

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

No Time to Turn Aside

By W. A. Spicer

WE are nearing the journey's end, as all signs show us. The call of the hour is to lay aside every weight, and the sin that easily besets, and press straight on.

It is easy for any one now to see that God led the ancient exodus movement. Yet all the way from the Red Sea to Jordan there were murmurers and doubters. It looked to such that things were going wrong. They were ready to follow any cry into separation from the movement. We can see the unreasonableness of it all now, in view of the fact that the movement entered the Land of Promise at last. The faithful in Israel of old knew that the voices of faction and murmuring were not of God, and that invitations to separation and the following of self-appointed leaders were but inspirations of the evil one.

Picture, for example, the vast congregation of Israel on the thirty-eighth year of the movement. They are nearing the journey's end. Elements rise up, finding fault with the way in which the movement is being led, and calling for a new movement. Any child of faith in Israel would have said:

"This is no time, after these thirty-eight years, to start something new, and this wilderness is no place for the starting of a new movement. The prophecy to Abraham fixed the time for the beginning of this movement in the land of Egypt. And when

the time of the prophecy came, after 430 years, the movement foretold began. God led the movement out, and He is leading it in according to the promise."

The meaning of the voice of separation would have been clear to all the faithful as the voice of apostasy. Any talk of calling the Lord's people out of the movement begun and led of God by mighty workings of His power all those years, would have been seen as the height of presumption.

It is a parable for our time. Over eighty years ago the Lord brought the Advent movement out of the world, as the hour of His judgment came in 1844. We have seen His mighty hand in leading this movement on into all nations, very nearly. The world has looked on with wonder to see the fruitage of this Gospel message springing up in so many lands. And hundreds of thousands of believers rejoice.

All along the way we have seen disaffected elements rise, repudiating the movement organized and

led of God, seeking to call away followers after this and that idea of a proper movement. We have seen these various factions pass out into the wilderness these many years. And all the time the work of God has been pressing on in the pathway set by the prophecy. The same message that has built up the work will finish the work.



Photo by P. Cumings.

Graduation at Newbold College, 1934.

It is too late to start new advent movements now. This is not the time. The time of the prophecy came in the days of 1844. Then, as the 2,300-year period of Daniel's prophecy came to its end, the cleansing of the sanctuary was to begin in heaven. The judgment hour was to open. The prophet was given a vision of the opening of that judgment hour. "The judgment was set, and the books were opened." Dan. 7:9, 10. And the prophecy of Revelation fourteen pictured the rise of a Gospel movement on earth as the hour of God's judgment began in heaven. The prophet saw the Advent movement rise, bearing the message, "The hour of His judgment is come," warning against the great apostasy and its mark, and calling men to "keep the commandments of God, and the faith of Jesus."

When the time came, in the days of 1844, the Advent movement of the prophecy rose. It is spreading swiftly to the goal set in the prophecy—"to every nation, and kindred."

Not a word has failed, save as we have been slow in following God's true and undeviating lead. No one with open eyes and a steadfast faith can turn aside or fall away now.



Notes from the Union President

WE have been very glad for the excellent annual meetings which have been held this year. The Lord certainly met with His people and brought blessing and victory to all our hearts. We appreciated very much the splendid help which Pastors L. H. Christian and S. A. Wellman gave us at the meetings in South and North England, and also the meeting in Wales. There were splendid attendances of our believers, and we all need to cherish the good spirit of confidence and blessing which the Lord brought to us all.

It was encouraging to notice the good gain reported in our membership in the Union for the first quarter of the year, but we are wondering what the figures for the second quarter will show. Soon six months of the year will be in the past. We are very glad for the number of baptisms which have been held in all parts of the field during the past two or three months, and we sincerely trust that there will be a splendid gain reported at the end of the half-year period. We must ever keep before us the great objective of winning souls for Christ. It is for this purpose that this cause was brought into being, and we must ever remember the great task committed to this people is to make ready a people prepared for the Lord.

It will not be long before the annual Week of Sacrifice comes around again. This comes but once a year, and at a time when quite a number are thinking of the annual holidays. While we give study to our own needs, let us remember the call of the regions beyond, and this year endeavour to bring in the largest Week of Sacrifice offering we have ever reported in the British field. The needs of the cause of God should ever be first in our

hearts and lives. As conference workers, as labourers in our institutions, and as believers one and all, let us respond whole-heartedly to this appeal.

