

The MISSIONARY WORKER

ORGAN OF THE
BRITISH UNION CONFERENCE
OF
SEVENTH-DAY ADVENTISTS.

A UNIQUE OCCASION

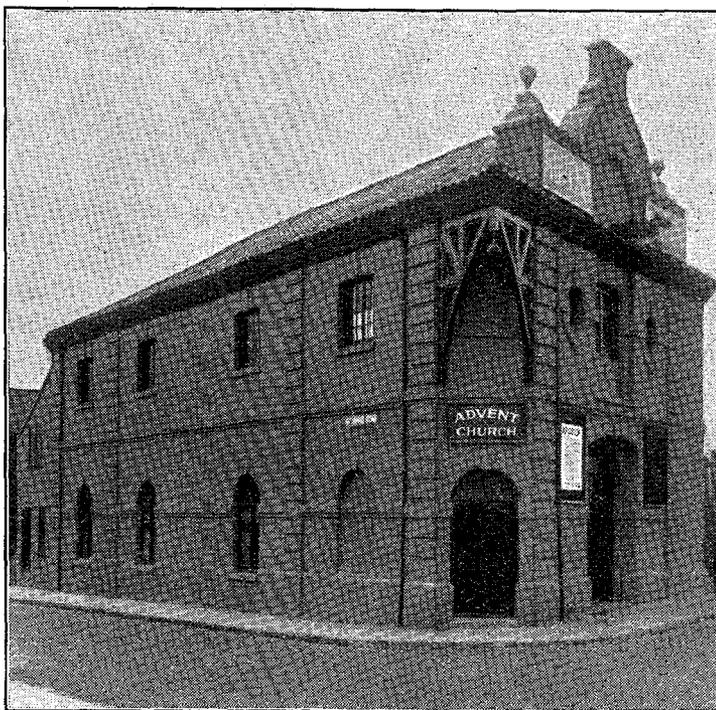
By H. W. LOWE

A CHURCH where there is no church! There is a place in the British Isles where you will find an excellently appointed Adventist church building, but where there is no organized body of baptized believers.

Now to explain. Ten months ago, Pastor R. S. Joyce, with his wife, two Bible-workers, and a churchmember from Great Yarmouth, walked down the streets of Lowestoft to the Marina theatre on the first night of their public evangelistic campaign. There was not a single Adventist in that town of 46,000 inhabitants. Naturally, their venture of faith was uppermost in their minds. Nothing had been done in the town except that Brethren Stearman and Fisher had for some months been there engaged in literature work. The campaign went along fairly successfully, and the two Bible-workers, Miss Davies and Miss Stone, threw themselves wholeheartedly into the work with the preacher. Later they moved into a smaller hall, but, due to opposition and for other reasons, they were moved on from one hall to another with monotonous regularity.

Finally, they came to the last available hall in the town, when suddenly they were made aware that by a certain date they would have to

leave even that place. What could they do? With much prayer and labour, and through the very practical activities of certain interested people in Lowestoft who were by this time imbued with the spirit of the Advent message, a building was purchased. Isn't it wonderful how this Advent hope makes us all workers with the Lord? The building was extensively altered and renovated, and on September 21st (the date by which Pastor Joyce would otherwise have been without a hall!), the Union president, together with the writer, arrived in the town for the opening services and dedication of the Lowestoft Advent Church.



The fine new church building at Lowestoft, dedicated Sept. 21, 1934

What an inspiring week-end we had! Pastor W. E. Read took the Friday evening service, when this church, which seats approximately 250 people, was full. Upstairs is a minor hall seating the same number, and suitable for young people's work and other church activities. On Sabbath morning, the Union president laid before us some considerations as to what constitutes true worship, and what is the house of God, followed by the dedication proper. In the afternoon, and on Saturday and Sun-

day evenings, the writer spoke to a crowded church while, during the day on Sunday, Bible studies were held before surprisingly good congregations.

It was a great joy to see how smoothly everything went throughout the whole programme. Nothing seemed to have been overlooked. Even the stokehole was a systematized delight! But personally, our greatest joy was when we went to the preacher to ascertain just what phases of the Advent message we might preach about to such new people. Although it was less than a year since these good souls began to hear an Adventist preacher, we preached with as much liberty as though we were at head-quarters with a fully established church. As we mingled with the people we could feel the Advent spirit in every contact.

