

LITTLE, BROWN, AND COMPANY

# The MISSIONARY WORKER

ORGAN OF THE BRITISH UNION  
CONFERENCE OF SEVENTH-DAY ADVENTISTS

## A Notable Council

By W. L. EMMERSON

IN many ways the recent session of the British Union Committee which convened at Watford, January 7th to 10th, was a unique occasion. By a slight change in the date it was possible to have the presence and counsel of Pastor W. A. Spicer, past president and now Field Secretary of the General Conference, during the whole meeting. In view of this unusual opportunity and also because of the large problems to be considered, a number of conference and institutional leaders, evangelists, and missionaries on furlough had been invited to attend. The meetings thus partook of the nature of a Union Council rather than a regular session of the executive committee.

### In the World Field

It would be difficult to find words to express the appreciation of the brethren present for the inspiration and help which came to them during the morning devotional hours through Brother Spicer's exuberant faith and ripe experience.

Coming to the council from a tour which had taken him over a large part of the world field, Brother Spicer brought word of sweeping advances in every land. "In a thousand places not known to us and in a thousand ways not reported in our papers," he said, "the work is going on." Illustrative of this rapid spreading of the message into the remotest corners of the globe he told how less than a year ago a new tribe, cut off from the rest of the world by impenetrable jungles, was discovered by airmen flying over the central mountains of New Guinea. Immediately our Australian brethren heard of it they sent in workers by air and already work among them has begun.

He told how the message is placing a visible seal upon human lives wherever it is received. In different lands Adventists are com-

ing to be known by such terms as the "clean church," the "very clean church," the "true doctrine church," and the "changed people." These testimonies, he suggested, were a fulfilment of that word of Isaiah centuries ago, "They shall be for signs." And when with all the fervour of an overflowing joy he declared, "I am glad I am in it," a responsive "Amen" came spontaneously from every heart.

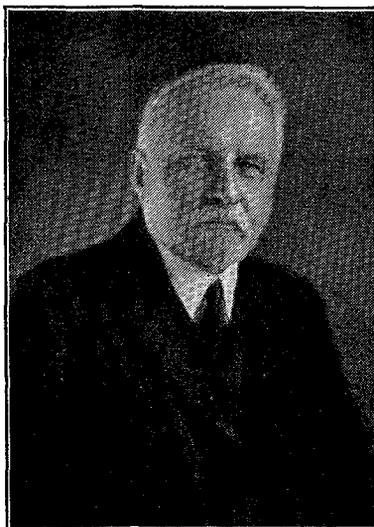
### Our Heritage of Truth

In another remarkable study Brother Spicer spoke of the wonderful treasure of truth committed to this people. Briefly he told how groups of believers here and there in the early days reverently searched the Scriptures for light on their times and how gradually the Spirit revealed to them the great foundation truths upon which this movement has been built. We do well, he declared, to treasure the heritage of truth, harmonious in all its parts, which has been passed on to us. Solemn indeed were all hearts when he told of Sister White's last public utterance to the Advent believers assembled in General Conference in 1909, "I commend unto you this Book."

But perhaps the most helpful of the messages brought to us by Brother Spicer were the personal experiences of his contact with Sister White from early boyhood. As he showed how the early pioneers were guided through the years by the Spirit of prophecy in the development of the different phases of the work, all were impressed anew that heavenly unction had indeed been with her words and pen.

### Progress Throughout the Union

Next among the high points of the council should be mentioned the reports of the conference, departmental, institutional, and mission field leaders, all of whom brought word of encouraging progress in



*Pastor W. A. Spicer, whose ministry at the recent British Union Council was so greatly blessed of God.*

their respective fields and evoked expressions of profound thankfulness to God from all present.

A spirit of revival in the metropolis of London was reported, also in East Anglia, where the message is moving on as never before. Remarkable experiences of conversion in the North England Conference were related, and the superintendent of the Scottish Mission told of new interests springing up in the lowland plains and among the mountains of the north. In Dundee and Aberdeen, to mention only two places, whereas two or three years ago there were only one or two isolated members, now there are flourishing and enthusiastic churches.

Even in distressed Wales, where in some places seventy to eighty per cent of the population are living on relief, more have been added to the church during the past two years than during the previous four. In conservative North Wales, where progress has been so slow, a good group of believers has recently been raised up by one of the younger workers.

One most encouraging fact in the Scottish and Welsh fields was the return of several members of

the church who had apostatized as far back as thirty years ago.

The financial aspects of the reports presented by the conference and mission leaders, too, gave much cause for gratitude to God. Every field reported increases in tithes and offerings to missions over last year in spite of the hardship through which many of our members have been passing.

