



# Another Opportunity to Help

By W. E. READ

DURING the years the Missions Extension Campaign has proved a real blessing to the Advent cause in all the world. Many years ago there were urgent calls from mission lands for small printing plants and it was a problem to know how to meet these needs. After careful study by the brethren at the General Conference, the Missions Extension plan was brought into being. As a result, there are some well-equipped printing houses and small publishing plants in different lands. New books in many languages have been translated and printed in thousands.

Later, the plan was extended, so that the medical and educational phases of our work have benefited. During the past few years grants have been made from this fund for dispensaries and small mission schools, so that in all parts of the world our missionaries and believers rejoice in the facilities which have been made available through the generosity of our brethren in the homelands. As we plan for the special Big Week effort this year, let us think of the following:

## 1. *The Objectives of the Campaign.*

There are no less than twelve special projects this year which are to benefit from the Big Week efforts in the Northern European Division. Two of these are connected with our publishing work, special facilities to be provided for the Laplanders in Northern Finland, and a special health book for Ethiopia.

The educational work is also to benefit. Training schools are to be started in Poland and Estonia, and special equipment is to be provided for our own educational centre at Newbold, as well as for the school in Denmark.

No less than six fields will receive grants for a general advance in missionary endeavour. There are the countries of Kenya and Uganda in East Africa; and Liberia, Gold Coast, South-Eastern Nigeria, and the Cameroons on the West Coast. In all these fields the providences of God are to be seen in a marked manner, and our missionaries are looking to us to furnish facilities for their growing needs.

## 2. *The Organization of the Campaign.*

Would it not be a splendid thing if in all our churches definite plans were laid at an early date so that the Big Week effort might be carried forward expeditiously, and with assurance of success. With a membership in the Union of over 5,000, if we could reach on an average 4/- per member, it would mean a total in the campaign this year of not less than £1,000. This looks a large figure compared with our achievements of previous years. But really 4/- a member on an average is not so large, after all. Suppose, for instance, there is a church of thirty members; their goal, on this basis, would be £5. If the church could be organized, say, into three bands of ten each, it would mean but £2 for each band. If we could organize our work in all our churches and companies in this way, and then all get to work with a will, the task would soon be accomplished.

## 3. *The Appeal of the Campaign.*

If ever there was a time when our missions should make an urgent appeal to our hearts, it is to-day. All around us are open doors, and the crying need of this time is for the facilities to enable our workers in all parts of the earth to carry the work forward.

All our workers, both in conference employ and those working in our institutions, are asked to make a special contribution of one day's salary to the Big Week Campaign. We earnestly invite our believers also to join with us in this special offering. Then there is the literature which has been prepared. Special issues of *Present Truth* and *Good Health* are available, also the new shilling book by Pastor H. W. Lowe, new literature which will appeal to the hearts of the people, and which, under the blessing of God, can be fruitful in the winning of souls to the Master. Shall we not enter into the effort this year with renewed vigour, and then give ourselves fully to the task, consecrating our all to the Lord whom we serve, that others through our ministry may be abundantly blessed.

# An Appeal to Advance

At a recent meeting of the British Union Conference Committee the following extracts were read from a statement submitted to the delegates at the Autumn Council, held in Battle Creek, October, 1934:

"In these days when the third angel's message is due the world, the Holy Spirit has gone before the messengers, opened the doors of nations, and made all things possible for the preaching of the message. In many lands the people, long in ignorance and sin, are calling: 'Come over . . . and help us' In such hitherto inaccessible lands as Tibet and the western border lands of China, the cry is, 'Send us workers.' From Indo-China and the native peoples of Borneo, and from the beautiful East Indian islands, and the isles of the Caribbean, the people are uttering the Macedonian cry, 'Come over and help us' From the Inca Indians in the wilds of the Andes in South America, from the vast plains of Brazil and the fever-smitten regions of the Amazon, the call is heard: 'Send us help.' From the mountain peaks of Columbia and Venezuela, from the hills and valleys of Central America and Mexico, the same call comes From Nigeria and Madagascar, from the Congo, from Angola and Tanganyika in distant Africa, the cry is repeated, 'Come over . . . and help us.'