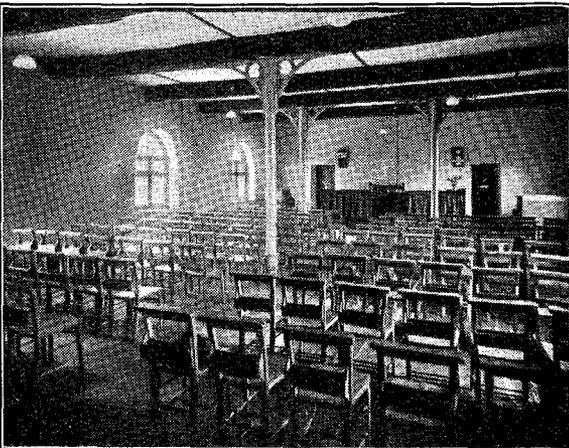
The building was dedicated quite free of debt, and turned over to the British Advent Missions as a gift to the cause. In about three weeks' time Brother Joyce hopes to hold his first baptismal service in Lowestoft.

One gentleman who has done a great deal to help in this building project also gave the fruit from an orchard, so that on Sunday morning sometimes as many as thirty-seven members have been picking fruit for sale for this worthy project. Thus, with much prayer, with many gifts of time, money, hard labour, and some jewellery, this building stands in a prominent part of the town as a constant witness to the Advent truth.

It is gratifying to see the way the counsel of the Lord has been followed in East Anglia regarding the erection of buildings wherever there is a company of believers. These homes of worship greatly stabilize our work against the enemy's onslaughts.

There seems to be an interest springing up all through East Anglia in the smaller towns. Just before we left we were asked if we could preach the message in a town about four miles from Lowestoft if some interested people were to erect a building there as a gift to the British Advent Missions! This is none other than the work of God.

Brother Vince has gone over frequently from



Interior of the Lowestoft Church.

Norwich to help, as has Brother Bonney from nearby Yarmouth. We greatly appreciate the indefatigable labours of the workers (not forgetting Mrs. Joyce and Mrs. Bonney), as well as the assistance of local friends in various helpful ways. To God be praise for His abundant blessing.

For the interest of our people we might give this brief outline of the growth of the work on the East Coast:

Norwich: First campaign, February, 1929.
First baptism, September, 1929.
(Followed by three others.)
Church dedication, June, 1931.

Yarmouth: First campaign, March, 1931.
First baptism, October, 1932.
Church dedication, November, 1933.

Lowestoft: First campaign, December, 1933.
Church dedication, September, 1934.
First baptism, October, 1934.



British Health and Nursing Association

THE next meeting of the above association has been appointed for Wednesday, November 28th, at The Stanboroughs Hydro. Arrangements have been made for some special medical films as well as lectures by Dr. Nelson and Dr. Cairncross. A committee has been appointed to care for the social programme.

All Seventh-Day Adventist nurses and medical workers, whether members of the association or not, are heartily invited to be present. Official opening, 2.30 p.m.

Please send a card early if you can be present to: Nurse F. Carter, The Stanboroughs, Watford, Herts. Further particulars will be sent to all who plan to come.

F. W. GOODALL.



WITHOUT a shadow of doubt the vitality of the church depends on its being missionary. "It seems to be an indisputable fact," said Bishop Selwyn in his first episcopal charge, "that however inadequate a church may be to its own internal wants, it must on no account suspend its missionary duties; that this is, in fact, the circulation of its life's blood, which would lose its vital power if it never flowed forth to the extremities, but curdled at the heart." This explains why some churches are suffering atrophy, while others have an expanding and abounding spiritual life. The spiritual life is the life of Christ. The life of Christ cannot be pent up.—*"The Pastor and Modern Missions,"* pages 62, 63.



"THE means by which we can overcome the wicked one is that by which Christ overcame—the power of the Word."

WILL the person who sold a copy of *The World Outlook* in Tetbury, Glos., some time last July, please communicate immediately with the Editor.

South England Conference

President : Pastor H. W. Lowe
Office Address : 395 Holloway
Road, London, N.7

The Exmouth Camp

"WHAT took place August 5th to 19th?" Surely, none dares to ask such a question! Why, was not everyone well informed that this was the time set aside for the South England Conference Missionary Volunteer Camp to be held at Exmouth, Devon! With what eager anticipation many young people all round the field awaited this the most important and long-looked-for event of the year.

Our noble advance party left in good time in order to have all preparations completed before the opening day of camp. We appreciate all that was done by this group of workers, for we realize that their task was not an easy one.

The total number of campers was about 130, a record for a local conference camp. In addition to this number, we were very glad to welcome some of our churchmembers from Plymouth, Torquay, Exeter, St. Mabyn, and other places round, who came to visit us. Of this number of campers, about twenty were juniors under the age of fourteen. Miss Brewer, assisted by Miss Fraser, took great care of these younger ones.

