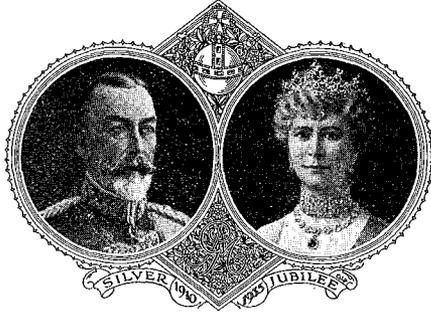


# The MISSIONARY WORKER

ORGAN OF THE BRITISH UNION  
CONFERENCE OF SEVENTH-DAY ADVENTISTS



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**SELL YOUR SIXTY!**

## Notes from the Union President

ANOTHER Big Week is here and, hence, another opportunity for helping our missions overseas. Small publishing plants, dispensaries, and clinics, together with mission schools, are to be found in all parts of the world as a result of the splendid activities of God's people in Big Week campaigns. If each one takes his part and the goal as set by the Home Missionary Department of 5/- a member be reached, we shall surely go well beyond our Union goal.

We are glad that in addition to special issues of *Present Truth* and *Good Health* we have a new shilling publication for the campaign this year. Brother Lowe's new book entitled, *Toward the Dawn of Better Times*, deals with a very timely and helpful subject, and we are hoping that this will be sold by thousands in all parts of the country. Let us organize the work in our churches at an early date, and if we divide into bands, each being responsible for his small quota, we should quite easily get the task done and finished on time.

It is none too early to begin thinking about the Quadrennial session of the Union which is to convene (D.V.) next year. As already announced, there will be no annual meetings in 1936, so all of us will be able to plan and think only of the Quadrennial session. We are unable to announce at this time just where this important gathering will be held, but we hope to do so at an early date. In any case, it is timed to take place during the August holiday period, and it might be well to give consideration to taking our holidays at that time. Why not plan to spend the annual holiday period at the Quadrennial session?

Doubtless there are many who have never attended such a meeting, and who feel that they would very much like to be present at such a gathering of the people of God. The matter of expense is quite an item with many, and it would be good to plan to earn what is needed by the sale of our literature. The Publishing House has a special plan relative to the sale of our periodicals in this connection and any who would like to earn sufficient for their expenses to the Union conference should write to the manager for particulars.

LET us keep in mind the last Sabbath of April, and remember that this is Good Shepherd Day. Announcement has already been made concerning this: in fact, in the last issue of the *MISSIONARY WORKER* there was published a copy of the action relating to this as it appears on the Union minutes. Let us all make a special effort to be present at the church service on that Sabbath, and not only us, but endeavour to bring with us those who might be weak or discouraged, or even those who have lost their way, and seek to reclaim them for the truth. Let us endeavour to do as Jesus did, "bind up the broken-hearted, and bring deliverance to the captives."

WE are very glad to be able to pass on word that Pastor C. H. Watson, the president of the General Conference, will spend a little while with us in the British Union during the month of May. He will be able to attend the Annual Meetings in Wales and South England. We wish he could be with us for all our conferences this year, but we must remember that there are other Unions in Europe, and they are all anxious to see him and benefit by his counsel. We certainly extend to Brother Watson a very warm welcome to Great Britain.

IN the issue of the *WORKER* dated January 25th, we listed on page four the dates of the Annual Meetings. On account of certain developments, it has been deemed advisable to re-arrange these somewhat, and we give herewith the revised dates:

Ireland remains the same, May 10th to 12th.

North England remains the same, June 6th to 10th

The following changes should be carefully noted:

The Welsh Meeting will be held May 16th to 19th.

The South England Meeting will be held May 23rd to 26th.

The Scottish Meeting will be held May 31st to June 2nd.

