



Wills and Legacies

In reading the volumes of the Spirit of prophecy one is impressed with the remarkable range of the counsel which has been given to the people of God. Truly the Lord God of Israel has blessed His people in a wonderful way in giving such timely instruction to prepare us for the crises of the last days. This is true of whatever aspect of life's experience we study, whether we are in private work or engaged in denominational employ. Presidents of conferences, ministers of the Gospel, managers of institutions, doctors, teachers, nurses, colporteurs, church officers, factory workers, and all engaged in other kinds of service, can find counsel suited to their particular needs. We are instructed how to conduct conferences, how to care for missions overseas, how to direct sanitariums, publishing houses, food factories, colleges, church schools, departmental work, and every phase of the varied missionary activities of the work of God. We are given explicit instruction, also, concerning our homes and family relationships, and there is a wealth of counsel on all matters of a devotional character.

Among the many practical things upon which we have information are the questions of diet, of the maintenance of health, of our relationship to others, and also how we should order our personal affairs. In connection with the last-named item, much good advice has been given concerning our duty to God in the matter of means He has entrusted to us. We are His stewards—stewards of the grace of God: we are responsible to Him for all that we possess. If we have been blessed with prosperity and God has placed material resources in our hands, we should surely honour Him in the disposing of our belongings. Certainly, in any directions we may leave as to how our property or means should be

handled after our decease, we should remember the great Giver of all good and perfect gifts, and arrange to return to Him a liberal share of the material things with which He has enriched us.

"Many are not exercised upon the subject of making their wills while they are in apparent health. But this precaution should be taken by our brethren. They should know their financial standing, and should not allow their business to become entangled. They should arrange their property in such a manner that they may leave it at any time.

"Wills should be made in a manner to stand the test of law. After they are drawn, they may remain for years, and do no harm, if donations continue to be made from time to time as the cause has need. Death will not come one day sooner, brethren, because you have made your will. In disposing of your property by will to your relatives, be sure that you do not forget God's cause. You are His agents, holding His property; and His claims should have your first consideration. Your wife and children, of course, should not be left destitute; provision should be made for them if they are needy. But do not, simply because it is customary, bring into your will a long line of relatives who are not needy.

"Let it ever be kept in mind that the present selfish system of disposing of property is not God's plan, but man's device. Christians should be reformers, and break up this present system, giving an entirely new aspect to the formation of wills. Let the idea be ever present that it is the Lord's property which you are handling. The will of God in this

matter is law. If man had made you the executor of his property, would you not closely study the will of the testator, that the smallest amount might not be misapplied? Your heavenly Friend has entrusted you with property, and given you His will as to how it should be used. If this will is studied with an unselfish heart, that which belongs to God will not be misapplied. The Lord's cause has been shamefully neglected, when He has provided men with sufficient means to meet every emergency, if they only had grateful, obedient hearts"—*"Testimonies for the Church," Vol. 4, pages 482, 483.*

THE "REVIEW AND HERALD"

8/- A YEAR!

We have just received word from the Review and Herald Publishing Association, at Washington, concerning a special offer which is being made for annual subscriptions to the *Review and Herald*, our denominational weekly publication. For a limited period only they are offering a year's subscription for the price of 8/-—less than 2d. a week, including postage. For a whole year you may have this regular denominational visitor coming to your home every week for the price of a Sunday newspaper! It is surely worth making some little sacrifice in order to have this benefit.

All orders received by The Stanborough Press between May 7th and June 7th will be treated on this basis.

The new subscription would begin with the number published on July 19th of this year.

The instruction which the apostle Paul gave to the early church, "Let all things be done decently and in order," applies just as much to our personal affairs as to the work of God. For the sake of our families, and for the sake of the work of God, we should not delay to attend to a matter of such importance.

"While they have sound minds and good judgment, parents should, with prayerful consideration, and with the help of proper counsellors who have experience in the truth and a knowledge of the divine will, make disposition of their property. If they have children who are afflicted or are struggling in poverty and who will make a judicious use of means, they should be considered. But if they have unbelieving children who have abundance of this world and who are serving the world, they commit a sin against the Master Who has made them His stewards, by placing means in their hands merely because they are their children. God's claims are not to be lightly regarded."—*Id.*, Vol. 3, page 121

"Christians who believe the present truth should manifest wisdom and foresight. They should not neglect the disposition of their means, expecting a favourable opportunity to adjust their business during a long illness. They should have their business in such a shape that, were they called at any hour to leave it, and should they have no voice in its arrangement, it might be settled as they would have had it were they alive.

"Many families have been dishonestly robbed of all their property, and have been subjected to poverty, because the work that might have been well done in an hour had been neglected.