The fourteen days of camp were packed full of activity of various kinds, and all thoroughly enjoyed every moment of the time. Rambles were taken, sometimes over the rolling, heather-covered moors, down shady winding lanes, and through verdant fields, while on other occasions there were river trips and visits to places of interest, sports, bathing, and other activities which make holidays happy.



Missionary Volunteers at the Exmouth Camp.



An incident during the Exmouth Camp—See page 4.

A big impression must have been made on the holiday-makers and townsfolk in Exmouth, to see about 120 young people march along the road, four abreast, singing Gospel choruses to help shorten "the last long mile."

Owing to the meetings then convening in Denmark, we were not favoured with visits from Brethren H. W. Lowe and G. Keough as anticipated, and Brother Goodall was only able to spend a few days with us. However, we were fortunate in having Brother Clifford Anderson present. He conducted most of our morning and evening worships and week-end meetings. Pastor L. A. Watson assisted him for the few days he was with us. The personal contact of these two brethren with the young people desiring counsel and help was much appreciated.

The last Sabbath morning meeting, conducted by Brother Anderson, will not be forgotten. The Holy Spirit's presence was felt in a very marked way in that gathering, and as the result, seventeen young people took a definite stand for Jesus, and signified that they desired baptism. To one or two of this number, such a step meant giving up good positions and making other sacrifices in order to keep the Sabbath. At this same meeting the whole congregation stood to their feet in earnest reconsecration of life to God. We know this meeting alone amply repaid those who had borne all the care and anxiety of organizing such a large camp, and made them feel that it was worth while.

Another important event during the camp period was a special meeting for the public held in Barnfield Hall, Exeter, on Sunday, August 12th. Our isolated members living in Exeter had advertised this meeting by distributing handbills. Brother C. R. Anderson addressed the congregation at that time, his subject being, "The Battle for Bread." Brother Horace Pearce led the choir, composed of campers, in the singing of a number of Gospel

melodies and choruses. The seating capacity of the hall was 140 and almost every place was filled. About fifty per cent of the congregation was made up of strangers, and all seemed absorbed in the message delivered. A good number of these people left their names and addresses for literature. We are now in touch with them all, through the medium of the Home Bible Study League, and trust that as the result some may come to know Jesus, Whom to know is life eternal. We are glad that our camps have this spiritual aspect, for it stimulates in our youth the desire to do more for Jesus in their daily life. We feel that this year's camp surpassed all others held thus far, especially in spiritual results. This is as it should be, for each as it comes should be an improvement on the one previous.

Herein we have mentioned our appreciation of the work done by one or two of our staff members. But there are others to whom thanks are due. Mrs. L. A. Watson, camp matron, and Mr. H. T. Johnson, superintendent, deserve very special thanks for all the energy they expended on our behalf. Their cheerful leadership was a tonic to all. We would also remember the members of the kitchen staff who worked most willingly and loyally. There were others, too, who did much to make the camp a success whom we cannot mention by name, but their willing co-operation and ready help showed them Missionary Volunteers indeed.

Many were the expressions of appreciation of the spiritual blessings obtained at camp, and we believe that these occasions will prove to be a means of building up and strengthening the work of the Missionary Volunteer Department in this field.

JANET HYDE.

An Incident at the Exmouth Camp

It happened on one of our hikes. We had reached the village of Kenton, whose church was built in the reign of Edward III. After we had seen everything of ancient interest our camp leader remembered something else. Two of our isolated members lived in Kenton. What a joy it would be to visit them! We filed up the street of the little town and came to a trim cottage door. With eager faces we waited for the answer to our knock. Two white-haired ladies came to the door. You may see them in the picture. They are an inspiration as we think of them now! How many years their feet have walked this glorious Advent way, while we were only commencing our journey.

Grouped around their doorway we sang as you see us here. We sang of the homeland and then asked their favourite hymn. "When the roll is called up yonder," came the ready response. How the notes echoed in the village street! The neighbours by this time were at their doors and windows and the young people were giving them tracts, which they took with interest. Then we said good-bye; and as many as possible pressed to the little doorway to shake hands with the sisters. This incident will linger long in our memory and we shall ever be cheered

as we think of that song and those happy faces in the little village of Kenton. A CAMPER.

Partial Result of Camp Photographic Competition

Competition No. 2

Best photograph of camp life Ivor Rees.

Competition No. 3.

Best set of three photographs of camp life Miss Q. Holland.

