

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

“I Will Open the Windows of Heaven”

By W. E. READ

THIS is the promise of the Lord to all who are faithful in the payment of their tithes. The mandate of Heaven is: “Bring ye all the tithes into the storehouse,” and the assurance of our God to all who respond is, “I will open you the windows of heaven;” “I will rebuke the devourer for your sakes.” How true are these words of encouragement! Having proved the Lord, we know by personal experience. The little tract recently published, and which will be in your hands this Sabbath, contains many illustrations of how God has verified His Word to His trusting children. Every time we put God to the test, and by faith claim His promises, we receive the blessing. He never fails, for all His promises are yea and amen in Christ Jesus.

In an eight-page tract written by W. P. Thompson, entitled *Giving and Taking*, there are some very refreshing and helpful paragraphs on this question.

“Remember that this tithing money is God’s not yours. Don’t lose it. Don’t spend it on yourself. Ask God’s acceptance of it, and His guidance in the disposal of it. This guidance will usually be given through the use of your own plain common

sense. But sometimes, through the definite leading of God’s Spirit.

“Don’t be afraid to start this scheme because you can’t afford to. The Bible assumes that you can’t afford to. It therefore promises definite material blessing to those who pay their tithe, and this blessing will definitely come in answer to prayer and tithing. It will come at God’s time, not yours, but that will prove in the result to have been the best time. Speaking from twenty-three years’ experience of tithing, I say that every promise of God to the tithe-payer comes true, and abundantly true. Therefore, don’t be afraid to tackle the problem boldly.

“Don’t pay your tithe as if you were having a tooth drawn. It isn’t reverent, and in the light of what I have just said, it isn’t necessary. Remember, God loveth a cheerful giver. Which means that if you pay your quota with a good heart, you will, as a matter of fact, have an experience of the love of God toward you such as a man, however religious, who does not give cheerfully to God’s treasury, cannot experience.

“The whole subject seems in some unaccountable



Delegates at the Summer Council of the Northern European Division in Denmark.

way to have been dropped by the pulpit. Perhaps ministers cherish the utter illusion that when a man is converted his pocket is converted. Perhaps they think that the preaching of tithing savours of 'legalism.' But if they teach us to keep one-seventh of our days holy unto the Lord, why not one-tenth of our money also? I know that we are under grace, not under law, but if (as is the case) we can have the blessings of the law for obeying the law, why should we be deprived of those blessings? Is it not sometimes an act savouring of deep grace to place oneself voluntarily under law? Anyhow, Abraham and Jacob were not under the law, and they paid their tithe.

"I may incidentally mention that I have occasionally come across those good people who regard 'all their money as belonging to God' and have found that, with a few laudable exceptions, they are persons who actually give to God one shilling in the pound of their income, in place of the honest tithe-payer's two shillings in the pound. Don't be like the man who exclaimed that one-tenth was far too little, and he personally intended to give one-twentieth!

"It may be added that when a good Jew had paid His 'Whole Tithe' it was promised that he should be so prosperous that he would not only be able to pay his 'tithes and offerings' but his tithes, offerings, and freewill offerings. Which means that a Jew who started by habitually giving two shillings in the pound of his income to God would eventually find himself able, and one hopes willing, to give to God four shillings in the pound of all his gains. Now God is no respecter of persons, and what He did for the Jew He is abundantly able and willing to do for the Christian. This offer is before you. Are you ready to accept it?"

Let us determine that we will be faithful to the Lord in both tithes and offerings. Remember that God assures us that He will open Heaven's windows and send down copious showers of divine blessing as we honour Him. He will bless us in "basket and store," and above all, by flooding our hearts with all spiritual blessings in Christ Jesus.

Wedding Bells

RAITT-MILES.—Arthur James Raitt, a member of our college faculty, and Phyllis Esther Miles, a member of the sanitarium office staff, were united in marriage at the Stanborough Park Church on August 14th. We wish them the true happiness which comes from the blessing of God in all their ways in future days. H. W. LOWE

CLARKE-WILLIS.—On August 16th in the Stanborough Park Church Gordon James Clarke, engineer of the Granose Factory, and Gladys May Willis, also of the Granose Factory staff, were united in wedlock. May the blessing of Heaven ever abide with them in their ways together throughout life. H. W. LOWE.

If we will restrain the expression of unbelief, and by hopeful words and prompt movements strengthen our own faith and the faith of others, our vision will grow clearer. The pure atmosphere of heaven will surround our souls.—*Testimonies*, Vol. 6, page 462.

Newbold College

Another School Year Begins

OLD students, do you remember the thrills of the opening days of a school year? Here at Newbold College we have just been experiencing them once again. What a pleasure it is to see those faithful student colporteurs come crowding in again, their faces aglow with happiness at being back in the old school. Welcome to you all!