Greatest of all the triumphs of the past year was the Harvest Ingathering Campaign, in which, through the splendid leadership of the departmental officers and the enthusiastic co-operation of the conference workers and the whole membership, the sum of £9,693 was gathered in, a total exceeding that of the previous year by over £700 and constituting the second highest figure reached in the history of the campaign in this Union. Pastor C. V. Anderson, of the Northern European Division, took the opportunity of the council to express the thanks of the Division for the splendid efforts put forward in the British field, and for its handsome contribution toward the Division goal, which also has been reached and passed. *(Continued next page)*

## SEVENTY GRATEFUL SOULS!

ALL our people will, we are sure, be delighted to learn that no less than seventy Seventh-Day Adventists benefited under the Medical Aid Plan during 1934. When it is remembered that only twenty-nine received benefit during 1933, the extent of the advance can be appreciated.

This splendid result was made possible through the generous response of our people to the two appeals made during the year for the Medical Aid Fund. The total amount received from the two collections was no less than £433, as against £102 in 1933.

This good sum is certainly an expression of the interest which our people have taken, not only in the inauguration of the hospital at The Stanboroughs, but also in the care of our sick members.

During the year twenty-one of these seventy patients were found to be in need of operations. There were eleven minor and ten major operations, and it should not be forgotten that some of these would normally have cost from ten to fifty guineas, but were, through the generosity of The Stanboroughs and its medical staff, included in the extremely low prices charged.

That the treatment given at The Stanboroughs Hospital is giving very great satisfaction both to the patients and their friends is evidenced by the constant stream of testimonials reaching the management.

A well-known medical practitioner recently sent a patient suffering from a severe hernia. He afterwards wrote to his local paper: "The operation was

brilliantly performed at The Stanboroughs, Watford, the best modern medical and surgical establishment in the country."

A young lady who had been ill for many years, and whose case was given up as hopeless, came to the institution. After staying for some time she was able to walk again and has since written: "I can assure you we are more than grateful for all that you have done."

Here is another letter concerning a little child who was greatly benefited by her visit: "Will you please pass on my thanks to the doctors for their kind interest and attention. R— is much improved. I shall never forget the kindness and courtesy of the dear matron and all the nurses. I cannot express in writing what all this kindness has meant to me. . . . I shall do my best to recommend our hospital to others."

On February 23rd the next Medical Aid Offering will be taken up. What shall be our response for 1935? Do we wish to see even more of our poor sick members receiving the efficient help which they can get so easily and inexpensively under this arrangement? There are still scores of our people up and down the field who would be only too pleased to come to The Stanboroughs Hospital for help if the way could be opened for them. There is always a waiting list at the conference offices. Would you not like to do something special this time for these good souls, to enable them to receive the medical treatment they need? Remember the offering on Sabbath, February 23rd, and do your best.

A.S.M.

**MEDICAL AID FUND OFFERING—Sabbath, February 23rd**

### Triumphing Over Depression

Our institutions have been beset by many difficulties as a result of the general economic depression in the country and yet in spite of this the brethren in charge had wonderful blessings to relate. It was most encouraging to hear that this year showed the largest sales of literature by college students under the scholarship plan and the largest sales to other parts of the empire which the Press had ever experienced. The Union colporteur leader not only reported sales by our loyal band of sixty-nine regular colporteurs to the value of nearly £13,000, but also told of souls won to the truth and to the colporteur force as a result of literature sold during the past year.

The College is enjoying an enrolment far in excess of anticipations. In scholastic attainment and spiritual life, this year is proving the best since the removal of the college to Newbold. The Ingathering Campaign, too, was a phenomenal success, the previous year's total being exceeded, and an amount equal to £3 per capita passed in. A large amount of literature is being circulated in the neighbouring towns from week to week, and a number of evangelistic efforts supported by open air meetings are interesting many in the truth and giving the students invaluable experience in soul-saving, in addition to their regular college work.

Good progress is being made in the building up of the industrial section of the school, and the leather working branch just started is developing in a most remarkable way.

The medical superintendent of the sanitarium reported that institution to be enjoying much of the blessing of the Lord, as also the hospital started during 1934. The fact that nearly three times as many of our members have benefited during the past year as in previous ones is indicative of the blessing the revised medical aid scheme has brought to the sick among us. Notable also have been the very cordial relations established with the medical profession, many doctors regularly sending their patients to the institution and even seeking the benefits of sanitarium treatment for themselves.

### Latter Rain in Mission Lands

Remarkable experiences were told by representatives from the mission fields. The membership of the mission in Kenya Colony is rapidly approaching double that in the home field and several new tribes have, during the past year, been entered. In one section, where two other societies had abandoned their stations because of lack of success, a young native Adventist worker has raised up a company of over twenty believers.