LET us all continue to remember at the throne of grace our evangelists as they stand before the public. Remember also our Bible-workers and other workers as they get in touch with the people in their homes. Let us pray earnestly at this time that the seed which is being so faithfully sown may yield an abundant harvest for the kingdom of God. Let us hold up the hands of those who preach the message at this time, and plead with God for a real revival and a large ingathering of souls for the kingdom of heaven.

W. E. READ.

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## NEWBOLD COLLEGE

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### Spring Week of Prayer

THE spring Week of Prayer at Newbold was a time of great spiritual refreshing for both students and teachers. Brother H. T. Johnson was with us and his messages were greatly appreciated. As he unfolded to us day by day the story of the prodigal son, we received a new vision of the wonderful love of the pardoning Father, and all who had wandered away from home desired to return again to the Father's care.

The morning prayer meetings at six o'clock were unusually well attended, and the presence of the Lord was manifest in a very marked manner. The young people brought many requests for special prayer, some for their parents, others for their brothers and sisters who have not yet accepted this truth. Some had great burdens resting on their hearts, and we brought them all before the Lord. Many victories were gained, and all feel that this week has marked the beginning of a new and better experience in the things of God. We are deeply

grateful for the personal work that Brother Johnson did while he was with us. By his earnest and cheerful disposition he gained the confidence of all the young people, and we were sorry when the week closed and he had to leave us.

In a few days now we begin the Colporteurs' Institute. Already many young people are planning to enter the canvassing field this summer, and with the new book we are hoping for a record summer for scholarships.

This year at Newbold has been signally marked by the blessing of God. In every way we have had a good school year. We are glad to report that there will be a large graduating class, and are happy to be able to send so many consecrated young people out into the world to spread this third angel's message, and thus help to finish the work of God in this generation.

The graduation exercises will be held on May 5th at 4 p.m., and we trust that a large number of our friends will be present on that occasion.

W. G. MURDOCH.

## WELSH MISSION

*Superintendent:* Pastor G. D. King.  
*Office Address:* 80 Australia Road, Heath, Cardiff.

### Notes from the Superintendent

A VERY profitable time was spent at Newport over the week-end, February 22nd to 24th. Twelve churches and companies were represented at the convention and an excellent spirit prevailed during all the meetings. The help that Pastor W. E. Read gave us at this time was much appreciated, and the delegates returned to their church duties determined in the strength of the Lord to give stronger leadership in the days to come. It will mean much to the strengthening of our churches if the instruction received at this convention is carried into effect.

#### BARRY CHURCH ORGANIZATION

SABBATH, March 16th, will long be remembered by the members of the Barry Church. On this day the final work of church organization was completed. The charter members signed the roll and were duly received into the newly-formed church. Barry is happily situated in entering upon its church life with a splendid church building equipped with central heating entirely free of debt. May the Lord bless the members and officers of this new church, that they may grow in grace and in membership.

#### EVANGELISTIC CAMPAIGNS

THE campaigns in progress show signs of bearing a harvest of souls. Some are now keeping the Sabbath in Port Talbot, and in spite of opposition, are holding to their new-found faith. The Tredegar Hall services in Newport concluded on March 24th. The Sabbath truth was presented on March 17th, the seventh night of the series of services. On

March 24th, the eighth and last night in the Tredegar Hall, a lantern lecture of African experiences proved a strong attraction and brought back those friends who had found the Sabbath truth perhaps unpalatable. This service had the largest attendance of any of the series. The meetings are now transferred to the Park Hall, Hill Street, where encouraging attendances are being experienced on Thursday evenings and Sabbath afternoons. We ask an interest in your prayers on behalf of these dear souls in Newport, and for those also in North Wales and Port Talbot who are now learning their way into the truth.

#### WELSH ANNUAL MEETINGS

THE Annual Meetings this year will be held over the week-end, May 16th to 19th, in Cardiff. Excellent ministerial help is expected for these meetings and we look for a record attendance and a deep spiritual blessing. Further announcements will be made later.