"Those who make their wills should not spare pains or expense to obtain legal advice, and to have them drawn up in a manner to stand the test."—*Id.*, Vol. 3, page 117

"And it is especially the privilege and duty of the aged, the feeble, and those who have no children, to place their means where it can be used in the cause of God if they should be suddenly taken away. But I saw that Satan and his angels exult over their success in this matter. And those who should be wise heirs of salvation almost willingly let their Lord's money slip out of their hands into the enemy's ranks. In this way they strengthen Satan's kingdom, and seem to feel very easy about it!"—*Id.*, Vol. 1, page 200.

Brethren and sisters, the coming of the Lord draweth nigh. It is nearer than many of us realize. If we neglect so important a matter, the very means the Lord has entrusted to us may be lost to His cause. May God guide us all with wisdom and understanding, and give to us as His people liberal hearts as we think of the great needs of the work at this time!

May our heavenly Father lead us to do that which is well pleasing in His sight! Ever remember that "now is the day of salvation"; now is the time to work for God; now is the time to give, to labour, and to pray for the "King's business," that in these latter days we may see a mighty outpouring of the Spirit of God, and thousands led to embrace the blessed Gospel of peace.

W. E. READ.

How to Make Out a Will

THE making out of a will is not a difficult matter but it is well to attend to a question of this kind

without delay and thus make sure that our affairs are in order should anything unexpectedly happen. One can purchase quite cheaply, perhaps for six-pence or less, a special form drawn up for the purpose. The following may serve as a guide, so far as general formation is concerned:

THIS IS THE LAST WILL AND TESTAMENT OF me

... .. of
in the county of made this
day of in the year of our Lord one
thousand nine hundred and thirty

I HEREBY revoke all Wills made by me at any time heretofore. I appoint to be my executor and direct that all my debts and funeral expenses shall be paid as soon as convenient after my decease.

I HEREBY direct that the sum of shall be paid to the executor to defray his expenses

I GIVE AND BEQUEATH (here express clearly your desires as to the disposition of the property, funds, furniture, etc)

Signed by the said Testator
in the presence of
and
present at the same time, who at his (her) request, in his (her) presence, and in the presence of each other have subscribed our names, as witnesses.

For the benefit of our believers as they remember the cause of present truth in their wills, we suggest the following paragraphs:

1. I GIVE AND BEQUEATH the sum of to British Advent Missions Limited as a Students' Aid Fund to assist young people who are members of the Seventh-Day Adventist denomination in Great Britain to secure an education to fit them for the Lord's work
2. I GIVE AND BEQUEATH the sum of to British Advent Missions Limited to be used in evangelistic work in the British Isles.
3. I GIVE AND BEQUEATH the sum of to British Advent Missions Limited for foreign missions.
4. I GIVE AND BEQUEATH the sum of to British Advent Missions Limited to be used by them as a Good Samaritan Fund.
5. I GIVE AND BEQUEATH the sum of to British Advent Missions Limited to be used by them as a Medical Aid Fund
6. I GIVE AND BEQUEATH the sum of to British Advent Missions Limited for The Stanboroughs Hospital

Did you see the article on Seventh-Day Adventists in the Sunday Dispatch last Sunday? If not you should send for a copy. Though written in newspaper style it is the best publicity yet given to our work in the press.

Newbold College

Principal: W. G. C. Murdoch

Address: Nr. Rugby, Warwickshire.

Newbold College Graduation

OUR friends throughout the field are cordially invited to join us in the graduation exercises on May 4th, 5th, and 6th. The programme of meetings is

Friday, May 4th, 7 30 p m : Consecration Service conducted by W. T. Bartlett.

Sabbath, May 5th, 11 a m : Address by Pastor O. M. Dorland.

7 30 p m : Class Night by the Graduates.

Sunday, May 6th, 4 p m : Graduation Address by Pastor L. H. Christian.

VISITORS

The College desires as many friends as possible to be present on Sunday afternoon, and to remain as its guests for tea which will be served at 6 o'clock.

Following tea there will be a social evening.

Will all those planning organized parties by motor coach please inform Mr. Rigby of the expected time of arrival.

ACCOMMODATION

It will be possible to accommodate a limited number of visitors as residents over the week-end. Applications should be made early to the business manager, and these will be dealt with as received.

W. MURDOCH.

Scottish Mission

Superintendent: Pastor L. Murdoch.

Office Address: Broomage House, Larbert, Stirlingshire.

Notes from the Superintendent

THE evangelistic efforts in Scotland are very encouraging and the prospects are looking exceedingly bright.

BROTHER F. W. JOHNSTON in Edinburgh has a large number of very interested people attending his lectures regularly, in fact his audience has continued to increase from the beginning.

THIS has been true of all the efforts thus far. Brother S. G. Joyce in Aberdeen has had a most encouraging series of meetings and Brother A. G. Tapping has had a unique experience in Dunfermline. Although he has been running for quite a time, last week it was necessary for him to vacate his present hall in favour of a larger one, which seats nearly 500 people.

