

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

Guarding the Sabbath

IN these times of stress and tension, with much unemployment in most lands, and with increased difficulties in the way of earning a livelihood, the General Conference Committee places on record its gratitude to God for the gracious care which has attended the thousands of our brethren and sisters who have trusted in Him in times of perplexity and have found His help unailing. We hear from many lands of these experiences of God's care over the believers.

In such times as these, we are moved to encourage our brethren and sisters everywhere to hold faithfully to Christ's exhortation to the flock concerning the things of temporal need.

"Your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Matt. 6:32, 33.

As the pressure increases, if so it may be, we are all the more to make loyalty to God's commandments the first consideration of our lives. He has committed to Seventh-Day Adventists the work of witnessing to His holy Sabbath before all nations. The Sabbath is the "sign" of the great Creator; it is "the seal of the living God." No pressure of worldly cares or anxieties in time of unemployment should be allowed to tempt any believer to swerve from obedience to God. That is more than this life to us. The Bible story of men and women of faith in all past time shows how God's children

(Statement issued by the General Conference Committee, May, 1934)

have been ready to suffer loss of all earthly things, and of this present life itself, rather than to sin against God and lose eternal life. And the Lord has sustained His people in this way of faith.

We dare not let the world's laxity and carelessness regarding sacred things get the least hold in our hearts. God is in earnest with men; and the enduring claims of His holy law are now, in this closing hour of the judgment, to be placed with solemn emphasis before the world. That is the work of Seventh-Day Adventists. Soon every man must give account of himself before God. Let us deal truly with our souls. We are warned that we should "guard the edges of the Sabbath." We are to be on guard as the hours of holy time come and go. God's commandment says:

"Remember the Sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the Lord thy

God: in it thou shalt not do any work." Exod. 20:8-10.

God is speaking here of our own work—"thy work"—the labour for the support of our families or for gain. Jesus shows that there are works of worship and mercy and humane necessity that belong with Sabbath duty. But let the vacant places on the Sabbath in shop and factory and construction project,



Members of the Liverpool Church who have been brought in by "Present Truth."

the quiet home where every unnecessary duty is laid aside, and the fields where neither workmen nor cattle are engaged in work—let all these preach the message that the Sabbath of the Lord our God is holy time and that we place obedience to God above every earthly consideration. Constantine's pagan Sunday law permitted the farmer to work in planting and harvest time "on the venerable day of the sun," "lest the bounty of heaven should be lost." But the God of heaven, Who has given us the holy day of divine rest declares: "In eaning time and in harvest thou shalt rest." Exod. 34:21. No pressure of apparent need can justify carrying secular business into the sacred hours of the Sabbath. As the hundreds of thousands of believers in all parts of the world continue to bear witness that there is blessedness in seeking first the kingdom of God and His righteousness may many souls be won to "the commandments of God, and the faith of Jesus."



Present Truth to Ministers

A SISTER has just written in to say that she is finding a considerable interest among ministers in *Present Truth*. Her plan is to look through the *Sunday Companion*, note the names of ministers who have contributed articles, and then forward a copy of *Present Truth* to them. She also hands copies of the paper to ministers she meets in buses and trains, always finding an appreciative reception. Every now and then we learn of ministers who base their Sunday sermons on articles they have read in *Present Truth*. The late Dr. Stuart Holden once assured us that he read the paper from cover to cover and passed it on to his gardenier. This interest in our missionary magazine would indicate that it is time we revived the plan of sending copies to a select list of ministers taken from the various clergy lists.

Would those who would like to see this plan put into operation again please send a subscription to the Free Literature Fund, MISSIONARY WORKER, Stanborough Press, Watford. A.S.M.



Pray for Labourers Now

In all the home bases the treasures are stretching resources to the limit. And in the mission fields it is the same. We must pray more earnestly to the Lord of the harvest to send forth labourers.

The work spreads in spite of everything. We have never seen the like before. A flame of truth catches here, and the light is kindled there. New tongues, new tribes, new fields, catch up the cry of the message. From people who know that we have the saving truth that they need comes the insistent call for help. It is really the Lord's own call, "Lengthen thy cords, and strengthen thy stakes." We cannot stand still. The Lord of the harvest knows the thing to be done; and we must pray Him to keep the force of reapers going into the ripened fields.