G. D. KING.

## NORTH ENGLAND CONFERENCE

*President:* Pastor O. M. Dorland.  
*Office Address:* 22 Zulla Road, Mapperley Park, Nottingham.

### Notes from the President

WE are sorry to have to announce to our churches that the Medical Aid Fund is about exhausted, thus making it impossible for us to grant this benefit to further applicants, unless more funds are sent in. We should appreciate any gifts that members may feel led to contribute to this fund in aid of our own believers.

WE have definitely booked the Circus Street Hall in Nottingham for our Conference session, with the exception of the Sunday meetings, which will be held in Grey Friars Hall. The meetings will commence on Thursday, June 6th, and close on Monday, June 10th. It is planned to hold a Workers' Meeting prior to the Conference, beginning on Tuesday afternoon. We are not able at present to state who will be the visiting brethren.

WE hope that all the members in the conference will lay plans to attend this session. In view of the Union session coming in 1936, there will not be another local Conference until 1937.

WE are pleased to inform our members that our finances are keeping up to the estimated figures so far this year.

THE efforts are showing good progress. We ask an interest in your prayers on behalf of our evangelists.

O. M. DORLAND.

# South England Conference

*President*: Pastor R. S. Joyce.

*Office Address*: 395 Holloway Road, London, N.7.

## Notes from the President

LONDON is an ever-changing city. Whole blocks of buildings along Holloway Road are being demolished. In four weeks from now 395 Holloway Road, our office head-quarters, will be no more. Old "395" has seen several presidents come and go, and under their able administration the message has advanced into many new centres. On and after April 8th our head-quarters will be: Midland Bank Chambers, 506 Holloway Road, N.7., situated about 200 yards west of the old office.

### ORGANIZATION

THREE years ago Pastor J. G. Bevan was located at Gloucester to do the work of an evangelist. Since then he has conducted campaigns in Gloucester and Cheltenham, as many as 1,100 people attending some of the Sunday services. Last Sabbath, March 23rd, we had the privilege of organizing the Gloucester believers into a company. The members had been thoroughly grounded in the faith and it was a joy to listen to their ready answers on all the fundamental truths. Now their one ambition, while caring for their own spiritual requirements, is to carry the truth to those who live around them, and we feel sure they will not rest content until their company has been organized into a church. They have a clean, comfortable hall of which they are the only tenants. In Cheltenham Brother Bevan and Sister Ford are working earnestly for a number of very interested people and hope ere long to see them baptized and organized into a church.

### BAPTISM

FOR some time Pastor A. S. Maxwell has been conducting a baptismal class in his home every Sabbath afternoon. On March 16th, Pastor W. H. Meredith, who has charge of the Stanborough Park Church, examined the candidates, and found them fully prepared to take part in this ordinance. On Friday night, March 22nd, the church had the joy of seeing seven young people baptized by Brother Maxwell and received into church fellowship.

### EAST ANGLIA

THOSE who have been watching and praying for the work in Norfolk and Suffolk will be interested to learn how the work is now being cared for. Pastor J. M. Howard, assisted by Miss E. Stone, is conducting a spring and summer campaign in the Lowestoft Church.

Brother C. R. Bonney is caring for the Norwich

Church and conducting a campaign in East Dereham. As many as 200 have attended on Sunday evening.

Brother L. G. Hardinge is working in Great Yarmouth and Brother B. E. Sparrow, assisted by Miss O. Davies, is working for an organized group of members to worship in the dedicated building in Carlton Colville. Every Sunday afternoon an average of seventy children meet in the church.

### CAMPAIGNS

BROTHER L. D. VINCE, working in Enfield Wash, has given this truth to congregations numbering between four and five hundred. Two hundred have given in their names for further information and seventy attended the first Sabbath service.

Brother C. R. Anderson has had the privilege of using one of London's most beautiful town halls. An average of 700 attended each Sunday. Two hundred very interested people have followed him to a smaller hall. The prospects for this year are even better than last.