LAST Sunday evening in Glasgow we had our third meeting, when there were a thousand people present and our offering was correspondingly good, being an average of 15/- per hundred. These efforts are being conducted in very good class districts and we believe that we shall see a goodly number of

believers take their stand who will be an asset to the cause in years to come.

WHEN we consider the great possibilities in these and other efforts which are being conducted throughout the British Isles, may we as members do all we can during the Missions Extension Campaign, and in this way share in the final results so that the Lord may credit us with some of the souls won because of our faithfulness.

WE desire the prayers of all our people as we present the testing truths that the Holy Spirit may convict and convince, and lead many to accept and obey God's requirements while yet there is time.

L. MURDOCH.

Welsh Mission

Superintendent: Pastor G. D. King.

Office Address: 80 Australia Road, Heath, Cardiff.

Annual Meeting

Date, May 31st to June 3rd.

Place, Cardiff, Whitehall Rooms, Park Hotel.

Our members in Wales will be glad to know that we have again secured the excellent Whitehall Rooms, Cardiff, for our annual meetings.

This year we are expecting a record attendance. Excellent help is being given us from the Division and Union conference. Brethren L. H. Christian, W. E. Read, F. W. Goodall, Dr. Nelson, and W. G. C. Murdoch are expected to be with us the whole time.

You must plan to spend the whole week-end with us at this annual convocation. God has great things in store for us as we come up to seek Him.

Lodgings at reasonable rates will be secured for you if you write early to 80 Australia Road.

G. D. KING.

North England Conference

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham.

Notes from the President

A WORKERS' Meeting will be held in connection with the North England Conference which is planned to convene in Holyoake Hall, Holyoake, Liverpool, May 24th to 27th.

ALL who desire apartments should write to Pastor W. Maudsley, 70 Brownmoor Park, Great Crosby, Lanes., stating the length of time you intend to be present and what you require in the way of lodgings.

ANY who may desire baptism at the time of the conference session should write to the conference secretary, A. H. Thompson, 22 Zulla Road, Mapperley Park, Nottingham, at their earliest convenience.

O. M. DORLAND.

South England Conference

President: Pastor H. W. Lowe.

Office Address: 395 Holloway Road, London, N.7.

Notes from the President

WE are glad to report that our finances for the first quarter of this year are gratifyingly ahead of those for the same period of last year. Our tithe is £75 above last year's and our total mission offerings reached £670, or £12 above last year's figure for the first quarter. This shows the continued loyalty of our people, for which we are deeply appreciative. We trust that our good people will particularly remember our great need for evangelistic funds this year. Bring out the little Brown Boxes!

At Catford plans have proceeded satisfactorily and the members are busy putting their new building into shape. They hope to add somewhat to their building if they can raise sufficient funds. The campaign there has brought contact with many deeply interested souls.

THE Walthamstow, Plymouth, and South Stoke churches have each raised at least £25 for beds at the new hospital at Watford, for which we are grateful.

TIME shortens between us and our annual meeting. Plan at once to spend an enjoyable holiday with us from May 17th to 21st. If you need apartments, write to the secretary at once. H. W. LOWE.



That Memorable Day!

SHALL we ever forget March 17, 1934, when the youth of our societies in London and Watford gathered together in the Holloway Church for the first of a series of Young People's Rallies! The church was very prettily decorated with flowers and palms, as well as artistically-drawn charts. In the centre of the rostrum was our Missionary Volunteer insignia in blue and gold, these being the colours for the society.

It is our conviction that God is calling us on to greater accomplishments here in London. We are coming face to face with a great revival, and we must be ready to strike right in at this very moment. For this reason, we called our youth together on this special occasion, for they must play a great part in this revival. "We must manifest confidence in our young men. They should be pioneers in every enterprise involving toil and sacrifice."

We were very happy to see such a splendid response to our call to the young people. Altogether over three hundred young men and women came in for the day, the programme commencing at 9 a.m. with a fellowship and prayer meeting attended by about 130 Missionary Volunteers. This was a good omen of the success of the meetings to follow.

Brother R. A. Anderson led out in the fellowship meeting in a very thoughtful and powerful way. "It is fitting," said he, "that this young people's day should begin with prayer. Every great movement for God has begun with prayer, and Jesus sets the example, for He went apart into the mountain to pray." Referring to the experience of Moses he said, "The Lord asks young people to-day as He asked Moses, 'What is in thine hand?' It was only a pen in the hand of John Bunyan and he was in prison, but he wrought a tremendous work. The young people to-day might be limited in education, but God desires our talents as He desired Moses' rod. In the same mountain, Moses discovered the sinfulness of his own heart. The Lord would have us all make that discovery. We need our hearts and hands cleansed if we are going to take this message to the needy millions of London. As we are here this morning in the mountain of prayer, may we all experience the cleansing power of God." Many of our young people took advantage of this time of prayer, and the inspiring time was closed with hymn and prayer.

