



The Macedonian Call

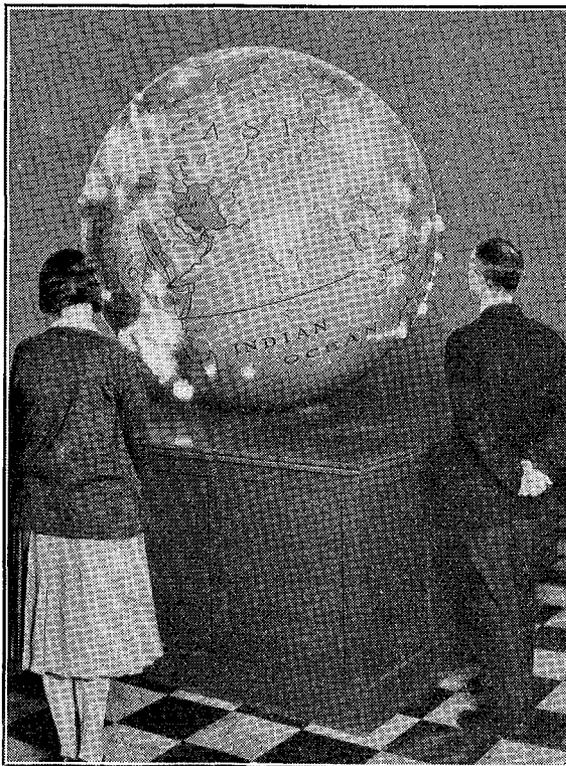
By I. H. EVANS

PAUL, the great missionary to the Gentiles, had a revelation that greatly stirred his heart. "There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us." Paul, believing that the call was from the Lord, at once set his heart to go into Macedonia.

Is not every call for help an open door set before us by the Lord? Are not the calls of tribal chiefs from the benighted millions of Africa, God's call to this people? Are not the pleas for teachers and doctors and nurses, and for literature teaching present truth, God's voice to this people as truly as was the call from the Macedonian the voice of God to Paul?

In all our history there have never been so many open doors for preaching the message as now. More and more people believe in this message, and thousands are coming to the faith year by year. In *North America* during the years 1932 and 1933 our church membership was increased 15,990—only ten less than 16,000!

When it comes to fields outside of North America, we also see encouraging gains. The latest year for which we have statistics



At the Century of Progress Exposition, being held in Chicago this year, the General Conference has arranged for a special exhibit. This is the largest single effort we have ever made to advertise our message. The exhibit is in the form of a huge revolving world 6ft. in diameter, covered by 1,000 multi-coloured lights showing the position of conferences, mission fields, hospitals, schools, etc. This globe is made of aluminium.

There is also a life-size oil-painting of Christ with hands invitingly extended to the passing throng. On both sides of this picture is the law of God in letters of gold. Above the picture are the words, "Christ our Righteousness."

On the stand, in glass cases, are copies of our publications in 157 different languages.

This exhibit will be as large as any single display in the Hall of Religion. An invitation has also been extended to us to broadcast our story regularly during the exposition.

Representatives are in attendance daily answering questions, giving out leaflets, and telling the story of our world work. This is a very fitting way of commemorating sixty years of foreign mission service.

is 1932. The average daily increase of members for that entire year, in excess of all losses, was seventy-one, and the year closed with our membership raised to 362,101. During the six-year period ending with 1932, we began work in 229 new languages—an average of thirty-eight for each year.

In the *Southern African Division* 57,000 people attended the camp meetings held in 1933. It was necessary to hold these meetings in sections, so those who came could hear and be accommodated.

President E. E. Andross, of the *Inter-American Division*, wrote under date of February 7, 1934: "It is too early yet to report on the progress of the work for 1933, as we do not have the reports in from the various fields. However, word from Brother Elliott of the Caribbean Union states they will report the baptism of at least 1,075 for 1933. This is more than that of any previous year. The South Caribbean Conference alone baptized 608. Brother Lorntz writes me from Cuba saying they baptized 346 there last year, and they had a slight increase in their tithe. This is marvellous; but

" Courage Conquers "—Collect a little more during 1934

the Lord is with His work, and it must triumph."

