



# Streams that Make a River

By W. E. READ

Our General, who never makes a mistake, says to us, "Advance; enter new territory; lift the standard in every land. . ."

Our watchword is to be, Onward, ever onward! Angels of heaven will go before us to prepare the way. Our burden for the regions beyond can never be laid down till the whole earth is lightened with the glory of the Lord.—*Gospel Workers*, page 470

SUCH is the mandate of our great Commander. Centuries ago the Master whom we serve gave the commission, "Go ye into all the world, and preach the Gospel to every creature." Mark 16:15.

To be true to her trust, the church must look upon the whole world as her parish, and by faith lay plans to carry the blessed news of a crucified and risen Saviour to all peoples—even to the ends of the earth.

What a wonderful privilege is ours Sabbath by Sabbath to be able to keep up to date on world-wide mission advance. The special missionary readings are sources of encouragement, of information, and of inspiration to all. Furthermore, the gifts we bring to the Lord are like little streams which run into a mighty river of blessing, carrying life and joy and salvation to parched and needy lands.

At the time of the General Conference Council at Battle Creek last October very earnest study was given to the needs of the regions beyond. Calls were coming in from all parts of the world which the brethren found it impossible to fill. Interests were developing which were signal providences of God, and everywhere mighty miracles of grace were testifying to the wonder-working power of an infinite God.

For several years, owing to the economic situation, we have been more or less marking time so far as real advance is concerned, but at the Autumn Council our leaders, gathered together from all over the world, felt that we had compassed this mountain long enough and that the time had come to advance. Really this is to be our watchword; never must we think of retrenchment. "Onward, ever onward!" is to be our cry until the work is done.

This conviction, in the light of the appalling need, led the brethren at the Council to look forward to larger things in our offerings and particularly in the Sabbath-school gifts. All divisions of our world work were requested to increase their Sabbath-school offerings at least fifteen per cent over last year. It was felt that such an action, looking forward to greater accomplishments, would be honored by our entire membership, and that our believers in every land would rally to such a programme and cheerfully plan to make even greater sacrifices in order that such advance work might be possible.

How different it is with this people from so many other organizations. We have a message with a mighty urge—the advent of the blessed Saviour. How this should thrill our hearts as we march forward to carry this wonderful Advent message to those who know it not. One writer referring to the coming of the Lord some time ago mentioned that:

This doctrine when received into the heart is a mighty power to separate one from the love of the world. And were it thoroughly believed and preached in the church, she would readily give of her substance so liberally that we should not be begging for money to sustain our missions.—*Jesus is Coming*, page 116.

This glorious truth of the return of Jesus should lead us to place our all upon the altar and give and give and give to the Lord. Sometimes we feel that the calls come thick and fast and we feel we would like a little respite. Let us remember, however, the counsel of the Spirit of prophecy:

It should not be a lamented fact that there are increasing calls to give.—*Testimonies*, Vol 9, page 254.

Let not our churchmembers complain because they are so often called upon to give—*Id.*, Vol. 9, page 55.

"And must I keep giving again and again?"  
"Oh no!" said the angel—  
His glance pierced me through—  
"Just give till the Master  
Stops giving to you!"

Last year our Sabbath-school offerings amounted

to £4,601, but if we are to meet the request from the General Conference for a fifteen per cent increase, it means that we should raise our Sabbath-school offerings in 1935 to £5,291. This represents an increase on 1934 of £690. Now, this might look a large sum, but really it is not so large as it seems at first sight.

Much more might be done if a larger percentage of our members adopted the investment plan. Such a plan means setting aside perhaps a fruit tree, or a little garden patch, and devoting the proceeds to the Lord. Some might do a little trading in a simple way and thus increase the gifts to the Sabbath-school offerings.

Then again, there is no doubt much more might be done by extending the Birthday Offering idea. If all our adult members, as well as the little folk, entered into this plan, we should see quite an increase in our Sabbath-school gifts quarter by quarter.

Think of what it would mean if each member gave one half-penny more per week than they do at the present time to the Sabbath-school. With our present membership, it would mean an increase of over £500 in the year. If each member could give one penny more per week than they did in 1934, it would mean increasing the Sabbath-school gifts by more than £1,000. The Thirteenth Sabbath offering could be increased £500 in the course of the year if on an average our members could perhaps give sixpence more on each of the four occasions when the Thirteenth Sabbath offering is taken. In this way the £690 would be more than met, and the General Conference would have the joy of being able to make available funds for extending the work in needy lands across the seas where the providence of God is evidently opening the way at the present time.

Brethren and sisters, shall we not rally to this appeal? Some time ago someone passed the remark, "Give until it hurts." But a friend who heard it said, "Keep on giving until it stops hurting." Such giving to the Lord brings genuine joy to the heart of the donor, and reacts in temporal as well as spiritual blessings.

Give as you would if an angel  
 Awaited your gift at the door;  
 Give as you would if to-morrow  
 Found you where giving is o'er;  
 Give as you would to the Master  
 If you met His searching look;  
 Give as you would of your substance  
 If His hand your offering took.

### Goals

The following goals were voted at the recent full council of the British Union Committee for 1935:

Harvest Ingathering	£10,000
Young People's Offering	160
Big Week	550
Week of Sacrifice	775
Sabbath-School Offering	5,400
Annual Offering	15% more than 1934

## North England Conference

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham.

### Campaigning in Ilkeston

DURING the past four months we have been campaigning in Ilkeston, a small Derbyshire town of some thirty thousand inhabitants, situated seven miles north-west of Nottingham. From the very commencement of our labours there, we have witnessed the mighty power of God pitted against the wiles of the adversary.