Sabbath-school was conducted by the officers of the Holloway Church in the usual way.

Brother H. T. Johnson, our conference Young People's Secretary, led out in the morning service, making a very solemn appeal, especially to parents and teachers. He emphasized the fact that it is their God-given duty to care for the lambs of the flock, the young people and children, that at last, when the gates of heaven swing shut, they may close with *all* the children in. The message of this hour certainly solemnized and stirred the hearts of all present.

We greatly regretted the absence of Brother F. W. Goodall through sickness. Brother H. T. Johnson therefore took his place at the afternoon meeting, his subject being "God's Purpose for Our Youth." "We are living in dangerous days," said Brother Johnson, "when our young people are being taxed to the very depth of their experience." He then called attention to some of the great outstanding characters in young men and women who were called of God to do a great and mighty work for Him. Joseph trusted the God of his fathers, and believed that He was leading him step by step, so that even in the bitter temptations that came to him, he stood firm to the principles of truth. David also was led step by step in the great cause of God. His surrender was complete, and God blessed him abundantly. Queen Esther did not at first realize the plan and purpose of God for her, but when the time of deliverance for God's people came, Esther placed herself in the position where God could use her. These great and lovely characters are object lessons

for us to-day, and if we submit ourselves wholly to God, He will lead us step by step in the same way.

In a very helpful paper, Miss E. R. Howard told briefly the story of the Missionary Volunteer movement.

"Like many a mighty river, and many a mighty movement," she said, "its beginning was seemingly small and insignificant. For many years after the birth of the denomination, the overseers of the church paid but little attention to the training of the youth in our churches. They had not caught a vision of the need of working for their own boys and girls, or of what they might do to hasten the soon-coming of our Lord. It was Luther Warren, a youth still in his teens, who saw work waiting to be done, and had the courage in the year 1879 to call his companions together for prayer, temperance, and missionary meetings. With the exception of this and the few other spasmodic efforts, nothing more was done until a message, vibrant with truth, came from the pen of inspiration in 1892: 'We have an army of youth to-day who can do much if they are properly directed and encouraged. . . . Let all be so trained that they may rightly represent the truth, giving the reason of the hope that is within them, honouring God in any branch of the work where they are qualified to labour.'

"It was not until 1901 that any steps were taken by the General Conference toward the development of the young people's work. Mrs. Flora Plummer in 1903 rendered the first report of the young people's work at the General Conference held in that year, there being at that time 186 societies, with a total membership of 3,479.

"On and on this army of Missionary Volunteers has marched, gathering in new recruits, establishing new outposts, until to-day we have over 4,000 societies with a membership of almost 90,000.

"History was made in 1928, when, under the leadership of Brother Steen Rasmussen, almost 3,000 volunteers, representatives from twenty-six countries of the continent, gathered in a great Young People's Congress in Chemnitz, Germany.

"Within our own Division we have bands of loyal volunteers, stretching from the land of the midnight sun to beyond the equator. Over 1,500 are in Great Britain—a number surely all too few. Within the past two or three years, fifty societies have been organized in Kenya Colony alone and we have twelve societies in the little protectorate of Sierra Leone.

"The story of the manifold missionary activities must be left to another speaker. Suffice it to say that throughout its whole life, the Missionary Volunteer Department has proved a gateway to service. Through it young men and women, boys and girls, have caught a vision of the world's need, have sought additional preparation, and have dedicated their lives to the proclamation of the glorious message.

"This organization was founded upon a need, the greatest need of the world. The work is too great to be borne by the older members of the church only. We, who are younger, must take the heavy end of

the load. We must consecrate our strength, our talents, and our all to the gathering in of the sheaves white already to harvest. Young people, *we have 'come to the kingdom for such a time as this.'*"

Sister C. Morgan followed with another most instructive paper, taking as her subject, "Training the Young People." With her practical experience, Miss Morgan showed us clearly the necessity of mind training and heart preparation for the highest service to which youth can be called—the service of God. The Bible Year, *Morning Watch*, *Standard of Attainment*, and the *Progressive M.V. Study Courses* were recommended as avenues to this end. "Study to show yourself approved unto God, a workman which needeth not to be ashamed," was the exhortation given.

In the discussion after the reading of the papers many helpful questions were asked.

Pastor W. T. Bartlett, who was present at the meeting, and who, we learned, was the first secretary of the young people's work in England, said he looked back to the time when he was a member of the church at Holloway and tried to do something then by open-air meetings and in other ways, to spread the truth in London. "Now," he said, "a great day is come when we are strengthening our plans and doing a much bigger work than we have ever attempted before in London as a whole, and I do pray that God's blessing may rest upon the plans that are made."