"How strange that all these calls for help should come from the four quarters of the earth at this very time—the time when the judgment-hour message is due the world—unless the Holy Spirit is controlling in this work. It would be impossible to explain how our people, without previous mission experience, and poor as we are, could have occupied such strategic centres as we now occupy. . . . God has prepared the world for the message and also at the same time inspired His people to prepare to finish His work

"Never have there been such rapid gains in membership as during the past four years. During this time our membership has increased 84,596. This means that during the past four years we have increased our church membership by as many members as we had in all the world up to the year 1908

"What does this mean? Shall the call for help go unanswered when the Holy Spirit is so manifestly at work? 'Thy people shall be willing in the day of Thy power' (Psa 110:3) is the promise—a promise that has again and again been verified. The exodus, the return from captivity, and the conversions on the day of Pentecost—all demonstrate that God directs and controls His work in the earth

"Shall we advance? Ten thousands of voices answer, 'Yes!' Our watchword must ever be, 'No retreat!' On one of Napoleon's great battlefields, it is said, his men were falling back; the enemy appeared to have gained the victory. Napoleon raised his field glasses, and saw the disaster. He called a young bugler, and commanded him, 'Play the retreat.' The young man began playing an 'Advance,' and in answer to that music the retreating forces halted. Napoleon rebuked the young man, saying, 'I commanded you to play a retreat, and you are playing an advance.' The youth replied, 'General, my commander never taught me how to play a retreat, but I can blow an advance till every soldier will rally, and we will defeat the enemy' And in response to his bugle call, the retreating forces turned on the enemy and gained a great victory.

"So far, in the eighty-nine years of work, Seventh-Day Adventists have not learned to retreat. They do not engage in that kind of warfare—they know only how to advance. With cut appropriations during 1933, we opened work in twenty countries and islands, and in nineteen new languages. The truth is taking possession of men's minds and hearts for their salvation. It is for our conquering King we labour and sacrifice. He died for us. Our meagre service of sacrifice and faith, weak as they may be, are His greatest joy. And the angelic

hosts rejoice over each sinner who is brought to repentance

"Our own eternal reward is dependent on what we do personally. The winning of souls, the witnessing for Christ in helping to lead men to faith, is our highest privilege, and will bring to us our supreme reward. 'They that be wise shall shine as the . . . firmament; and they that turn many to righteousness as the stars for ever and ever.' Dan 12:3.

"In order that the church may answer the Macedonian appeals for help, and keep step with the evident opening providences of God: that the entire church may share in the eternal reward in winning souls to Christ; and in order that during 1935 the General Conference budget may be balanced and our work be advanced under the leadership of the Holy Spirit, be it

*Resolved*, 1 That all our Divisions outside of North America undertake to increase their mission offerings during 1935 over those of 1933, fifteen to twenty-five per cent.

2. That all conferences in North America endeavour during 1935 to reach the mission offering goal of forty cents a week per member, and secure as large an overflow as possible.

That in conferences where this goal cannot be fully attained, they undertake to raise a definite amount equivalent to fifteen to twenty-five per cent more than the offerings received during 1934.

In response to this action of the General Conference taken at the Autumn Council, requesting that all Unions endeavour to increase their income from fifteen to twenty-five per cent it was

*Voted*, That we accept this request and set ourselves to increase our mission offerings during 1935 by 15 per cent over 1934.

## OUR YOUNG PEOPLE—A CALL TO THE CHURCH

It was voted that the following earnest call be passed on to our churches:

The most responsive and fruitful evangelistic field in all the wide world is that of our young people in our churches and in our own homes. These youth comprise the greatest asset of the church—at once the source of greatest encouragement and strength, if won for Christ, and the cause of greatest discouragement and weakness if left to drift into the world and be lost.

"The church is languishing for the help of young men who will bear a courageous testimony, who will with their ardent zeal stir up the sluggish energies of God's own people and so increase the power of the church in the world"—*Messages*, page 25

"There is no class that can do so much good as young men and women who are consecrated to Christ. The youth, if right, could sway a mighty influence. Preachers or laymen advanced in years cannot have one-half the influence upon the young that the youth devoted to God can have upon their own associates."—*Id.*, page 204

The times are urgent. Everywhere sinister influences are profoundly affecting the economic, social, and spiritual life of people in every land, disintegrating the home, submerging the sacred rights of conscience, and destroying in the individual his sense of responsibility to God and to his fellow-men, all of which is abundant evidence that we are in that phase of earth's experience when the "final movements will be rapid ones," bringing the end of earthly things and the close of human probation. That which is to be done by and for the church with its youth must be done without delay. Therefore,

*Resolved*, (a) That we call upon every Seventh-Day Adventist parent, church worker, and minister throughout the land, to arouse in this time of peril and "work as for life" by personal and public appeal to win to

Christ the unconverted youth connected with the families of the church and to confirm all our youth in the Advent faith. We believe that by this united effort under God and through the power of His Spirit, the church at this time is to be stirred with a mighty movement for youth and by youth.