In the earlier years, our effort, naturally, was

along the line of least resistance, first the Protestant lands, leaving out largely the great Catholic and non-Christian lands. But now for years God's providence has set us face to face with these peoples whom we left till the last. And it does seem as though in this matter we may find the proverb true that the first shall be last and the last first. By thousands the Catholic lands respond, and by thousands the heathen lands. The progress of the message shows that the Sabbath and advent truths are the Gospel of God's deliverance for all peoples.

We are surely on the threshold of the time when some great crisis and the outpouring of the Spirit in the fullness of the latter rain will cause the witnesses to spring up in all parts of the world to bear the testimony that will bring the finishing of the work.

W. A. SPICER.



Advertising Meetings in *Present Truth*

READERS of *Present Truth* will have noticed that we are now printing a small panel calling attention to the fact that those who wish to attend meetings where the Advent message is being proclaimed may get in touch with various addresses in the field, or with the local church. Space has been left in the panel for the insertion of the local church address.

We should be glad to learn how many of our people are taking advantage of this provision. Will those who have made use of the panel please inform the Editor, *Present Truth*, Stanborough Park, Watford. A.S.M.



Are You Satisfied?

MANY to-day have more spare time on their hands than they desire. Some make this a cause of worry and discouragement; others seize the opportunity to accomplish many things they have long desired to do, yet seemed unable to find time for.

Are you satisfied with your use of the twenty-four hours as they come to you day by day? Many desire to familiarize themselves more fully with the doctrines they have espoused, so that they may stabilize themselves in the truth, and also in an intelligent manner inform their friends regarding their faith. A few are using their spare time for study, and are finding real joy in the effort called for.

Young people have planned to get ahead with their education, even though deprived of the opportunity of attending a resident college; they are taking the home study courses in these depression years, and gathering up credits which will be placed on record in the resident schools later on.

The Home Study Institute can help all classes with Bible subjects, English, History, Languages, Mathematics, Education, and Commercial subjects. Why not decide to-day to use in correspondence study all the time you can spare, and thus make it count for future usefulness? Full information will be sent on request. Write to the Home Study Institute, Takoma Park, Washington, D.C.

M. E. OLSEN.

North England Conference

President : Pastor O. M. Dorland

**Office Address : 22 Zulla Road,
Mapperley Park, Nottingham**

Notes from the President

WE are pleased to report that the finances of the Conference show a healthy growth. There was a gain of £50 in the tithe at the close of August over the first eight months of the previous year. The Harvest Ingathering Fund is also growing due to the faithful and loyal services of our members. We do appreciate the vast amount of effort that is put forth to raise this money for our missions. God looks not so much at the amount collected but at the faithfulness of the one who labours for Him.

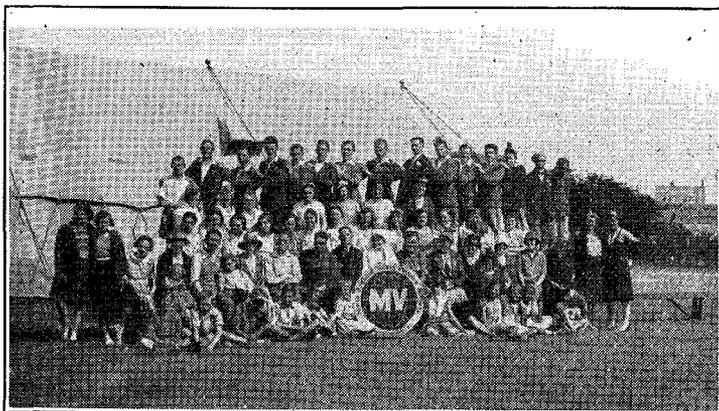
OUR tent campaigns have been successful in interesting a goodly number of people, so that we have prospects of considerable additions to our membership as a result. A number of new hall efforts will begin in October. Brother R. A. Freeth commences in Sunderland, a city of 200,000 population, yet one that has never before had an effort. Brother W. R. A. Madgwick will start a cinema effort in Ilkeston, another centre with a population of 32,000 that has not been worked. In Grimsby, one of the earliest places of Adventist influence in the British Isles, Brother W. Lennox will commence an effort in the near future. In order to staff efficiently this new work it has been necessary for us to call on the British Union for additional workers.