In 1919 there were only 200 believers in the densely populated territory of Nigeria. Now there are 1,300 baptized believers and upwards of 7,000 keeping the Sabbath. In one village almost a whole Roman Catholic community accepted the message and to-day the Adventist church stands on the opposite side of the road from the broken-down Roman Catholic building. In another section a tremendous impression has been created by the con-

version of one of the most feared medicine men and the burning, at his own request, of his great store of fetishes, charms, and poisonous medicines through which many natives in the villages around had been done to death.

That the latter rain is beginning to fall in these darkened lands these experiences clearly show.

### Advance, Advance, Advance

Cheered by the inspiring reports which came in from every department of the work in the British Isles and the mission fields, the delegates present laid plans for still further advances on all fronts. In spite of steadily decreasing appropriations from the Northern European Division, which are now less than half what they were four years ago, it was felt by all that as large an amount as possible should be set aside for definite evangelistic endeavour. The vision of the field leaders extended even beyond the mainland sections of their conferences and missions to the islands in the English Channel and to the north and west of Scotland, which must also have an opportunity of hearing the message for this time. All were impressed when Brother Spicer told that he had met families hailing from the remote Shetland Isles in our churches in America, and it was felt that as soon as possible we should conduct campaigns in some of these distant parts of the field that souls from them may be added to our membership here in the British Union.

It was urged, in view of the success already achieved in evangelistic efforts conducted by lay brethren in several fields, that such self-supporting work be developed in other places where there is capable and consecrated lay leadership. And it was further felt that wherever possible the local churches should endeavour to care for themselves so as to leave the conference workers free to press on into new places for the upbuilding of the church.

While desiring to win many more souls to the truth during the coming year, the council was impressed with the need for still greater efforts for the conservation of the membership and the reclamation of those who are growing cold and slipping out from our midst. The beautiful plan was suggested of inaugurating several "Good Shepherd" days in the year when special efforts could be made to bring lukewarm members back to the church and give them a welcome which would rekindle their waning faith.

The recent census conducted by the M.V. Department revealed a considerable increase in the number of young people associated with our churches and a definite appeal was made to all conference workers, church leaders, and officers to seek to bring them into full church fellowship and into work for other youth.

Emphasis was laid upon the need of organizing junior societies to train the children of the church during the early formative years of their lives, and to the latent possibilities of Sunday-schools for bringing children unconnected with the church in touch with the message.

A great burden rested on the delegates in council

for the unemployed among our membership, and it was suggested that the officers of local churches where members are out of work should make these cases definite matters of prayer. We know not what wonders the Lord may work if we call upon Him on behalf of our less fortunate brethren.

In response to a stirring appeal from the General Conference and the Northern European Division, it was determined to bend every effort toward increasing the tithes and offerings of the British Union by fifteen per cent during the coming year, and a still higher Ingathering goal than that reached last year was set for 1935. Never must we be satisfied with past accomplishments. "Advance, Advance, Advance," must be our watchword, until the work is done.

So, with praise and gratitude to God for the accomplishments of the past year and courage for the days to come, the council closed, the delegates dispersing to their several fields determined by the grace of God and with the support of a loyal membership throughout the Union, to pray and work for an advance during 1935 such as has never before been seen.



### Notes from the Union President

ALL should read carefully the article Brother Emerson has written on the recent meetings of the British Union Committee. This gives an excellent survey of many of the important matters which came before us for study. All were deeply grateful that Brother W. A. Spicer from the General Conference, Brother C. V. Anderson from the Division, and also some of our missionaries from Africa could be present with us at this meeting.

WE were all made very happy as the various reports came in, telling of baptisms in all parts of the Union. We are hopeful that there will be a good net gain for the year 1934. The figures are not yet to hand from the different conferences and mission fields, but we hope to give the final figures ere long.

ANOTHER thing which brought great cheer to our hearts was the splendid increase in tithes. While the reports were not complete, it was very evident that the year 1934 will show a very material increase in the tithe income of the various conferences. We appreciate very much indeed the faithfulness and loyalty of our churchmembers in these difficult times.

THINKING of mission offerings, mention should certainly be made of the splendid achievement of our entire membership in the Ingathering Campaign of last year. The results have exceeded all expectations. Our fondest hopes have been more than realized, and with the splendid total of practically £9,700, our Harvest Ingathering effort came to a close. We praise God for the earnest and prayerful efforts of our conference workers, our church officers, and all our believers, which, under God, have made possible this remarkable result.