At the close of this session, refreshments were provided for those who had come a long distance, Sister Guntrip, with a band of willing helpers, making us very welcome.

Brother Arthur Keough opened up the evening session with a splendid paper on the activities of Missionary Volunteers, and Brother R. Symes followed with an illuminating talk, dealing mainly with the open-air work of our young people. He pointed out that the ministry of Christ and His disciples was an open-air ministry, and great men down through the ages have taken as their pulpits the streets and meadows.

Brother R. A. Anderson bound off the services of the day with an inspirational address and a rousing call to a consecrated life in Christ's great cause, followed by a programme of sacred song and verse much appreciated by all.

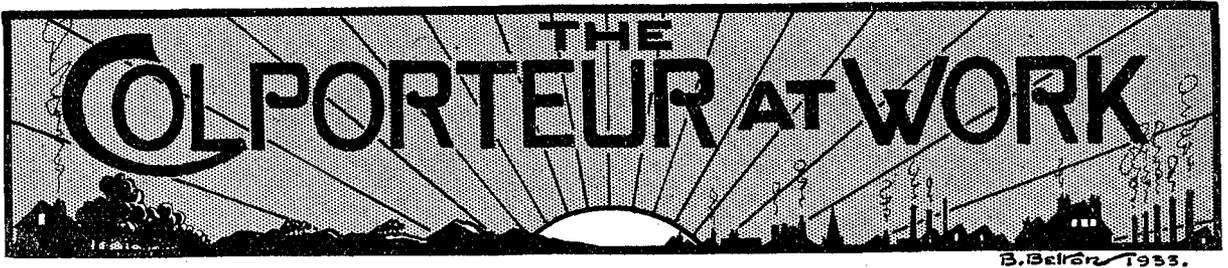
This day spent in the courts of the Lord has marked a great forward step in the Missionary Volunteer movement in the city of London, and we look forward to the next meeting of a similar nature which we hope will be held in June.

May God bless our youth, and lead us all on from victory to victory.

M.V.



THE Sabbath-school affords to parents and children a precious opportunity for the study of God's Word. . . . Parents, set apart a little time each day for the study of the Sabbath-school lesson with your children. . . . Parents, as well as children, will receive benefit from this study.—"Testimonies on Sabbath-School Work," page 10.



6. The Approach (Continued)

In our previous study we made certain definite claims regarding the beginning, the end, and the purpose of the Approach.

Let us review these briefly.

The Approach generally begins as soon as the colporteur comes within sight of the prospective customer.

It ends when the prospect is nicely prepared to welcome an exhibition and description of the book that the colporteur has for sale.

Its purpose, therefore, is to awaken in the mind of the prospect a desire to inspect the colporteur's proposition.

So the consideration before us is, How shall the colporteur bring the prospective purchaser to this point?

We will assume that Mr. Prospect was favourably impressed with the colporteur's appearance and general bearing as he watched him coming up the drive to the front door. The colporteur is now in the reception room while the maid is making formal announcement of his arrival. This waiting period is a time when fear strives to get the better of the colporteur's feelings. To the less experienced it has often dealt the death blow to his sale, even before he has actually met his man. Armed with a knowledge of his prospect and of his subject, however, there should be no fear nor embarrassment—not in the colporteur's mind, whatever of the latter there may be in the mind of the individual upon whom he has called.

Reviewing again the bits of personal history which he has gleaned about Mr. Prospect, the colporteur now turns in silent prayer in the brief moment while he is waiting alone. . . . Suddenly the door opens.

"Good morning! Mr. Prospect? I am Mr. Blank. Your friend, Mr. Jones, upon whom I have just called, was so interested that I came over to get your opinion also."

"O yes, what is it about? But take a seat."

"Thank you. . . ."

Now brother colporteur, if you have had only a brief experience in the work, you will be tempted at this juncture, should your man show signs of haste, or impatience possibly, to "jump" the Approach, either partially or altogether.

But recall the Institute instruction of Brother J. A. P. Green. You have disarmed suspicion and put your prospect at ease by the pleasing and enthusiastic manner of your salutation and mention

of the visit to his friend, so making a favourable contact. The point now is to "give slight clue as to nature of your call."

This is very important at so early a stage in the interview. "What you say and do in the first three minutes makes your sale either easy, difficult, or impossible." (*Gospel Sales Manual*, page 71.) So go carefully here. You must steer between attempting too great a disguise of your real mission, which of course is to sell a book for the purpose of leading the purchaser into the message, and on the other hand, of making a full exposure of the object of your visit.

A "slight clue" only, then, before taking the next step in your Approach.