A RECENT letter from Pastor A. V. Olson, president of the Southern European Division, contains two interesting paragraphs as follows:

"I greatly enjoyed my visit to Madeira. It is a beautiful spot, and I can well understand why so many tourists from England and other countries like to spend a holiday there. The Lord has blessed Brother Mansell and enabled him to establish a good church in this island. In a few weeks, however, he will move to the Azores to follow up an interest which has been awakened by our colporteurs.

"In Portugal, we had the best annual meeting I have ever attended in that place. The Spirit of the Lord was present to a marked degree. Brother Gomes, the leader of the field, has had a splendid interest in the city of Lisbon, and during the annual meeting twenty-five new converts from this effort were baptized, and they are hopeful of adding another twenty-five before the end of the year."

It will not be long before we reach the end of the second quarter, and it would be well for us to give careful thought to the question of our tithes and offerings. Let us ever remember that the Lord has arranged for us to keep for our own use nine-tenths of all we are privileged to earn, the one-tenth only being reserved by Him as sacred. Let us bring our tithes into the storehouse, that the work of God be not hindered.

WE sincerely hope that careful attention will be given by all our church officers and members to bringing in the evangelistic boxes before the end of June. We are very desirous that at the end of the second quarter the contents of these little brown boxes be brought into the treasury. This word will reach our isolated believers also. Let us keep before us the great work of preaching the everlasting Gospel message, and remember that the funds gathered in in this way mean that several evangelistic efforts can be conducted in various parts of the field.

W. E. READ.



The Lord's Tithe

THE work of the church of Christ is to make known the love of God to men, and to win them to Jesus by the efficacy of that love. We are truly living in the last days and the truth for this time must be taken to the uttermost parts of the earth.

God could have saved sinners without our aid, but divine wisdom has planned whereby men are saved for the kingdom through the feeble agency of man blessed by the Spirit of God. As churchmembers we should feel that the truth we profess is real and it ought to be our one desire to make known the message for these days, by using our time, our talents, our gifts, yea, our all, in the Master's service.

The Lord has provided a very definite source of income for the furtherance of His work in the earth, namely, the tithe. The tithing system reaches back beyond the days of Moses and was founded upon a principle as enduring as the law of God. This system of providing means for the Lord's

treasury is God-given, and wherever adopted proves a blessing and will ever continue to be such to all those who faithfully carry it out.

It is possible there are some who have said they cannot afford to pay tithe—to such souls I would say, dear brother or sister, “*you cannot afford not to pay it.*” God gives us nine-tenths and claims one-

tenth for sacred purposes, in just the same way as He has given us six days in which to do our own work, yet reserving the seventh day for Himself. God gives us the strength and means to obtain our income and asks us to honour Him with the tithe. In this way He tests us whether we are worthy to receive eternal riches. A. CAREY.

North England Conference

President: Pastor O. M. Dorland

Office Address: 22 Zulla Road, Mapperley Park, Nottingham

The Liverpool Conference

THE thirty-second session of the North England Conference, held in Holyoake Hall, Liverpool, from May 24th to 27th, was well attended, taking into account the fact that this was the week following the Whitsuntide holidays. We had as visitors S. A. Wellman of the General Conference Sabbath-school Department, L. H. Christian of the Northern European Division, and several of the brethren from the British Union Conference.

The workers received the firstfruits of the blessings in the workers' meetings preceding the Conference proper. Deep spiritual studies were presented by L. H. Christian, S. A. Wellman, and G. Keough at these meetings, which were highly appreciated.

During the Conference there were experienced many spiritual thrills. Here are some of them:

Thursday evening: After the usual roll-call of delegates and the Recommendations Committee, O. M. Dorland in his stirring address on the “Nearness of the Day of the Lord” gave the warning note: “Blow ye the trumpet in Zion, and sound an alarm in My holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand.” Joel 2:1.

Friday afternoon: A beautiful character study of Joshua by L. H. Christian.

Friday evening: A. S. Maxwell dwelt on the divine decree, “No more delay!”—showing by detailed maps how the message of truth is being carried quickly to countries hitherto thought to be impossible to enter.

Sabbath morning—The climax of the Conference: L. H. Christian's address, “God's Final Ingathering,” was made a personal message, showing that God's people need to be walking with Him as Enoch walked in days of old. Brother Christian said that the great test of religion is the home; if people do not have Christ in their homes, they do not have Christ in their hearts. The Spirit of God came truly near, touching the hearts of His people and leading them to feel their need of a deeper consecration to Him.

Sabbath afternoon: A good consecration service followed an interesting and inspiring address by W. G. C. Murdoch on the voice of conscience.