SOME time during the summer we are hoping to have a Church School Teachers' Convention. We are not sure where this will be held but we hope to

gather our church school teachers together for a period of study and consideration of our church school problems.

ARRANGEMENTS have been made for Church Officers' Conventions to be held during the early part of the year, and the places and dates are as follows:

Belfast .....	January 19
North London .....	" 26
Plymouth .....	February 9
Manchester .....	" 16
Newport .....	" 23
Nottingham .....	March 16
Norwich .....	" 30

CONVENTIONS in the interest of our publishing work will also be held as follows:

Wimbledon .....	February 9
Newcastle .....	" 23
Walthamstow .....	March 9
Hull .....	" 23

WE are very glad that the time has come for more churches to be organized, and at our recent Union meetings we decided to plan for the organization of churches in the following places:

Lowestoft .....	February 2
Hereford .....	" 9
Gloucester .....	March 16
Barry .....	" 23
Wakefield .....	April 6
Aberdeen .....	" 27

WE are pleased to be able to pass on information concerning the dates of the conference and mission annual meetings. These have been arranged as follows:

N. Ireland and Free State Missions .....	May 10-12
Scottish Mission .....	" 17-19
Welsh Mission .....	" 23-26
South England Conference .....	May 30-June 2
North England Conference .....	June 6-10

EARLY each year our legal associations must have their general meetings. Action has been taken that these be held on February 27th, the times being as follows:

British Advent Missions Limited .....	10.00 a.m.
Granose Foods Limited .....	11.30 a.m.
Stanborough Press Limited .....	2.30 p.m.
Good Health Association Limited .....	4.00 p.m.

WE all feel very grateful for the splendid response last year to the appeal made in connection with the Medical Aid Offering. The largest sum ever contributed was reported in 1934 and it has meant that a larger number of our churchmembers throughout the field have been able to benefit by medical care at the Sanitarium and Annexe Hospital. In order to make available a fund to assist others during the year 1935, we are asking all to contribute liberally to the Medical Aid Offering on the last Sabbath in February. Remember the date, February 23rd, and let us all come prepared to give a liberal offering to assist our churchmembers who need special medical help at this time!

W. E. READ.

# Important Changes

By W. E. READ

In connection with the work of our recent Union Committee meetings, we had a number of very important matters to consider. One of the items to which the executive committee addressed itself was a special request which had been passed through to us from the Winter Council of the Northern European Division.

For quite a time now, in their earnest efforts to economize and to make available the maximum appropriations for the Unions at home and in Africa, our Division brethren have been seeking to carry forward their work with one man short in their Division force. It has meant that the one called to care for the departmental work has been overloaded and, hence, carrying too heavy a burden. A few years ago there was one man to look after the interests of the home missionary department, and another to care for our young people's work, and really, in a Division the size of the Northern Division, with all its mission interests scattered over such a wide area in Europe and in Africa, this is none too much help to meet the many needs of the fields.

In view of the larger responsibilities which the recent Autumn Council at Battle Creek lays upon Divisions and Unions alike the world around, the brethren at the recent council in Poland felt that the time had come to strengthen the Division force of workers. This led them to give careful study as to who should be called.

After very careful, prayerful consideration of this matter, the brethren turned their eyes in the direction of the British Union and they asked us to release Brother Lowe to carry the work of the home missionary department in the Division. Now, it can readily be imagined that this took some earnest study on our part, but the committee last week addressed itself very nobly to the problem. It is natural for us to think of our own needs in the Union and sometimes, when these calls come, it looks almost impossible to spare our men. Yet we must ever keep before us the needs of the work as a whole. While we think of our own field and its particular needs, we must keep before us the needs of other lands and the fact that the work must go forward in all the world.

Another element that enters into a call like this is that, after all, it is an honour to a Union to be asked to give one of its workers for service, in perhaps a larger sphere. Australia has made valuable contributions to the General Conference in this respect. Other fields in the world have done likewise, and now the brethren are looking to us and asking for one of our conference presidents for service in a wider field.

After giving careful study to the various factors involved, and counselling with Brother H. W. Lowe, the brethren decided to accede to the request of the

Division, and also to express to Brother Lowe our grateful appreciation of the work he has done during the years and wish him Godspeed in his new sphere of labour.

Then came the question of leadership in the South England Conference, and the brethren were very anxious that in meeting this need, as few changes as possible be made. We never like to have too many cases of removal of workers, unless, of course, there is special need. Removals must take place when we open up work in new cities, and quite often when a change is made in the presidency of a conference, one, two, or even three moves might be necessary. However, we are hopeful that the minimum of removals will be involved in meeting the South England situation.