We selected a cinema for our Sunday evening service and the manager applied to the magistrates for the usual permission to open his place for us on the Sundays. His application was refused. We then applied personally to the superintendent of police and appeared the following week in court. Of the four magistrates on the bench, one was the aged but most active Baptist minister and two were Methodist preachers! Undismayed we made a brief but pointed appeal from the witness-box. The magistrates quietly consulted. "Do you give them a sermon?" the presiding magistrate asked. "Oh, certainly," we replied. Further consultations with his colleagues. "Do you take up a collection?" "Yes, a voluntary offering." "Application granted," quietly pronounced the magistrate, "but we would suggest, Mr. Madgwick, that you start a little later. You see there are plenty of churches and chapels in Ilkeston to hold all the people who want to attend a religious service."

Well, the meetings opened auspiciously and continued with encouraging attendances.

After nine weeks in the cinema, we successfully transferred our interested audience to the Co-operative Hall, where we now continue to have regular attendances Sundays, Tuesdays, and Sabbaths without any advertising. God's holy truths are taking hold of some very earnest souls. "I shall always be grateful to the Adventists for the difference they have made in my brother," declared one individual. "I have enjoyed much better health since coming to your services," said a spiritualistic medium to us as she explained her intentions of attending our meetings instead of her own. (Not so long ago she was boiling nails at night and incanting over them for a curse to fall on a certain individual!) "What in the world are you singing for? Haven't you got nowt else to do?" inquired the "gaffer" as he came across three men heartily singing as they dug away at the coal face in the very bowels of the earth—yes, singing a favourite hymn newly heard at the meeting:

Oh safe to the rock that is higher than I,  
 My soul in its conflicts and sorrows would fly:  
 So sinful, so weary, Thine, Thine would I be;  
 Thou blest "Rock of Ages," I'm hiding in Thee!

How encouraging it is to see the zeal and joy of these people increasing as each phase of our mes-

sage brings them nearer to Jesus. The truth has still its ancient power. Not a doctrine have we that does not radiate the love and power of our blessed Redeemer!

Miss Basher, our Bible-worker, has laboured very faithfully. Brother A. H. Thompson, whom we in Nottingham have been so sorry to lose to the Union, has been our talented musical director. Our local brethren have assisted us ungrudgingly from week to week.

May the seed sown bring forth a goodly harvest for the kingdom.

W. R. A. MADGWICK.

### Chesterfield and District Notes

ABOUT two years ago we moved down from Newcastle-on-Tyne to take over the work started by Pastor D. Morrison, assisted by Brother B. Hardy and Sister Basher. A hall effort and a tent effort in this country market town of approximately 65,000 population had brought out a company of six believers augmented by an isolated family of three.

Owing to the extreme conservatism of this place and the small budget, it was deemed wiser to open up work in Staveley which was about half-way between Chesterfield and Killamarsh, and thus care for these companies while opening a new centre. The tent effort conducted there resulted in the raising up of a small company of ten, while we expect about the same number will be ready for the next baptism. We have in Staveley a nice meeting place and a loyal company of believers. The Sabbath-school was introduced in the tent and has been a strong factor in grounding the members in the third angel's message.

We are now planning to bind off the work in Alfreton where a tent effort was conducted last summer. Already we see fruits of an abiding character. Souls have expressed themselves as finding more in the Christian life since the Advent truth came to Alfreton than in the whole of their previous Christian experience. Slaves of the pipe have found deliverance, captives of the satanic séance are struggling to the true light, and souls, once deluded by the false excitement of the modern holiness movements, are keeping the Sabbath. In all these centres the wrath of the dragon is manifest. Bitter enmity is aroused—wicked calumny spread abroad—but in spite of it all the work of God goes triumphantly forward. Our hearts have rejoiced as we have seen fifteen precious souls laying hold of the blessed hope, going through the waters of baptism to rise and walk in newness of life. One remark overheard following the recent baptism was, "Now we are free."

What a thrill comes to the obedient child of God as he realizes by faith the freedom from past sins, "Washed in the blood of the Lamb."

In our labours in Alfreton we have been rendered valuable assistance by Brother and Sister Savage, who bear witness through their businesses in Alfreton and in Somercotes to the Sabbath of the Lord. Please remember in your prayers these courageous souls who sacrifice their best times—Friday night

and Sabbath noon—to keep holy the Sabbath day.

We have greatly appreciated the help of the Chesterfield and Killamarsh members in billing, and of Sister Tesh as part-time, voluntary Bible-worker. We have been sorry to lose from the Chesterfield company Brother and Sister Gibbons and family, who have moved to York. Brother Gibbons was a loyal lieutenant and an enthusiastic worker. His place will be hard to fill. I cannot conclude without adding a personal word to God's goodness and healing mercy. Being ordered an operation two years ago, the Lord heard our prayers and to-day that operation is no longer necessary. To Him be all the glory. Great things He hath done.

H. KIRKBY MUNSON.

### Wakefield

WAKEFIELD is a typical cathedral city, and every worker knows what that means. Everybody belongs to the cathedral, but very few people attend. However, in spite of all things, we feel that God's blessing has rested upon us. All along the line we have tried to cultivate the Big Family spirit and up to the present we have succeeded. Our membership now stands at thirty-one, and we are hoping that it will be larger as the years go by. On Friday evening, December 21, 1934, we added nine dear souls by baptism. Three stalwart men followed their Saviour through the watery grave, and six sisters. One good brother has opened a boot repairing business. His shop testifies to the true Sabbath week by week. We believe that he will triumph. Another brother sells soap, and God is blessing him, and a third has entered the colporteur work. We believe he will more than succeed. Already he has sold three books to the Bishop of Wakefield. We have three other good honest brethren who love their Lord, never miss a meeting, pay tithes, who are planning and praying for the Lord to just show them the way.