### FAREWELL

WE have learned to look for changes in this movement as the work advances. Nevertheless, we were all sad to learn that Brother Lowe would not in future be so closely connected with the South England Conference. His sympathy with the workers and churches was quick and brotherly and free from patronage and condescension. We pray that he will be blessed in his new responsibility. We shall miss him!

R. S. JOYCE.

## Is it Worth While?

How many times has this question been asked in connection with the Sunday evening meetings in our smaller churches where there is no worker and no public effort in progress? A few faithful members attend from week to week, but it seems almost impossible to attract any visitors. Indeed, members are sometimes almost ashamed to ask friends when they know how few are likely to be there.

Such thoughts have been in the minds of members of the Watford Town Church until a Sunday or two ago. The little company gathered as usual, and it was noticed that out of a congregation which barely reached into the teens there were no less than four visitors. All listened interestedly, but two slipped out as soon as the benediction had been pronounced. When the folded piece of paper they had slipped

into the collection plate was opened, instead of finding some question on the subject of the hour, out fell four pound notes!

Who they were we have been unable to discover, but we do know that if the church had not been open that evening, we might never have had the opportunity of witnessing to them for Christ.

So, even though you can only conduct meetings

in a small way, do not think it is not worth while. You know not when the Lord may bring along some soul seeking for the comfort and help of the Gospel. At the same time such experiences should lead the members of our churches to give better support to the Sunday evening services that visitors may be impressed to come again.

W. L. EMMERSON.



Brother C. L. W. Cooke.

## The Ministry of the Literature

### What Should be the Colporteur's Attitude to a Rainy Day?

MANY people think that because the colporteur is in the service of the Lord, constantly talking about Christ, that he is not confronted with so many temptations as others; but this is not true.

There is one time that the colporteur is specially tempted, and that is in the morning, especially if it happens to be raining.

What should be his attitude to this temptation? We read in *Colporteur Evangelist*, page 60: "Let the canvasser go forth with the prayer upon his lips, 'Lord, what wilt Thou have me to do?' Let him labour as in the sight of God, and in the presence of heavenly angels; let him desire in all things to be approved by God; and his work will not be fruitless."

And again in *Colporteur Evangelist*, page 92: "Satan is on your track. He is an artful apponent, and the malignant spirit which you meet in your work is inspired by him. Those whom he controls echo his words. If the veil could be rent away from their eyes, those thus worked would see Satan plying all his arts to win them. . . . In rescuing souls from his devices, far more will be accomplished by Christlike, humble prayer than by many words without prayer."

One morning a few weeks ago, I was ready to go canvassing, but it was raining very heavily, and being a short day (Friday) the temptation came to me, "It is not worth going out." Not allowing my mind to dwell too long with the temptation, I left home in a prayerful spirit. The first call I sold a copy of *Steps to Christ*. In the second home I found a gentleman who gladly welcomed *Bible Readings*, so much so, that he wrote his name down for the leather binding, 32/6, and paid on the spot.

Then I visited the next house, and talked with a lady who greatly appreciated the same book and also ordered a leather binding for quick delivery.

The Lord had that experience waiting for me,

and the devil knew it, too; and endeavoured to prevent me from enjoying it. How many more blessings the colporteur would receive if only he met the morning temptations with prayer and perseverance!

C. L. W. COOKE.



### When the Secretary was Out

Date: 1933. Scene: Office in Wimbledon.

AFTER passing the office boy and the senior clerk, I was ushered into the secretary's office. I briefly related the nature of my call and spread out before him five copies of *Bedtime Stories* and one *Health and Happiness*.

Looking up, he said, "Whatever do you think I can do with *Bedtime Stories*?—I'm not even married."

"Well, sir, a secretary of a firm not far from here has purchased some of these; he tells me he sends them each year to the Wimbledon Children's Hospital."