NINE new members have been added by baptism and vote to the churches on the Tyneside where Brother O. Morrison and Brother R. A. Freeth, assisted part time by Sister Jackson, are working.

OTHER efforts that are still in progress are very promising. We ask a daily interest in your prayers for all the workers.

WE are pleased to note the good prospects for scholarships among the students who have recently returned to the College from the field. At the close of August North England was showing a gain in subscription book sales of £260.

WE are sorry to state that our Medical Aid Fund has been heavily overdrawn through the number we have sent to The Stanboroughs Hospital. Should any member care to contribute further to this needy cause we would greatly appreciate the same. There is to be a collection taken up in the churches on



The North England M.V. Camp at Penrhyn Bay, North Wales.

Sabbath, October 13th, and we trust that at that time we shall receive a liberal offering so that it will not be necessary to refuse anyone who is in need of the help they can obtain at The Stanboroughs

O. M. DORLAND.



North England Camp—1934

PITCHED midway between Llandudno and Colwyn Bay, the premier North Wales watering places, at a point on the coast called Penrhyn Bay, our Missionary Volunteer summer camp was held from Thursday August 16th, to Sunday, August 26th. Campers and visitors alike expressed satisfaction concerning the choice of location because of its nearness to so many interesting features of Cambrian beauty.

The weather throughout was most favourable, with the exception of one day when the gale compelled us temporarily to drop the marquee and caused the cancellation of a sea trip around the Isle of Anglesey, which had been planned as one of the main items of the camp programme. The excitement created by the effort to keep up the marquee, holding in position the matron's store tent and securing some of the bell tents, compensated in a good degree for the loss of the sea trip. Not one case of actual sickness was reported, and considering the many and varied circumstances through which we passed during the memorable ten days of happy camp life (e.g., the drenching on Snowden), this is noteworthy, and causes us to give thanks to God for His watchcare over us all.

We had seventy-two campers under canvas and provided meals for, and had the company of seventeen others for all or part of the time. These together represented nineteen missionary volunteer societies, besides some isolated members, including members of the Edinburgh and Dublin societies

representing Scotland and Ireland. Wales was also represented by a few from Rhyl. We believe the good influence of the camp as regard its devotional features, especially, will have accompanied them to their respective homes.

For the first Sabbath we had the help of our camper-president, Pastor O. M. Dorland. Brethren W. Lennox and W. G. Nicholson also rendered good service at other periods of the day. At each of the meetings we were encouraged by the presence of a number of believers and friends who were on holiday in the vicinity, and members of the Rhyl company. Brother Lennox conducted the Gospel service on the Sunday evening at which several local residents attended, in response to an invitation given by some of the campers who also distributed tracts in the neighbourhood, kindly given free by The Stanborough Press Ltd.

On the second Sabbath we had the services of Pastor G. D. King, the Welsh superintendent. In the morning he gave a stirring call for submission to God in response to His love as manifested for the world, His church, and each individual. All present signified a desire for a more consecrated life by standing to their feet.

In the afternoon the campers and friends assembled on the Penrhyn-side heights, at a spot commanding a wonderful view of Colwyn Bay, Rhos-on-Sea, and Penrhyn Bay on the one side, and Llandudno with its well-known promontories, the Great and Little Ormes, on the other side. In this delightful place choruses, Gospel melodies, and favourite Advent hymns were sung as a preliminary to an interesting account given by Brother King concerning his recent attendance at the summer council in Denmark. This was followed by a brief appeal from Brother F. W. Goodall for loyalty in regard to the Harvest Ingathering Campaign. Having been reminded of our freedom to do missionary work as compared with the brethren in some parts of the Continent, we counted it a privilege to be able to respond to the call for a showing of hands indicating a readiness to engage in the noble work of collecting. Our hearts were gladdened at the thought of so many young people who would be with us in the task, manifesting a similar zest to that displayed in some of the more strenuous features of camp life.

Brother Goodall served in other devotional features in the latter part of the camp, but notably as the organizer and leader of an exhilarating open-air meeting in the heart of Penrhyn-side village that same evening, at which some bright singing was rendered, and Brethren W. Lennox and S. Standen delivered earnest messages. These were supported by the distribution of tracts among the villagers.