Ah! here is the preceptor, Brother Wilmshurst. Let us have a word with him. "Plenty of new faces this year, Mr. Preceptor; and nearly all the old ones back again." "Yes, we are almost full up. I've three more beds and five students still to come! But we'll manage." The fact is we always do manage at the college.

We were greatly favoured this year in that Brethren Read, Dick, Lowe, and Maxwell addressed us at our opening meeting held on Wednesday, August 22nd, at 4 o'clock. There was such good counsel that we can well imagine future graduates pointing back to this opening service as the time when first they got a real vision of the possibilities before them. What better wish could we formulate than that the words spoken may yield an abundant and eternal harvest.

Registration had begun on Tuesday so that Thursday's dawn found most of the students with their programme of studies made out and ready to go to the first classes of the school year. There they made the acquaintance of their teachers. In the evening of the same day a student-faculty reception was held. A warm welcome was extended to the new students and faculty members, though many hearts were sad that some of "the old familiar faces" were missing.

At the graduation exercises last May we said farewell to our business manager, Brother Rigby, and to our preceptor, Brother Ashton, so that we were prepared not to have them with us. During the summer, however, two other members of the staff slipped away from us, Miss Hyde and Miss Hawkins, to take up duties in the sanitarium and the North England Conference office respectively. To them both we now say, "Thank you and au revoir! You are not forgotten."

With Friday evening came a fitting climax to the week, one of those never-to-be-forgotten student testimony meetings. The heavenly courts surely grew joyous as voice after voice was raised in thanksgiving and consecration.

Now the glamour has passed. Work goes on and multiplies apace. But we feel that God is with us. Surely the school year 1934-35 must be the best ever!

A. J. RAITT, B.A.

Harvest Ingathering

The Ant

"Go to the ant, thou sluggard; consider her ways, and be wise: which having no guide, overseer, or ruler, provideth her . . . food in the harvest." Prov. 6:6-8.

You will pardon a paraphrase upon the above for our churchmembers to muse upon and later act: "Go to the church Home Missionary Secretary, thou non-working churchmember, consider how he works for souls, and be wise enough to follow his example. He is guided by the commandments of the Bible and is appointed by the church to be an overseer and ruler in the distribution of literature and other missionary endeavours. He provides spiritual meat for you every Missionary Sabbath and asks you to help him in the Harvest Ingathering Campaign, thus providing the Gospel for mission fields abroad."

The ant is a marvellous little creature. The Bible says they have no guide, nor overseer, nor ruler, yet they work zealously in perfect harmony and order. When they invade the home of a missionary in Africa at night, while the occupants are sleeping, they climb the bedpost, cover the bed, somehow get under the covers and begin to pinch the skin. There is consternation and the attacked flee from the place. They march on in close formation. They invade *en masse*. Every animal steers clear of the soldier ant in his progress. Many a curious animal has been driven to death by these little creatures.

What is the lesson? The Seventh-Day Adventist church has an Overseer, has leaders in church work. Our organization is perhaps the best perfected of any organization you would care to compare with it, and yet we do not seem to move *en masse* when the leader says, "Come."

Did you know that some of our army of Seventh-Day Adventists are not getting the blessing that the Harvest Ingathering Campaign brings to every participant? Many churches have 100 per cent collecting; a few are down to only fifty per cent. I take it for granted that you see what would happen if every member would consider the ant and be wise enough to help this great soul-saving campaign to the greatest victory ever yet gained.

Who was that army captain who asked his company for a volunteer to carry a message to a distant part of the battle front through the line of open fire? "I want a man," he said, "to volunteer to carry a message through the line of fire. That man may take one step forward out of rank while my back is turned." His face registered disappointment as he turned to see the rank and file of the company intact. Apparently not a man would risk his life. He asked again, and again the solid rank of soldiery

remained unbroken. The soldiers saw the grief in the captain's face and one spoke up and said: "Captain, we have all volunteered, we have all taken one step forward to indicate that not one man is afraid to die in service."

Ah, what loyalty. Just like the ants, everyone on duty! *Now what about you, dear believers?* The invitation is coming to you to do your bit in the Harvest Ingathering Appeal of 1934. What will you answer? "I will," or "I will not?" "I believe in the final triumph of the Advent cause by carrying my load," or "I do not." See how that little word "not" is playing havoc with souls to-day as with Adam and Eve in Eden. You are old and infirm, you are ill, you are new in the faith, you are young? All these excuses can be overcome by prayer and a will to do.

But what shall be done for the one too proud to take part? Take thy pride to Calvary and see if it is worth hanging on to. Dear brothers and sisters, 1934, the sixtieth anniversary of foreign missions among us, appeals for your help in making it the best ever. God is working. Please let Him work through you!

CLARENCE V. ANDERSON.



Have We Attempted Too Much?