"Oh! Not a bad idea—how many have you?"

"There are five here."

"Is that all you have?"

"Oh, no sir, I have some more in my case."

"How many altogether?"

"Twenty-four altogether."

"That will be £1. 4s. 0d."

"Thank you! Good morning!"

Date: 1935, Tuesday Morning Last Week. Scene: Same Office.



Brother S. Combridge.

I called at the same firm. The secretary is out and the son of the head comes out to see me.

"Good morning, sir! Roughly two years ago I called here on some important children's work. Perhaps you recognize the type of book I brought with me."

"Oh, yes, I do, but I did not buy them, although I remember see-

ing them—it was our secretary. What did he do?"

"He purchased a quantity from me."

"How many did he take?"

"Well, sir, it's like this, he kindly took all I had."

"Oh! well, I will do the same."

"That is extremely good of you—but you do not realize how many I have with me this time—he took twenty-four, but I have forty with me this time."

"Then, if I give you £2 that will be O.K. Just pack them on the counter and I'll get the money."

S. COMBRIDGE.

### Perseverance Rewarded

HAVE YOU ever awakened in the morning, with the feeling that all was dark; that you had no desire to go to the homes of the people; that grave doubts were within your mind whether you had really been called to the work of the literature ministry; that you were properly discouraged and felt ready to give up the work?

With all these thoughts and feelings within me, I started out one morning, intending to canvass in a little Sussex town. Not being clear in my mind as to whether I ought to make the journey to that place, I determined to leave the final decision until I arrived at the railway station.

Owing to an unavoidable delay on the way, I found that I had missed the train. I felt that the Lord must be leading me in another direction, and decided to go to another town some miles away from the place first chosen. On walking down the main street of this town, I was impressed to call at a house where a member of the household had just entered.

Making the usual approach, I unsuccessfully canvassed for *Bible Readings*, but in the course of later conversation, discovered that a neighbour was in trouble and I felt it incumbent upon me to call at that home, hoping that I might be used of God to give a word of comfort in season.

Here I found two dear souls, the husband aged eighty-one, an invalid for many years and almost helpless, yet so patient in suffering and bearing with calm resignation the cross the Lord had seen fit to lay upon him. Likewise the wife, although sorely tried, was patient in affliction and striving hard to be resigned to the Lord's will. An added sorrow had also come to them in the loss of an only son.

I spent some time with these dear people, but for them to buy a copy of *Bible Readings*, much as they desired to do so, seemed financially out of the question; so after a word of prayer I came away feeling greatly uplifted, realizing the blessings that attended the colporteur in his work. But over an hour spent in this one house and no order!

Still, feeling that the Lord had led me there, I felt no cause for regret and continued my canvassing. Later I called at an address given me by these same dear people, and was rewarded by a cash order. Here was the goodness of the Lord who never allows us to suffer for any service rendered to Him

in ministering to the needs of His people. Had I not been led to that first home, I most certainly should not have come into contact with the prospect from whom I secured the order that day.

This is but one of many such experiences met with by those in the literature ministry and has helped me still further to realize that the calling of the colporteur-evangelist is a very sacred and privileged one, and that the Lord is indeed blessing this branch of His work.

W. C. HOWARD.

### "This Mighty Hour" in South Africa

"OH, I'm glad to see you again," said the liftman in one of Johannesburg's office buildings. "I want to tell you about that book you sold me," referring to a copy of *This Mighty Hour*. I had delivered it to him about two months ago.

"Recently I became interested in spiritualism by reading some books lent me by a spiritualist who had meetings here in the building, and my wife and I began to attend. Then one night I noticed that I'd been so interested in reading about spiritualism that I hadn't read my Bible for two weeks, and I usually read it every night. I went to the drawer intending to get it out, but found *This Mighty Hour* on top. I'd read parts of it, but not all, and that night I felt that was just the book I wanted to read. So I picked it up and I was astounded to read across the page just where it opened, 'The Spread of Spiritualism.' I thought, 'This is just what I am interested in. I wonder what this book has to say about it!

