.

W. DOWSON.

**South England Conference**

President: Pastor H. W. Lowe  
Office Address: 395 Holloway Road, London, N.7.

**Notes from the President**

It was a great joy to spend a full week-end with our churches on the East Coast recently. We met a fine company of people at Norwich on the Friday evening. In this old city Brother L. Vince is conducting the fourth evangelistic campaign to be held there. He has from 200 to 250 people coming along, and we confidently expect a further baptism as a result. It was thrilling to speak to the new members in Lowestoft on Sabbath afternoon, and to a crowd of around 200 people on the Sunday night. The interest of these people is intense, and it is an inspiration to meet with this new work.

THE same thrill awaits one in our new work throughout the conference. It was a great privilege to speak a few words to Brother C. R. Anderson's crowd of about 600 people at Catford on Sunday night recently. Everywhere people seem to be searching for light. Brother R. A. Anderson's experience confirms this in North London, and Brother J. G. Bevan is finding this true also even in extremely conservative Cheltenham. Brother C. A. Reeves has the same intense interest at Wimbledon. We have never known a time when the public needed this message as it does to-day. Surely this is the time to press onward with a nation-wide evangelistic programme.

No greater need exists than the dual call for (1) Spirit-filled evangelism, and (2) more means for more campaigns everywhere. You are not forgetting those little brown blessing-boxes, are you? We expect about £500 from them this year.

**ANNUAL CONFERENCE**

ALL requests for apartments should be addressed to the secretary at the above address. The date for our conference session, as stated in this issue, is May 17th to 21st, and we shall be glad to hear from persons desiring baptism on the Sunday evening of that week-end.

Spend your Whitsuntide holiday with the Lord's people. We are expecting Pastor L. H. Christian to be with us all the time, and Pastor S. A. Wellman of the General Conference part of the time, and in addition, of course, Pastor W. E. Read and other Union visitors, as usual. H. W. LOWE.

APARTMENTS—One large sunny bed-sitting-room vacant. Moderate. Mrs. C. Geal, 81 Beaconsfield Road, Hastings.

CARPENTER AND JOINER, experienced, all round, quick and efficient, wants work with Sabbath free, any district. H. F. Hall, Kismet, Second Avenue, Shotgate, Wickford, Essex.

BETWEEN-MAID wanted for Jewish family, not under fifteen. Experience not necessary. Uniform provided. Write or call after 7 p.m. 52 Compayne Gardens, Hampstead, N.W.6.

PRINTING.—Handbills, posters, etc., for effort work. Billheads, memos, tickets, labels, catalogues, etc. Cheap prices, prompt dispatch. Estimates free. Write: A. & D. Sharp, Electric Press, Bentham, Lancaster.

**SUNSET CALENDAR**

	London	Not'm	Cardiff	Edin.	Belfast
April 13th	6 50	6 58	7 3	7 13	7 20
April 20th	7 3	7 11	7 16	7 28	7 35

**Why Not Use a "Surplus" With Sunnybisk?**

In this life of rush and flurry, when we are expected to contemplate with surprise a former time when roads were rough and one had to travel on horseback or by stage coach because there were no garages or motor cars, there is a deep wealth of philosophy in the poet's lines:

"What is this life if, full of care  
We have no time to stand and stare?"

"No time to stand beneath the boughs,  
And stare as long as sheep or cows."

There is little benefit in this age of wonders if our souls become lost in a world of machines and we have no time or mental urge to drink in the beauties of nature.

This spring-time we may not be able to stand and stare as long as do sheep or cows but we are, because of Government propaganda, going to stare at cows and think about milk. There is every evidence that, as the season advances, there will be a great surplus of milk. When the hundreds of thousands of gallons of milk are taken into the factories for manufacturing purposes, and the householder has been supplied, what is going to happen to the huge surplus?

Shall it be thrown away? Obviously, the answer is no. But it will be if we do not find consumers. Let us therefore ask the six million school children to help us to reduce the surplus. We will place at their disposal ninety-seven million five hundred thousand gallons (97,500,000). A startling figure which at first sight seems totally ridiculous and too large for them, but that is only a modest half-pint per child for five days of each week. There is no doubt that should this proposition be put into practice it would have far-reaching effects on the public health.

Think for a moment of what good would result if every child had with this daily ration of milk a SUNNYBISK. It would mean that they would be getting a combination of natural nutriment that would build up their health and strength because it was a perfect food. The Food Factory would have to produce sixty-five million packets of the 10d. size per year, and the SUNNYBISK placed end on end would reach eighty-eight thousand six hundred and thirty-six miles (88,636), roughly three and a half times round the world.

The above may be an ideal for the future but it is being carried out by families who believe in Food Reform. Every month an increasing number of people are starting the daily habit of SUNNYBISK and milk. Not only is the food value a thing to be satisfied with, but the flavour is unique among wholewheat cereals. There is no flavour quite so pleasant; the wheaty crunchiness is irresistible. A lady wrote in to us the morning this article was written stating, "I consider SUNNYBISK the most delicious breakfast dish I have ever tasted."