IN these times of difficulty we are inclined at times to feel that we have entered upon too large a work, especially in the fields overseas. There is a tendency on the part of some, at least, to feel that we should concentrate more in the home fields. It is certainly true that the work at home needs strengthening, and that strong advanced moves must be made. On the other hand, we must never forget the counsel of the Saviour to lift up our eyes and look on the fields which are white unto harvest. An interesting paragraph on this is to be found in one of the Special Testimonies which have just been published, and it reads as follows:

"Let none indulge the thought that we have attempted too much. No, no; we have attempted too little. The work which we are now doing ought to have been done years ago. Our plans must enlarge, our operations must be extended. What is needed now is a church whose individual members shall be awake and active to do all that is possible for them to accomplish."

It is God's plan that every member of the church shall co-operate in the great work of soul winning. Christ's call is a call to service, and we must take care lest we settle down and be at ease in Zion. In a recent publication entitled, *Liberating the Lay Forces of Christianity*, written by Dr. J. R. Mott, we notice the following:

"The most vital and fruitful periods in the history of the Christian church have been those in which laymen have most vividly realized and most earnestly sought to discharge their responsibility to propagate the Christian faith."—Page 11

Let us be up and doing. Give the message with no uncertain sound, and bear our witness faithfully to our Lord and Master.

W. E. READ.

Victory Song

(For use on Diamond Jubilee Day, September 15th)

*One more task before us, one more goal to win,
One more call to action, in the fight with sin
Let us stand united, strong in heart and will,
God is ever leading, we will follow still.*

CHORUS

*One more task! We rally,
Master, let it be
In Thy name accomplished—
One more victory*

*Haste the final message, onward let it speed;
Darkened lands are calling, urgent is their need.
We will never falter, while the fight is on,
Ever pressing forward till the goal is won.*

CHORUS

*Courage, brother! courage,
Ours will surely be,
One more task accomplished,
One more victory.*

*God's great work is closing, days of grace are few,
To the call of duty, we must each be true,
Angel hosts are with us, beaten are our foes,
Our victorious Captain naught of failure knows.*

CHORUS

*Soon, we'll stand triumphant
On yon glassy sea,
With all tasks accomplished,
Shouting victory.*

J. HARKER

(Tune 398, "Advent Hymnal Revised")



Welfare Work in West London

THE Dorcas Society of the West London Church was formed at the suggestion of a member of the church who had been engaged in this helpful work, quite on her own, for several months. Her proposal was readily supported, and the society now has ten enthusiastic members.

Parcels of clothing have been sent out to Kenya, and during the Christmas of 1932 a sack of garments and hand-made toys were given to the Hoxton Mission for the poor slum children.

Since an urgent need for help among a number of children in Brighton was pointed out to them, these ardent workers have devoted most of their attention to supplying these children with clothing.

The following garments have been made and given away by the society during the past twelve months:

Sixty girls' dresses, 26 men's and boys' shirts, 8 boys' and girls' blouses, 66 articles of underwear, 36 bags to hold Bibles, 14 pairs of hand-knitted socks, 1 parcel of baby clothes, and jumpers and ladies' dresses repaired and cleaned.

A. BARKER.



The British Health and Nursing Association

As announced in a recent issue of the WORKER, an association has been formed of all nurses and medical workers in Great Britain. We are now happy to state that the badge, specially designed for members to wear, is ready. You will be delighted with this badge. It is white metal with blue border and silver lettering. The shield in the centre

has a red cross with the letters I.H.N.S. across. These letters form the motto of the Association: "In His Name—Service."

Arrangements are being made for the coming winter's work. Preparations are in hand for our next Bulletin. We invite all who are interested to write for full particulars. All nurses and medical workers should enrol immediately, either as *Full Members*—that is state registered nurses, sanitarium graduates, holders of C.M.B., dietitians, masseurs, and masseuses, or as *Associate Members*—that is nurses in training, and others who are engaged in medical work.

The subscription, which includes the special badge, is only 2/6 per annum. Please enrol at once and send your P.O. for subscription to: Nurse F. E. Carter, The Stanboroughs, Stanborough Park, Watford, Herts. F. W. GOODALL.



Changes of Address

Hove and Brighton

ALL visitors to Hove and Brighton will receive a hearty welcome at the Hove and Brighton Seventh-Day Adventist Church, Hove Place, Medina Villas.

Buses 1, 6, 6A, 13, and 14 will put you down at Medina Villas.

Sabbath-school	10 00 a.m.
Preaching Service	11 15 a.m.
Young People's Service, Friday	7 30 p.m.
Sunday Evening	6 30 p.m.

E.L.F.

South London

VISITORS to South London are requested to note that the church services are now held at Lewisham Advent Church (old Y.M.C.A.), 432 High Street, Lewisham, S.E.13.

Sabbath: Sabbath-school, 10 a.m.

Divine service, 11.15 a.m.

Sunday: Evangelistic service, 6.30 p.m.