(b) That we reaffirm the action taken at our recent Union meeting held September 13, 1934, making the year 1935 a year of special attention to young people's work.

(c) That we urge our pastors and evangelists wherever evangelistic work is being done, to enlist and train our eager, consecrated youth which are to be found everywhere, in the art of personal soul-winning and in the art of giving Bible readings and conducting cottage meetings, and evangelistic meetings, and thus make ready in this closing hour an army of Advent youth who shall march with us to finish the work of God in all the world in this our own generation.

(d) That we ask our pastors and evangelists to foster and use the Young People's Missionary Volunteer Society as an organization around which to build the missionary endeavour of the youth, so that when the work of the evangelistic effort is finished or the worker is moved to another place, the young people's society shall be prepared to carry on without interruption the missionary work it has begun.

(e) That all our churches, in counsel with their conference or mission leaders, hold special evangelistic meetings for our young people, planning carefully so that systematic effort shall be made to seek out those young people who are in special need of spiritual help.

SAFEGUARDING OUR CHURCH MEMBERSHIP

The following resolution was adopted:

WHEREAS the Lord has committed to His church the responsibility of not only reaching out after souls lost in sin, but also of caring for and safeguarding the spiritual interest of those who have become members of the body of Christ; and,

WHEREAS the records of each year show a large number of our members removed from the church roll because of apostasy it was

*Resolved*, 1 That our ministers and church officers seek in every way possible to help our believers into a deeper and fuller Christian experience

2. That where members are weak in the faith or are yielding to the influence of the world, special efforts be put forth in an endeavour to save them from ruin

3. That in these special efforts we give careful study to the following:

(a) That we counsel our church boards to arrange for the list of names of members of the local church or company to be divided between the elders, deacons, and deaconesses, and that such members be regularly visited at least once a quarter.

(b) That we urge that teachers in our Sabbath-schools visit the members of their classes once a quarter, thus seeking to keep all their scholars securely under the spiritual influence of the church organization.

(c) That when churches who have not a conference worker located near them find it hard to handle certain cases who have become doubtful, or are in spiritual difficulty, they get in touch as soon as possible with the conference president, or nearest conference worker, so that arrangements might be made for such individuals to receive the needed help before it is too late.

(d) That when church officers find that any of their members have moved away leaving no address as to their whereabouts, and all efforts to locate them have failed, they report the matter to the conference president without delay.

(e) That plans be made in our churches so that once a quarter the isolated members of any particular church, who cannot attend the regular ordinance service on account of sickness or for any other

reason, be visited by the church elder, so that the ordinances might be held with them.

(f) That the church prayer meeting be held regularly once a week, but that in churches especially where the membership is scattered, we advise a united prayer meeting of all churchmembers once each month, but that on intervening weeks district prayer meetings be held, perhaps in the homes of the members.

(g) That on the last Sabbath of the months of April and October special attention be given to the weaker members of the church and to those who may have strayed from the fold, by an earnest effort on the part of the pastor, elders, deacons, and Sabbath-school teachers and all other officers, to bring such to church, and by warm and sympathetic welcome seek to re-awaken their first love for the truth.

(h) That we counsel that such Sabbaths be called "Good Shepherd Days."



Your Horizon, Sister!

THE young lady whose ambition is bounded by the four walls of comfort, convenience, companionship, and complacency, for personal welfare only, is virtually a prisoner. An ambition encircled by a self-sacrificing love and service has the horizon of never-ending joy and blessing.

The young lady who sees the horizon of life as service has illimitable scope for the development of all her faculties and Christian character. When she has done her utmost, there will still be boundless opportunities on the horizon.

"The Lord wants wise men and women, who can act in the capacity of nurses, to comfort and help the sick and suffering. Oh, that all who are afflicted might be ministered to by Christian physicians and nurses who could help them to place their weary, pain-racked bodies in the care of the Great Healer, in faith looking to Him for restoration! If through judicious ministrations the patient is led to give his soul to Christ and to bring his thoughts into obedience to the will of God, a great victory is gained"—*Counsels on Health*, page 388

Now, Sister, what is your horizon? Why not determine it now? The Stanboroughs Nursing Course will provide the opportunity. This three-year Course commences in June next. First of all, write for an Entrance Form and address your letter to The Manager, The Stanboroughs Hydro, Watford, Herts.

H. OSBORNE.



Would You Like to be a Better Teacher?

The *Soul Winning Teacher* will be of great help to all Sabbath-school teachers who wish their work to be more fruitful and interesting to the members of their classes. This new volume shows

- How to PREPARE your lesson
- How to TEACH it
- How to ASK QUESTIONS
- How to ILLUSTRATE
- How to WIN.