Dr. H. W. Miller, president of the *China Division*, under date of January 31, 1934, says: "Our Winter Council being held so soon after the close of the old year, we were not able to have reports from all the fields; but it looked as though we would have an increase in membership of about 1,400 for 1933. We set out last year to make a careful adjustment in our membership records. Our baptisms for the year were the largest of any in the past, and our membership would have been larger than this except for the trouble in the Fukien Province, so that Brother Maloney could not get out to baptize a number who were prepared for church membership."

In the *Far East*, for the first ten months of 1933, they report 2,058 baptisms. During 1933 they will probably make the largest gains in their history, and at the close of the year will have a membership of 23,000 or more.

In a letter dated November 13, 1933, President N. P. Neilsen sends this word for *South America*: "It is really wonderful to see what the Lord is doing even in times of financial distress. During the twelve months ending September 30th, the fields in our Division baptized 2,401, and ninety-nine were added to our churches on profession of faith, making a total of 2,500 new members during those twelve months. Our net gain during the past twelve months is 1,897, bringing the membership of the Division up to 23,928. Our Sabbath-school membership at the close of last quarter was 26,356. This was a net gain of 3,267 during the past twelve months. The work is going forward in spite of the difficulties which confront us."

E. D. Dick, secretary of the *Northern European Division*, reported to the Winter Council of that field as follows: "During the year 1932 there had been added by baptism and vote 3,595. The accessions by baptism and vote for 1932 had exceeded the average of the four years since the establishing of the Division by 503. Our membership at the close of 1932 stood at 29,525, and at the end of the third quarter of this year lacked only three of reaching our goal of 30,000."

Steen Rasmussen, secretary of the *Southern European Division*, presented an interesting report for that Division during the Winter Council held at Gland, Switzerland,

December 12-19, 1933. He said, in part: "During the year 1932, 2,867 souls were received by baptism and vote, and 2,284 during the first nine months of 1933. The net gain in membership was 1,733 in 1932 and 1,345 during the first nine months of 1933. There were at the end of September, 1933, 750 churches in the Division, having a membership of 23,005. Since the Division began its work, January 1, 1929, there have been added by baptism and vote 13,519 new members, and the net gain has been 8,359. We have now (September 30, 1933) 382 workers and 331 colporteurs in the Division."

The calls for help are just as encouraging as the reports of the work being done. A. G. Stewart, vice-president of the *Australasian Division*, writes: "On a recent visit to the Territory of New Guinea, we were definitely faced with the challenge of answering the calls of thousands of primitive people, who, living in a state of ignorance and superstition, and unacquainted with the simplest laws of sanitation, hygiene, and morality, are looking to us to bring to them the knowledge of those things which make better social, moral, physical, and spiritual conditions"

W. G. Turner, president of the *Australasian Division*, tells of a statement made by a leading native man on the Island of Emira. Speaking during a public service in his village, the man said: "Before the mission came to this place we were all like children. We crawled along on the ground and knew not which way to go. We seemed to be in darkness. Then Salau came (a native teacher sent from the Solomon Islands), and he told us of Jesus and His Word. He taught us how to live clean, right lives, how to trust the promises of God to help us. He lifted us from the ground to our feet, and put sticks in our hands to help us to walk. When Salau went to Mussati (an adjoining island) Nafitalai came (the Fijian teacher who followed Salau), and he gave us more

light from God. That helped us to throw our sticks away, and now we walk strongly as men, and in the light, knowing the way to go."

From far-away *Tibet* we get this note of longing: "Everywhere the people were anxious to receive the Tibetan Bible portions and tracts I was distributing. Some of them chased the car for a long distance begging for tracts, well knowing that it was Christian literature." "A Tibetan abbot in one of the Tibetan border monasteries has accepted Christianity and made the long journey across the high mountains to petition our mission for spiritual help for his people. Much encouragement has also been given by men of authority to enter this new territory with the Gospel message."