Wednesday: Devotional meeting, 8 p.m.

Friday: Young People's Meeting, 8 p.m.

The conference tent has been erected in the church garden, where later we are planning to build a large hall.

C. R. ANDERSON.

Bradford

THE Bradford Church now meets at 44 Bridge Street, opposite the Exchange Station. Sabbath-school, 2.15 p.m.; Preaching Service, 3.20 p.m.; Sunday, 6.30 p.m.; Thursday, 8 p.m.

The Lesson Help that Fits

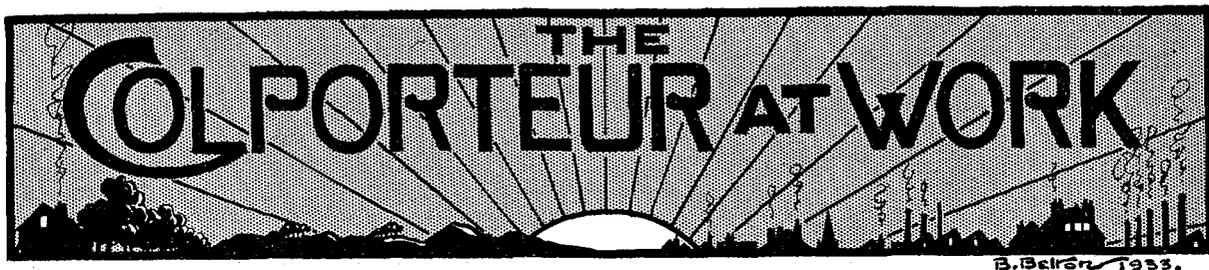
DURING the fourth quarter of this year we shall study a series of Sabbath-school lessons different from any we have ever had. The entire set is based upon the "love chapter" of the Bible—1 Corinthians 13. It will be a good time to memorize the entire chapter. It is short, only thirteen verses.

We have a lesson help that fits the lessons. One chapter for each lesson. A booklet that will help you through the quarter, and which you will delight to read in all the days to come.

The lesson help was written by Elder S. A. Wellman, associate-secretary of the Sabbath-school Department, after the lessons were in the hands of the department in completed form. He wrote each chapter of the book to fit a lesson.

Send in your order early. The book, *God's Greatest Gift*, sells for one shilling. Order from The Stanborough Press Ltd. You will need the lesson help. You will use it. You will enjoy it.

L. FLORA PLUMMER.



Demonstration

(Continued)

If a man is convinced that your book is such a vital necessity, does he thereby desire to possess a copy?

It might be argued that if we have produced conviction we must have created desire.

But let us see.

Suppose I am waiting at the station. Suddenly the "Royal Scot" thunders by. Watching with some admiration, I may feel persuaded that the modern express locomotive is the best combination of power, speed, reliability, and economy that the ingenuity of man has yet produced. But this does not mean that I wish to have a locomotive for myself, nor even a miniature model of one. There is conviction but no desire to possess.

So it is in our endeavour to persuade people to purchase the literature. We must get them to want what we are offering. Most people secure what they want if only they want it hard enough.

Please take special notice therefore, brother and sister colporteur. Getting the prospect to *want* your book. This is the decisive factor. This is the place where virtually you make the delivery secure. Less orders would be lost on delivery day if our colporteurs studied deeper into this feature of selling, this matter of creating desire.

Desire is "to long for the enjoyment or possession of anything." If we are working in line with the Holy Spirit, we shall seek to persuade the people to long for the great salvation our literature so abundantly offers. The light it brings, the hope, the preparation necessary to meet the future and to "stand before the Son of Man" when He appears in judgment. This will be the burden on the colporteur's soul. Hot on the heels of the arguments he has presented that have produced conviction will be an earnest appeal to the heart.

Our prospective buyers are not our enemies. We are not there to outpoint them in a battle of wits. They are souls ready to perish. Men and women purchased with a great price. The colporteur-evangelist is standing between the living and the dead. His work is weighted with tremendous responsibilities.

What a wealth of thought for the colporteur there is in that statement in the first chapter of *Steps to Christ*. Speaking of the Saviour's attitude it says:

"Every soul was precious in His eyes. While He ever bore Himself with divine dignity, He bowed with the tenderest regard to every member of the family of God. In all men He saw fallen souls whom it was His mission to save"

And so He met the case of every class, coming close to them, identifying Himself with their interests "that He might gain access to their hearts."—*"Testimonies," Vol. 3, page 214.*

Brethren and sisters in the book ministry, isn't this where so many of us fail? Losing sense of the sacredness of our calling, we pound away at our customers with a string of mental arguments, whereas the real strength of our work lies in our ability to reach their hearts.