Notes from the President

OWING to Pastor R. A. Anderson's forthcoming campaign in Chiswick, Pastor A. K. Armstrong has removed from Brighton to take charge of the church in Holloway. We were very reluctant to make this move, because Pastor Armstrong has not been very long in Brighton, but the large considerations involved seemed to justify this call.

BRIGHTON will be under the care of Pastor Colthurst, whom we have had to call from the Cambridge-Luton district for this purpose.

PASTOR W. H. MEREDITH is now helping the Stanborough Park Church in the capacity of pastor, while Pastor A. E. Bacon cares for the Portsmouth-Southampton-Salisbury-Medstead work.

PASTOR J. B. WEST is to assist Pastor C. A. Reeves in his new work in the Balham-Clapham district.

WE have received a call for the services of Brother W. J. Cannon in the Welsh Mission, and while we were reluctant to part with Brother Cannon, we trust that our sacrifice may be an accession of strength to the evangelistic work in Wales.

BROTHER L. A. VINCE has been called from Norwich to take Brother Cannon's place in the work in London, and we wish him great happiness and success in the metropolis. He will hold a baptism in the Norwich district before he leaves.

BROTHER E. ASHTON, from the college, is now the chaplain of the sanitarium while Brother DeAth is on sick leave for one year. We wish both these brethren the blessing of the Lord, and trust that Brother DeAth may soon be back to normal health again.

BROTHER C. R. BONNEY is to locate in East Dereham, and will look after Norwich and Pulham Market in addition to running a local campaign.

BROTHER L. HARDINGE will care for Great Yarmouth and will run some evangelistic meetings nearby during the winter.

MISS M. MORGAN has taken charge of the Watford Church School on the retirement of Mrs. Rodgers, who some time ago was married to Brother G. Rodgers of The Stanborough Press Ltd. We wish Miss Morgan much happiness and success in her work, and we much appreciate the good work that has been done by her capable predecessor.

MISS W. WILLIS, one of our church school teachers in Plymouth, is just taking up duties in Wal-

thamstow, while Miss Thomas is removing to Plymouth to take Miss Willis's place there.

At Carlton Coville, about four miles from Lowestoft, a church is being built in order that the Advent message may be preached in a new and populous area. This is the work of interested people, but as Brother R. S. Joyce is just commencing a new campaign in a theatre in Lowestoft, we could not accept the gift without sending a young man to assist with this second campaign. As we had no young man in South England, the brethren will send us Brother B. Sparrow from North England to assist Brother Joyce.

We invite our members to pray for these workers and their autumn campaigns, that God may give us a large ingathering of souls.

Our finances show an increase above the corresponding period of last year, for which we thank God. May we call attention once more to the needs of our Ingathering Campaign? We trust that much more may be gathered in, in order that we shall not fall behind our goal in any way. We thank all who have laboured in this campaign, and are sure that God's blessing will rest upon their efforts.

H. W. LOWE.



AFTER a strenuous summer's canvassing, sixteen young people succeeded in their attempts to secure the benefits offered on the Scholarship Plan.

These successful student-colporteurs are listed below, together with the names of the main books which they sold.

FULL SCHOLARSHIPS

D. A. Conroy	<i>Bible Readings</i>
J. Barker	<i>This Mighty Hour</i>
A. J. Mustard	<i>This Mighty Hour</i>
W. J. Newman	<i>This Mighty Hour</i>
E. Zins	<i>Christ's Object Lessons</i>
Miss J. Slight	<i>Christ Our Saviour</i>

TWO-THIRDS SCHOLARSHIPS

B. Kinman	<i>Bible Readings</i>
G. R. Bell	<i>Bible Readings</i>
M. Hardinge	<i>Bible Readings</i>
T. H. Lewis	<i>This Mighty Hour</i>
W. J. Bunting	Shilling Books

HALF SCHOLARSHIPS

J. West	<i>Christ Our Saviour</i>
D. J. Clarke	<i>This Mighty Hour</i>
K. Elias	<i>Christ Our Saviour</i>
T. L. Gillett	<i>Christ Our Saviour</i>
	<i>This Mighty Hour and Shilling Books</i>

TUITION SCHOLARSHIP

J. R. Lewis	<i>This Mighty Hour</i>
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This is really the best record for some years. We rejoice with these young people in their success, for

it means so much to them. Those who earned full scholarships are now practically free to devote their time to study, the burden of how to meet their financial needs having been removed for another year. This advantage also applies proportionately to the others.

No doubt many of the "message" books sold by the students in past years are beginning to fulfil their appointed mission as the quick-changing events in world affairs arouse inquiry in human hearts.

A person writes in from the north of Ireland expressing her deep conviction of the Sabbath truth found while studying a copy of *Daniel and Revelation* which she purchased from a student-colporteur some twelve years ago.