Nurse J. Handysides served again as the matron, supported by a small but loyal band of assistants. It was a pleasure to observe the willingness of all the campers to take a turn at helping in the kitchen, and in other ways which contributed to the smooth running of the camp.

The great day was a coach-trip to Snowden, via Bettws-y-coed, returning via Carnarvon. Many enjoyed a hike to the old camp ground at Dwygyfylchi.

Rambles to nearby points of interest, bathing, and games on the camp ground, filled up the busy days and made them pass all too quickly. The fullest meed of innocent pleasure was extracted from this Missionary Volunteer vacation of the year; and judged by that standard on the one hand, and the high spiritual tone of the devotional features throughout on the other, it can be said that the 1934 camp was indeed a success.

Prizes were again given for the best-kept tents, subscribed for largely by the generosity of The Stanboroughs Hydro. Further prizes are being given for the best snap of some interesting feature of camp life by The Stanborough Press Ltd. and another for the best picture of the camp as a whole, or an individual tent by Brother E. Merchant.

The musical services of Brother John Thorp were greatly enjoyed.

Past campers and intending campers are invited to send in suggestions to assist in locating next year's camp. Copies of the camp group may be obtained from the writer at 9d. each.

J. H. PARKIN.



Present Truth to British Colonies

NOTHING is so valued abroad as news from home. *Present Truth*, quite naturally, is appreciated twice as much outside Britain as in it. Why not, therefore, help to send it to leading personalities in British Colonies abroad? A donation of £1 will send the paper regularly for six months to eight different persons.

There is a call in at present for ten copies to be sent regularly to leading men in the Seychelle Islands. We can supply names and addresses; all you need to do is to supply the money. Send it to The Editor, *Present Truth*, Stanborough Park, Watford, Herts, marking the envelope "British Colonies Fund."

A.S.M.



What Decided Him

ONE day a missionary met a little boy in a wood and tried to talk with him, but the boy was quite shy. Finally the missionary told him he was going to start a Sabbath-school in a certain schoolhouse the following week, and said, "Won't you come?"

"Naw," replied the boy.

Then the man read a story from a Sabbath-school paper, and said, "We are going to distribute papers like this. Won't you come?"

"Naw."

Then pictures were displayed, and again the question was asked, "Now won't you come?"

"Naw."

The missionary was not easily discouraged, and decided to try singing. After several songs he said to the boy, "We are going to have singing like that. Now won't you come?"

"Naw."

Feeling defeated, the man started off. Then the boy cried out, "Say, will you be there?"

"Yes," responded the man.

"Then I'll come."—*Selected.*



British Adventists Print 70 Different Tracts

Would you have thought it? There are:

- 20 Evangelistic Tracts
- 13 Topical Tracts
- 9 Campaign Tracts
- 16 Family Bible Teacher

and a dozen other fine tracts.

What a wonderful variety of seed there is available for your sowing!

Send to The Stanborough Press for a copy of the new free tract list. Just printed.

Tracts for Use When Ingathering

It is a very thoughtful idea to leave a helpful tract at the homes when Ingathering. What a wonderful effect it would have if such a Gospel message were left with every one of the hundreds of thousands of people we meet at Ingathering time!

Such tracts should be brief; they should also be cheap. We would specially recommend the following:

- I Believe in Jesus.*
- I Believe in Missions.*
- I Believe Jesus is Coming Again.*
- I Believe in the Ten Commandments.*

Four-page tracts.

The above are well printed in red and black and cost only 1/6 per hundred.

The following are also appropriate for the campaign:

- The Coming Prince of Peace.*
- The Hour of Destiny.*
- What Jesus Offers.*
- The Bandit Menace.*

These are two-page leaflets, price only 10d. a hundred, 6/- a thousand assorted.

Also, of course, a tract on the Sabbath question, *The Bible and Sunday*—a fine four-page leaflet. 1/3 per hundred.

Send for supplies at once.

A.W.



What One Tract Accomplished

WHILE passing the exhibition gardens in Melbourne one day, a man noticed a small tract hanging on one of the iron pickets of the fence surrounding the gardens. Taking it off the picket, he was struck with the singularity of the title, "Which Day Do You Keep, and Why?" Thinking that it might furnish a good topic for discussion at a mutual improvement society of which he was a member, he took the tract along with him and suggested to the officers of the society that the subject of the tract should be entered upon their syllabus. His request was acceded to.