Our Ingathering goal was easily reached by the co-operation of all. Recently Brother and Sister Laming, formerly of Sheffield, have associated with us. They, too, show the typical Advent spirit, willing to help in any humble capacity. Sister Thompson of Watford has won her way into the hearts of our people by her kindness and sincerity. We are greatly indebted to Brother B. H. C. Davies, who, week by week, cares for the work whilst we go ahead at Barnsley. He throws his whole soul into the work at any time and any hour, and the people love him with all their hearts. He has the loyal backing of a loyal people. Pray for the work in this proud cathedral city.

F. PRESTON.

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### Last Few Days of Opportunity

THE special offer of cheap tracts on the Campaign plan closes on Thursday, February 28th.

Until that date you can obtain 1,280 tracts free with 100 copies of *Present Truth* at Campaign rates.

After Friday, March 1st, dawn it will cost you 25/- for 1,280 tracts. Send your order at once. Post not later than Wednesday evening.

A.W.

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## Welsh Mission

*Superintendent: Pastor G. D. King.*

*Office Address: 80 Australia Road, Heath, Cardiff.*

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### Notes from the Superintendent

THE week-end of February 8th-9th was a "red-letter" experience for our believers in the Hereford district. Pastor W. E. Read was with us for the final work in the organization of the church. The Spirit of the Lord was felt in a marked way as the principles of our faith and organization were reviewed throughout the services of the Sabbath. The charter members signed the church covenant, and in so doing gave themselves in reconsecration to the Master's service. We request the prayers of the WORKER family on behalf of this new church, and for those who will carry the responsibilities of its growth and up-building.

PASTOR T. H. COOPER, who has spent just over three years of fruitful service in the Hereford district, has now been called to locate in Cardiff. Brother Cooper will care for the local work in Cardiff and Barry, as well as open new work in the district. Brother Cooper is assured of a hearty welcome from our Cardiff and Barry members, and under the blessing of God we believe many will be won to the message as he leads out in the local work of these churches.

#### NEWPORT EVANGELISTIC CAMPAIGN

THE moving of Brother Cooper to Cardiff has brought release from some local responsibilities, making it possible for the writer, associated with Brother W. G. Nicholson, to launch out into an aggressive evangelistic campaign in Newport. The Lord has gone before us, we believe, in that the Tredegar Hall Cinema, so well known in Newport, has been secured at a very modest rental. On the opening night, February 3rd, between six and seven hundred attended the service, while on February 10th the audience increased to something over 800, and an excellent spirit was manifest in the meeting. No appeal was made for names at the first two meetings; this will be done on February 17th, the third night of the campaign. Those associated with the effort feel that an encouraging start has been made. We ask an interest in your prayers on behalf of this new work.

#### CAMPAIGNS IN PROGRESS

BROTHER CANNON is holding on at Port Talbot in the midst of strong opposition from well-known popular preachers. Both Brother Cannon and Sister Anderson are of good courage as they see evidences of the message winning its way into the lives of some. This is the testing time for some who are taking their stand for the Sabbath; let us bear them up before the throne of grace that victory may be theirs.

THE work in North Wales, conducted by Brother Bolton, is making encouraging progress. A special

feature of this work is that being done among the children. About fifty are attending a week-night meeting and a Sunday-school is being organized. There is also a solid interest among the parents which, we believe, will result in a good harvest of souls being won to the message.

#### MEMBERSHIP

OUR believers in Wales will be interested to know that our present membership, as recorded at the close of 1934, is 446, as compared with 396 at the close of 1932, giving us in the Welsh Mission a net gain of fifty during the past two years. It would rejoice all our hearts to see the membership reach 500 during the next year. Let us work and pray that this year will be the best in our history. God is waiting to do wonderful things for us as we press into service with Him.

G. D. KING.

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## SCOTTISH MISSION

*Superintendent: Pastor L. Murdoch.*

*Office Address: Broomage House, Larbert, Stirling-shire.*

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### Progress in Scotland

LAST year was a record year in the Scottish Mission in so many ways that we can say with the psalmist David, "The Lord hath done great things for us: whereof we are glad."

While the work has gone rather slowly through the years, still it is a great privilege to be a worker in the land of John Knox and among a people who have a particular regard for religion, even though they are inclined to hold on tenaciously to the beliefs of their forefathers, thus making it difficult for them to see the importance of the message for the last days. These tenacious characteristics of the people of Scotland have been nobly portrayed in the lives of her great missionaries, of which we have many wonderful examples. It is worthy of mention in this connection that the Culdee Church in the north of Scotland held on to the true Sabbath, worshipping on the seventh day of the week, right on until the eleventh century, when practically all the other churches had transferred their day of worship to the first day of the week centuries before, following the dictates of the Papacy.

We are glad to say that during the past twelve months many heard and accepted the Sabbath truth, and because of this our membership has been substantially increased. We are also very pleased to report that some have returned to the fold who heard this message over thirty years ago. They are rejoicing that God in His mercy has spared their lives and given them a part in the finishing work. The time has surely come for all those who at one time tasted of the good things of God and may have lost their way, to return to the harbour of safety during this day of opportunity, before the time of trouble breaks upon the world.