"Your success will not depend upon your great knowledge and accomplishments, but upon your ability to *find your way to their hearts.*"—*"Review and Herald," December 8, 1885.*

"You will find enough to talk about that will not excite opposition, but that will *open the heart to desire a deeper knowledge of God's Word.*"—*"Colporteur Evangelist," page 20.*

Further study is to be given to this important phase of the Demonstration in our next article.

B. BELTON.



In Season and Out

"The thief cometh not but for to steal. . . ." John 10:10.

"NOBODY seems to want me to-day. All right, we will turn into this church for a few moments and meditate."

We remember that Mr. Micawber was always waiting for something to turn up—but nothing ever happened. So off we will go again and get a fresh start. Hallo! who might this be?

"Good morning, sir!"

"Good morning, my friend," we answer.

"You will excuse me, sir, but I saw you come in. Er—I hope you will not mind, but—er—I have to keep my eye on everybody who comes into the church."

"You certainly seem to be carrying out your job according to instructions!"

"Yes, and the policeman has been warned to be on the watch for any that might enter also. You see, sir, we had that box rifled yesterday."

"But if it was only emptied yesterday, mine would be a forlorn hope, wouldn't it?"

"Oh, I do not mean anything like that, because you do not look a person of that kind. Besides, the way in which you responded to my 'Good morning'—but, of course, we never know."

"You are the verger, I assume?"

"That's it, sir. I have only been here about a fortnight."

"Do you like your job?"

"That I do. My heart's in it. It is just the kind of position I have been looking for."

"But, my friend, do you really believe in it apart from its financial side?"

"I do, sir. Of course, a man must live, but if I were not spiritually interested, I should not have taken the job on. Sometimes in the mornings when the vicar has had his talks with me about the work, we just go to the altar rails and have a word of prayer."

"That's good! I happen to have a book here which shows us the power of prayer. You would like me to show it you, wouldn't you?"

"You see here that Solomon asked for wisdom in his prayers: He got honour and riches included. Here is a wonderful study on the home life. By the way, are you married?"

"No, but I am getting married in a fortnight."

"Then do you not think this book will be a fine thing with which to start the home?"

"That I do, sir! Will you please order me one—and here is 5/- deposit as my guarantee. May I have it in time for my wedding?"

"Yes, Mr. L——, you shall; and seeing that your vicar is not here at the moment, we will follow his custom and go to the altar rails and invoke God's blessing on the book which you have ordered, and on your forthcoming marriage."

"I will lead them in paths that they have not known," Isa. 42:16.

F. J. KINMAN.

On Scholarship Quest in Mona's Isle

"TING-A-LING." "Ah, land at last," we sighed as the "Ben-My-Chree" was signalled into Douglas Bay. The Irish Sea had been crossed and here we were at last in Mona's Isle, our home for the next three months.

The scene of the first Derby (run in 1687) and the modern T.T. race, the Island first became known in history in the tenth century when King Orry of Norway took possession. He formed the kingdom of Man and the Isles, and the Norse blood mingling with that of the Celts has given to Manxmen the characteristics so outstanding in them to-day. Man still forms a kingdom of its own; it has its own language, its own customs, and its own parliament—the Tynwald conducted in the same way as it was one thousand years ago. And it has a kindly hospitable people who have not forgotten the God of their fathers as many of the English have. Sunday is a real rest day and trading on that day is generally abhorred as well as strictly forbidden. This resulted in our accepting many of the invitations to preach in their chapels. Poverty and slums as we know them in England do not exist, crime is rare, every village has its chapel, and the public-houses are few and far between.

What a contrast with England! And this contrast made an open door for us, for apart from holiday-making in Douglas, the Island is not living the rush and tumble life of England, and the people have time to ponder upon the rapid change of con-

ditions in recent years, and are eager to receive some explanation of it, especially from the Bible. *This Mighty Hour* has certainly met the need of many who are inquiring into world conditions, and as they read its pages, we feel that they will be brought to realize that we are indeed living in the closing days of this world's history. Consequently, as we have gone along the highways and byways of the Island, and through the towns of Peel, Ramsey, Castletown, and Port Erin, a warm welcome has been ours, resulting in 275 copies of *This Mighty Hour* being left among six thousand families, that is, one to every twenty, excluding Douglas. Members of the government, teachers, preachers, farmers, and fishermen have all responded, and our quest for a scholarship is over.

Of course, there have been the usual adversaries, but these, coupled with difficulties in travelling, postal, and goods facilities, have all helped to bring that spirit of adventure into our short but happy stay on the Island.

May God bless the seed that has been sown in the sincere wish of the writers.

W. J. NEWMAN and J. R. LEWIS.

That Evening Work

A RECENTLY published interview given by Mr. Zimmerman, the manager of Specialty Appliance Sales Department of the General Electric Company, contains the following very significant statement:

"It has been the experience of our sales organization of ten thousand men that eighty per cent of all sales are closed when both husband and wife are together. This is naturally mostly in the evening. The need for this night work is an important consideration for the man who considers entering the specialty selling field. He must accept the necessity of working at night if he hopes to succeed."