As the time approached for the discussion of this subject, one of the members of the society men-

tioned to some of the officers that he had met a man who seemed to know a good deal about this interesting subject, and suggested that he be invited to take part in the discussion. His suggestion also was followed.

The invited guest was Elder J. O. Corliss, who, with S. N. Haskell and others, was at that time labouring hard to make a beginning in Australia.

Well, the result of that discussion was astonishing. Elder Corliss was so successful in convincing his opponents in the discussion of the correctness of his views, that seventeen of them decided to keep the Sabbath of the Lord, nearly all of whom subsequently became active and successful workers in the cause. Two of them were printers, who sold their business and started the Australian publishing house, one later became a successful evangelist.

This small company of converts, won to the message as the direct result of one tract hanging on a picket fence, was the nucleus of the first church in Australasia. This should encourage us to keep on sowing the seed, and God will surely provide the harvest.

A. W. ANDERSON.

At Rest

TURNER.—Mrs. Fanny Turner accepted the truth some thirty-two years ago under the labours of Pastor A. Ritchie, and for some years was a member of the old Catford Church. During the past fourteen years she had been a faithful member of the Crocombe Church. She passed away very peacefully on August 3rd at the advanced age of eighty-three years, and was buried at the Shepton Mallet Cemetery on August 7th. She leaves four sons and two daughters to mourn their loss. Words of comfort were spoken to the relatives and friends from Job 5:26 and other scriptures, and we laid her to rest in joyful anticipation of reunion on the morning of the resurrection. Brother A. C. Johnson, elder of the Crocombe Church, assisted in the service.

HAROLD W. McCROW.

BOUMGART.—Miss Lena Boumgart, age fifty-nine years, known to many of our South England members as a very loyal Adventist and woman of God, passed away on August 24th. Her end came as the result of a somewhat distressing accident, but we have the assurance that she knew the Lord and that her soul was right with Him. She was buried in Egerton Cemetery, near Maidstone, Kent, on August 27th, and we trust to meet her in the triumph of the resurrection.

H. W. LOWE.

WHITE AND BELL.—With deep regret we have to announce the death of two more of our faithful members from the Holloway Church. These both came to us from the Stoke Newington area under the ministry of Pastor C. A. Reeves during the early part of last year. One of them, dear Sister White, had been an invalid from childhood, but her sweet disposition and sunny smile we will never forget. Her delight was to be with us in our services, although she had to be brought in an invalid chair. Her testimony during her illness was that she felt quite calm for she loved the message she had embraced and Jesus as her friend and Saviour and knew He would do all things well. She was called to rest on April 10th of this year.

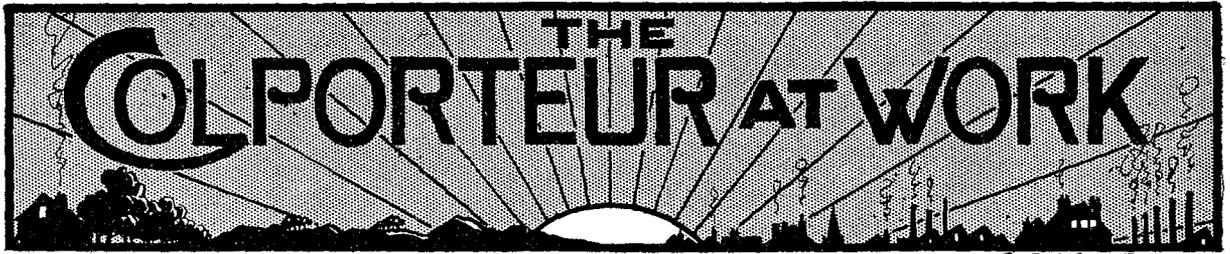
The other member, our dear Brother Bell, will be remembered also for his quiet, unassuming character and his love and fidelity to God and to the truths he had embraced. In his early days he had served his king and country for twenty-one years. Since Christmas he has been failing in health, but in spite of being seized with a serious malady he was mercifully preserved from suffering much pain, and fell asleep in the service of the "King of kings" on August 30th. Pastors C. A. Reeves and R. A. Anderson conducted the funeral service on September 4th and the interment took place at Abney Park Cemetery. Our sympathies go out to the relatives of these dear ones, for they with us have sustained a great loss, but we are reminded of the words of the Scripture which says, "Blessed are the dead which die in the Lord." E. GUNTRIP.