The Union Committee went into the matter carefully and looking at the question from the viewpoint of the Union as a whole, and after meeting with the South England Conference committee some days ago, and studying the matter thoroughly with them, the executive committee unanimously elected Brother R. S. Joyce as the president of the South England Conference. Brother Joyce has been carrying forward a strong work for some years in East Anglia and the Lord has richly blessed him in that field. Three strong churches stand as monuments in that part of South England's territory, each church having its own place of worship, and there is also a fourth chapel which is ready for a new group of believers. We were all very happy indeed at the unanimity of the South England Conference brethren in calling Brother Joyce to the work of leadership in the South Conference. We bespeak for him the loyal support of our workers, our church officers, and our believers throughout the field. Let us pray, brethren and sisters, that the Lord may abundantly bless Brother Lowe as he joins with the General Conference brethren in their work in the Division, and also for Brother Joyce as he takes up his new duties as president of the South England Conference.

May the Lord lead us on to a fuller appreciation of His wonderful blessings, and grant that during 1935 we may grow in our own Christian experience and see far larger results in the winning of souls to this blessed message!

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## WEDDING BELLS

BYWATER-PACE—An interesting ceremony took place at Leeds on December 26, 1934. Sister Vera Pace and Brother Harry Bywater were joined together in holy wedlock in the presence of a large company of members and friends at Wesley Chapel, Wesley Road, Leeds. The writer officiated, assisted by the pastor of the chapel. Our prayers and best wishes go with Brother and Sister Bywater that they may establish a "home where prayer is heard and praise is wont to rise."

JAS. E. BELL.

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## Welsh Mission

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*Superintendent:* Pastor G. D. King.

*Office Address:* 80 Australia Road, Heath, Cardiff.

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### Notes from the Superintendent

As we take a fleeting glance back into 1934, we truly have reason to say with the psalmist, "Thou crownest the year with Thy goodness." The Lord has blessed the work in the Welsh Mission and to Him we return thankfulness and praise.

It was hoped that in 1934 we should surpass our 1933 figures for additions by baptism and vote, when forty-six were added. However, calls came for the mission field to two of our young ministers while in the midst of their public work, but in spite of this 1934 closed with forty-two added by baptism and vote.

It is encouraging to note that during 1933 and 1934 more have been won to the truth than during the four previous years. Greater things are in store for us as we go forward with courage knowing that the Lord is blessing the efforts that are conducted in His name.

BAPTISMS have been held from the work at Aber-tillery, Merthyr, Ystrad Mynach, Shrewsbury, Hereford, and North Wales. It is particularly encouraging to register a new company gathered out in North Wales. The Lord has blessed the work of Brother Bolton, and during December eleven were baptized and a new company established at Shotton.

THE Harvest Ingathering total for 1934 has amazed us! The goal of £800 seemed a tremendously heavy load as we looked at it in the light of £701 gathered in 1933, but God has given us a great victory and the total for 1934 has reached the remarkable figure of over £928. This is, of course, beyond anything we have ever experienced and testifies to the wonderful loyalty and confidence, with hard work, on the part of our members. What inspiration it gives us for the task of 1935 to see the mountains that were before us become as mole-hills under the blessing of the Lord.

OPENING providences have been apparent to us during the year that is past. In several places churches of other denominations have been opened to us and opportunities given to speak to congregations on Monday and Tuesday afternoons. Interests have been aroused which we believe will result in souls saved for the kingdom.

At Port Talbot Brother Cannon is maintaining a strong interest for the message. At a recent Sunday night meeting the mayor of the town presided and spoke well of our work. We believe this will mean much in breaking down prejudice and helping toward the establishment of a good church in that new centre.

STRONG plans are being made for advance work during this present year. The faithfulness of our loyal members in tithes and offerings has made it

possible for the work to move forward. It is with courage that we reach forth unto those things that are before, believing that 1935 will be full of blessing as we labour together with Him.

G. D. KING.

### News from Hereford

ON December 31, 1934, three sisters from Leominster were baptized at the Baptist Church, Hereford, by the writer. We were sorry that others through sickness and other circumstances, were prevented from going forward at that time.

Pastor G. D. King examined the candidates, addressed the congregation, and finally received those who were baptized into church fellowship with the isolated members of the Welsh Mission.

For some time the members in the Hereford district had their membership on the Isolated Church of the Welsh Mission until the beginning of 1933, when we were organized into a company. In November, 1934, we were organized into a church with a full list of officers. May God bless these officers with much of His Spirit so that they may work unitedly for the advancement of His work and the hastening of His kingdom.