With a larger membership our gifts to missions and the cause of God in the homeland have in-

creased correspondingly. During 1934 we reached our highest figure in the Harvest Ingathering work, a total of £727, but with the great possibilities in Scotland and the people generally interested in missions, we feel that we shall do even better this year. Our tithes amounted to £1,137, this also being a record. The Missions Extension Offering of £67 was almost three times the amount of the previous year.

I should not close this report without expressing my appreciation to our loyal and faithful people dotted all over Scotland, from John O'Groats in the north right down to the extreme south, where we now have three families believing in this message.

We are now in the year 1935 and our faith and confidence in God is stronger than ever. We believe that He has still greater things in store for us in the days to come. Marching in step with Him and His opening providences we look forward to the future with eager expectation, and desire to fill every day with intense activity until the work is finished, when we shall have the joy of knowing that we have played our little part in God's great plan for the salvation of men.

L. MURDOCH.

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## IRISH MISSIONS

*Superintendent:* Pastor J. Harker.  
*Office Address:* 32 Terenure Road E., Rathgar, Dublin.

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### Lay Work in Ireland

OUR lay members, the world over, are constantly at work doing what they can to advance the cause. Ireland shares in this labour and its fruitage.

A sister walking in one of the Belfast parks saw a lady sitting on a seat. She felt constrained to speak to her. The conversation turned to religious themes, a tract was given, and an invitation to Pastor Bailey's meetings. To-day this good lady is a member of the church.

About three weeks ago, one of our isolated brethren was urgently called to visit a dying man. The brother was questioned about faith—what was it? How could a man get faith? A few texts were quoted, backed by simple illustrations. The light broke in and the dying sinner found the living Saviour.

Another kind of service and one quite as fruitful is that of seeking straying sheep. A former member had wandered from the fold. A sister saw the need for kindly help. She kept close to the straying one and brought her to where she could hear the old truths preached in the power of the Spirit. The wandering one is back in the fold.

Away among the hills of Derry, a young married couple are earnestly contending for the faith against a strong tide of prejudice and misrepresentation. Ministers and people are stirred up. But two souls have been led to accept the Sabbath truth. Others are reading our literature.

Still another fruitful experience is that of a sister who, while doing Ingathering work, discovered a

lady who was dissatisfied with what she was getting at her church. The conversation led on into a study of present-day conditions. For several months letters and literature have been sent, with the happy result of one more Sabbath-keeper.

Recently, north of Ireland papers have given accounts of "Mysterious Happenings" in a County Derry farmhouse. From what is stated evil spirits have seemingly taken possession of the house. The family are greatly distressed. One of our brethren, living many miles from the troubled home, on reading the accounts, determined to help the family if at all possible. He wrote the farmer, telling him what he thought was the cause of the disturbances. Literature on the work of evil angels and God's power to deliver are being sent. We are sure the results will be for the glory of God.

Let none of our members, whether in the churches or among the scattered ones, become weary in well doing, for in due season they shall reap if they faint not.

J. HARKER.

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### Change of Address

THE office address for the North Ireland and Irish Free State Missions is now 32 Terenure Road E., Rathgar, Dublin.

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### Renew at Once! Price of American Papers Going Up

NOTIFICATION has been received from America that after April 1, 1935, extra postage will be charged on our periodicals as under:

	Present Price	Extra Post	Total Sub. Price
<i>Review and Herald</i>	10 0	2 6	12 6
<i>Youth's Instructor</i>	7 3	2 6	9 9
<i>Life and Health</i>	3 3	1 6	4 9
<i>Sabbath-School Worker</i>	3 9	8	4 5
<i>Church Officers' Gazette</i>	3 9	8	4 5
<i>Present Truth</i>	2 0	1 0	3 0
<i>Liberty</i>	1 6	3	1 9
<i>The Ministry</i>	4 2	8	4 10
<i>Family Group</i>	1 4 0	8 6	1 12 6
<i>Big Four</i>	12 6	5 0	17 6

Orders will be received by The Stanborough Press at the old rate until March 23rd. Take advantage of the opportunity and order at once.

If your present subscription does not expire until later in the year you can have it extended for twelve months by renewing now. Or you can order for two or three years at the old rate if you act immediately.

Do not miss this opportunity. Subscribe now.

Order through your home missionary secretary or direct from The Stanborough Press Ltd., Watford, Herts.

A.W.

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### Advertisements

GIRL, age 15, tall, strong, and teachable, requires domestic work in Adventist home. Apply: J.H.P., 22 Zulla Road, Mapperley Park, Nottingham.

A FRIEND can make use of old text or Christmas cards and empty postage-stamp books for mission work. Miss Stone, 34 Arthur Road, Southampton.

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THE Editor acknowledges with thanks the receipt of the following: MISSIONARY WORKER, 2/6, Medical Aid Fund, 2/-, "T.M."; the Lord's tithe, £6, N.S.T.