Sabbath evening: S. A. Wellman chose that best known of all texts, John 3:16. He illustrated his remarks with the spirit of sacrifice as he had witnessed it in the mission field where he had spent many years. When this meeting had closed Brother Wellman was asked to relate more incidents and continued for another half hour.

Sunday afternoon: G. Keough, the college Bible teacher, gave us one of his typical studies on the Revelation, dealing particularly with the seven trumpets.

Sunday evening: We listened to Brother Christian on the “Signs and Symptoms of a Coming World Catastrophe,” viewing them from the religious, political, and economic standpoints.

The officers and executive committee for the coming year were elected as follows:

President—O. M. Dorland.
Secretary-Treasurer.—A. H. Thompson
Departmental Secretary—J. H. Parkin
Field Missionary Secretary—D. Davies
Executive Committee—O. M. Dorland, A. H. Thompson, J. H. Parkin, E. E. Craven, W. Maudsley, W. R. A. Madgwick, B. A. H. Rhodes, E. Merchant, W. Hilton

REPORT OF THE COMMITTEE ON CREDENTIALS AND LICENCES

Ministerial Credentials—O. M. Dorland, W. Maudsley, J. H. Bell, D. Morrison, E. E. Craven, S. G. Hyde, A. F. Bird, W. R. A. Madgwick.

Ministerial Licences—F. W. Coppock, J. H. Parkin, R. A. Freeth, W. M. Lennox, H. K. Munson.

Missionary Credentials.—A. H. Thompson, D. Davies, S. Standen, B. E. Sparrow, Miss J. Handysides, Miss A. F. Clarke, Miss M. Basher, Miss I. Himsforth, Miss E. D. Brown, Miss F. M. Preston.

Colporteur Credentials.—T. G. Belton, J. Benefield, P. Binks, B. H. C. Davies, E. Halstead, J. Hamilton, Mrs. S. Hamblin, W. C. McLeod, C. W. Poole, A. Reeve, A. Smith, W. H. Woodfield

Colporteur Licences—Mrs P. Binks, Miss M. J. Pennington-Beer, J. Jennison, E. J. Parry, Mrs. C. W. Poole, Miss H. Lees, Mrs. H. E. Reynolds.

All other names referred to the conference committee. A. H. THOMPSON.

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“CANVASSERS need to be daily converted to God, that their words and deeds may be a savour of life unto life, that they may exert a saving influence.”

President's Report for 1933

It gives me pleasure to report to the delegates assembled at this thirty-second annual session of the North England Conference the progress of the work in this field for the year 1933 and the prospects for 1934.

The prospering hand of God is to be seen in the different departments of the cause. An increasing confidence is manifest among the workers and churches, and as you listen to the reports from Brother A. H. Thompson, the conference secretary-treasurer, as well as from Brethren J. H. Parkin and D. Davies, we are sure your hearts will well up in praise and gratitude to our heavenly Father for His abundant mercies.

That which concerns us the most is our growth in membership. The total membership of the conference at the close of the year stood at 1,722. This is a net gain of sixty-two and is the largest increase since 1926. One hundred and forty-five were baptized and added by vote during the twelve months. We feel happy to be able to report that for the first quarter of 1934 we show a further net gain of forty-nine members.

During 1933 the South Shields Church was organized as a result of the labours of Pastor F. C. Bailey, who is now in Ireland. Companies were also established in Wakefield by Pastor E. E. Craven, Doncaster by Brother R. A. Freeth, the Staveley district by Brother H. K. Munson, and at Kidderminster by Pastor A. S. Rodd. Also the company at Lincoln was organized into a church in February of this year.

A very good work has been done by the other conference labourers in the churches with which they have been connected. During the summer months successful tent efforts were held in Birmingham and Staveley. We are planning to have our three tents pitched again this year immediately following this conference session.

Another soul-saving agency has to do with the Missionary Volunteers. Our young people's camp at Cayton Bay, near Scarborough, proved a great success. Many of the youth not only enjoyed a good holiday, but also had their thoughts turned to spiritual things. This year it is planned to hold another M.V. camp in a delightful spot on the north coast of Wales. We hope to gather there, not only our own young people of this conference, but also representatives from Wales and Scotland.

We received in tithe during 1933 the sum of £7,054, a gain of £116 over the previous year. This is the highest tithe since 1928. The first quarter of 1934 shows a further gain in tithe of £87 over the first three months of 1933. We wish to express our gratitude to the members for their continued faithfulness in returning to God His own, believing He will prosper those who put their trust in Him.