A LADY who holds first-class certificate for cookery desires post where Sabbath privileges will be granted. Apply: Miss James, 31 Colville Gardens, Bayswater, N.W.

WANTED.—For Nursing Home two strong girls for domestic work. Apply: Dr. F. C. Shone, 17 Orford Road, Walthamstow, E.17.

WANTED.—An experienced gardener. Applicants must have good references. Apply: Dr. F. C. Shone, 17 Orford Road, Walthamstow, E.17.

WANTED.—Strong, energetic young man who can make himself generally useful. Apply: Dr. F. C. Shone, 17 Orford Road, Walthamstow, E.17.



The Demonstration (Concluded)

THE whole question of selling our publications is so wide that a series of brief articles such as this does scant justice to it.

Nevertheless we trust that the principles being presented are proving of practical value to our Gospel salesmen.

Much more could be said regarding the demonstration of the book, but we will conclude this phase of the subject with the present study.

Helping the prospective purchaser to want the book—this, we have said, is the crucial point. There is no question as to the person needing it. No Adventist colporteur should be tempted for a single moment to feel that because of various extenuating circumstances certain people do not need our books. Everybody needs them. Our task is to change the need into a want in the heart of every individual. The definition by an authority on commercial selling—"Salesmanship is the ability to persuade people to *want* what they already *need*"—is surely appropriate to the sacred enterprise of distributing Adventist literature.

As you work toward the climax in your canvass, Mr. Prospect's "reasoning mind" is being exercised. He becomes convinced that your book meets his need. It will help his family, too, he thinks. Now not only his intellect, but his "feeling mind," his heart, must be reached. Maintain a pleasant buoyancy in manner and voice. Be bright, yet never light or trifling. Occasional dramatic touches, too, with the right type of prospect, will contribute toward fanning the interest into a flame of desire.

Be ready to slip off the main track of your memorized canvass at any point in order to make this heart-appeal. We should develop the technique of asking questions that he will answer affirmatively. Get him into the habit of saying "Yes."

"Wonderful how the Bible has something to help us in every mood, isn't it, Mr. Prospect?" or "Don't we feel keenly about our children's welfare in days like these?" Questions of this nature, asked in an informal manner at the opportune moment, will pull at the heart strings.

Watch your customer closely during your presentation. Watch for the sign that his heart is touched. Perhaps it is at this point in the interview, especially, that one needs to send up a silent prayer for help.

"God will impress those who are longing for guidance. He will say to His human agent, 'Speak

to this one or that one of the love of Jesus' No sooner is the name of Jesus mentioned in love and tenderness than angels of God draw near to soften and subdue the heart."—*Colporteur Evangelist*, page 61. "Hearts cannot fail to be touched by the story of the atonement . . . The Holy Spirit will tell you what words to speak."—*"Testimonies," Vol. 6, page 325.*

Certain motives actuate people. These are closely related to human instincts and habits. All normal persons possess these characteristics, but they may not be equally developed in all. Hence the colporteur makes allowances and variations in his treatment of individuals. One motive will actuate this person, another that. One man may be deeply moved by an appeal to the needs of his children, while another can best be reached by drawing his attention to the spiritual laxity in the churches. The information gleaned in the Pre-Approach, plus the new points of contact discovered while drawing out the prospectus during the interview, will enable you to determine which appeal would be likely to move him to desire your book.

It is safe to rely on the following motives, which, with any instincts akin to them, move men to action.

Motives	Suggestive Appeals
Desire for Gain.	Show how the book imparts information vital to everyone in these times. Christian workers, Sunday-school teachers, and others, could be made to see how the book would help them.
Desire for Comfort or Convenience.	Draw attention to the precious Scripture promises for the discouraged and sorrowing. Show the easy way of studying the Bible which your book provides, thus a time-saver.
Desire to satisfy Affection.	For parents, book would help in training the children. Husband could purchase for Christian wife. Suitable gift for a friend.
Desire for Commendation or to gratify Pride.	Reference can be made to prospect's regularity in Bible study or devotion to Christian work. Make mention of prospect's friends who have ordered or especially subscribers in high social standing.
Desire for Protection.	Book preserves from evil influences, holds out salvation and hope for future.