# Statement of Tithes and Offerings for British Union

## SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Members	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S	Young People's Offering	Harvest Ingatheri'g	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Bath	31	44 0 7	1 8 5	6 8 5		18 10 8	2 5 4				26 19 0	17 4
Bournemouth	81	106 13 0	1 6 4	17 15 1		72 6 4	5 18 4				95 19 9	1 8 8
Brighton	69	124 1 4	1 16 0	20 0 8	10 4	44 18 8	12 15 8				78 4 11	1 2 2
Bristol	93	92 18 7	1 0 0	16 13 7	17 1	53 17 6	2 3 7				78 11 9	15 9
Cambridge	28	17 15 8	12 8	2 0 10		3 8 10	5 9 8				5 9 8	4 0
Croscombe	27	24 8 5	18 1	6 2 1	13 6	8 4 10	2 12 4				17 12 9	13 0
Croydon	29	11 2 0	7 11	3 3 8		9 8 2					12 11 10	9 0
Exeter	6	4 6 0	14 4	2 19 0		7 6 5	5 0				10 10 5	1 15 1
Gillingham	11	15 17 0	1 8 10	5 18 9	13 0	9 10 1	2 13 6				18 15 4	1 14 1
Hastings	26	38 5 4	1 9 5	7 11 1		13 5 4	3 8 8				24 5 1	1 18 8
H. Wycombe	21	32 17 1	1 7 6	4 6 7	4 6	27 1 10	14 7				32 7 6	1 10 10
LONDON:												
Edmonton	34	56 18 3	1 13 5	12 7 0		9 8 8	3 2 6				24 18 2	14 7
Forest Gate	25	19 14 6	15 9	8 15 6		12 10 9	4 8 9				25 10 0	1 0 5
London N.	221	283 14 11	1 5 8	37 0 8	2 0 0	130 7 8	10 11 1				169 19 5	15 5
London N.W.	34	39 3 8	1 8 1	10 1 7		45 14 0	5 0 0	2 6			60 18 1	1 15 9
London W.	51	95 19 3	1 17 7	18 14 8	17 6	27 10 8	4 18 9				52 1 2	1 0 5
London S.	43	80 5 1	1 10 5	14 3 1	15 9	16 1 8	5 1 0				36 1 6	16 9
Tottenham	49	33 18 3	9 9	1 6 2	10 11	10 0 0					20 17 1	8 6
Walthamstow	98	218 15 11	2 4 7	37 1 8	1 11 1	34 2 1	127 18 2		12 6		201 0 6	2 1 0
Wood Green	99	48 17 1	2 10 10	5 2 6	1 0 3	39 3 1					39 5 10	8 8
Wimbledon	110	272 17 1	2 9 7	24 3 4	1 8 2	68 5 1	7 14 2				101 18 9	18 6
Luton	25	20 9 5	16 5	2 19 4		4 11 11	1 3 2				8 14 5	7 0
Norwich	54	46 0 8	17 0	6 15 8	19 9		1 10 0				9 6 0	7 5
Plymouth	106	209 2 9	1 9 5	32 8 9	1 18 3	74 17 10	12 18 5				122 3 3	1 3 1
Portsmouth	61	113 4 11	1 17 1	11 8 5	5 0	43 7 1	2 10 2				57 10 8	19 0
Reading	42	86 0 6	17 1	9 15 0	12 0	21 0 0	1 5 0				32 12 0	15 6
Southend	56	76 2 6	1 7 2	18 1 1		49 2 1	13 10 0				80 16 2	1 8 10
Southampton	54	67 19 4	1 5 2	15 19 9		45 0 5	8 8 3				69 8 5	1 5 8
Southstoke	13	81 18 4	2 9 0	13 7 5	1 1 6	61 13 3	15 0 1				91 2 8	7 0 2
Stanbor'h Park	312	724 4 5	2 6 5	105 3 1	6 8 9	404 7 4	69 14 10		21 10 4		607 4 4	1 18 11
Watford	74	109 14 10	1 11 0	30 6 0	14 7	88 15 5	3 8 0				113 4 0	1 10 7
Yarmouth	65	44 1 7	13 7	6 4 2	15 1	86 8 4	1 10 0				93 17 7	1 8 11
Companies												
Clapham	33	44 14 10	1 7 1	8 2 2		83 15 6	5 6 9	6 6		10 0	48 0 11	1 9 1
Dereham	11	16 1 7	1 9 3	3 0 5		3 8 0	1 3 6				9 6 11	17 0
Gloucester	16	15 11 2	19 6	5 5 1		4 0 0	1 1 0				9 16 1	12 8
Medstead	8	14 12 6	1 16 7	6 7 4		5 9 8	3 19 6				15 16 1	1 19 6
Romford	7	7 14 0	1 2 0	1 5 0		18 0 0	1 10 0				20 15 0	2 19 3
Salisbury	10	5 9 1	10 11	2 10 8		8 18 7	8 6				11 17 9	1 3 9
Southall	7	9 10 1	1 7 2	1 15 9		6 18 7	6 0				8 16 4	1 5 2
Torquay	7	11 15 0	1 13 7	3 2 9		29 8 10	1 4 7				33 16 2	4 16 7
W-S-Mare	12	10 14 6	17 10	8 6 11		8 5 7	1 1 3				17 18 9	1 9 6
Isolated	446	724 5 4	1 12 5	84 15 0		287 12 5	60 1 11		12 4 0		444 18 4	1 0 0
Totals	2595	3997 9 4	1 10 9	627 10 10	39 17 0	1940 14 11	407 15 4	9 0	34 6 10	10 0	3035 8 11	1 3 6
Totals 1933	2483	3627 5 7	1 13 2	639 17 6	18 5 6	1709 14 6	354 13 0	5 0 0	9 14 3		2731 5 7	1 2 0
Increase	112	370 3 9	-1 5	-6 6 8	5 11 6	231 0 5	53 1 6	-4 11 0	24 12 7	10 0	303 18 4	1 5