In offerings we have done well in practically maintaining the previous year's record when we consider that in 1932 over £200 was received as a special gift to missions. There was no such special in the year for which we are reporting.

Our appropriation from the Union for the year was £1,923. This was over £2,000 less than for 1932. Yet with the co-operation of the workers we are pleased to report that we so limited our expenditure that at the close of the year we were able to show a gain in operating of £160. This we are doing our best to turn into the soul-saving channel of evangelism. Our appropriation for 1934 is still less than for 1933, being £1,644.

We promised the delegates at the last annual session that we would see that the workers' expenses were reduced for the year 1933. This we have been able to accomplish and it will be seen from the financial statement of the conference prepared by the treasurer that the reduction from £2,953 to £1,973 amounts to £1,080. Thus we feel that we have fulfilled our pledge.

During the year for which we are reporting subscription books to the value of £4,494 were sold within the territory of the conference. This is a gain of £444 over the previous year.

I would like to express my appreciation of the loyal co-operation of the churches and workers with the conference officers during 1933, my first year of service in this important and populous field.

Let us press forward together in sacrifice and service, looking and praying for the latter rain and the finishing of the work of God in this part of the Lord's vineyard in this generation.

O. M. DORLAND.

Welsh Mission

Superintendent: Pastor G. D. King.

Office Address: 80 Australia Road, Heath, Cardiff.

A Real Revival

THE Welsh Mission Annual Meeting held May 31st to June 3rd, will long be remembered by all who were privileged to attend. It was indeed a real revival, the peak of the mount of blessing being reached on the Sabbath day when the largest number of members and friends ever known attended the gathering. The powerful appeal made by Pastor L. H. Christian on Sabbath morning in his address based on Revelation 7:14 stirred every heart in the congregation. As expressed by one veteran member in his testimony, "The Spirit of the Lord was present." Conversions were made, and the response in consecration was something more than a formal Conference custom. All present felt the moving of the convicting and comforting Holy Spirit. Pastor S. A. Wellman's helpful studies and rich experiences will long remain with us. Space will not permit to write of each impressive sermon given. The visiting brethren from the Union were greatly used of God to our blessing. Altogether it was a wonderful time, the influence of which we believe will be seen in deeper consecration and fuller service during the coming year.

A spirit of courage and confidence marked the four Conference sessions that were held, the delegates expressing great joy in the onward progress

of evangelism. The reports from the conference workers brought forth a spontaneous hymn of thanksgiving from the assembled delegation. Resolutions from the Committee on Plans were unanimously accepted, attention to which will be called in a later issue.

The following report from the Committee on Nominations was accepted:

- Superintendent.*—G. D. King.
- Treasurer.*—A. Carey.
- Departmental Secretary.*—F. W. Goodall.
- Field Missionary Secretary.*—C. L. Kelly.
- Mission Advisory Committee.*—G. D. King, T. H. Cooper, R. Jacques, J. H. Dobbs, D. Francis.

Credentials and Licences were granted as follows:

- Ministerial Credentials.*—G. D. King, T. H. Cooper
- Ministerial Licences.*—M. Murdoch, R. T. Bolton, T. H. Fielding, W. G. Nicholson
- Missionary Credentials.*—Miss I. Seagrave, Miss A. Anderson, Miss V. Ward.
- Colporteur Credentials.*—C. L. Cooke, W. C. Smart.

All other names referred to the Mission Advisory Committee. G. D. KING.

Superintendent's Report for 1933

It is with praise and thankfulness to God that I bring to you this report of our progress during 1933. The Lord has blessed the earnest efforts of His people here in Wales and to Him must be the honour and the glory. For us there can be no satisfaction until we are privileged, as said the psalmist, to awake in His likeness, but we can rejoice that the work of God is onward and thank Him for the pledge of greater things in store, believing that He soon will see the travail of His soul and will be satisfied.

As I review the financial returns for 1933 I am again impressed with the faithfulness of our dear people under most trying circumstances. The report for 1932 revealed a decrease in the tithe income. I am happy to report that 1933 shows an increase of £67 in tithe, the total being £1,621 for 1933 as compared with £1,554 for 1932.

The total missions offerings for 1933 was £1,181. We must also remember that our people in these depressed areas of Wales sent a magnificent offering of £20 to those living in distress in foreign lands, revealing a true spirit of Christian fellowship for those of like precious faith. Thus the total of £1,200 sent out of the field in offerings compares with the £1,223 for 1932, maintaining the high standard of sacrificial giving characteristic of our Welsh membership.