You have the prospectus of *This Mighty Hour* in your special pocket and, having accepted Mr. Prospect's offer of a seat, are favourably placed for proceeding with the interview. Speak and act naturally, be easy and conversational, and endeavour to conquer feelings of over-anxiety. The voice should be clear, conveying the impression of sincerity. Now for that slight clue as to why you are there. What shall you say? Here is one example.

"It is regarding the many questions that press on our minds to-day."

This is revealing sufficient about the nature of your visit to arouse Mr. Prospect's curiosity and so getting his attention, at the same time avoiding a disclosure of your purpose before his mind is ready for the next step.

B. BELTON.



PAPERS and books are the Lord's means of keeping the message for this time continually before the people.—"*Colporteur Evangelist*," page 8.

Experiences Wanted

So great has been the welcome given to the tract, "Can I Keep the Sabbath?" that it has been decided to follow this up with another entitled, "Can I Afford to Pay Tithe?" This will contain a number of personal experiences of those who have found special blessing from the payment of tithe.

Already a number of such experiences have reached us from our ministers and Bible-workers, but we are still anxious for more. Will any reader who has enjoyed some unusual blessing from the payment of tithe please write out the experience in a few words—not more than 200—and send it without delay to the Editor, *Missionary Worker*, Stanborough Park, Watford, Herts.

A.S.M.

At Rest

FUNNELL.—The Brighton and Hove Church regrets the loss of dear Sister Emily Funnell, who fell asleep in Jesus after a very short illness, on January 18, 1934. Our sister accepted the truth under the labours of Pastor J D Gillatt in the year 1913, and was faithful and loyal to the end. Sister Funnell was the last of the family in the truth, her mother and sister having fallen asleep some years ago. They all rejoiced in the blessed hope and now peacefully await the call of the great Life-giver.
E. L. FRASER, Church Clerk

HYDE.—Sister Olive Mildred Hyde, the wife of Brother Henry Hyde, and daughter of Sister Wakefield and the late Brother E T Wakefield, passed away on March 28th. She was forty-three years of age and for the last seven years had suffered considerably. Growing up in the Advent message, she was baptized by Pastor W. J. Fitzgerald and became a member of the old North Kensington Church. She suffered long, but patiently, and her faith in God and her concern for her dear ones was strong to the end. She was deeply thankful for the patient ministry of her husband and of her mother. Her passing was peaceful, and she was quite ready to relinquish the burdens of life. She left her husband and one son in possession of loving memories of bygone days. We laid her to rest in East Sheen Cemetery on Sabbath, March 31st, whence we trust to meet her and her dear ones in the glad reunion of the resurrection.
H. W. LOWE.

PHILLIPS.—On April 3rd, Sister Abigail Phillips fell asleep in Jesus in her eighty-eighth year. She accepted the truth under the labours of Pastor D. Morrison, and was baptized with other members of her family by Pastor S G Haughey in 1913. A son and a daughter are left to mourn their loss. We laid her to rest in the Kingston Cemetery on Friday afternoon, April 6th, in sure and certain hope of a part in the first resurrection.
ALFRED E. BACON.

COCKSEY.—Brother Frederick Purnell Cocksey accepted the truth under the labours of Pastor S. G. Haughey and Brother E. Clifford of Bath, in 1913, and for over twenty years was a faithful member of the Bath Church. Though his health had been failing for some time, he was bedridden for little more than a month, and fell quietly asleep in Jesus on March 22nd, at his home in the city, at the advanced age of eighty-four years. A devoted father and husband, he will be much missed by those left to mourn. He leaves a widow, four sons, and four daughters. We laid our brother to rest in the Locksbrook Cemetery, Bath, on March 28th, assured that, through the Blessed Hope, we shall soon, if faithful, meet him again.
HAROLD W. McCROW.

DYER.—Edward Dyer passed away peacefully at the age of eighty-two on March 11, 1934, and was buried in the Croydon Cemetery on March 16th. Although confined to his bed for two and a half years, he accepted the Sabbath truth under Pastor Colthurst, his daughter being a member of the Croydon Church. Among his last words were the repeating of the twenty-third psalm and the singing of "Rock of Ages." The funeral service was conducted by H. W. Armstrong.
T J

DAKIN.—It was with deep sorrow in our hearts that we laid our dear sister, Jennie Dakin, to rest in the Streatham Cemetery on February 26th, the service being conducted by Pastor H. W. Armstrong. She passed away quietly in the early hours of February 22nd, knowing that she was "safe in the arms of Jesus," her Redeemer and Friend. She had been a patient sufferer for many years, and had worked hard and with much physical infirmity to provide for herself and young daughter. Although for the past year she had been unable to work, God amply fulfilled His promise "to supply all her need," and kind friends ministered to her to the last. She was always grateful, and gave thanks to her heavenly Father for His many mercies. She was a faithful member of the Wimbledon Church, and leaves two daughters to mourn their loss. We know that if we are faithful we shall meet again when Jesus comes.
F. M. TURNER.