Probably such experiences will occur with encouraging frequency as the days go by. Books sold this summer, even if they do not begin their appointed ministry immediately, are surely awaiting the specified time in God's plan. And when you think of the quantity distributed by this year's student body you begin to realize the possibilities wrapped up in this sacred book work.

Orders were taken for the following:

<i>This Mighty Hour</i>	875 copies
<i>Bible Readings</i>	643 "
<i>Christ Our Saviour</i>	1,146 "
<i>Christ's Object Lessons</i>	134 "
Shilling books sold	10,175 "

Apart from this spiritual aspect, the financial blessings make the Scholarship Plan well worth while, and we wonder why more of the students do not avail themselves of its advantages.

Look at it for a moment, dear young people.

You sell £86. 8s. 0d. worth of books during the vacation. Instead of just the normal fifty per cent profit coming to you, after you have paid in the full amount to The Stanborough Press Ltd., £54 is credited to your College account. This means that the Press and college have combined in giving you a bonus of £10. 16s. 0d. It is really a generous offer.

If you are not yet a student at Newbold College, but know you ought to go, the scheme holds out an even more generous provision. It affords wonderful opportunities to all our consecrated young people.

Will you write to me for descriptive folder containing all the particulars? B. BELTON.



Zwingli and His Forty Colporteurs

THE great Swiss reformer, Zwingli, wrote to Martin Luther and asked for as many student colporteurs as he could spare during the summer vacation. Luther sent forty young men in response to Zwingli's appeal. These student colporteurs were assigned their territory, and shortly after they began their work, Zwingli wrote Martin Luther:

"I have never before seen such young men as these. Their hearts are full of the power of the Reformation, and like flaming torches they go through these valleys of Switzerland. Would that we had a hundred instead of forty; for then we could set the mountains of Switzerland on fire."—*History of the Reformation,* Book 18, Chap. 1.

British Union Conference—Directory of Churches

SOUTH ENGLAND CONFERENCE

Church or Company	Address	S.S.	Preaching Sab. Sun	Pra'r Me'g
Bath	13 Green Park, Midland Station	10.00	11.15	*6.30
Bournemouth	Richmond Hall (over World's Store), Alma Road	10.00	11.00	6.30 †7.00
Brighton	S D A. Church, Hove Place, Hove	10.00	11.00	7.30
Bristol	S D A. Church, Arley Hill	10.00	11.00	6.30 7.45
Cambridge	Assembly Hall, Albert St., off Chesterton Rd	11.00	3.00	6.30 †7.00
Cheltenham	Advent Hall, 57 Winchcombe Street	10.30	11.30	.
Croscombe	Wesleyan Chapel, The Bridge	10.00	11.00	7.30
Clapham	St. Anne's Hall, Venn St., near The Plough	10.15	11.15	.
Croydon	Welfare Hall, adjoining West Croydon Station	2.30	3.30	.
Dereham, E	Assembly Rooms, Market Place	10.30	11.30	.
Exeter	2 Bedford Circus	11.00	2.30	.
Forest Gate	Jireh Hall, Seburt Road	10.30	11.45	7.30
Gillingham	14 Carlton Avenue	10.00	11.00	7.00
Gloucester	Clarence Rooms, Russell Street	10.15	11.30	*7.30
Gravesend	67 High Street	3.00	.	*7.00
Hastings	Friends' Meeting House, South Terrace	10.30	11.30	.
High Wycombe	Lincolnshire Hall, Queen Victoria Street	10.00	11.00	.
Luton	Oxford Hall, Union Street	10.15	3.00	.
Lowestoft	Advent Church, Norwich Road	10.00	11.00	7.00 7.30
N. London	New Holloway Hall, 395 Holloway Road, N.7.	10.00	11.15	6.45 7.30
N. W. London	Methodist Church, Tubbs Road, Harrow Road	10.30	11.30	*7.30
S. London	432 High Street, Lewisham	10.00	11.00	.
W. London	S D A. Church, Stamford Brook, Bath Road, Chiswick	10.15	11.30	7.30 7.30
Medstead	"Burmuda," Soldridge	10.30	12.30	.
Norwich	Advent Church, Pottergate	10.00	11.00	7.00 7.45
Plymouth	S.D.A. Church, 88 Derry Villas, North Road	10.00	11.30	6.30 7.30
Portsmouth	Allensfield Hall, 5 Margate Road, Southsea	10.30	11.30	7.00 7.00
Ponders End	Southbury Road Schools	10.30	11.30	3.00
Reading	S D A. Church, Tilehurst Road	10.00	11.15	6.30 †7.30
Romford	145 North Street	.	.	.
Salisbury	Rechabite Hall, 19 Crane Street	2.00	3.15	6.45
Southall	Top Story, Labour Buildings, Broadway	3.00	4.00	.
Southampton	Western Hall, 157 Shirley Road	10.00	11.15	6.30 *7.30
Southend	S.D.A. Church, Northview Drive, London Road Westcliff	10.30	11.30	6.30 7.15
S. Stoke	S Stoke Church, near Bath	10.00	11.00	7.00
Stan. Park	S D A. Church, St. Albans Road, Watford	9.45	11.00	7.00 7.45
St Maby	Trebell House, St. Maby	2.30	.	†7.45
Torquay	Room 4, Castle Chambers	2.00	3.00	.
Tottenham	Victory Hall, Siddons Rd	11.00	2.45	.
Walthamstow	S.D.A. Church, Boundary Road	10.00	11.00	6.30 7.30
Watford Town	S D A. Church, Leavesden Road	10.00	11.15	7.00 7.30
Weston/Mare	10 New Church Road, Uphill	10.30	11.30	7.00
Wimbledon	Stanley Hall, Wimbledon	10.00	11.00	7.00 7.00
Wood Green	Assembly Rooms, White Hart Lane	2.30	3.30	6.30 7.45
Yarmouth	S.D.A. Church, King Street	10.00	11.00	7.30