That last sentence, "He must accept the necessity of working at night if he hopes to succeed," surely ought to give us colporteurs something to think seriously about. If it is necessary for these men who are selling a wholly commercial proposition in order to make a livelihood to make use of these valuable evening hours, how much more important it is for our men to make use of these hours which many a colporteur has found to be the very best hours of the twenty-four for order taking. It has also been proved by experience that orders taken in the evening, when as a rule both the husband and wife are parties of the agreement, deliver much better than do those taken from either the wife or husband separately. So I believe that we should by precept and example endeavour to educate our colporteurs to the advantages of evening work.

A salesman with a very successful career of more than thirty years, working in the city of Washington, U.S.A., recently told me: "My golden hours are the morning hours, and from five until nine in the evening." The wise man has admonished us: "In the morning sow thy seed, and in the evening withhold not thine hand." Eccles. 11:6.

C. E. WEAKS.

At Rest

WILFORD.—Brother and Sister Wilford of Orlingbury have lost their only child, Arthur, at the age of seventeen years. He was a member of the home department of Wellingborough Sabbath-school. He had been ill for three months and died in Rushden Sanatorium on June 29th. Before he passed away he told his father and mother that he had asked God's forgiveness for anything he had done not pleasing to God. His parents need our sympathy and prayers at this time, but are both looking for a reunion at the resurrection, when Jesus shall call all those that "sleep in Him."
F. CASSON.

GALLONS.—Sister Eliza Haig Gallons fell asleep in Jesus on Friday, June 22nd, at her home in Gateshead. On Monday, June 25th, the writer conducted a short service in the home, and beside the grave in the presence of a large number of relatives, friends, and members of the Newcastle Church. We extend our heartfelt sympathy to those who have been left to mourn, and expect to meet our sister again when the day breaks and shadows flee.
R. A. FREETH.

CARVER.—Mrs. I. Carver accepted the message of present truth, and was baptized on November 5, 1914. Through the years she had been a faithful member of the Bristol Church; during the latter part of the time her strength had been gradually failing, and she fell asleep, like a tired child, at the good old age of seventy-nine years, on June 26th. Three daughters and one son are left to mourn. Interment took place at Frenchay Churchyard on June 29th, the Rev. E. Bald officiating. We shall remember our sister for her faithfulness to God during a trying period of failing health, and hope to meet her again on the resurrection morning.
HAROLD W. McCROW.

CARTER.—Lillie was for nearly three years a member of our family, a real help and comfort in the home, with her cheerful, willing spirit. She was baptized over a year ago, and there was every prospect that she would develop into a kindly, practical Christian woman. On July 19th, while riding a bicycle on an errand, she was knocked down by a motor-car and never regained consciousness, dying twenty-four hours later. It was a terrible shock to us all, and to her loving mother who was summoned from home to watch her sinking into death at the Hendon Hospital. Lillie would have been seventeen in a few weeks. Brother W. R. A. Madgwick and J. H. Parkin conducted the impressive funeral at Sutton-in-Ashfield, where Lillie was laid beside her dead father, in the presence of a great concourse of friends and relatives. On the Sabbath following a memorial service was held in our hall at Sutton. The place was crowded. Lillie was much loved by those who knew her. The young people at Edgware deeply mourn her loss. She leaves a doubly-bereaved mother and three sisters, who are gladdened by the hope of meeting her soon in the resurrection. Sister Carter would like to thank sincerely all who sent floral tributes of affection and letters of sympathy, which brought real consolation in her sorrow.
W. T. BARTLETT.

EVRY.—Miss Mary Ann Evry was one of the charter members of the Bath Church. She accepted the truth under the labours of Pastor J. S. Washburn in 1892, and was baptized in 1893; she had thus been a member of the Bath Church for no less than forty-one years. During the latter part of her life she had suffered from severe deafness, and, after several recurring attacks of bronchitis, quietly fell asleep on July 8th, aged seventy-three. She was buried in the family grave at Locksbrook Cemetery, Bath, on July 10th, the Methodist minister, the Rev. E. R. Jones, officiating.
HAROLD W. McCROW.

REED.—We regret to announce the death of our dear Sister Rhoda Reed, of Walthamstow, who passed away after a prolonged illness on July 20th, the forty-fourth anniversary of her wedding. Although a great sufferer she had never neglected her daily study of the Sabbath-school lesson, her husband assisting her during the last two weeks of her life. At the request of the family the service was held in the church. Our sincere sympathy is extended to Mr. Reed and his daughter and other sorrowing relatives. The service was conducted by the writer, assisted by Dr. H. Hargreaves. We laid her to rest in the Walthamstow Cemetery on July 25th and trust to meet her and her dear ones in the glad reunion of the resurrection.
JOHN M. HOWARD.