While Harvest Ingathering in Cardiganshire, Sister Cooper met an earnest Christian lady who believed in the near coming of Christ. This person was followed up with literature and prayer and early in December Sister Cooper sent some tracts on the Sabbath. The lady wrote back and said, "The pamphlets were just what I wanted. I had not been thinking much about the Sabbath, until about a week before you wrote to me. I was thinking and thinking and did not say a word to anyone. Only One knew what I wanted. Tears came to my eyes, dear Mrs. Cooper, when I saw that you had sent me the very little books I was craving for. I thanked Him."

On January 9th and 10th the writer visited the lady. It was interesting to hear how God had answered our prayers in preparing her for the Sabbath truth. One of her Sunday-school scholars asked her, "Which is the true Sabbath? The Jews keep Saturday; we keep Sunday; are the Jews right?" After some hesitation she slowly replied, "I think the Jews are right." Then she was troubled over the question and went to the leader of a mission to get light. He told her that it was changed at the resurrection of Christ, but she could see no evidence in scriptures he presented. She earnestly prayed for light and a few days later the Sabbath tracts arrived.

At the beginning of my visit she said that she did not see how she could keep the true Sabbath. After some Bible studies and conversation, she voluntarily said without any special appeal, "By the help of God, I will keep next Sabbath."

We invite the prayers of the WORKER family for the new members at Leominster, for the church officers at Hereford, and for this sister in Cardiganshire, that she may be kept faithful and that she may lead some of her Sunday-school scholars to accept the truth.

T. H. COOPER.

## North England Conference

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham.

### Notes from the President

At a recent North England Conference Executive Committee meeting it was decided to hold our 1935 local conference session at Nottingham. The meetings will be held over the Whitsun holidays beginning on the Thursday and closing on the bank holiday Monday. It is also planned to hold a workers' meeting the day before the conference, beginning on the Wednesday afternoon. We do not know as yet what help we may expect from outside our own Union but we make this early announcement so that both workers and members may plan in good time. We trust that this meeting will prove a great spiritual blessing to all.

THE 1935 Tract Campaign will soon be with us. Here is given us the opportunity not only to spread the message by the circulation of our books and papers, but also an opportunity to restock our home missionary cupboards with a fresh supply of up-to-date tracts on such subjects as the Inspiration of the Bible, The Resurrection, Signs of the Second Advent, and also, besides others, that excellent article on "What Seventh-Day Adventists Believe" which appeared in the *Sunday Dispatch*. Let us avail ourselves of this opportunity and work while it is day, for the night cometh when no man can work.

THE continued faithfulness of our believers has resulted in the best financial year that the North England Conference has ever experienced. The sum of £7,304. 17s. 8d. was received in tithes. This is a gain of £250 over the previous year and an increase of £468 over 1929, the first year that we were separated from Scotland.

THE gifts for evangelism, the year end gain, with the good appropriation from the Union, have made it possible for us to grant a much larger amount for evangelistic work in 1935 than we have been able to do in previous years. We thank God and our faithful members for this excellent showing and ask your prayers that this may result in a rich harvest of souls.

O. M. DORLAND.

### Stanborough Park Dorcas Society

WITH a good gathering of members and friends, the Stanborough Park Church Dorcas Society closed the year with a happy meeting. About fourteen mothers of the district were present to receive gifts of food and clothing, also dolls for the children. Altogether eighty garments were distributed among the poor during the last quarter of the year.

D. PROUDLEY,  
Secretary.

### Malienge's Missionary Report

HERE is a unique church missionary report. It was turned in at the Liumba Hill Mission out in Africa, and Missionary S. M. Konigmacher tells us about it:

"Malienge, our Mawiko woman believer, has returned from her long evangelistic journey. She had a little bundle of nine straws tied together to show how many weeks she was out. In another bundle she had eleven straws to show how many piles of gods went into the fire, whose combined power could not keep them from burning. Then she had a huge pile of straws, 300, for cough medicine given; 760 for sores dressed; 400 for medicines for head and stomach; and 179 for villages visited. One large stick represented a big village where the people ate snakes. One straw stood for a dancer who fell from his lofty poles and was hurt, to whom she ministered. The best bundle of straws was the one of 303 for people who accepted the Sabbath. She said they had consented to leave off beer and tobacco and other evil things, and were believers. That was a fine record for a village woman who can neither read nor write. I wondered if some of us who have had better advantages were doing as well as this Mawiko woman. She took her son and daughter-in-law with her, and God blessed them on that long journey through the jungle. I hope many will remain faithful and find a place in the new earth."