NORTH ENGLAND CONFERENCE

S. Birmingham	Gaynor Rooms, 518 Stratford Road	10.15	11.15	3.30	7.45
Blackburn	2 Heaton Street	10.00	11.00	3.00	*7.45
Bolton	Spinners Hall, St Georges Road	1.45	3.00	.	*7.45
Bradford	44 Bridge Street	2.15	3.30	7.30	†7.30
Bromsgrove	Co-op. Chambers, Crescent High Street	2.30	3.30	.	.
Burnley	35 Todmorden Road	2.00	.	.	.
Chesterfield	Advent Hall, Freemasons Yard, Newbold Road	2.30	1.30	3.00	.
Coventry	128 Much Park Street	10.00	11.15	.	†7.30
Derby	Temperance Hall, Curzon Street	10.00	11.15	6.30	7.30
Grimsby	Slaters Hall, 160 Freeman Street	10.30	3.00	6.30	**
Handsworth	S D A. Church, Nineveh Road	10.00	11.15	6.30	†7.45

Prayer meeting Wednesday unless otherwise indicated.

Hull	The Sons of Temperance Hall, Spring Street, Spring Bank	10.00	11.00	6.30	7.30
Kettering	Memorial Church, Cannon Street	10.30	2.30	.	*8.00
Kidderminster	Unionist Rooms, Worcester Street	3.00	3.30	.	.
Killmarsh	Sheffield Road	6.00	10.45	.	.
Leeds	The Working Mens' Hall, Park Street	10.00	11.00	6.30	7.30
Leicester	Sunday School Memorial Hall, New Walk	10.00	11.15	7.00	8.00
Lincoln	No. 11 Room, Oddfellows' Hall, Unity Square	10.00	11.00	6.30	*7.00
Liverpool	S.D.A. Church, 35 Kensington	10.15	11.20	7.00	*7.30
Manchester	Ivy Chapel, Longsight Rd.	10.00	11.15	7.00	*8.00
Mansfield	Westfield Folk House, Westfield Lane	10.00	11.15	.	.
Middlesbrough	Room 6, Temperance Institute, Woodlands Road	10.15	11.00	.	.
Newbold	Newbold College, Nr. Rugby	9.45	11.00	.	.
New'tle/Tyne	8 Higham Place, New Bridge Street	10.30	11.30	6.30	7.30
North Shields	Gas Office Chambers, Bedford Street	3.00	10.30	6.30	7.30
Nottingham	Assembly Hall, Norfolk Place	10.00	11.15	6.30	7.30
Rotherham	Advent Hall, No 12 Wellgate	10.00	11.15	6.45	.
Rushden	North Street	10.30	2.30	6.00	.
Scarborough	Roscoe Hall, Roscoe Street	10.30	2.45	.	7.30
Sheffield	Woodseats Baptist Church, Firbeck Road, Woodseats	10.15	11.30	.	*7.15
Skegness	Grosvenor House, Cavendish Road	10.00	11.00	.	†7.30
Southport	43 Kew Road, Birkdale	3.00	.	.	.
South Shields	Advent Hall, Argyll Terr., Westoe	11.00	3.00	6.30	†7.30
Stockton/Tees	2 Durham Street	2.30	3.15	6.30	.
Stoke/Trent	Private School, The Ave., Harphelds	10.15	11.15	6.30	*7.30
Sutton/Ash'	The Welcome Cafe, Brook Street	10.00	11.00	.	7.00
Ulverston	44 Devonshire Road	10.30	.	.	.
Wakefield	The Wakefield Central Advent Mission, Lee Street, Off Wood Street
Wallsend/Tyne	9 Coach Road	10.00	.	.	.
Wellingborough	Herriots Lane	10.30	2.30	.	.
W. Hartlepool	Colonel Tomlinson Institute, Waldon Street	10.15	3.00	.	.
Wolverhampton	8 Merridale Street	10.00	11.00	.	.
Worcester	Advent Hall, Silver Street, Lowesmoor	10.00	11.00	.	7.30
York	Advent Mission Hall, 65 Micklegate	10.30	2.30	6.30	7.30