Copies can be ordered through your home missionary secretary or direct from The Stanborough Press. A big book, full of valuable information. Order to-day. Price 5/- post free.

# The Irish Missions

*Superintendent:* Pastor J. Harker.

*Office Address:* 32 Terenure Road E., Rathgar, Dublin.

## Belfast

THE beginning of 1934 witnessed an important stage in our public effort which is being held in a comfortable hall in the centre of the city. A series of lectures on "The Nature of Man" and "The Wages of Sin" created a keen interest, and brought a much-increased attendance. Following this a series upon "The Sabbath Question" was given, which was supplemented with considerable correspondence in the local newspaper, and once again the papal Sunday was publicly discredited, and the Bible Sabbath exalted in no small way before the Protestants of Ulster. One expected to encounter the big guns of a pseudo-Protestant clergy, that usually burst out at the slightest provocation in North Ireland. However, only a very few rifle shots, badly aimed, were fired against the true Sabbath, which was given as strong a presentation as possible by the writer both in pulpit and in press, and in this way appeared to act as an effective barrage by which the big guns were silenced.

By June we had transferred our meetings into a smaller hall where we are still continuing. The hall is well situated and is most attractive as the headquarters of our activities in the city. A special public offering, which realized nearly £20, was made to furnish it for our needs.

Our church building on the outskirts is now closed, and all meetings transferred to The Advent Hall, Bradbury Place, Shaftesbury Square.

Twelve have been added to the church by baptism during the year, and we expect further baptisms early in this year. The tithe shows an increase for the year above 1933 of £28, while the Sabbath-school offerings, amounting to £134. 6s. 9d., average 11d. per capita per week, and so went beyond the quota set by the General Conference. The Harvest Ingathering returns brought us well over our increased goal of £200. The evangelistic boxes produced almost £18 for the year, while the Students' Aid Fund subscribed during the year amounted to £9. 10s. 6d. The Church Building Fund was added to by £46, and extensive repairs to our present building called for a further £20. The annual offering and Week of Sacrifice together revealed an increase of £2. 9s. 4d. over last year's total for the two offerings.

We feel that in the light of these facts, there are indications of faithfulness and consecration on the part of our loyal membership in Belfast, for which we thank God.

We are about to begin a new public effort in our present hall, and recently have been organized into a Health and Welfare Society, which is bringing new life and a deeper consecration to our members, as well as a new vision of their responsibilities.

The whole church membership, we are confident, is responding to a call for more prayer for the infilling of the Holy Spirit, that they may carry on the work in a more extensive way, and in the spirit of the Master.

Sister Bailey is directing a Dorcas society into spheres of activity and usefulness, and the young people, also under her leadership, are responding well in their consecrated endeavours. Four have been baptized during 1934.

Dr. Houston is rendering sterling service in conducting a Home Nursing Class, which we trust will help to meet a demand in our welfare activities.

Belfast is fast becoming a hive of industry in the work of the Advent message and we are looking for a larger harvest of souls than ever before.

F. C. BAILEY.

## From Dublin to Tottenham

HAVING been called upon to change our field of labour, the month of February proved to be a very busy one with meetings, visiting, packing, and disposing of our home. However, before leaving we were happy for one item, namely, the baptism of a young lady who, after studying the truth for a year and a half, attending the meetings, and paying tithe, decided to cast in her lot with this people, although she had previously held to the Catholic faith.

Our stay in Dublin of two and a half years was a happy one, and will long be remembered, for we found not only our own people kind and hospitable, but many others not of our faith also.

On the evening of February 25th some of the officers and members assembled at our home and spent a social evening and before leaving, the deacon made a presentation on behalf of the members which we shall value very highly. Though many miles will now separate us, our thoughts will often be with them and our prayers for them and the prosperity of the work in the Irish Free State. Our friends at Tottenham welcomed us gladly, and we expect soon to feel at home in our new surroundings.

Our address will be as follows: 89 Dongola Road, Downhill Park, Tottenham, N.17. E. A. BAILEY.

## "This Mighty Hour" in the Sheffield Library

JUST recently I made inquiry concerning the copy of *This Mighty Hour* placed in the Sheffield Central Library and found that the book had been out thirty-six times. Readers are allowed to retain books for fourteen days, so that since I placed this copy in the library it has been out all the time. Now I would very much like to place another copy in the library for the public. Would someone care to donate one?