Scholarship-Hunting in the Channel Islands

DURING the summer it has been my joy to witness the goodness of the Lord in the canvassing work. With Brother T. Lewis I went to Jersey to sell *This Mighty Hour*.

Lying fifteen miles from France and 120 from England this far-off corner of the Kingdom seemed to have almost entirely escaped the activities of our evangelists and colporteurs. No evangelistic effort had been held there, and apart from a good sprinkling of *Desire of Ages* and some *Bible Readings*, our message had not touched this sunny isle. God knew its need and so blessed our work that about 300 copies of Brother Maxwell's book have found lodging-places in the homes of Jersey. The full fruit of this work is not yet patent, but God promises that His Word shall not return unto Him void, but that it shall accomplish that whereunto He sends it.

Jersey people are almost entirely of French blood. French names predominate everywhere and the common dialect or "patois" is called "Jersey-French." A number of the church and chapel services are still held in French. Partly because of the French character of the people and partly through the presence of a Jesuit College, a large percentage of the population is Catholic. Among these people we found it almost impossible to do anything. But there are also a large number of English and French Wesleyans and it was among these people that we had success.

It was evident that God had been moving upon the hearts of these people by the present conditions in the world. Many were wondering if the "distress of nations, with perplexity," is not after all a warning of Christ's second coming. Our work was further made easy by a special mark of favour from God. I was introduced to the superintendent minister of the Methodist Circuit by one of his local preachers, and on learning that I was a ministerial student he requested my help as a local preacher in his circuit. He knew I was a Seventh-Day Adventist and asked me not to preach the Sabbath but did not mind if I preached the second coming of Christ. I felt that God was working for me and accepted the offer, and our work of book-selling was thus made easier by having met the people in favourable circumstances in their own chapels on Sundays. Once I became known as one of their own local preachers, doors and hearts were opened, and in most cases there was no difficulty in entering the homes and speaking of God's message to them.

There are many honest, inquiring souls in Jersey who are making a real effort to live up to the light they have. I shall always remember the uplifting talks I enjoyed and the hearty welcome I received everywhere. It seems that God is waiting for someone to do a work of "calling out" in Jersey. Our message is but little known, and to most people Seventh-Day Adventists are only a name. There is also a handful of souls who are, in some degree, interested in the truth, and who seek further light. I was privileged on one occasion to conduct a meeting in the State prison in St. Helier. I had sold a

book to the matron of the prison and found her a sincere follower of the Lord Jesus Christ. Many visits were paid her during the summer and she requested this meeting for the benefit of some Spiritualist friends. The subjects asked for were the "Second Coming of Christ" and "Spiritualism." No apparent effect was made upon the Spiritualists present, but the matron herself expressed her full belief in the second coming and in the state of the dead as the Bible teaches it, and is also convinced of the evil of Spiritualism.

Another lady and her husband, Sunday-school workers, from their reading of *This Mighty Hour*, have accepted the truth on the second coming and on the condition of man in death, but while understanding our reasons for the observance of the seventh-day Sabbath, do not yet see the necessity of making a change from Sunday-keeping. Both are health reformers, too. A young solicitor, also, is interested through our practising vegetarianism, and constantly sought our friendship. Another lady, one of the biggest church workers on the island, is looking for the return of our Lord and believes the dead will be raised from their graves at His call, but she stumbles at the Sabbath. She is, however, reading my copy of *Great Controversy*. I know the Spirit of God is pleading with her and pray that by the grace of God she may yet see the light.

In all the summer's work my moments of greatest happiness were found in the occasions when I was able to pray with true-hearted believers in the Lord and speak with them of the "blessed hope," and see their faces light up with joy as the truth touched their hearts. As I review the summer's experiences I clearly see God's helping hand. There were very few difficult situations to meet. God made the way easy for us. He gave us favour with the people and opened their hearts to receive us and the books. To Him we give all the praise and glory.
A. J. MUSTARD.