WALES

Aberdare	S.D.A. Church, Gwawr St., Aberaman	10.00	11.00	.	7.30
Barry Dock	S.D.A. Church, Lower Pyke Street	11.00	3.15	6.30	*7.30
Blaenavon	S D A. Church, Landover Road	11.00	3.00	.	.
Caerphilly	New Labour Hall	10.30	11.30	.	.
Cardiff	"Salem" Welsh Baptist Church, Moira Terrace (Sabbaths)	10.00	11.15	.	.
	Advent Mission Annexe, Fitzallan Place	.	.	6.45	7.30
Dowlais Merthyr	2 Garth Cottages	3.00	11.00	6.30	7.30
Henllan	Penlon, Blaen-ci-Ilach, Newcastle Emlyn, Carm	12.30	.	.	.
Hereford	New Labour Hall	10.00	11.00	.	7.30
Llanely	8 Arcade Chambers	2.30	3.30	6.30	.
Milford Haven	35 North Road	12.00	.	.	.
Newport	S.D.A. Church, Chepstow Road	10.00	11.00	6.30	7.30
Pontypool	Rehoboth Hall	2.30	11.00	.	7.30
Porth	S.D.A. Hall, Nr. Colliers Arms, Glynfach Road	11.00	2.30	.	7.30
Rhos	S.D.A. Mission Hall, Johnson Street	11.00	.	.	.
Rhyl	Liberal Club, King's Ave.	3.00	.	6.30	.
Shrewsbury	Advent Mission Room	3.00	10.45	6.45	7.30
Risca	Mensies Hall	10.15	11.15	.	7.30
Swansea	Central Hall, Orchard St.	10.00	11.15	.	7.30

IRELAND

Belfast	Florenceville Ave. Church Ormeau Road	10.00	11.30	.	.
	Advent Hall, Bradbury Place	.	3.30	7.00	†8.00
Dublin	Deverel Hall, Deverel Place	10.30	11.30	7.00	8.00
	Lower Gardiner Street
Kilmoyle	Ballybogy, Dercock	.	12.00	.	.
Larne	Victoria Hall	3.30	4.30	.	.

*Tues day **After preaching service †Thursday ‡Friday

SCOTLAND

Aberdeen	Rubislaw Hall, Leadsid Road	2.30	3 30	7 30	8 00
Dundee	Bakers Hall, 15 King's Road	10 00	3 00	6 30	7 30
Dunfermline	Oddfellows' Hall, Albany Street	.	3 00	7.45	7 30
Edinburgh	Picardy Hall, 14 Picardy Place	10 00	11 15	7 00	*7 30
Falkirk	Central Hall, Swords Wynd	3.00	.	7.30	.
Glasgow	202 Renfrew Street	10 00	11 30	7 00	8 00
Kirkcaldy	Architects' Hall, Redburn Wynd	2 15	3 15	.	7 30
Overnewton	Masonic Halls	.	.	7 00	7 45
Shettleston	Wellshot Public Hall	.	.	7 30	7 45
Stirling	Co-operative Hall, 38 Cowane Street	10 30	11 30	.	7.30
Uddingston	S.D.A. Hall, corner of Greenrigg Street and Oldmill Road	10 00	11 15	7.30	7 30

Thanks

PASTOR J. B. WEST wishes to thank the many kind friends who wrote and visited him while he was in hospital. He has now recovered sufficiently to return to his normal duties.