H. CASSON.

## South England Conference

President: Pastor R. S. Joyce  
Office Address: 395 Holloway Road, London, N7

### Croscombe Members Visit Bristol

ON January 26th the Bristol Church were favoured with a visit of about twenty-four members of the Croscombe Church.

Brother A. C. Johnson, who raised up the church over twenty years ago, has recently returned to take charge as the local elder there. During the few months since his return, he has formed a very creditable choir among the young people, who gave us a sacred concert in the evening, rendering a number of anthems and other vocal and instrumental items.

Brother Johnson also addressed a combined meeting of the young people and older members in the afternoon, and his address was much appreciated.

Altogether the visit was greatly enjoyed, and we hope to have other similar gatherings in the near future.

HAROLD W. McCrow.

### Great Yarmouth

It was indeed with sad hearts that we met on Sabbath afternoon, February 23rd, to hear Pastor R. S. Joyce's farewell sermon before leaving for London.

Six of our boys of the juvenile class sang very beautifully. This was followed by the choir rendering very feelingly: "God be in your head and in your understanding." The duet, "A Balm in Gilead," was also greatly appreciated.

Pastor Joyce's subject, "Guidance," was a direct appeal, taken from Jeremiah 10:23: "It is not born in man to direct his steps."

This was followed by an address given by Mrs. Andrews, one of our deaconesses, who spoke of the work and the spiritual uplift that Pastor Joyce had wrought in our midst. Mrs. Andrews, on behalf of the church, then made a suitable presentation.

We feel words are inadequate ever to describe Pastor and Mrs. Joyce's work among us, their love and self-sacrifice for their divine Master ever being uppermost.

That their labours will be richly blessed in their new sphere of work will be our daily prayer.

CHURCH CLERK.

### Stanborough Park M.V. Helpers' Band

ON Sunday, January 21, 1934, the first meeting of the band was held in the church vestry.

Our membership being small, we were not able to make the progress we would have liked to see, but Sunday after Sunday most of the helpers came and spent a happy hour together, making clothes for the poor and needy.

The last Friday in June found three members and

two friends wending their way to the Hoxton Mission, London. Some visited the homes of the people, whilst others helped to conduct a children's meeting, all seeing for the first time something of the poverty which lies in the hidden streets of London slums.

We have been privileged to go to The Stanboroughs and the hospital to sing to those on beds of sickness, and have presented to the matron bed socks, bed jackets, and little dolls, which were accepted with delight and, we understand, are in constant use.

We hope that 1935 will see a much larger band at work, and that many more people may be helped by its efforts

K. RYLAH.

### An Impression of Newbold College

It was nine o'clock on a drizzling autumn morning as we left London and commenced our long cycle ride to College.

St. Albans, Dunstable, the Stratfords, Towcester, Weedon, Daventry, Rugby, Newbold at last! and six o'clock that evening found us entering a white gate in the little village of Easenhall. A pleasant ride along a gravel drive, and there appeared before us the imposing edifice that was to be our home for the next two or three years.

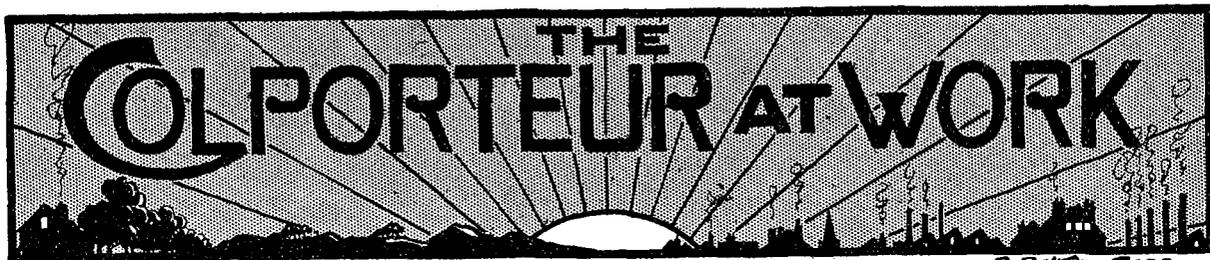
The college, to my curious eyes, gave a peculiar impression of stability and strength. The long drive sweeping away in a wide circle to the left, the dark-foliaged evergreens at the sides, and the well-kept lawns at the back seemed to suggest a tranquillity and peace befitting the training-house of God's children.

A hearty welcome and a hearty tea prepared us for our rest that night and we were shown to a large room, plainly but neatly furnished, in the rear of the college. Through the open windows could be seen the lake, its surface gently rippling; beyond lay green fields, rising gradually to the brow of the distant hill, studded with sturdy oaks and pines, and dotted here and there with grazing cattle, the whole mellowed by the rays of the setting sun, and making, to a townsman's eyes, a picture of rare beauty.