The year 1933 was one of decreased appropriations, when budgets were cut to a minimum and resources were severely limited, but God revealed His hand in a mighty way and gave us help beyond our greatest expectations, for during 1933 special gifts were received for work in our own field totalling £700. I can assure you these gifts brought courage and joy to the hearts of the British Union Budget Committee in December when "Gallant Little Wales"

was able to assist so magnificently in the balancing of the 1934 budget.

As we turn to our gains in membership we truly have cause for thankfulness, for the Lord has blessed us with a banner year in soul winning. During 1932 we reported twenty-four added by baptism and vote; it is a joy to report that this figure was almost doubled during 1933 with forty-six added by baptism and vote.

The figures in detail are as follows:

Gains by baptism	41	Loss by death	5
Gains by vote	5	Loss by letter	11
Gains by letter	10	Loss by apostasy	10
Total gains	56	Total losses	26
Net gain		30	

It is with courage and confidence in the Lord that we report this the largest net gain in the Welsh Mission for many years. I might be permitted to give the figures for the five previous years.

1928.....	.....	Net gain	15
1929. . . . .	. . . . .	Net loss	18
1930... ..	.....	Net gain	11
1931. . . . .	.....	Net loss	7
1932 . . . . .	.....	Net loss	10
1933 . . . . .	.....	Net gain	30

The burden of our hearts is that we may bear fruit, much fruit, and that our fruit may remain. Surely God has greater things in store for us, and 1933 is but an evidence that our field presents us with a bracing challenge in evangelism. There are thousands awaiting the life-giving message of the Advent truth and we must with larger vision make larger plans that under the blessing of God we might see a larger number won to Him and His cause.

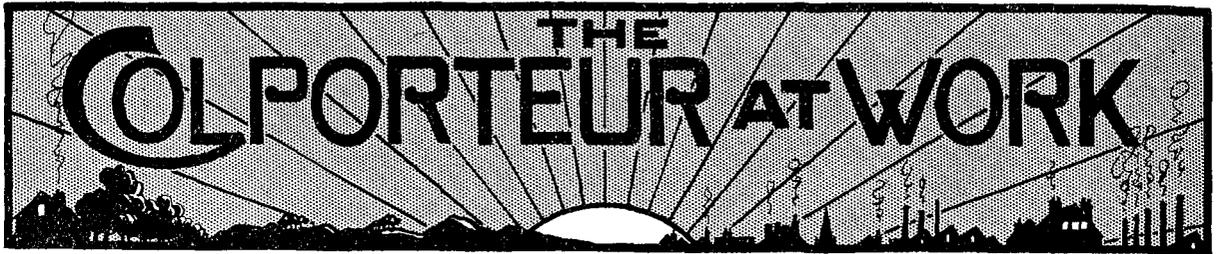
I will not look forward into 1934 but to say that there are developing interests in five or six places which should show good additions during later months; of these interests the local workers will have time to speak.

I close this report with deep appreciation of the loyalty and co-operation of the whole membership throughout the Mission. Our lay preachers have made it possible by their voluntary service for us to launch out into stronger evangelism and their work among the churches and companies is much appreciated. The force of conference workers in Wales is a happy band of brothers energetic and willing in the service of the Master. At the close of 1933 we added one worker to our force, being pleased to welcome Miss V. Ward into the Bible work. The members of the advisory committee have given excellent counsel and help during the past year. The unflinching support of the British Union has been behind us throughout the whole year.

I would thank you for your patience and long-suffering during 1933, and would seek an interest in your prayers that God may bless us as we labour together with Him, should that be His purpose, for yet another year.

G. D. KING.

PRINTING.—Handbills, posters, etc., for effort work. Billheads, memos, tickets, labels, catalogues, etc. Cheap prices, prompt dispatch. Estimates free. Write: A & E. Sharp, Electric Press, Bentham, Lancaster.



Eye, Voice, Manner

THERE are certain outward aspects noticeable about a good salesman.

Neatness in dress is important—always. "Only a millionaire can afford to be badly dressed," someone once said. So a colporteur certainly cannot afford to look shabby. A fine upstanding bearing and gentlemanly appearance are an asset, too.

But all this will not make sales certain, if the three aspects to which I draw your attention are lacking.