### At Rest

HEALEY—We regret to announce the death of Sister Healey, née Florence Pilkington, on July 8, 1934, age forty-three years. Brethren Keough and Dorland conducted the service at Leamington Cemetery, Hastings. Sister Healey was well known among our people as she spent several years in the Bible work. Several of her relatives accepted the message through her labours and deeply mourn her loss, but are looking forward to meeting on the resurrection morning. Sleeping in Jesus, until the grand glorious resurrection. Rest from thy labours, thy works do follow thee.  
L. COOPER, Church Clerk.

SUTER—After a long and painful illness Sister Mary Hellen Suter fell asleep in Jesus on December 4, 1934, and was interred in the Accrington Cemetery on December 8th. She accepted the third angel's message under the labours of Pastor W. R. A. Madgwick and Miss Himsforth and was baptized December 18, 1932. All who came in contact with her during her many months of suffering were impressed by her cheerfulness, patience, and thoughtfulness. Her enthusiasm in the Harvest Ingathering work was an inspiration. Although in great pain and very feeble, she struggled on until she reached her £2 and then collapsed. Her last audible words were, "Washed in the blood of the Lamb." Pastor Dorland officiated at the funeral service, and God used him to bring hope and consolation to the sorrowing relatives. A devoted son and daughter-in-law, two brothers, and three sisters are left to mourn their loss.  
A. F. CLARKE.

### Advertisements

WANTED—Copy of *The Hand that Intervenes*. Write first, giving price: Miss Munier, 18 St. Georges Avenue, N.7.

SITUATION as house-keeper required by competent sister, strongly recommended by Pastor F. C. Bailey. Sabbath privileges sought. Also a post for daughter in domestic work, either associated or separate. Write in first instance to Pastor F. C. Bailey, Hillcrest, Newtown Park, Newtownbreda, Belfast.

### SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
February 1st ...	4.47	4.47	5.00	4.43	5.2
February 8th ...	5.00	5.1	5.13	5.9	5.16

### The Missionary Worker

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# OUR DIAMOND JUBILEE CAMPAIGN 1934

## A Remarkable Victory—Our Goal Reached

### Highest Amount for 13 Years

Field	Amount	Per member	Overflow
I. F. State	£172	4 6 0	£92
N. Ireland	363	3 2 7	131
Scotland	726	2 13 0	178
Wales	928	2 7 0	136
N. England	3221	1 18 9	
S. England	4283	1 16 0	
<b>Brit. Union</b>	<b>9693</b>	<b>1 19 10</b>	<b>93</b>

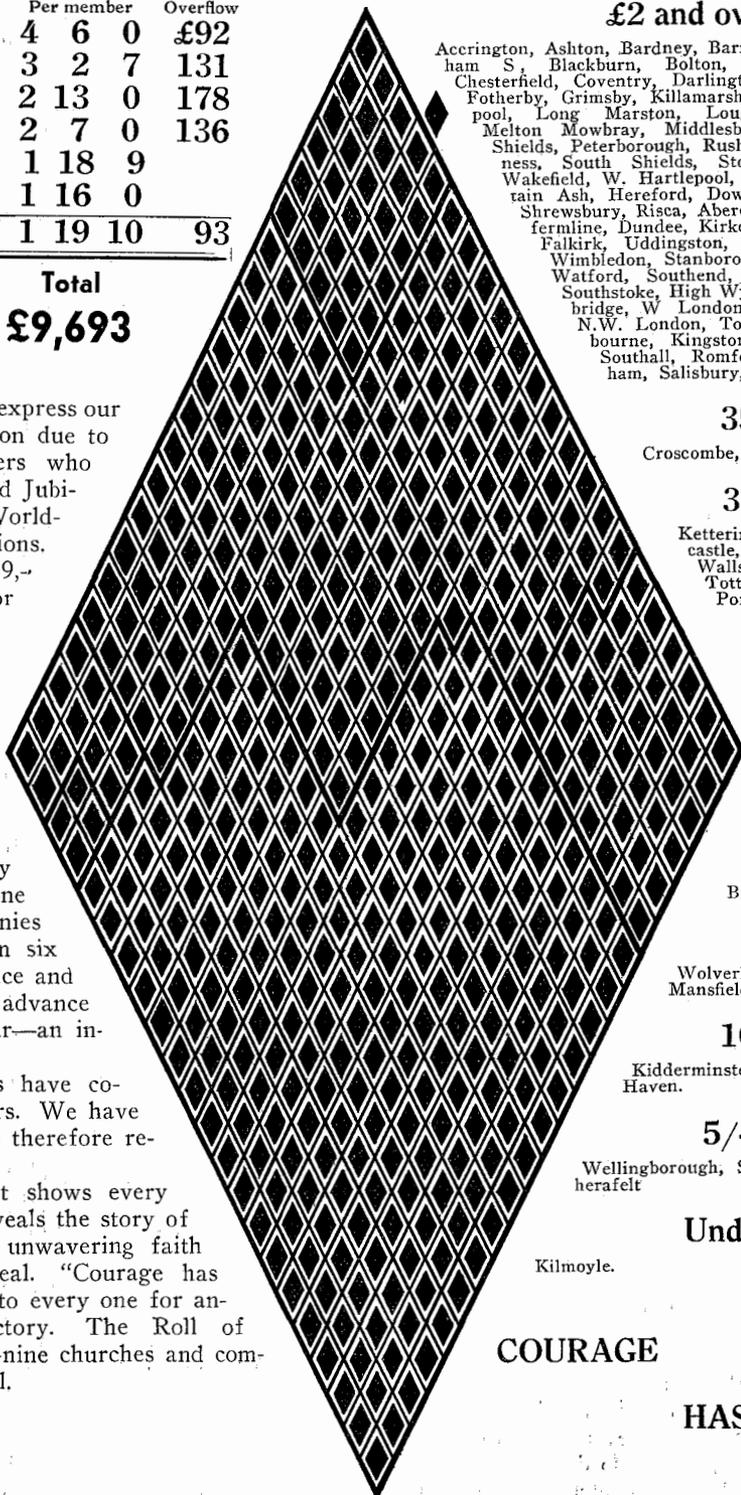
<b>Goal</b>	<b>Total</b>
<b>£9,600</b>	<b>£9,693</b>