Two things else have impressed me at Newbold. One is the apparently universal good health that obtains among the students—a tribute indeed to the simple and healthy food. The other is the remarkable co-operation and friendship between teacher and student. A brotherly spirit pervades the classes, yet withal there is no lack of respect on the student's part or dignity on that of the teacher.

The student's life is not one of ease and leisure; on the contrary it is busy and full of labour, but the joy of daily acquiring greater knowledge, the satisfaction that comes after a day of toil, and above all the cheery companionship in study, in work, and in prayer of fellow-students and fellow-Christians, must needs be experienced to be realized. To all who are undecided as to the value of a course at Newbold, I would say in the words of Philip to Nathanael, "Come and see."

R.S.



### Trying Them Out

How would the new shilling book go? That was the question. *Toward the Dawn of Better Times*—would the people respond to that subject and title? And the cover of the book, would it appeal?

But the F.M.S. has something more on his mind. *Desire of Ages* must begin to sell faster. *Bible Readings* has had a long run and now *Desire* is to take its place. The Press have surely surpassed themselves in giving it this beautiful new dress. "Red Floreated Leather"—that sounds good. And it looks good, too.

Well, here we are at the territory. I am loaded with fifteen copies of *Better Times* and the new *Desire* prospectus.

First call, the lady is out, but the maid seems quite a nice person, so here goes.

"I feel sure that you will be interested," I tell her.

"What is it about?" she asks.

"Well, as we think of the present state of things, we often wonder if a better day is coming, don't we?"

"Quite."

"When and how such a welcome change will be brought about is to-day's good news—*Toward the Dawn of Better Times*," and she looks with expectancy at the book as I produce it from my special pocket.

"This vital subject, being treated from a Christian standpoint, is as cheering and hopeful as the dawning of each new day," I continue, turning to the frontispiece.

"Just the help we are all wanting—complete in this one issue—and of course you are co-operating in a good work by having a copy." I make a sale at this first house.

The next call, too, another maid. She lets me know that the grace of Christ has wrought a great change in her life of late as she hands me her shilling for a copy of *Better Times*. Here is just the opportunity to show her *Desire of Ages*. So I produce it from my other pocket.

The beautiful red cover pleases her eye, I can see that, and as I explain how the book "sets forth new beauties from the life of Jesus," and will be the means of establishing her in her fidelity to Him, she places an order for a copy.

Her mistress appears on the scene at this point and learning that I am engaged in Christian work she invites me into the sitting-room. I find her to be a very intellectual person, an authoress of religious books. Although eighty-six years of age, it isn't long before she walks over to her desk and

writes out a cheque, having decided to add *Desire of Ages* to her already well-stocked library.

The third call produces a similar result, another order.

So I feel satisfied that the red leather binding creates an immediately favourable impression as the book is displayed. Red is a colour that certainly "gets the eye" of our prospects. The student colporteurs should do well with it this summer.

I decide now to confine myself to giving the new shilling book a fair trial. In about thirty calls the Lord enables me to dispose of them all and I feel very happy because *Toward the Dawn of Better Times* is a subject and title that brings just the response we had been fondly hoping for.

Returning home with a total value of £3: 15s. 0d. in four and a half hours' canvassing, I feel grateful to God for the blessings attending the experience and especially for the assurance that both the latest shilling book and the fresh dress given to *Desire of Ages* will be great successes. B. BELTON.

### Worth a Dog Bite

AFTER all, it was not so terrible. It happened this way.

The big house which stands yonder in its own beautiful grounds is the abode of a famous film star. And such people need the truth equally as much as a cardinal or an archbishop. We made two unsuccessful attempts to catch him. So on this occasion it seemed that the next best thing to do would be to interview Mrs. Film Star.

Even that appeared to be impossible. All our rappings and ringings and knockings did not raise any hope of there being signs of life inside the mansion.

Then the friendly gardener came to our assistance.

"Can't yer make no one 'ear, sir?"

"Well, Gardener, it does seem somewhat difficult to arouse anybody's attention."

Now these men are often really good fellows. They will usually supply the needed information if only one makes inquiries tactfully.

In this instance our friend removed his cap, tipped up the stairs and returned with the news that as he had heard sounds in the bathroom, it would be wise to "hang on."

The "landscape artist" apparently had good grounds for his beliefs, for while we were "hanging on" the hot water was being released from somewhere through the stack-pipe and down the drain!