GUENIN.—We have suffered a heavy loss in the passing of our beloved brother, Albert Guenin, of Holloway Church, who fell asleep in Jesus on Sunday evening, January 14th. He had been suffering from indifferent health for some considerable time and for some weeks prior to his decease was in the French Hospital, London, where he bore strong testimony to the keeping power of his Saviour. Born in Switzerland in 1876 he was only eight years old when his parents accepted the message among the very early converts in 1884. Six years later he was baptized at Chaux-de-fonds. For nearly twenty years he was a member of the Geneva Church. With his family he came to London seven years ago and his untiring service in spite of weakened health endeared him to all who knew him. Pastor H. W. Lowe and Brother C. R. Anderson and Pastor Hoffmann of the Swiss Protestant Church in London united with the writer in the services of burial. A large congregation gathered in the church to sympathize with the sorrowing ones, the youngest brother of the family attending from Geneva. A wife, a daughter, and two sons, all faithful to the message, are left to mourn their loss. The daughter and son-in-law are faithful missionaries out in Madagascar, while the father is one of the oldest members on the Continent. To all these and other members of the family and friends we extend our sincere sympathy in the Blessed Hope.
R. ALLAN ANDERSON.

[In writing the above the aged father, Brother Guenin, sen., of Geneva, has fallen asleep himself in his eighty-third year. We extend deepest sympathy to all who mourn this pioneer of Adventism in Switzerland.—R. A. A.]

"Little Foxes" Eradicated

THERE is nothing more sure in life, and it is manifested before us every day, that human beings deal in a masterful way with large issues but let the little things multiply until they cause the most trouble.

The men of old who cultivated the vineyards of Sharon built strong fences that kept out the foxes from their vines but left just a little space above the ground. It did not matter, they reasoned; the foxes were too large to get in. But that little thing did matter, for the young growing foxes could get in, and the trouble caused became a proverb used to this day, "The little foxes spoil the vines."

The same is true of our everyday life and work. In the domestic sphere the housewife gets the cleaning done and the dinner all ready to time, the hungry family gather for the meal, and it is relished until that dreadful moment for the housewife—a pulling of a series of faces into contortions that express "nasty-this-is-a-won't-do pudding." The sugar has been forgotten, just a very little part of the recipe, but it makes all the difference.

A young man or young lady may come to business smart and dapper, with clothes well brushed, hair neat and tidy, face all smiling with the joy of the morning, but with a little thing wrong that upsets the balance, either the teeth not brushed or the shoes dull and uncleaned. The general appearance may be well groomed and acceptable, but spoiled by the "little fox," the neglected detail.

In factory life the little things also count the most. The general routine goes on like an ever-flowing river until suddenly there is a loud explosion, or a silence that follows when busy machines are brought to a standstill. There is trouble because a worker has forgotten perhaps the very least part of his duty, the touching of a switch that is essential, or some small job that takes less than half a minute not done at the right time. Many hours that would have been full of productive endeavour are lost until the engineer has repaired the damage.

The engineer himself does big things with mechanical equipment; but the success of many pieces of work depends on his taking care to turn something on his lathe to one-thousandth part of an inch.

During the manufacturing processes of the GRANOSE factory the big things of the organization are almost taken for granted, but the excellence of the product rests on the fact that the workers are all keen to see that no "little foxes" get in. A few degrees extra temperature in the oven may result in some SUNNYBISK being not quite the right flavour. A small adjustment of some machine may mean that the GRANOSE is below standard.

We, as an institution, are pleased to know that our products are meeting with approval, and it gives us encouragement to continue striving for higher and higher standards. A few days ago a gentleman wrote: "Granose Foods are grand, very good indeed, and give every satisfaction." So don't forget to have your GRANOSE or SUNNYBISK every day and remember the nut foods and other health products in our list. What can be said of one product can be said of all.

G.F.L.

SUNSET CALENDAR

| | London | Not'm | Cardiff | Edin. | Belfast |
|------------|--------|-------|---------|-------|---------|
| April 27th | 8 14 | 8 24 | 8 27 | 8 42 | 8 48 |
| May 4th | 8 26 | 8 36 | 8 39 | 8 56 | 9 1 |

The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd, Watford, Herts.

EDITOR: A. S. MAXWELL

Copy for next issue.—April 25, 1934

AT WORK WITH THE JUBILEE "PRESENT TRUTH"

Why so Quiet?

No sound of roaring presses—no clicking of linotypes or typewriters—what was the matter at the Press that Sunday morning?

Had you asked at one of the houses you would have been told, "It's the big day for selling literature for the Missions Extension Campaign; they've all gone out."

Yes, pressmen and compositors, the office workers and the editorial staff were out knocking at the doors, using all their gifts of persuasion to sell that special *Jubilee Number* and that bright-looking *Good Health* which they had been so busy preparing a few days before.