So the work is onward in all the world in a way almost beyond belief. Let us give to-day to keep the supplies going forward, that there be no retrenchment.

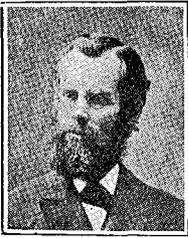


We Cannot Spell Success Without "U"

SIR MICHAEL COSTA, the celebrated music conductor, was holding a rehearsal. As the mighty chorus rang out, accompanied by hundreds of instrumental performers, the piccolo player ceased playing, thinking perhaps that his contribution would not be missed amid so much music. Suddenly the great conductor stopped, and cried out, "Where is the piccolo?" The tones of this smallest instrument of all were missed by the keen ear of the master musician and he sought to know why. The Lord has called all to work in the vineyard; He notes the missing ones. To each of the seven churches He says, "I know thy works." The Lord takes notice of what we do for Him, be it ever so small. What will the Lord know of your work in the Harvest Ingathering Campaign this year?

Growth of Our Work Since 1874

Year	New Workers sent out (10 yearly periods)	Mission Fields	Languages	Periodicals	Institutions	Medical workers	Sabbath-Schools	Church-members
1874	1	1	1	8	1	35	7000
1884	...	3	7	21	11	225	636	18702
1894	22	22	40	29	447	2095	42763
1904	167	56	51	89	126	1300	3064	71891
1914	897	106	82	120	147	1729	4936	125844
1924	1340	164	220	156	248	3276	7472	238657
1934	1464	309	485	246	424	3881	11418	375370



On September 14, 1874, J. N. Andrews sailed on the s.s. "Atlas" of the Cunard line—our first foreign missionary.

Sixty Memorable Years

1874 to 1934

Missionaries Sent Out

1874-1877 Average of one each year.
 1878-1884 One each month.
 1885-1894 One each week.
 1895-1905 One every four days.

1913 One every two days.
 1920 310 in one year.
 1924 One every day during one month.
 1933 Sixty-four into twenty-three different countries.*

MISSIONARY RECRUITS 1933. Sixty-four new recruits into twenty-three countries. (117 return from furlough)

*Here is the list—
 New Guinea
 Fiji

Papua
 Persia

East Africa
 Netherlands East
 Indies
 Palestine
 Albania

Ethiopia
 Rhodesia
 Transvaal
 India
 Congo

Natal
 Angola
 Orange Free State
 Nyassaland
 Madagascar

Haiti
 China
 Philippines
 Tanganyika
 Japan

MISSION FIELDS ADVANCEMENT

1875	2	1906	56
1885	3	1915	109
1895	22	1925	180
		1934	279

THE PRIME MINISTER ON MISSIONS

"As soon as the missionary appears slavery is doomed

"I do not say that it is doomed in twenty-four hours, but I do say the presence of the missionary has this effect, explain it as you may—that from the moment he becomes a part of the atmosphere of a race, slavery dwindles and education begins

"Men whose lives have long been lived in the atmosphere of ignorant superstition and mortal terror are enabled to lift up their heads and to discover that there is something giving them power, enabling them to walk about with their heads uplifted, obedient to the law, but not victims of the law, enabling them not only to look out on the world but within themselves