## NORTH ENGLAND CONFERENCE

Birmingham S.	67	44 12 2	16 7	8 19 3	10 0	43 9 2	2 18 10				58 17 3	19 7
Blackburn	17	7 0 0	8 8	1 6 9		10 11 10	1 2 10				18 1 5	15 5
Bolton	11	15 9 0	1 8 1	1 17 1		9 10 6	14 4				12 1 11	1 1 11
Bradford	27	6 17 9	5 1	4 1 7	1 10	19 2 3	1 9 9				24 15 5	18 4
Coventry	26	45 2 4	1 14 8	4 15 5		84 18 3	13 10				40 2 6	1 10 11
Derby	45	59 7 8	1 6 5	7 11 8	11 1	29 16 6	8 15 0				41 14 3	18 6
Grimsby	24	15 12 4	13 0	5 6 8		14 13 7	4 3				20 4 6	16 11
Handsworth	56	59 11 6	1 1 3	9 18 11	12 0	37 14 10	4 12 1				52 12 10	18 9
Hull	80	135 7 10	1 13 10	21 4 6	4 5	86 5 4	5 8 0				63 2 3	15 9
Kettering	49	65 16 1	1 6 8	10 2 3	1 0 5	42 11 8	6 6 8				60 1 0	1 4 6
Leeds	74	80 18 4	1 1 10	17 6 10	12 9	73 15 2	7 8 6				99 6 3	1 6 10
Lecicester	35	31 16 0	18 2	5 14 1	10 0	29 8 2	1 8 5				37 0 8	1 1 2
Lincoln	23	11 14 0	10 2	3 15 2	4 9	19 19 0	1 16 3				25 15 2	1 2 5
Liverpool	92	112 6 8	1 4 5	14 3 10	19 9	89 17 7	4 5 1				109 6 8	1 3 9
Manchester	139	161 6 0	1 4 6	26 4 1	2 0 0	79 10 8	8 14 6				116 9 3	16 9
Newbold	113	131 13 1	1 3 6	20 0 0	1 0 3	9 9 6	8 12 9		9 8 0		48 10 6	8 8
Newcastle	68	54 14 11	16 1	12 18 0	6 0	44 19 9	3 12 1				61 11 8	18 1
N. Shields	22	14 12 6	13 3	2 7 7	2 8	26 6 11	13 3				29 10 5	1 6 10
Nottingham	70	83 19 8	1 1 5	11 16 10	19 3	65 16 0	10 11 0				89 8 1	1 5 5
Rotherham	29	20 19 5	14 6	9 1 8		8 6 0	8 9				11 16 5	8 2
Rushden	14	15 14 6	1 2 6	3 1 0	4 0	18 8 4	2 6 0				18 19 4	1 7 1
Sheffield	34	42 1 4	1 4 9	5 5 2		25 4 2	3 6 6			7 9	34 3 7	1 0 1
S. Shields	23	2 8 6	1 5	2 19 3	6	34 8 4					37 8 1	1 2 8
Stoke	16	20 7 8	1 5 5	3 4 3	12 0	10 18 4	2 8 6				17 2 10	1 1 5
Wellingboro'	24	18 15 2	15 7	5 0 4		6 10 5	15 0				12 5 10	10 3
Worcester	36	68 3 5	1 17 11	10 12 0		32 0 8	10 9 2				53 1 10	1 9 6
Wolverhampton	18	29 14 9	1 13 0	2 8 11		15 11 3	19 0				16 19 2	18 10
York	24	39 7 6	1 12 9	10 10 2	14 10	7 5 8	1 13 0				90 3 4	8 15 2
Companies												
Bromsg've	8	9 9 4	1 3 9	2 13 4	3 9	19 8 7	11 2				22 11 10	2 16 5
Chest'f	6	1 17 4	6 3	1 5 0		6 17 0	8 9				8 10 9	1 8 5
Doncaster	9	14 11 5	1 12 4	1 11 9			4 7				1 16 4	4 0
Kid'minstr	11	8 9 6	15 5	3 0 11		3 15 0	2 6				6 18 5	12 7
Killmarsh	11	14 13 8	1 6 8	1 11 4		9 11 2					11 2 6	1 0 3
Mansfield	14	18 3 5	1 5 11	2 13 11		6 12 5	9 2				9 15 6	13 11
Mid'brough	9	9 14 11	1 1 8	2 6 10		4 10 0	1 10 0				8 6 10	18 6
Scarb'ro'	14	23 15 2	1 13 10	10 8 4		42 0 0	3 18 6				56 6 10	4 0 5
Skegness	11	17 7 4	1 11 7	4 18 3		34 14 0	12 4				30 4 11	2 7 9
Southport	8	2 6 0	5 9	3 2		3 2 0					8 5 2	8 2
Sutton	13	14 13 11	1 2 7	2 10 8	10 0	14 10 9	6 6				17 17 11	1 7 7
Ulverston	7	8 4 11	1 3 7	1 9 6		5 14 0	5 6				7 9 0	1 1 8
Wallsend	11			2 0 10		2 1 7					4 2 5	7 6
Wakefield	30	14 19 2	9 11	2 15 5		7 7 6	14 0		5 0 0		8 16 11	5 6
W. Hartle'1	6	4 13 9	15 7	12 10		7 0 4	2 0				7 15 2	1 5 10
Isolated	282	381 5 2	1 7 0	39 1 8		285 6 1	17 14 9		24 10 0	7 11	365 0 2	1 5 11
M.V. Camp												
Totals	1710	1947 13 8	1 2 9	814 6 10	12 0 3	1872 18 3	123 18 11		38 9 6	15 8	1861 19 5	1 1 9
Totals 1933	1722	1803 10 2	1 1 3	909 8 1	19 14 1	1571 2 3	130 15 1		4 11 3		2026 16 9	1 3 9
Increase	-12	144 3 6	1 6	4 18 9	1 6 2	-193 9 0	-7 1 2		83 18 3	15 8	-164 17 4	-2 0