"I began to read. At first I was puzzled and in doubt, but at last I began to see the light, and when I finished the chapter I said, 'Thank God!' The next night my wife wanted to go to the spiritualist circle again, but I gave her that chapter to read first. She was as surprised as I was, but she saw it was true, and that night we both finished with spiritualism. We are very grateful for the light that delivered us from that awful thing: and we've never been since."

E. W. MARTER.

[Brother Ernest Marter, who is canvassing with *This Mighty Hour* in South Africa, has now disposed of no less than 600 copies, chiefly among the doctors, lawyers, and business men of Johannesburg.]

### "This Mighty Hour" in Australia

BROTHER J. J. POTTER, manager of the Signs Publishing Company, Australia, writes:

"We cabled you the other day just a few words in reference to our students. Some of our men have had some fine experiences with *This Mighty Hour*. Brother Forbes in South Australia called on Sir Langdon Bonython, ex-Mayor of the city of Adelaide, and owner of a very large newspaper business, incidentally a millionaire, running to perhaps eight millions, and sold him a copy of *This Mighty Hour*. He also sold a copy to the American consul in South Australia. I believe there is a wonderful

future for the book in our field, and we are looking forward to running several editions."

On the Air Again!

THE following letter has just come to hand from a reader of *Bedtime Stories* in Queensland, Australia. "Just a line to let you know how much we appreciate the series of *Bedtime Stories*. They are sent to our boys by their auntie, Miss Plumley, of the North London Church. I am just as fond of the books as are the boys. Once, by mistake, their auntie sent them two books of the same edition, so I sent one of them to our A.B.C. broadcasting station. It was awfully nice to hear them on Sunday evening, while we followed them with our own book."

God Answers Prayer

Mrs. N. "I am sorry, Mr. R., but I do not really know why I ordered your book (*Desire of Ages*), as I am intending to get a Bible dictionary which I think will be more helpful to me."

Colp. R. "Well, Mrs. N., I think I know why you ordered the book. The Spirit of God impressed you to do so."

Mrs. N. "But could you not just get me a Bible dictionary instead?"

Colp. R. "I am afraid not. You see I do not feel free to go against God's leadings."

After such remarks, Colporteur R. agreed to let

the matter stand over for one month, pray about it, and then call.

(A month later) "Good morning, Mrs. N."

"Good morning, Mr. R. Do please come in. Have you brought my book? Yes! I am so glad. God has wonderfully shown me that I should have it. I had a Bible dictionary given to me the other day."

W. ROWLAND.

At Rest

CRABTREE—On Sabbath, March 2nd, our dear Sister Crabtree passed away at the age of eighty-one years. It was in the year 1924 that the truth came to her and her dear husband and daughter under the labours of Pastor E. E. Craven. Our sister was never able to take an active part in church life but her heart was sound toward her Maker. The name of Crabtree has always stood for that which was honest and right in Harehills. We laid her to rest in the New Farnley Cemetery, knowing for a surety that eternal life will be her reward on the resurrection morn. Let us pray that God will give grace to the daughter left behind to hold aloft the banner of truth. The service was conducted by Pastors Craven and Bell.

W. J. SMITH, Deaconess

ARNOLD—We regret to announce the death of Peggy Arnold, one of the junior members of the Swansea Sabbath-school. This little maid was taken from our midst on Sunday morning, March 9th, after a short illness. Peggy was a very patient sufferer, never once complained, but kept a cheerful spirit to the last. She was a very regular and punctual attender at the Sabbath-school, always ready to recite her memory verse, and to answer the questions readily in her Sabbath-school lesson. Though but eleven years of age, she had learned to trust in Jesus as her Saviour. We laid her to rest in Dany-graig Cemetery on Sabbath, March 15th, to await the call of the Master. The service was conducted by Brother F. E. Powell.