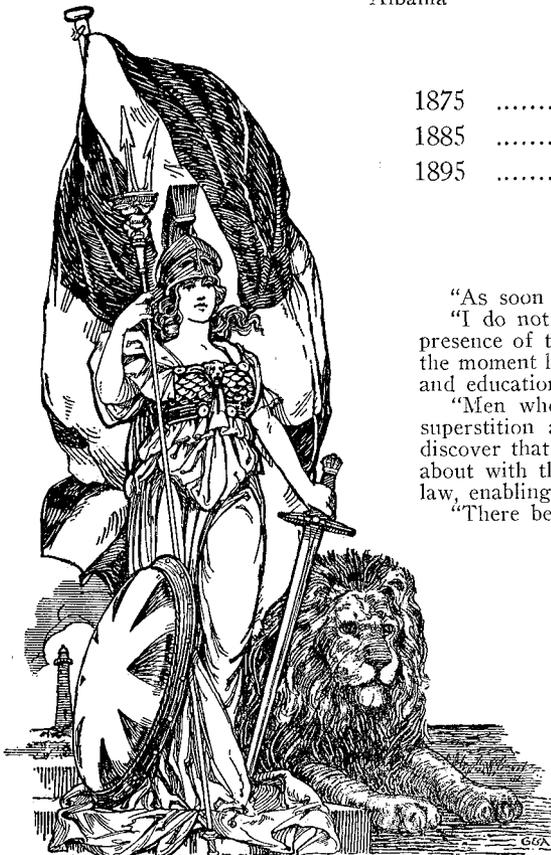
"There begins responsible care, which at last emerges into a conception of the responsibilities of usefulness, lending them the idea of responsibility to the universe

"I think the missionary requires no further justification

"We who have been called upon to attend to the secular affairs of life rather than the spiritual, will never fail to be grateful, I hope, to the missionaries who have carried into effect the gospel of human justice as well as of spiritual power"

The foregoing statement was made by Mr J Ramsay MacDonald at the Jubilee Congo Exhibition, held in the Central Hall, Westminster, and appeared in *Public Opinion*, dated June 15, 1928

(This may be useful in meeting objections on the value of missions.)



We cannot refuse our task without denying our Master

COURAGE CONQUERS!

QUEEN VICTORIA was privileged to celebrate sixty years' reign as queen. Some will remember the year 1897 when this great event took place. King George is to celebrate twenty-five years of his reign next year—1935.

The year 1934, however, is to us a Real Diamond Jubilee year, and it is fitting that we celebrate it in a special way.

Sixty years have gone by since our first foreign missionary, J. N. Andrews, left the shores of his homeland to carry this message to other lands. This pioneer opened up a pathway to the mission fields which has been trodden by those who followed in his steps until to-day that pathway has become a highway. Along this highway, with its many byways leading to the needy peoples of the world, travel the heralds of the coming King. These years have been wonderful years. God has honoured the faith of the pioneers. His promises have not failed and will not fail. Matthew 24:14 is still the hope of this Advent movement. It brings renewed assurance to us at this time: "This Gospel of the reign shall be preached all over the world as a testimony to all the gentiles, and then the end will come." (Moffatt's translation.)

Since 1874 the years have passed one by one—ten, twenty, thirty, forty, yes, fifty, and now sixty years. With the years the missionaries have gone out—one, two, ten, thirty, fifty, one hundred, and during one year, over three hundred were sent out. Countries have been entered one by one until to-day we are working in 279 countries and islands. Languages, too, enter the picture of advancement. They have steadily increased through these wonderful years. In 1884 only seven, then twenty-two in 1897 and fifty-one in 1904, but only eighty-two in 1914. Since the world war, the message has literally taken to itself wings. In 1924 we could count 220 languages. That was an increase of 138 added

in ten years, but look at the figures for 1934. During these ten years no less than 265 languages have been added to our list. This is an average of twenty-six per year, or one new language every fourteen days (during 1933 one every twelve days). Surely we can give thanks during this Diamond Jubilee year, and celebrate it with rejoicing. "What hath God wrought!" and what will soon be accomplished, for we have the assurance that "the whole earth is to be lightened with the glory of this message," or as Moffatt's translation states, "His radiance lit up the earth."

Now we have come to the time when we should honour in a special way these noble pioneers of the Advent message. We can thank God for what has been accomplished—for His wonderful blessing on our work—for the army of workers who to-day stand loyal to the truth, advancing with ever-increasing rapidity the triumphs of the cross. We can praise God for the thousands who to-day are rejoicing in the message—for the 41,000 souls won last year. We can rejoice together for what God has enabled us to do in supporting His cause by our gifts and by our endeavours to gather in funds for the advancement of this work.