I refer to:

1. A holding eye
2. A controlled voice
3. An authoritative manner

Does your eye "hold"? Nature may not have endowed you with physical attractiveness in this respect, but if you have a clear, smiling, steady eye with an occasional ready challenge in it, you have a powerful equipment for success. "The eye is the lighthouse of the mind," said Max Rittenberg. To have an eye that will attract and hold the prospect favourably, therefore, the colporteur's mind must be occupied with the interests of the unsaved. There must be a genuine desire to help people and finally save them for the heavenly kingdom. This singleness of purpose, cherished supremely, will be reflected through the friendly eye, and will draw people to your side. "If therefore thine eye be single, thy whole body shall be full of light"—a light whose silent rays will attract, and hold, and win.

The colporteur's voice should please, and not offend the ear of his prospects. "There is nothing that will get the confidence of your prospect so quickly as a quiet, confident voice."—*Gospel Sales Manual*, page 75.

If our heart is in our work, the prospective customer will detect it in the voice. While it may never be musical in quality, it can be trained to please. If your tones are harsh or inclined to be shrill and rasping, it will pay you to try and develop a richer and smoother tone. Learn to breathe through the nose at all times. Perhaps the Indians were wise when they tied up the mouths of their babies except at feeding time, thus forcing them to the habit of nasal breathing.

Go to your room and read aloud. "By diligent effort all may acquire the power to read intelligibly, and to speak in a full, clear, round tone." (*Christ's Object Lessons*, page 335.) You will learn how to moderate the voice at will so that you can quickly change from the emphasis necessary in presenting a striking feature in your book to words

of comfort and pathos as the name of Jesus is spoken in tenderness to the sinful and the sorrowing. It is this controlled voice with poise in it that the colporteur needs in his ministry to-day.

How about the manner of the colporteur? It is important that he should cultivate an easy assurance which will tend to create an atmosphere of success. There should be an authoritative bearing about his whole bearing. Nothing apologetic or cringing should be seen in the manner of the colporteur-evangelist. He is God's man and knows his job and the errand he is on. He knows his business to be the most important that can be transacted in the district where he is working. From this knowledge largely springs his manner of authority and as an expert on his own subject he is not diffident. Nor on the other hand is he boastful. He does not domineer, but with courtesy he speaks authoritatively, dominating the situation as he contacts prospect after prospect. Like his Master he is meek and lowly in heart, yet he ministers "as one having authority."

May every colporteur-evangelist endeavour to perfect, in the fear of God, a holding eye, a controlled voice, and an authoritative manner.

B. BELTON.



Association of Nurses

ON Wednesday, May 17th, a meeting was called to consider the important question of the formation of an Adventist Nurses' Association. About twenty nurses and others met at Stanborough Park and after a visit to the Hydro, where special films were shown of the activities of The Stanboroughs, they were entertained in the Annexe dining hall.

After lunch two special papers were read, one on "Hydrotherapy," by Nurse G. Nickels, and the other on "Massage and Its Uses," by Mr. A. Gallaher. Dr. Nelson, medical secretary for Great Britain, then introduced the question of organizing a Nurses' Association. The following recommendations were made:

NAME: That our nurses in Great Britain be formed into "The Association of S.D.A. Nurses" under the auspices of the Good Health Association Ltd.

OBJECT: That the object of the Association be for fellowship and mutual encouragement and social gatherings, where consideration can be given to matters of scientific interest and health and welfare work.

MEMBERSHIP: That we invite graduate nurses, State Registered Nurses, and others in training, also

masseurs, masseuses, chiropodists, and dietitians to become members.

That *full members* be trained nurses, dietitians, masseurs, and masseuses. *Associate members* to be nurses in training, and engaged in medical work for more than three years.

OFFICERS: That the medical secretary of the British Union Conference (Dr. C. E. Nelson) be chairman of the Association of S.D.A. Nurses. Nurse F. Carter to act as secretary-treasurer, and Nurse P. Nickels as editor of the News Bulletin.

NEWS ORGAN: That a News Bulletin of the Association be published half yearly.

TIMES OF MEETINGS: That meetings of members of the Association be held twice yearly, in June and November.

COMMITTEE: A committee was appointed to bring in recommendations for arrangements for meetings, membership cards, badge, etc.

This most interesting and profitable meeting we hope and believe is only the beginning of a movement which will mean much to the advancement of our medical work in Great Britain.

Further particulars as to membership may be obtained from the secretary-treasurer, Nurse F. Carter, The Stanboroughs, Stanborough Park, Watford, Herts. F. W. GOODALL.