Wedding Bells

CROCKER-STACEY—The Plymouth church was very tastefully decorated on Sunday, September 30th, when two of our young people were united in holy wedlock, the writer officiating. They were Brother Herbert Crocker, one of our deacons, and Sister Eileen Stacey, assistant Sabbath-school superintendent. Everything contributed toward its being a much appreciated occasion. The happy couple afterward left for Newquay. May the richest blessing of our heavenly Father rest upon this union and upon their preparation for home and heaven.
L. A. WATSON

WALKDEN-CAVE—On September 24th, Victor St. George Walkden and Janet Cave were united in matrimony by the writer in the Great Yarmouth Seventh-Day Adventist Church in the presence of a large number of members and friends. We wish the happy couple every blessing in the service of God.

R. S. JOYCE

Advertisements

YOUNG LADY requires situation as house-keeper or companion-help, with Sabbath privileges. Apply in first instance to Miss E. D. Brown, 46 St. Joseph's Road, Ward End, Birmingham

WANTED—An Adventist nurse with sanitarium experience, preferably State Registered. Apply: Dr F. C. Shone, 17 Orford Road, Walthamstow, E 17

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SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin	Belfast
October 26	4 47	4 49	5 00	4 48	5 4
November 2	4 34	4.35	4.47	4 33	4 49

The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

EDITOR: A. S. MAXWELL
Copy for next issue—October 24, 1934



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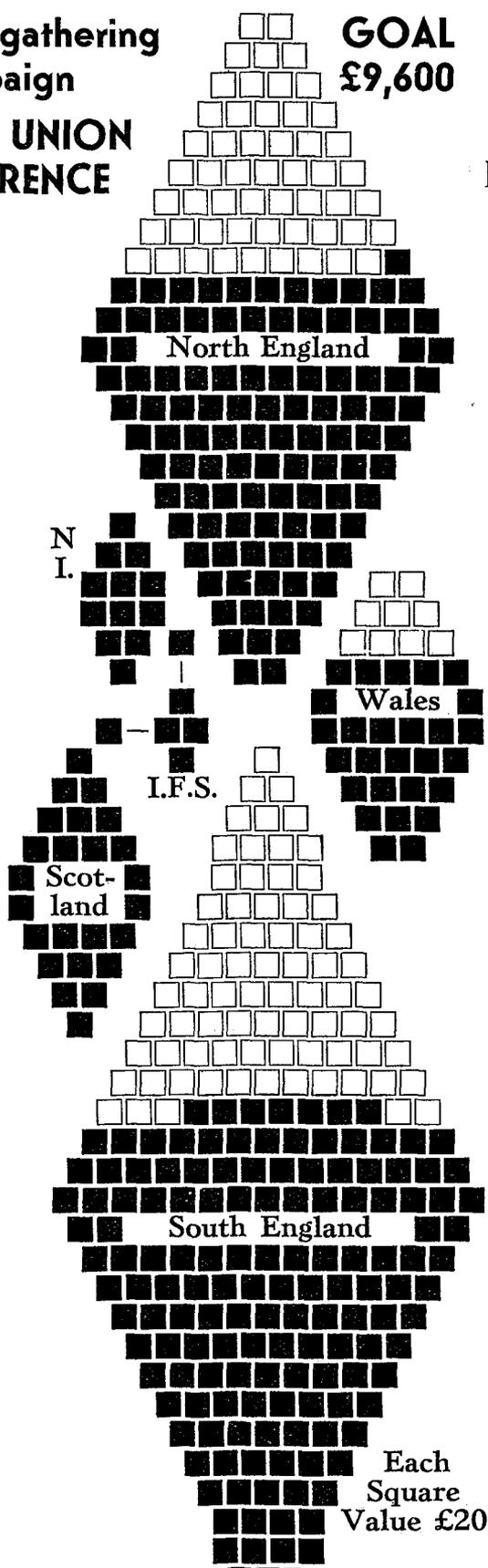
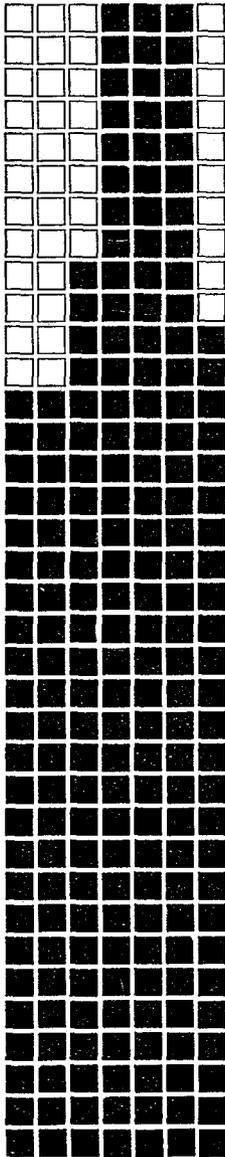
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