How shall we celebrate the Diamond Jubilee year? What would be most fitting? Would it not be a glorious event for each church and company, yes, and every member throughout the British Isles, from Lands End to John O' Groats, from Giant's Causeway to Bantry Bay, and from Dover to The Mullet—each and every one to collect at least two pounds in our Harvest Ingathering Campaign this year. Just think what that would mean. First take the churches in the London area—the hub of the Empire—the metropolis of the world. It would mean nearly £1,600, and for the whole of South England nearly £5,000. Add to that North England. Take

A DIAMOND

By F. W.
SIXTY
1874

To-day we take a backward glance
Across the span of threescore years,
To points of time when there was seen
Naught of the fruit which now appears.

No thrilling story could be told
Of lines advanced, of conquests rare;
No strong appeals e'er reached our ears,
For men, for means, for earnest prayer.

No ships our missionaries bore
As heralds of the coming King;
No printed message then appeared
In native tongues, God's truth to bring.

No kindly teacher had been sent
To train the youth as God's elect;
Nor was the healing art displayed
Where pain and suffering raged unchecked.

LOOK
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By J.
Special
Our Dia
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HARVEST HISTORY 1915-1933

Year	Total	1915-1933		
		1	2	3
1915	£168	■		
1916	206	■		
1917	1024	■	■	
1918	2943	■	■	■
1919	5645	■	■	■
1920	9346	■	■	■
1921	9792	■	■	■
1922	8200	■	■	■
1923	6670	■	■	■
1924	6576	■	■	■
1925	7692	■	■	■
1926	6682	■	■	■
1927	7399	■	■	■
1928	7246	■	■	■
1929	8001	■	■	■
1930	8348	■	■	■
1931	8820	■	■	■
1932	8976	■	■	■
1933	8991	■	■	■
1934	—The Lengthening Line			

"IF GOD BE YOUR PARTNER

AL JUBILEE

ODALL

EARS

934

But there were men, yes, men of God,
In whom the great commission
burned
"To all the world," rang in their ears,
"Let every tribe and tongue be
warned."

They crossed the seas in simple faith,
Began to build as God had planned;
The task was great, but firm they stood,
Obedient to our Lord's command.

These small beginnings long since
passed,
And larger things in following years,
Have brought new life to those at home
Who "hold the ropes" and pray with
tears.

And thus 'tis ours to labour still,
Remembering God is leading on,
Soon will the solemn word be said—
"The end is come, your work is
done."

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DO A LITTLE MORE IN 1934!

the two largest churches, Newbold and Manchester. They would report over £500; and for North England a total of nearly £3,500. Then Wales would come in with £800, Scotland with £500 (this is assured), North Ireland about £250, and the Irish Free State with over £80. Ireland, too, is sure of success. The grand total would then be over £10,000. What a wonderful celebration it would mean. All the achievements of history would pale into insignificance. What a wonderful inspiration would come into our ranks here in the British Isles, and not alone to us, but the inspiration would extend. Our missionaries would rejoice. The angels, too, would sing with joy. It would be an experience well pleasing to God. "The humblest worker moved upon by the Spirit of God will touch invisible chords whose vibrations shall ring to the ends of the earth and make melody throughout eternal ages."

ies, that, "Triumph always follows decided effort." The promises of God shine out more clearly to-day than ever. The providences of God are leading us forward to greater victories than ever before. "The whole world is opening to the Gospel. Ethiopia is stretching out her hands unto God. From Japan and China and India, from the still darkened lands of our own continent, from every quarter of this world of ours, comes the cry of sin-stricken hearts for a knowledge of the God of love."—"Education," pages 262, 263.