Words cannot fully express our thanks and appreciation due to all our loyal members who helped in the Diamond Jubilee Campaign for World-Wide Advent Missions. The grand total of £9,693 is the highest for thirteen years and is £93 over our goal. Such a victory for the cause of God is evidence of the devotion of our members and of God's special blessing.

Records have been made that we hardly dared expect. Fifty-one churches and companies reached their goals in six weeks. Each conference and mission shares in the advance over the previous year—an increase of £702.

Conference workers have co-operated with members. We have all been in it and can therefore rejoice together.

The Diamond chart shows every diamond filled and reveals the story of untiring devotion, of unwavering faith and unconquerable zeal. "Courage has Conquered." Thanks to every one for another wonderful victory. The Roll of Honour shows eighty-nine churches and companies with a full goal.



£2 and over

Accrington, Ashton, Bardney, Barnsley, Bentham, Birmingham S., Blackburn, Bolton, Bradford, Bromsgrove, Chesterfield, Coventry, Darlington, Doncaster, Douglas, Fotherby, Grimsby, Killamarsh, Leeds, Lincoln, Liverpool, Long Marston, Loughborough, Manchester, Melton Mowbray, Middlesbrough, Newbold, North Shields, Peterborough, Rushden, Scarborough, Skegness, South Shields, Stockton, Sutton, Ulceby, Wakefield, W. Hartlepool, Worcester, York, Mountain Ash, Hereford, Dowlais, Rhyl, Barry Dock, Shrewsbury, Risca, Aberdare, Rhos, Cardiff, Dunfermline, Dundee, Kirkcaldy, Stirling, Aberdeen, Falkirk, Uddingston, Belfast, Larne, Dublin, Wimbledon, Stanborough Park, Walthamstow, Watford, Southend, Bournemouth, Norwich, Southstoke, High Wycombe, Gillingham, Cambridge, W. London, Edmonton, S. London, N.W. London, Torquay, Edgware, Sittingbourne, Kingston, Gravesend, Medstead, Southall, Romford, Ely, Weston, Clapham, Salisbury, Gloucester, Dereham.

35/- to £2

Croscombe, Brighton.

30/- to 35/-

Kettering, Nottingham, Newcastle, Leicester, Derby, Stoke, Walsend, Pontypool, Porth, Tottenham, Southampton, Portsmouth, Forest Gate.

25/- to 30/-

Handsworth, Hull, Sheffield, Newport, Swansea, Llanelly, Glasgow, Edinburgh, Plymouth, Bath, Luton, Yarmouth.

20/- to 25/-

Ulverston, Burnley, Gelligaer, Exeter, Reading, Croydon, Hasting, Bristol.

15/- to 20/-

Wolverhampton, Rotherham, Mansfield, Holloway, Wood Green

10/- to 15/-

Kidderminster, Blaenavon, Milford Haven.

5/- to 10/-

Wellingborough, Southport, Henllan, Magerafelt

Under 5/-

Kilmoyle.

COURAGE

HAS

CONQUERED

## A REMARKABLE VICTORY—£93 OVER THE GOAL