# Conference for the Quarter ended Dec. 31, 1934

## WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem. ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Blaenavon .....	5	4 8 0	17 7	1 15 1		14 7	8 5				2 18 1	11 7
Cardiff .....	58	58 7 0	1 0 1	19 8 2	8 6 9	48 6 2	5 5 0				74 6 1	1 5 7
Milford Haven	6	7 19 0	1 6 6	4 13 6		10 0	2 17 0				11 0 6	1 16 9
Newport Mon.	83	66 6 6	16 0	9 5 9	13 4	51 3 1	4 19 0				66 1 2	15 11
Porth .....	12	9 12 8	16 0	2 16 4		8 9 7	6 0				11 11 11	19 4
Swansea .....	39	36 16 3	18 11	6 17 5	5 6	54 11 9	3 9 2				65 3 10	1 13 5
Aberdare .....	8	14 14 9	1 16 10	2 17 4		7 16 0	2 4 9				12 18 1	1 11 8
Barry Do'k	20	24 3 6	1 4 2	4 0 0		25 15 2	1 19 0				31 14 2	1 11 8
Dowlais .....	9	3 11 9	8 0	1 17 6		6 0 0	8 6				8 1 0	17 11
Henllan .....	4	3 15 6	18 10	1 0 11		1 11 2	11 0				3 3 1	15 9
Hereford .....	15	17 4 4	1 3 0	7 7 9		96 2 11	6 6 7	1 6 0			51 9 3	3 8 8
Llanelly .....	9	6 13 0	14 9			11 8 6					11 8 6	1 5 4
Pontypool .....	12	6 14 1	11 2	5 8		7 0 2					7 5 10	12 2
Rhos .....	9	9 13 0	1 1 6	3 0 0		14 5 0	19 6				18 4 6	2 0 6
Rhyl .....	18	26 7 6	1 9 4	5 14 1		17 5 4	2 7 2	10 0			25 16 7	1 8 8
Risca .....	11	10 19 0	19 11	3 10 10		23 9 9	11 0				27 11 7	2 10 2
Shrewsb'ry	13	10 17 11	16 9	3 7 11		1 11 7	1 15 0				6 14 6	10 4
Isolated .....	115	136 10 6	1 8 7	18 13 0		197 1 0	5 7 0		5 0	1 0	221 7 0	1 18 6
Totals	446	453 14 3	1 1 5	86 11 3	4 5 7	314 1 9	39 9 1	1 16 0	5 0	1 0	650 9 8	1 9 5
Totals 1933	426	488 4 2	1 2 11	89 5 2	2 10 3	268 10 0	35 6 4				415 11 9	1 9 9
Increase	20	-34 10 6	-1 6	7 6 1	1 15 4	225 11 9	4 2 9	1 16 0	6 0	1 0	240 17 11	9 8

## SCOTTISH MISSION

NAME OF CHURCH OR COMPANY	Mem. ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Edinburgh .....	60	51 4 4	17 1	10 0 8	10 0	62 10 0	1 11 0				74 11 6	1 4 10
Glasgow .....	86	85 18 8	19 11	14 7 9		65 2 2	3 14 2				81 4 1	1 19 4
Kirkcaldy .....	11	14 12 8	1 6 7	4 16 3		14 19 3	1 10 6				21 6 0	1 18 9
Aberdeen .....	35	24 11 1	14 0	5 2 0	11 9	16 13 2	1 5 0				23 11 11	13 6
Dundee .....	26	6 11 10	5 0	2 17 7		76 10 0	1 14 0				81 1 7	3 2 4
Stirling .....	14	43 14 7	3 2 5	13 19 9		18 15 3	15 0 0				47 15 0	3 8 3
Uddingston .....	12	1 14 0	2 2 10	4 8 6		24 4 1	6 0				28 18 7	2 8 2
Isolated .....	88	89 13 10	2 7 2	11 5 8		159 2 10	10 17 8		4 18 9		186 4 11	4 18 0
Totals	282	317 16 0	1 2 11	66 18 0	1 1 9	437 16 9	35 18 4		4 18 9		546 13 7	1 18 9
Totals 1933	243	295 8 1	1 5 0	64 8 1	2 15 5	253 2 6	24 7 8		20 0 0		364 12 9	1 10 11
Increase	34	22 7 11	2 1	2 9 11	1 13 8	184 14 9	11 11 1		-15 1 3		182 0 10	7 10

## NORTH IRELAND MISSION

NAME OF CHURCH OR COMPANY	Mem. ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Belfast .....	58	107 5 6	1 17 0	37 4 3	18 8	121 4 8	11 14 1	2 0			171 8 8	3 19 0
Kilmoyle .....	9	3 9 6	7 9	1 6 0	5 2	7 9	17 6				2 15 8	6 2
Larne .....	7	2 1 0	5 10	2 9 7		9 0 0	9 6				11 19 1	1 14 2
Isolated .....	48	48 7 9	1 0 2	5 4 6		93 17 8	7 15 8		10 0		107 7 5	2 4 9
Totals	122	161 8 9	1 7 4	46 4 4	1 3 5	224 8 11	20 16 9	2 0	10 0		298 5 5	2 8 1
Totals 1933	118	154 8 1	1 5 2	69 1 3	1 8 6	50 19 9	18 0 6		5 0 0		138 19 0	1 2 7
Increase	4	6 15 8	1 8	22 16 11	-1	173 15 9	7 16 8	2 0	-4 10 0		154 6 5	1 5 6