A Correction

In the financial report for the second quarter the Yarmouth per capita for offerings is shown as 2/10. The correct figure should have read 4/10. A.S.M.

A BROTHER needs assistant or partner. Building up a business of dining and refreshment rooms. Sabbath observed. Particulars: Tucker's Cafe, 21 Orchard Place, Southampton.

FOR SALE—Seven volumes *British People's History* (10/-); two volumes *The Outline of Science*, by Sir J. A. Thompson (5/-); Proceeds for Missions Extension Fund. Apply: J. H. Parkin, 22 Zulla Road, Mapperley Park Nottingham.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
September 28th	6.47	6.51	7.00	6.58	7.10
October 5th	6.31	6.35	6.44	6.40	6.53

The Missionary Worker

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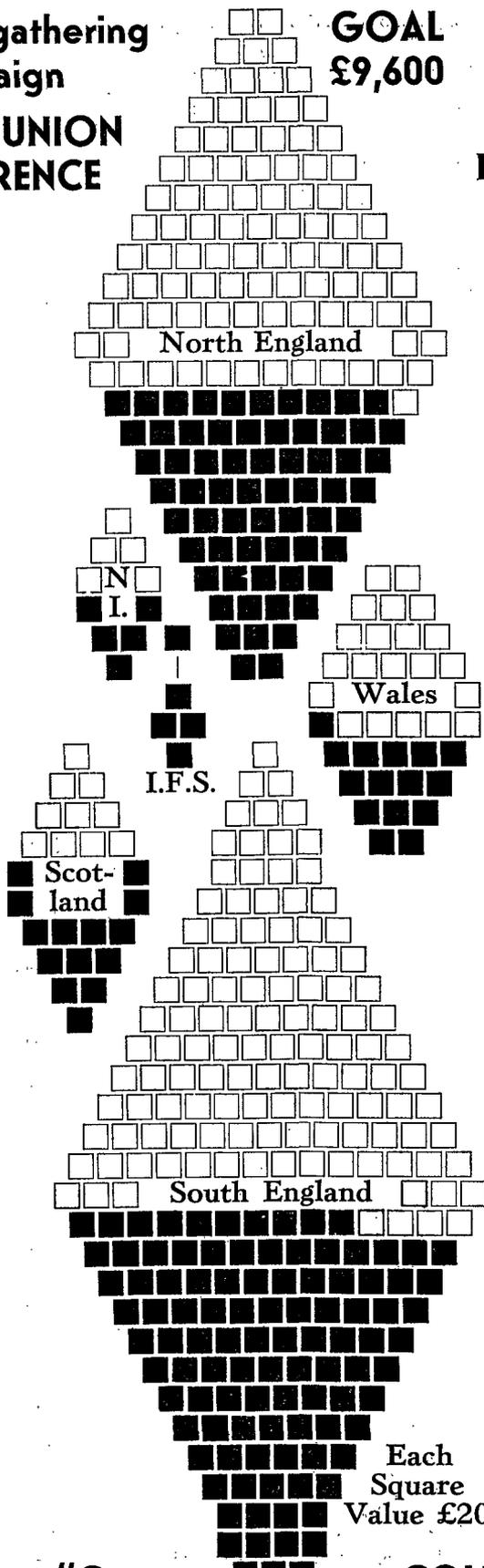
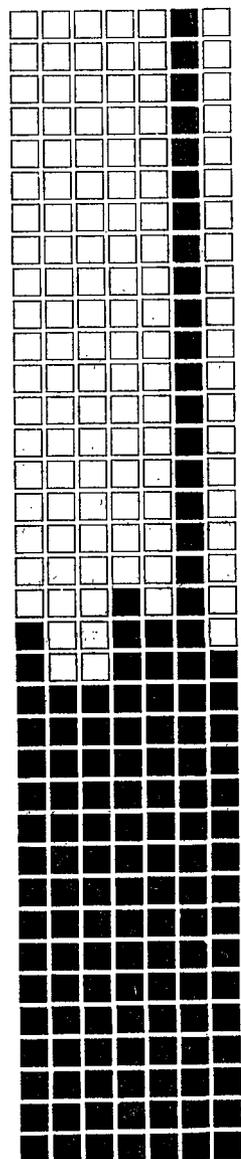
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