Thanks

Will all friends who sent letters of sympathy during my recent illness accept my sincere thanks, also for the prayers which have been offered on my behalf,

which our heavenly Father has been pleased to answer in my restoration to health To Him we give all the glory.
W. H. WOODFIELD

SISTER (Mrs) HANDYSIDES having just recovered from a very serious illness, she and her family, recognizing that Jesus is the Great Physician, desire to thank Him for His wonderful life-saving power. They also tender their thanks to the many kind friends who remembered them daily in their prayers.
R. HANDYSIDES

McNAUGHTON—We regret to announce the death of our dear Brother McNaughton, of Falkirk, who passed away suddenly on March 12th. Brother McNaughton accepted the truth two years ago and never failed to be present at the Sabbath and other services. Although in his seventy-third year, he took a keen delight in the Harvest Ingathering work, and was able to fill his box several times. He also worked up a large list of *Present Truth* and *Good Health* readers, going on foot with the magazines for miles in every kind of weather. A few days before his death he caught a severe chill, but got up to attend the Sabbath-school; this proved too much for him, as the following evening, while giving out the hymn-books at the Sunday service, he had a stroke and died the next day. He passed away peacefully, praising God. Our sincere sympathy is extended to Sister McNaughton. He is greatly missed by the Falkirk Company, but we are sure we shall meet our brother again on the resurrection morning. The funeral service was conducted by Pastor L. Murdoch.
D. P. BLEASBY.
L. MURDOCH.

Advertisements

TORQUAY—Comfortable holiday apartments; large double bedroom, or two single bedrooms. Write: Mrs. H. M. Watson, 3 Princes Road, East.

TO LET—Bed-sitting room or board-residence. Moderate terms. 12 Holland Gardens (adjoining Stanborough Park).

DOUBLE BED and single bed and sitting-room; moderate terms. Write: 97 Lower Cliff Road, Gorleston-on-Sea.

HOLIDAYS—To let, bed-sitting-room for single lady; balcony, large garden; with board; suit invalid. Write: Mrs. Brown, "The Poplars," Beech, Alton, Hants.

WANTED.—A general servant; all duties, including cooking, with help; Sabbath privileges. Write: Waters, 6 Darke's Lane, Potters Bar.

SKEGNESS.—Comfortable holiday apartments, near the sea; terms moderate. Write: Mrs. Hincks, Essex House, Rose Grove.

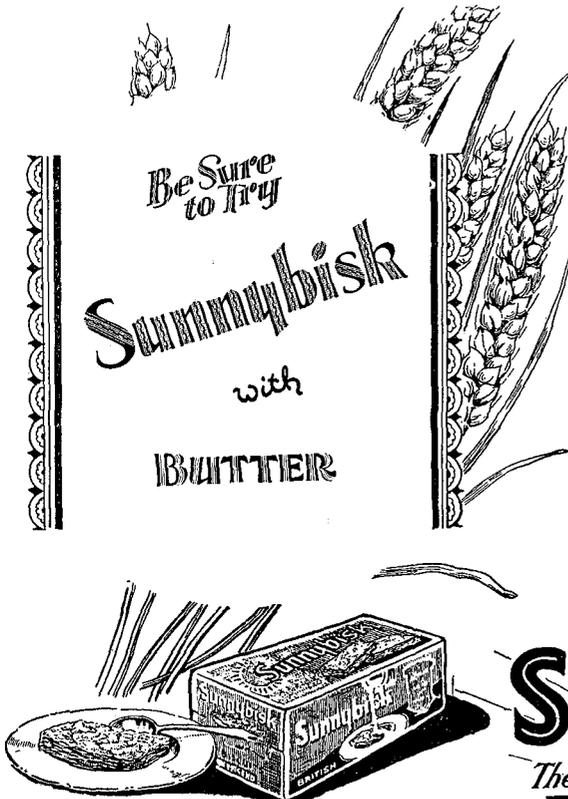
Members' Opinion at the Conferences

"Delightful, Splendid!"—That was the unanimous verdict of hundreds who sampled the better Sunnybisk at the Conference sessions. Members were enthusiastic because the better type of biscuit is a greater success. It is crisp and crunchy with a distinctive wheat flavour that is intriguing.

Sunnybisk is a cereal food containing all the wheat, and therefore all its nourishment. Eat it with fruit or milk and be sure to try it with butter.

6d. per packet of 12; 10d. double size (24 Biscuits).

From your Health Food Store or Grocer, but if any difficulty in obtaining write to Granose Foods Ltd., Watford, Herts.



Sunnybisk
The New "Ready to Serve" British Breakfast Food.