Now, during this 1934 campaign, we have a golden opportunity to answer the many calls for help, to respond to those soul-stirring appeals which reach us from the many lands still in heathen darkness. Let us not look upon this as an appeal which comes only from our leaders, but one that comes from the greatest Leader, even our Master—the Lord Jesus Christ. "Divine agencies are combined in the work of saving souls—God has done His part, and Christian activity is needed now. God calls for this. He expects His people to bear a part in presenting the light of truth to all nations. Who will enter into this partnership with the Lord Jesus Christ?" Will you?

Shall we not then—every one, from the youngest to the oldest, from the largest church to the smallest, from every isolated member in the highlands of Scotland, on the mountains of Wales, or the beautiful dells of Erin's Isle—everyone say, "By the grace of God, I will"—and you will climb the steepest hill. Say, "With the help of God I can," and you will dare the greatest plan. Say, "Here's the task my Master gave, And you will see, and serve, and save."

We can do it if we will, and we can do and we will.

Yours for a glorious victory to celebrate our Diamond Jubilee of Missions!

We can celebrate our Diamond Jubilee by making our campaign this year the very best in our history. Let us do something unique—each one—every one helping so that this year shall stand out as a year when we put forth more than ordinary efforts. A year when *everyone helped*. Let us each one decide, by the help of God, that this year we will break all records, we will do our best, not only to reach the individual goal of £2, but a little overflow.

We have the assurance in God's Word that, as we unite together in this work, God will open up the way before us so that a mighty work will be accomplished. Listen to these inspiring words:

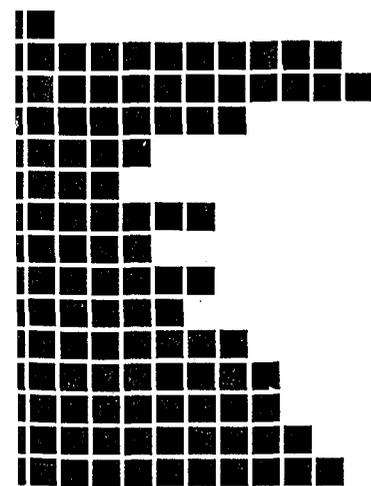
"If Christians were to act in concert, moving forward as one, under the direction of one power, for the accomplishment of one purpose, they would move the world."

And again we read in Volume seven, page 30, of *The Testimon-*

ATHERING FIGURES THAT SPEAK!

£10,000

5 6 7 8 9



It Reach THIS Year!

MAKE YOUR PLANS LARGE "

A World Task and a Willing People

By W. T. Bartlett

WHEN the Lord sent out His apostles it was with a definite charge. Their message was distinctly specified, and also the territory in which it was to be preached. The success of the preaching was to be guaranteed by the Lord's own presence, and the work was to culminate with His personal return at the end of the Gospel age. (Matt. 28:18-20.) This programme will certainly be carried out.

On Patmos John saw the everlasting Gospel carried through its final stage. It went with such power as to demand the vigorous symbol of angels flying through the midst of heaven, proclaiming their last warnings and appeals with a trumpet voice that reached every tribe and kindred far and near. Out of the nations and peoples there arose in response a united church of patient saints, who in Christlike faith rendered full obedience to the commandments of the holy God. (Rev. 14:6-12.)

The time for the last message to be preached arrived a long generation ago. The world, in its heart, knows itself to be ripening fast for the harvest of wrath. Only the church, though conscious of its duty, is slow to take its appointed place in the revealed programme. The wise and faithful servant is at his task, with loins girt and lamp burning, but the slothful servant still defers doing his duty, persuading himself that the Master delayeth His coming.

All of us are revealing our character by our relation to the work given us to do, and moving steadily on to the time, how near we know not, when the faithful servant will be given greater tasks among the holy angels, and the unfaithful will hear the stern sentence that excuses him for ever from the joy of the Lord.

John the Baptist was our special example in the work given us today. His works went before him to judgment, and the Master pronounced him the greatest man in human history. He fully lived up to the programme assigned him. Angels before his birth foretold his greatness and his work. Gabriel was impressed with his "spirit" and his power, and found a parallel in the career and character of Elijah.