Brother Freeman, one of the pressmen, came back with the laurels, having sold thirty-five copies of *World Outlook* and twenty-four copies of *Good Health*.

Brother Maxwell sold forty-five copies of the *Jubilee Number*, and twelve-year-old Graham, thirty-seven. Miss Richardson disposed of twenty-five copies in three hours. The treasurer sold forty, and four copies of *Good Health*. Twenty-three out of the band sold 10/- worth or more of literature.

The total quantity of literature disposed of was 679 copies of the *Jubilee Number*, 209 copies of *Good Health*, and one shilling book, in all £20 worth of literature, counting in a few shillings received as donations. A.W.

Our Canvass

I SAY "our" because we both used the same one—more or less. When I found a new selling point I passed it on to the boy; and when he found one he passed it on to me.

"Dad," said he, after we had been going hard at it for some time, "do you know the secret of success in this job?"

"No," I said, anxious to hear what youthful wisdom was about to spring forth.

"Have you noticed," he went on, "that nearly all the people come to the door with a smile on their faces?"

"Why, yes," I said, "I believe they do."

"Well," he said, with an air of vast experience, "the secret of success is to *keep the smile there!*"

Out of the mouths of babes and sucklings!

He was right—and this is how we proceeded to do it:

"Good morning, madam! (Doffing the hat with a slight bow and a broad smile.) Pardon my troubling you on Sunday morning. I hope I haven't disturbed you. But we are having a special campaign to-day with our missionary magazine. In fact, this is the Jubilee number—celebrating fifty years of witness for the Word of God. And, madam, there won't be another like it for fifty years. That will give you fifty years to save up for the next one! Thanks so much; that's right, only sixpence; I'm sure you will enjoy reading it. Good morning, and God bless you!"

Well, we found this "approach" wellnigh irresistible. It's so short and snappy, and said with

vigour and vivacity brings off a sale almost every time when there's any chance of a sale at all.

Try it. It gave us an awfully jolly day last Sunday, with eighty-two copies sold between us. And what a race it was, too—neck and neck for a while—the flag going down at five o'clock with Dad only eight to the good.

A.S.M.

A.G.M.

—And He Bought One, Too

"But I couldn't buy one on principle—if it's an Adventist publication," he said.

"Alas! Alas!" and I smiled broadly and teasingly, "What have we dreadful Adventists done to deserve this?"

"Oh, it isn't that you have done anything; but I couldn't encourage the spread of your doctrines."

"Well, I can quite understand your outlook, and yet, of course, though I haven't the slightest wish to spread Mohammedanism I would spend 5/- for a copy of the Koran just for my own interest and information, you know."

And after I had answered one or two questions on our beliefs he purchased a copy of the magazine.

A.W.

Try These at the Door

1. For fifty years this magazine has championed the cause of the Bible.

2. Its object is to arouse Christians of all denominations to the tremendous possibilities of our time.

3. It gives a clear answer to those difficult questions which people are asking about God and our times.

4. Entirely different from the usual church magazine. Those serve a very fine purpose, but this has another object altogether.

5. Why! One naval officer picked up a copy of this magazine, and as a result became a missionary through whom a thousand savages were transformed into reliable, industrious Christians.

6. Its object is to assist the reader in the study of the Scriptures.

7. It has the Bible's message for these stirring times.

A.W.

Advertisements

EXPERIENCED GARDENER wanted. Applications will be received at The Stanboroughs for a post as gardener. Man required with expert knowledge of salads, fruit trees, and general kitchen garden produce.

DOMESTIC HELP. Applications will also be received for employment on The Stanboroughs' domestic staff. Those applying must be strong and over twenty years of age.

Write, giving full details of experience, etc., to the Manager, The Stanboroughs, Stanborough Park, Watford.

PRINTING—Handbills, posters, etc., for effort work. Bill-heads, memos, tickets, labels, catalogues, etc., Cheap prices, prompt dispatch. Estimates free. Write: A & E. Sharp, Electric Press, Bentham, Lancaster.

BRETHREN in the Seychelles, anxious to obtain some of our good books, ask for used copy of *Hand that Intervenes* (Spicer), and *Modern Missions*. Any persons desirous of selling such please write in first instance to Pastor R. T. E. Colthurst, c/o 7 and 8 Castle Hill, Cambridge.

ESSEX GUEST HOUSE for those convalescing and holidaying. Climate bracing, invigorating. Perfect quietness, beautiful country. Garage Fifty miles London. Moderate terms. Write: 182 Muswell Hill Road, N.10. (Tudor 1811)

FOR SALE—Bell organ (18 stops), in good condition, for the highest offer. Apply: W.G.C., Sheepcote Villa, Sheepcote Lane, Garston, Herts.