D. J. FRANCIS.

WARD.—It is with the deepest sorrow that we announce the death of Brother Albert Ward on March 11th, at the early age of twenty-nine years, after a short illness. He had been associated with the York Church since boyhood and had been a baptized member for several years. He has done good work as a colporteur, covering most of the villages round York many times in the course of his labours. He had a large circle of friends, many of whom were present at the funeral, which took place at York Cemetery on March 14th. On Sabbath, two days later, a memorial service was held at the York Church, and was attended by a number of friends and relatives. Our hearts go out in sympathy to his sorrowing parents, brothers, and sisters, in their sad bereavement.

J. H. HANSON

Advertisements

SISTER MILLS has pleasant bed-sitting room which she wishes to let at moderate rent to S.D.A. sister who could board herself. Write: "Briardale," Guildford Road, Ash, Surrey.

WANTED.—Situation as companion or house-keeper where Sabbath may be kept. Apply first to Mrs Harper, 1 Gordon Terrace, Capel Road, Llanely.

REQUIRED by S.D.A. sister post as general help or shop assistant. Eighteen years' experience in domestic and nine years' in shop work. Apply in first instance to Miss E. A. Benbow, Hydro Annexe, Stanborough Park, Watford, Herts.

FOR SALE.—Strong's Concordance, as new. Cost £2 2s. Sell £1 1s. M. Drummond, Manor House, Breaun, Somerset.

THE friend who advertised a month ago for old Christmas cards and empty stamp books, thanks our readers for the generous response she received. She now offers her miniature scrap-books for sale, 1/1½ per doz., post free; the proceeds to be used for evangelistic purposes. Miss Stone, 34 Arthur Road, Shirley, Southampton.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin	Belfast
April 12th	6.50	6.58	7.3	7.13	7.20
April 19th	8.1	8.9	8.14	8.26	8.33

The Missionary Worker

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EDITOR: A. S. MAXWELL

Newbold College,  
Nr. Rugby, Warwickshire  
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- GROUPS
- WEDDINGS
- BUILDINGS
- INTERIORS
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- COPYING (from books, etc)
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- ENLARGING
- LANTERN SLIDES (Natural Colours)
- NEGATIVE MAKING
- PICTURE FRAMING, also PASSE PAR-TOUT
- IN SHORT PHOTOGRAPHS TAKEN ANYWHERE and at ANY TIME

A service has now been instituted to meet the special needs of the advent work. Especially will evangelists find a long-felt want has been met in the lantern slide section. As this section develops it is hoped that a well-stocked library of valuable slides will result and these will be catalogued for hiring purposes.

HOWEVER GREAT YOUR PROBLEM  
LET US HEAR IT

Cameras, Ciné-Cameras, Plates, Papers, Films, Apparatus and Accessories supplied—Lists on application

Bureau of free technical advice. Any query will be answered free of charge if accompanied by a stamped and addressed envelope.

SPECIMENS OF WORK GLADLY SENT UPON REQUEST

PAUL CUMINGS.