We see, then, that the angels note our "spirit." They look to see if our service is spirited or spiritless. This is not surprising. We comment on it ourselves when we see a man of spirit. We admire him for it. We expect him to succeed. We trust him with important enterprises, and look upon him as a natural leader.

The angels are comparing us also with Elijah. They have a reason for doing so. Elijahs are needed to-day. God recognizes it and has given assurance that Elijahs shall not be wanting when the last great challenge is hurled at the world's false gods. "I will send you Elijah the prophet before the great and terrible day of the Lord come." God fulfilled the promise in part through John the Baptist, but a full half of the promise waits to be fulfilled to-day. Beyond question the angels are studying us, looking for workers of

spirit. Is not a Harvest Ingathering Campaign a good time to demonstrate to the angels that in us they have a people who are willing to be used by the power of God to vindicate His name and authority in a revolted world? Let us resolve that, no matter how weak we may be in ourselves, the Lord shall find in us as we throw ourselves into His service the "spirit" of Elijah. With that to work on, He will see to it that there is soon added the "power" of Elijah.

We all believe that to us is committed the world-wide Advent proclamation. God's providence has made it clear that the Harvest Ingathering is a part of the world plan, an important element in the process by which the everlasting Gospel makes its way to every tongue and people. To use this method with "spirit" and "power" is to help sound the loud cry a little louder, to hearten Gabriel and the other angels who long to see us more zealous, and to prove to the Master Whom we love that we really mean it when we say, "Come, Lord Jesus, come quickly."

Medical Work in North China

By E. F. Coulston, M.D.

THE "right arm" of the third angel's message is opening doors for the advance of the Gospel and extending healing to the 5,000,000 suffering people in this large area in North China. We see evidences of God's providence in developing a mighty soul-saving work in connection with our medical ministry. Many times our friends have said that this is indeed a place where the dead are being brought back to life. We thank the Lord that we can not only bring to the people strength and health of body, but can also show them the way to the Saviour and plant in their hearts the hope of eternal life.

Two years ago when the time approached for the opening of our medical institution we wondered where we would find our patients; but the Lord sent His angels abroad, and long before the hospital was completed patients came to us for treatment and for operations. Among the first was a Mongolian lama or priest who had been suffering for many years. Under the blessing of God we were able to relieve his suffering and he became a true friend to our work. Through the influence of this man we have been granted permission

to enter districts which had hitherto been closed to mission work. Last year Elder Otto Christensen and our Union superintendent, Elder G. J. Appel, went by motorcar to visit the prince in charge of a district in Inner Mongolia. The prince had repeatedly refused permission to establish mission work in his territory, but he greeted our workers most cordially, and after due consultation with his under-officers he requested that we build a mission house and establish a medical clinic immediately. We are pushing this work forward as rapidly as possible. We have at the present time a young Mongolian receiving training in our hospital. He had formerly been a lama, but he has been baptized and is a firm believer in all the doctrines of our faith. This young man will go to take charge of the clinic in this new district.

During the past year we have gone through perilous times, due to rebellion and war. At one time 3,000 bandit troops came within several hundred yards of the hospital, but the angels of God prevented any harm from coming to us. At one time when the railroad was cut off between here and the

outside world, due to fighting between the rebels and the government troops, it became necessary for me to make a trip to Peiping for medical supplies. Armed with a military pass from the commander of the rebel troops, I was escorted safely to the front line, from whence I made my way to Peiping, walking ten miles to the place where trains are running. When I returned the next day I found that trains were not running as far as they were the day before, so I had to walk seventeen miles carrying a suitcase filled with medicines. I spent the night under the stars, spreading my fur rug on the ground for a bed. The next morning I continued my journey to the place where I expected to take the train, but was informed that trains were not running to Kalgan, and that it might be several days before I could get a train. I at once called at the head-quarters of the general who had furnished me a pass, stating the urgency of my immediate return to Kalgan. I was assured that a special train would be sent for me, and I did not have to wait very long before a locomotive arrived with a special coach attached, and I was carried safely back to Kalgan in good time. In days of military stress it is good to know that God can provide ways of escape for His servants to proceed with the work.