Ah! here comes the butcher. Somehow these tradesmen always seem to butt-in at the wrong moment.

"Good morning, Butcher! I am afraid I have not made anybody hear yet."

"Right-o! I can come back"

\* \* \* \* \*

"Was that you singing?"

"Yes, madam. I have called to speak with you for a moment, but the butcher has just come down the drive. Would you like to see him first? Very well, I will call him back."

"Butcher," says Mrs. Film Star, "will you bring me a pound-and-a-half of — and, by the way, can you change a postal order for me?"

"Sorry, ma'am; I have no change."

"May I have the pleasure of changing that order for you, madam?"

"Oh, thank you. Will you come inside?"

It was just at this point that the Airedale put a check on my ingress, for he had claimed the calf of my leg.

"Did you wish to see me on some matter?"

"Yes, madam, but—er—umph! Well—if you think you could just take charge of Fido for a few moments—I have somewhat to say.

"I happen to be engaged in the interests of Christian work. Many thinking people realize that we need a more practical knowledge of the Bible in these days. . . ."

\* \* \* \* \*

"What a wonderful book! Could I have that red one if I gave you five shillings deposit?"

By this time the mastiff was safe—and so was the order!

F. J. KINMAN.

### Our Literature in Public Libraries

BROTHER HUNT, the elder of the High Wycombe Church, tells us that when the young people placed a copy of *This Mighty Hour* in the public library, *The World's Quest* was also offered and accepted. He himself has helped to distribute our periodicals in this way, and this is what he writes:

"In January, 1929, I sent a copy of *Present Truth* to the Town Hall Committee, and received a letter from the Town Clerk, stating that they would be pleased to accept the paper for the Free Library. Since then *Good Health* has also been accepted.

"I was talking to one of the librarians and she told me it was surprising how many people ask for *Present Truth* and *Good Health*.

"I wish other churches would take this opportunity of spreading God's great truths for this time. I feel that in every city and town where there is a free library, our books should be there, as many will read our books who would not otherwise see them."

### A Worthy Record

BROTHER JOHN BENEFIELD writes that 1935 will mark his twenty-first year as a Seventh-Day Adventist. He has been selling books almost from the very first and has rendered service unbroken except by sickness or by visiting his home.

During that period Brother Benefield has

Visited 2,000,000 homes.

Sold £7,000 worth of books.

Pointed sixty souls into the way of life.

And now he is planning for another push forward during 1935.

Well done, Brother Benefield!

May God bless this yeoman service and give you a full cup of blessing in His literature ministry.

A. W.

## At Rest

McNAUGHT—Sister McNaught passed away on February 5th at her home in Glasgow. She was eighty-six years of age and was one of the oldest Sabbath-keepers in the city, having heard this message through the labours of Pastor A. E. Bacon many years ago. She was laid to rest in the Tollcross Churchyard Cemetery to await the call of the Life-giver. We extend to the relatives and friends our deepest sympathy. L. MURDOCH.

BULLEN—Sister Susan Ann Bullen, age eighty-eight years, fell asleep in Jesus on February 6th. Sister Bullen was baptized by Pastor A. E. Bacon in 1917, since which time she had been a faithful member of the Cardiff Church. During recent years failing health kept her from active participation in the church life and her passing was but a call to rest to await the coming of the Life-giver. Our sister was laid to rest in the Cardiff Cemetery on February 11th, after a short service conducted by the writer in the home of Sister Harrington, daughter of the deceased. Words of comfort were found in the hope of the imminent return of our Lord and His victory over death. To sorrowing relatives our sympathy is extended with the prayer that this hope may be theirs through dark experiences. G. D. KING.

WHITTER—The Manchester Church has suffered a further loss in the death of Sister Whitter at the ripe age of eighty-seven. She accepted the message some fifteen years ago through the colporteur ministry of Brother Peter Mayoh. For some years Mrs. Whitter was unable to meet with God's people in public worship, but her faith and trust never wavered. Church officers and others were faithful in their visitations on Sister Whitter's behalf. We laid her to rest in the Stretford Cemetery on January 9th, being enabled to speak of the plan and purpose of God for His people to a company of relatives, none of whom were believers in the Advent message. S. GEORGE HYDE.