GREAT NEWS FOR

# Missionary Volunteers

Site of 1935 North England Camp Settled

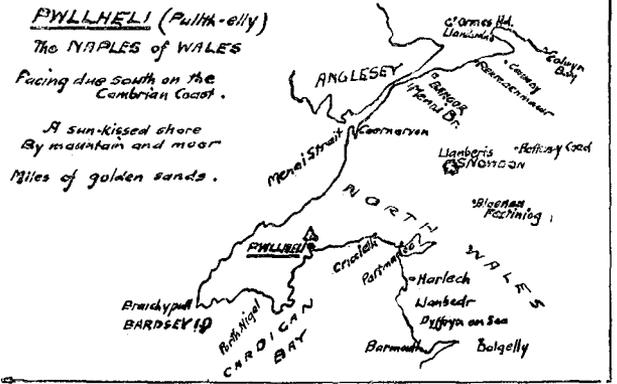
## The Lure of the Cambrian Coast

PWLLHELHI (Pullthelley) "The Naples of Wales," facing due south toward Cardigan Bay, and possessing a "sun-kissed shore, by mountain and moor" has been chosen as the rendezvous of the North England campers this year. By common consent at the last camp the neighbourhood of Penmaenmawr in North Wales was urged for the 1935 site. Unfortunately we were unable to secure anything suitable just there. The next best, after a thorough quest, was discovered at the spot mentioned. It is a little farther south, but this will be compensated for by an opportunity to discover many more features of this beautiful country than the previous camps in Cambria have afforded; in fact it will be quite a task to make a selection from the many places of interest within a day's hike of Pwllheli.

Snowdonia, which has become familiar to many of our young people, will be approached from an entirely new and more picturesque angle. Pwllheli is the most convenient *seaside* centre from which to explore mountainous North Wales.

Having come a little nearer to South Wales this time, and our South England friends having settled so far away, we may hope to have the company of the Welsh young people this year. We give them a hearty invitation to join us. Here is a splendid opportunity for them to explore a little more of their own entrancing country. At the same time we shall be within easy reach of our Irish fellow-volunteers, to whom also we extend a warm welcome. It would be good to complete the representation of the British Union missions adjoining our field by a goodly sprinkling of the Scottish young people, whom we would like to see present. Begin planning at once to join us in a fortnight's happy and healthy companionship, close to some of the finest scenery to be found in any part of the world.

The camp ground is within easy walking distance of the station at Pwllheli, and only 150 yards from the beach, whose characteristics are its firm sands, the fact that the tide never recedes more than a few yards, and the absence of pools and currents; thus bathing, even for children, is possible and safe at all hours of the day.



Note the date: August 4th to 18th. The rates will be as follows:

	One week	Two weeks	Ten days
Juniors, up to 14 years ...	20/-	37/6	30/-
Seniors .....	25/-	45/-	35/-
Registration fee .....	6d.	6d.	6d.

To enable us to plan intelligently for the necessary equipment and the utmost pleasure for the campers, please fill in one or other of the forms below, and send to the M.V. Secretary, 22 Zulla Rd., Mapperley Park, Nottingham, as soon as possible. No. 1 may be sent per a ½d unsealed envelope, if unaccompanied by any written statement.

J. H. PARKIN

### Free Subscriptions to "Present Truth"

WE want to know what you think of the 1935 *Present Truth*, with all its strong new features, and its enhanced devotional appeal.

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Write out your impressions briefly—*not more than 300 words*. The ten best letters—either of commendation or criticism—will be published in the *MISSIONARY WORKER* and will entitle each of the senders to a free subscription to *Present Truth* for six months—to be sent to any address that may be chosen.

Address your letters to The Editor, THE *MISSIONARY WORKER*, Stanborough Park, Watford, Herts

A.S.M.

### Change of Address

PLEASE note that commencing Sabbath, April 6th, the Clapham Company will meet at The Lecture Hall, 222 Balham High Road, Balham, S.W. The services will be as follows:

Sabbath-school .. . . .	10 15 a.m.
Preaching service . . . . .	11 15 a.m.
Preaching service . . . . .	3.00 p.m.
Thursday Bible Lecture . . . . .	7 45 p.m.
Friday Young People's Meeting . . . . .	7 30 p.m.

C. A. REEVES.

1. If not quite decided:

Please count me as desiring to attend the 1935 North England Camp at Pwllheli, with the intention of definitely registering, if possible, at an early date

Name . . . . .

Address . . . . .

2. If decided:

Please register me for the 1935 North England Camp at Pwllheli for . . . . . week(s) August 4th to 18th, and reserve for me a badge and magazine. Enclosed is 6d. registration fee

Name . . . . .

Address . . . . .