Where Are the Student Colporteurs ?

By ARTHUR WARREN

BETWEEN thirty and forty students are taking part in the Scholarship Plan this summer. They are working mostly with *This Mighty Hour*, *Bible Readings*, and *Christ Our Saviour*. The following table shows where these students are placed.

*Thy precious Word is in their hand,
Thy truth their lips impart;
Lord, give them now the power they seek
To gladden ev'ry heart.*



"Searching for the Secrets of the Gods"

UP to the top of high mountains, or away in dense forests—have you read how the ancients used to journey long distances that they might in some way get in closer touch with the secrets of the gods.

How they tried to discover the will of the gods from sacred streams, holy shrines, or from vapours ascending from crevices in the rock!

Would not these seekers have been overjoyed if they had found some sacred volume containing "the secrets of the gods"?

But—have you thought of it?—this is just what our God has done for us, in giving us the Scriptures.

And in our own time He has revealed to us special information—exactly what we need just now.

"The Secrets of the Gods"—what a wonderful title that would be for the new volume of *Selected Testimonies*. How we shall treasure it if we look at it in this light.

No longer "secrets," for God has revealed them in these precious pages. They are now "Revelations of His Loving Purpose for the Children of Men."

If this "revelation" has not yet become yours, send for a copy without delay.

A.W.



An Easy Way of Getting the Goal

BROTHER V. WALKDEN makes a good suggestion in regard to getting the Ingathering goal. It is that church officers encourage all their members to work up a list of regular *Present Truth* readers. Regular readers are very ready to give, and—there you are—forty of them, each giving a shilling—there is £2—the goal!

No, this is not just theory. Brother Walkden uses this plan himself and every year receives from his *Present Truth* readers from £12 to £15.

A.W.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
June 22nd	9.21	9.35	9.34	10.4	10.4
June 29th	9.20	9.34	9.33	10.2	10.3

The Missionary Worker

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SOUTH ENGLAND

NAME	BOOK	TERRITORY
T. Lewis	TMH	Channel Islands
J. Mustard	TMH	Channel Islands
B. Kinman	BR	North London
N. Thorn	BR	North London
D. Conroy	BR	North Devon
J. West	BR	North Devon
S. Burrow	TMH	Oxford
L. Shaw	TMH	Oxford
W. Bunker	BR	Fenzance
Miss J. Slight	COS	Teignmouth

NORTH ENGLAND

D. Clarke	TMH	Goole
O. Rosier	TMH	Goole
B. Bailey	BR	Buxton
W. Newman	TMH	I.O.M
J. Lewis	TMH	I.O.M
J. Barker	TMH	Newcastle-on-Tyne
A. Babienco	TMH	Newcastle-on-Tyne
A. Quantrill	TMH	Harrogate
D. Handysides	TMH	Harrogate
G. Roper	TMH	Grimsby
G. Bell	BR	Birmingham
W. Bunting	BR	Peterborough
R. Keough	COS	Nottingham
A. Hancock	GC	Rochdale
Miss E. Pinch	COS	Carlisle
Miss I. Gardner	COS	Carlisle
Miss I. Atwell	COS	Chesterfield
Miss N. Ritson	COS	Breaston
Miss Buck	COS	Sheffield
Miss Basher	COS	Sheffield
Miss D. Taylor	COS	Cheshire
Miss K. Mahon	COS	Cheshire

SCOTLAND

M. Hardinge	BR	Cupar
J. Phillips	BR	Cupar
K. Elias	COS	Glasgow

IRELAND

E. Zins	COL
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These young people are engaged in a noble work. They may be used of God to bring His saving grace to thousands of homes this summer. Let us think of them daily and lift up our voices in prayer for their success.

It would be an inspiring thing if, when closing Sabbath, our people would pray for the success of the student-colporteurs, and sing together that appropriate hymn, "The Colporteur Evangelist," as given below. Tune No. 5, *Advent Hymnal Revised*.

THE COLPORTEUR EVANGELIST

*Thy chosen servants, bless, O Lord,
Who bear the printed word
Fill Thou their hearts with boundless love
With heav'nly courage gird*

*By Cornwall's rocky coast they go,
And Norfolk's narrow lanes;
Among the islands round our shores
And o'er the southern plains.*

*They cheerful toil by crowded mart,
And in the Broadway wide;
Or door to door in gloomy court,
Where sin and sorrow hide.*

*They cheer the miner in his home,
They know the weaver's lot;
They find the farmer in his fields,
The shepherd by his cot.*