PALMER—We are very sorry to have to announce the death of another of the oldest and most faithful members of the West London Church. Sister Palmer came into our fellowship under the ministry of Pastor O. M. Dorland in 1915. Although our sister was of a very reserved nature, she will ever be remembered for her kindly disposition and godly life. She loved her Lord and the message she had embraced. She was never very strong and during the last two years of her life she suffered much; but the Lord has kindly given His beloved sleep. She knew the Lord would soon call her to rest and her greatest desire was to be reunited with her loved ones in that everlasting kingdom when Jesus comes to claim His own. Our sister leaves a loving husband, one son, and four daughters to mourn their loss. Our sympathies go out to them, but we sorrow not as those that have no hope, for we believe that soon Jesus will come to make that reunion she so desired. Sister Palmer fell asleep in Jesus on November 18, 1934, and was interred in Hanwell Cemetery on Thursday, November 23rd, Pastor R. A. Anderson officiating. E. GUNTRIP.

TALLEY—Miss Florence Talley passed away at the age of seventy-four, on February 4th, at Southmead Hospital, Bristol, and was interred at Greenbank Cemetery on February 7th. Sister Talley accepted the message of present truth, and was baptized by Pastor W. A. Shafer in 1912. For many years she has been a faithful colporteur. For the past seven years she had been a member of the Bristol Church, and was instrumental in winning several souls to the truth. Sister Talley died in full assurance of the blessed hope, and witnessed for her Master till the last. She leaves an older sister and a brother to mourn their loss. HAROLD W. McCROW.

### SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
March 29th	6.26	6.32	6.39	6.44	6.53
April 5th	6.38	6.45	6.51	6.59	7.7

## The Missionary Worker

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EDITOR: . . . . . A. S. MAXWELL

# GRANOSE



Makers **GRANOSE FOODS LIMITED - WATFORD Herts**

Those who desire a welcome change from bread and seek the benefits to be obtained from a whole-wheat food should try Granose Biscuits

They possess a distinctive and very pleasant flavour, and are delightfully crisp and satisfying. The whole wheat is used in flaked form and so treated that the carbohydrate content is readily assimilable—much more so than that of white or ordinary brown bread

Try Granose Biscuits with butter or honey and with fruit recipes

*1/2 per packet from Health Food and other High Class Stores*

SEND TO MAKERS FOR FREE SAMPLE

## FOR THE GOOD OF MANKIND

HAVE you ever wondered why there is a Health-Food Factory at Stanborough Park?

One reason, of course, is to provide employment for Seventh-Day Adventists where they can observe the Sabbath; but that is not the only, nor the greatest, reason.

Just as there is a purpose behind the Publishing House, and a purpose behind the Sanitarium, so there is a purpose behind Granose Foods Ltd.—and that is to spread the knowledge of healthful living in the most practical of all ways—by supplying healthful, unadulterated, and life-sustaining foods.

In the *Testimonies* we read: "The Lord will teach many in all parts of the world to combine fruits, grains, and vegetables into foods that will sustain life and will not bring disease."—*Vol. 7, page 124.*

That, in a word, is the reason for the existence of our world-wide health-food industry. We are working for the good of mankind, and we believe that God has indeed guided in the combination of "fruits, grains, and vegetables" which has resulted in the splendid range of health foods now being produced by Granose Foods Ltd.

GRANOSE BISCUITS, for instance, are made from the finest wheat obtainable and during the manufacturing processes nothing is taken away from the grain. The wheat is allowed to yield all the goodness Nature placed in it—the germ, the life principle, the bran, which holds important mineral salts, and the energy-giving kernel. A special factor that causes GRANOSE to be a perfect whole-wheat food is that the steam cooking breaks down the starch cells which, although not affecting the dietetic principles

connected with wheat, does enable the eater to assimilate its goodness with ease. GRANOSE is therefore quick and perfect in digestion and will pre-eminently "sustain life and not bring disease."

The same careful attention to detail, and the same thoughtfulness as to the practical effect of the food upon the consumer, inspires the preparation of every article that finds space in our catalogue

Granose Foods Ltd., it should be remembered, is conducted entirely in the interests of the Seventh-Day Adventist denomination, and all its profits, above its own needs for expansion, are dedicated toward evangelical work. Many thousands of pounds have been passed to various interests of the cause in this way.

Only members of the church in good and regular standing are employed in the Food Factory, and each individual helps to support the cause by paying a faithful tithe. They also collect over £100 Harvest Ingathering each year besides taking an active part in all other church campaigns.

The above facts are surely sufficient reason why all our members should not only become acquainted with the products of our own health-food institution, but include them regularly in their dietary.

Information concerning our health foods, together with special terms for churchmembers, will gladly be sent on application. Write to Granose Foods Ltd., Stanborough Park, Watford, Herts. Please mention *THE MISSIONARY WORKER*, and don't forget to state the name of the church of which you are a member.

G.F.L.