## IRISH FREE STATE MISSION

NAME OF CHURCH OR COMPANY	Mem. ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Dublin .....	31	60 18 5	1 19 4	12 13 11		49 10 8	59 14 0				115 18 5	3 14 9
Isolated .....	9	18 6	2 1	5 0		11 18 0	15 0				12 18 0	1 8 8
Totals	40	61 16 11	1 18 2	12 18 11		55 8 6	60 9 0				128 16 5	3 4 5
Totals 1933	41	54 12 4	1 7 3	11 16 7		25 17 8	4 8 3				42 2 6	1 1 0
Increase	-1	7 4 7	2 11	1 2 4		29 10 10	56 0 9				86 13 11	2 3 5

## UNION TOTALS

NAME OF CHURCH OR COMPANY	Mem. ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Union Institutions		42 19 11						100 0 0			100 0 0	
Grand Totals	5126	6982 18 10	1 7 5	1164 10 2	42 8 0	4545 4 1	688 2 5	103 7 0	78 10 1	1 6 8	6622 8 5	1 6 0
Grand Tot. 1933	5038	6424 5 6	1 5 9	1177 16 8	35 8 9	3899 6 2	562 11 3	5 0 0	39 5 6		5715 8 4	1 2 11
Increase	167	558 8 4	1 8	-13 6 6	6 19 3	645 17 11	125 11 2	97 7 0	39 4 7	1 6 8	908 0 1	8 1

### Correction

THE following are corrections to the Union report of mission offerings for the September quarter of 1934 published in the MISSIONARY WORKER, No. 23, November 16, 1934

Union Sabbath-school offerings total should read £1,155. 16s. 2d., decrease, £106. 15s. 2d.

Union Week of Sacrifice total should read £526. 19s. 6d., decrease, £492. 1s. 3d.

Mission offerings total should read, £6,712. 5s. 7d., total decrease, £523. 9s. 7d.

A. CAREY.

### SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
March 1st	5 38	5 41	5 51	5 45	5 57
March 8th	5 50	5 55	6 3	6 00	6 21

### The Missionary Worker

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Copy for next issue.—February 23, 1935  
EDITOR: A. S. MAXWELL

# A Special Announcement

## Missionary Volunteer Week is March 2nd to 9th

### A Special Programme

For both Sabbaths and for the week

#### Subjects :

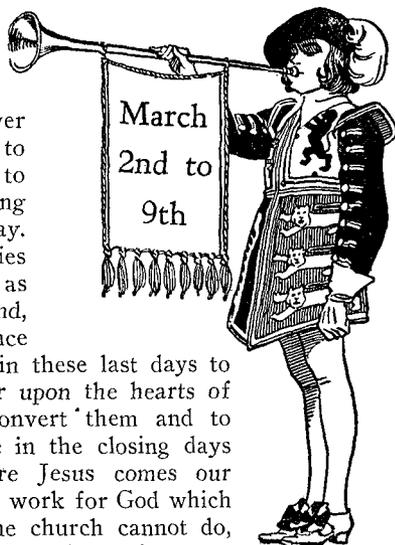
1. God's Challenge to Youth in This Mighty Hour
2. God's Appeal to Youth for Decision and Consecration

### A Special Message

from the General Conference M.V. Secretary

THE past year has been a year of precious blessings for the worker for youth. Never before, perhaps, have we faced problems so difficult, or opportunities so great in our efforts for young people. It is true that we find in the hearts of some of our youth a disturbing carelessness, but it is also true that youth has never been more responsive to ministry or more eager to find its place in the finishing of God's work than to-day. We may expect difficulties and problems to multiply as we draw nearer the end, but we have the assurance that the Holy Spirit is in these last days to work with mighty power upon the hearts of our young people to convert them and to qualify them for service in the closing days of this message. Before Jesus comes our young people are to do a work for God which the older members of the church cannot do, and the Holy Spirit even now is moving upon the hearts of our young people in preparation for this time before us. We young people's workers, therefore, may pursue our work with a confidence and an assurance of success under the ministry and guidance of the Holy Spirit as we never have done before.

We are to see miracles of grace under the



ministry of the Spirit, which shall far surpass our fondest hopes. We are to see young people give themselves without any reservation whatsoever to God's service. "The Lord has appointed the youth to be His helping hand." (*Testimonies*, Vol. 7, page 64.) "In the closing scenes of this earth's history, many of these children and youth will astonish people by their witness to the truth, which will be borne in simplicity, yet with spirit and power."—"*Counsels to Teachers*," page 166.

What a wonderful privilege it is, dear fellow-worker for youth, to labour together with God to prepare our young people for these stirring times ahead. In our work for young people we need always to bear in mind that "the great motive powers of the soul are faith, hope, and love."—"*Education*," page 192.

May God increase our faith in His power to transform the lives of our young people, and may He give us a larger vision of the possibilities that are bound up in the lives of our youth in order that we may lay large plans for them and believe in them and hope for them. May our labour have that quality of love that shall enable us to draw these young people to Christ.

This year is bringing new opportunities to challenge us. Let us pray one for another that God will give us good success as we work to make 1935 a year of mighty conquest for Christ.

ALFRED W. PETERSON.

## A CLARION CALL TO YOUTH Make the Most of March