CORRECTION.—In the obituary notice of Sister Sanders, her age should have read fifty-nine, not sixty-eight.
F. CASSON.

Advertisements

S.D.A. PRINTER.—Visiting and professional cards, 2/9 per 100, 1/9 per 50. Every kind of printing cheap. Send for price list. Cooling, 10B Station Road, Portslade.

FREEHOLD house near Stanborough Park, to be let or sold, Garston Drive. Six rooms, good gardens, well appointed, price £800, or would be rent at £70 per year, exclusive. Apply: A. Carey, Stanborough Park, Watford.

Do You Get Side-Trackd by Misrepresentation?

THIS is the season of holiday-making and many visitors and tourists are endeavouring to see England, or more accurately, a part of it. But what is seeing England? Is it visiting large towns and noting the cathedral, municipal buildings, and other great edifices, or spending a period of time "doing" the Tower, St. Paul's, the museums, etc., in London, or sensing the history held by a country church nestling in the trees, or suddenly getting the full beauty of a field of wheat round a bend in a shady lane, or lazily sitting on the banks of a drowsy river looking across meadows relieved by sedate cows? Much depends on the mental outlook of the one who gazes and the state of his inner consciousness.

We once joined a group to visit Wells Cathedral. The majority of the party got but one conception of the place and that was of a wonderful clock there which at the hour displayed knights on horseback fighting a miniature tournament. The clock was so interesting to them that it side-trackd them from really seeing the cathedral.

In other matters, also, the world is full of people who are side-trackd. Especially is this so in regard to the question of food values, a subject which, as a Health Institution, interests us very much. Truth regarding certain articles eaten as food is negated by misrepresentation and by withholding important facts, and there is no remedy because the laws of libel and slander can be effectively used by powerful trade interests and large corporations to prevent these facts being made known to the public by editorial comment. The following is a general statement taken from a recent issue of *Vigorous Health*, giving some idea of what the public should know.

"So-called jams have been found to consist mainly of apple pulp with seaweed jelly for thickening and glucose or saccharine for sweetening. Custard powders have no kinship with custard made from egg, milk, and sugar—all articles of definite food value; they are merely cornflour coloured with yellow dye. Egg powders are coloured baking powders, or a mixture of bicarbonate of soda and maize meal, dyed yellow. . . .

"Home-made lemon cheese is made of lemons, butter, eggs, and sugar. If you buy it over the counter, it is liable to be compounded from oil of lemon, margarine, a possible suspicion of egg, and glucose or saccharine for sweetening."

The people who regard diet as a means of retaining health use health reform foods, foods that are known to have really beneficial food values. Among these foods which have become known as thoroughly reliable are the "Granose Health Foods."

At this season the day's menu should include the abundant luscious green salads. And what is more delicious than lettuce, tomatoes, cucumber, cress, etc., and a cool-looking slice of GRANOSE NUT MEAT BRAWN?

Get your GRANOSE NUT MEAT BRAWN from your local health food stores, or if any difficulty, direct from Granose Foods Ltd, Watford, Herts. This is only one of many health-giving products. Send for complete list.
G F L

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
September 14th	7.18	7.23	7.30	7.33	7.43
September 21st	7.2	7.7	7.15	7.16	7.27