Remember also that there are many other GRANOSE products that are delightful foods when combined with milk. Let us run through the list:

GRANOSE FLAKES; wheat flakes ready for immediate use, so delicately toasted they melt in the mouth.

FIG VITA-BRAN, which banishes constipation, the great health enemy of the age.

GRANOSE ROLLED WHEAT makes a porridge that is different. Also delicious when soaked and served uncooked with fresh fruit.

GRANOVITA GLUTEN MEAL for a tasty gruel, ideal for invalids and very good at night-time for children.

Include some of the above in your diet and eat with enjoyment in the knowledge you are including Food Reform products in your diet. G.F.L.

**The Missionary Worker**

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

EDITOR: A. S. MAXWELL  
Copy for next issue.—April 11, 1934

*A Golden Opportunity—Do Not Miss It*

# GREAT HOME MISSIONS CAMPAIGN

## £1,000

### FOR WORK IN THE HOMELAND

**M**EDICAL **E**VANGELISM  
**MISSIONS** **EXTENSION**

*Sell 10/- worth  
of literature  
during April*

£630

£250

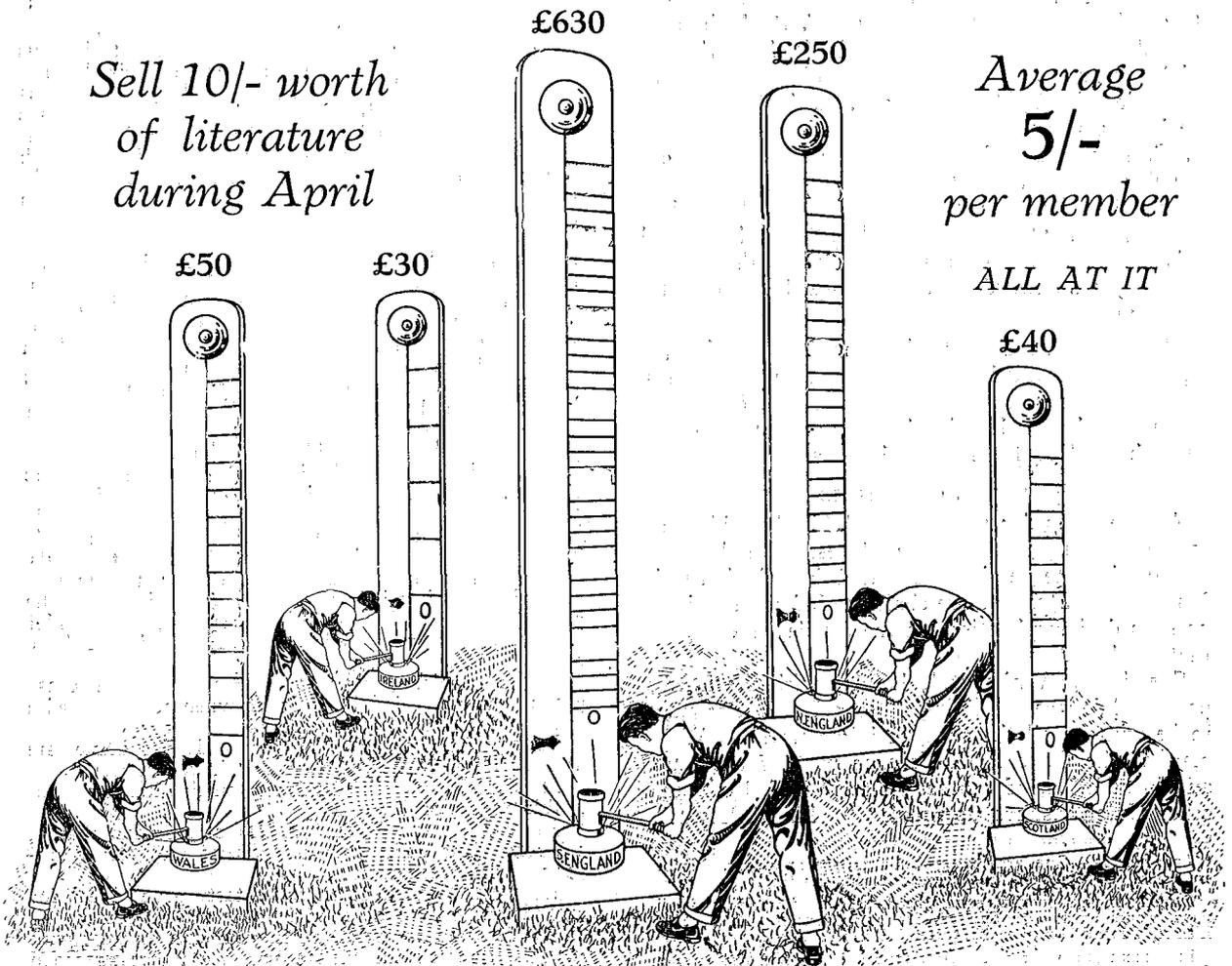
*Average  
5/-  
per member*

£50

£30

**ALL AT IT**

£40



**THE BIG HIT OF THE YEAR**  
*Shall we do it?—Yes, if you help!*