During 1933 we have cared for 500 patients in our hospital and treated 10,000 patients in the clinics. We greatly appreciate the earnest endeavours made by our faithful brethren and sisters to uphold the mission work by their sacrifices, and as we work we lift our hearts in prayer, beseeching the Lord of the harvest to do a quick work and take us home.

Accomplished Last Year

In the ten largest churches 1,302 churchmembers collected £2,610—an average of £2. 0s. 1d. per member. Here is the list:

Stanborough Park	£688
Newbold College	336
Holloway	268
Manchester	261
Walthamstow	214
Plymouth	194
Liverpool	182
Glasgow	162
Worcester	160
Hull	145

Note.—If 5,000 members each collect £2. 0s. 1d. during the 1934 campaign, our grand total would be £10,020. 16s. 8d. Will you help your church to reach the average of at least £2 this year?

Twelve Pointers

By those who have succeeded

1. PRAY before you start, and pray as you go from home to home.
2. Smile—first, last, and all the time.
3. Be neatly and appropriately dressed.
4. Manifest Christian courtesies at all times.
5. Obtain if possible the names

THE INGATHERING CAMPAIGN

Things to Do and Remember

H-ave all preparations completed.
 A-ll should begin together.
 R-emember the date, August 26th
 V-ery soon it will be too late
 E-very member enlist.
 S-tay by it till the goal is reached.
 T-he goal is two pounds per member.

I-n union there is strength
 N-o one can afford to fail now.
 G-et the people interested
 A-sk for large offerings
 T-he supplies are ready for you.
 H-ave faith that God will give success
 E-ncourage the children to help
 R-emember that it is God's work not man's
 I-f you have no material get it now.
 N-o reward awaits the slothful servant
 G-ive a good report that others may thereby be encouraged.

of the persons on whom you are calling, and address by name.

6. Aim to obtain an invitation into the home, where the object of the work can be better explained than at the door in a hurried, formal way.

7. Know the magazine, and be able to converse on any particular mission field with which it deals, if called upon to do so. For your regular canvass, time should not be taken to show the entire contents of the magazine.

8. Discover which mission field the person is interested in, and talk particularly concerning that.

9. Ask for a definite amount, as large as would be within reason, but never refuse a small gift.

10. If there is hesitation, tell a

mission story. Show that the Gospel is still the power of God unto salvation. Tell briefly of our medical missionary work in the islands of the sea, and in the great dark continents of the world, and thus pave the way for a liberal offering.

11. If you would win the confidence of the people, you must have confidence—confidence born of faith. Our Father never asks us to do a thing and then leaves us to work all alone in our puny strength. Let us accept the task in the spirit of the text, "I can do all things through Christ which strengtheneth me," and we will get the desired results.

12. Throughout the effort, talk courage. Cheer your fellow-collectors (Isa. 41:6). "They helped every one his neighbour;" and every one said to his brother, Be of good courage."

"Most troubles in life are greater in anticipation than they are in reality. It is that way with those notices, 'Beware of Dogs'—most times there isn't any dog and when there is, often it is an old toothless poodle. It's that way, too, with Ingathering. Once you tackle it in earnest it is not a fraction as irksome and fearsome as it looks."

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THE Editor acknowledges with thanks the receipt of the following: Medical Aid, 5/-, M.T.; MISSIONARY WORKER, 2/6, M.T.; Hoxton Fund, 10/-; the Lord's tithe, £11, Anon.; £1 16s., M.T.; £4 10s, N.B.; £3 15s, Anon.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
August 17th	8 20	8 29	8 33	8 47	8 54
August 24th	8 5	8.13	8 18	8 28	8 36

The Missionary Worker
 Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.
 EDITOR: A. S. MAXWELL
 Copy for next issue.—August 15, 1934