The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

EDITOR: A. S. MAXWELL
Copy for next issue.—September 12, 1934

Harvest Ingathering Campaign

BRITISH UNION CONFERENCE

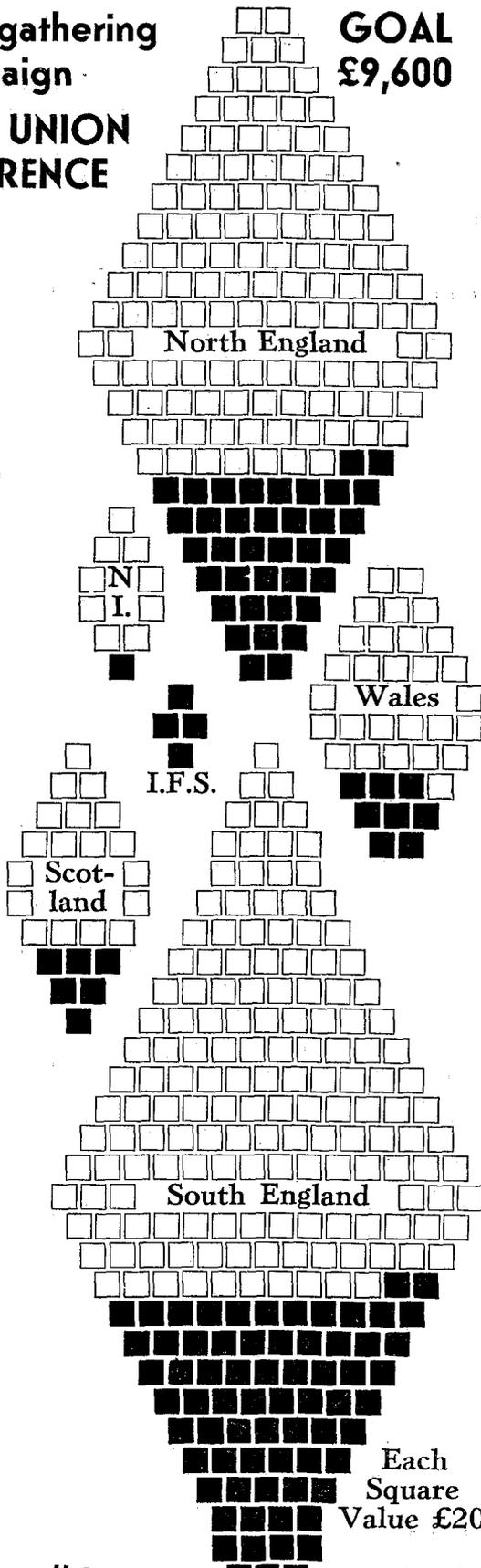
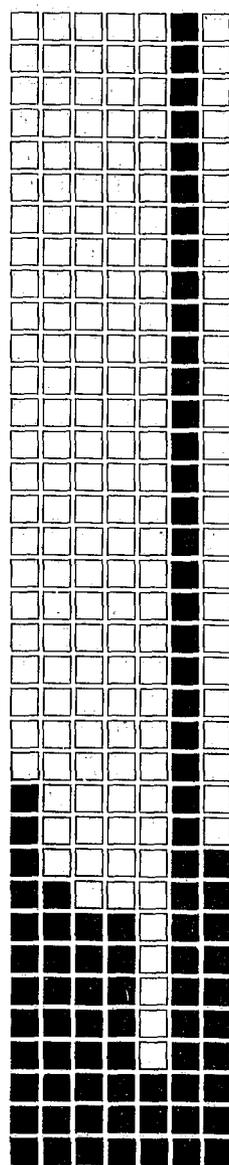
GOAL
£9,600

FIRST REPORT
TO DATE £2,575

DIAMOND JUBILEE
SIXTY YEARS 1874-1934

SPECIAL COMMEMORATION
FIELD-DAY SEPT. 16th—ALL AT IT

South Eng. £1,444
North Eng. 745
Wales 159
Scotland 123
N. Ireland 17
Irish F. State 87
Union £2,575



Each
Square
Value £20

£2 and over	
Long Marston	Medstead
Ashton	Gravesend
Loughborough	Wakefield
Southstoke	Doncaster
Accrington	NORWICH
Dowlais	CAMBRIDGE
DUBLIN	Barnsley
Fotherby	I. F. S. Misc.
35/- to £2	
Edware	Sittingbourne
30/- to 35/-	
Peterborough	Rosyth
Skegness	Southall
25/- to 30/-	
HIGH WYCOMBE	GILLINGHAM
WALTHAMSTOW	
20/- to 25/-	
Scotland Misc.	BIRMINGHAM
LONDON S.	Kingston
Bardney	Shrewsbury
GRIMSBY	Bentham
15/- to 20/-	
Middlesbrough	YARMOUTH
LONDON W.	Hereford
LUTON	BLACKBURN
STAN'GH PARK	SOUTHEND
Aberdeen	Edmonton
CROSCOMBE	TOTTENHAM
WIMBLEDON	W. Hartlepool
10/- to 15/-	
Salisbury	MANCHESTER
SHEFFIELD	YORK
Scarborough	HULL
FOREST GATE	Clapham
BRIGHTON	Killamarsh
Wales Misc.	BOLTON
Weston	Darlington
HASTINGS	
5/- to 10/-	
Rhyl	WATFORD
Uddingston	LINCOLN
WORCESTER	BELFAST
LEEDS	BATH
PORTSMOUTH	RUSHDEN
CARDIFF	BRISTOL
Stockton	KETTERING
NEWPORT	Barry Dock
NEWBOLD	N. SHIELDS
SOUTH'PTON	LIVERPOOL
DERBY	Kidderminster
Dundee	READING
PLYMOUTH	PORTH
Under 5/-	
CROYDON	NOTTINGHAM
KIRKCALDY	S. SHIELDS
Dereham	LEICESTER
WOOD GREEN	WELLINGB'GH
HANDSWORTH	LONDON N. W.
Rhos	GLASGOW
STOKE	Bromsgrove
Stirling	Sutton
ROTHERHAM	NEWCASTLE
LONDON N	South Misc
COVENTRY	
North Misc.	
EDINBURGH	
BOURNEMOUTH	
Mansfield	

24 failed to report
Where will you be
next week?

Conferences
and Missions

"Courage
Conquers"

**COLLECT A LITTLE MORE
IN 1934**