



## Sins in the Church—By F. M. WILCOX

Is the church becoming apostate the same as some of the great religious movements of the past? This is the question raised by one of our brethren who wrote to us some time ago.

It is right and proper to be troubled about the sins in the church. We should be jealous always for the cause of God and for the honour of His work in the earth. We should carry on our hearts a burden to help those who fall into sin, endeavouring to recover them from the error of their ways.

But I do not consider that because we see evils in the church, that is a sign that the church has separated from God. Sin has always existed in the church, and it will continue to exist until the church militant becomes the church triumphant. This is true because the church is made up of poor, fallible men and women who possess many weaknesses of character. They are striving, I am glad to believe, for perfection, but the weakness of the flesh is manifested in too many instances in their Christian experience. And this has been true of the church through all the centuries.

It was true of Israel of old. God delivered them out of the land of bondage, and they began their journey to the Land of Promise. How many mistakes and failures and sins marked their journey, and these sins were not confined alone to the humble lay members, but were often manifested in the leadership. One has only to recall the terrible rebellion that broke out, headed by Korah, Dathan, and Abiram, and this rebellion was joined by two hundred and fifty princes, chief men in Israel; the second great rebellion, headed by the ten spies who brought back an evil report; the sin of Aaron and Miriam in standing up against God's chosen leadership, as represented in Moses, and the manifestation of God's great displeasure in striking Miriam with leprosy; and even the sin of Moses himself, which shut him out of the Land of Promise. And yet, notwithstanding these sins in the church in the wilderness, God was leading His people; the pillar of cloud was going before them by day and the pillar of fire by night.

The Bible records the terrible sin of David, God's anointed; the black record of Manasseh, who, when he returned to God, was forgiven and restored to

the leadership of the kingdom. We remember the spirit of selfishness and jealous bickering manifested by the chosen twelve in the time of Christ, the base denial of his Lord on the part of Peter.

Why do we have a record in the Bible of these sins of the past? It is to answer just such arguments as are brought forward to-day, that God has forsaken His church because it contains men and women with imperfections. The record is also left us as a warning, as an admonition, so that we may be kept from falling into the same ways of error. In the record of the past, also, we may see great encouragement as we turn to God from our sins. He will pardon us, even as He pardoned David and Manasseh and Peter and others.

But there are two classes in the church. And while I deeply regret to see some who are failing to live up to their high privilege in Christ Jesus, who are becoming indifferent and worldly and careless in their Christian life, I thank God for the much larger number of those who are true and loyal. I know of thousands who, while they have not reached the state of perfection, are earnestly pressing on to know the Lord, and they are gaining new victories in Him from day to day. They would sacrifice their life rather than willingly do a wrong deed. They are moved by principle, and not by caprice.

In this world we find largely what we look for. If we look for the evil in the church, we shall see it, and it will grow more and more magnified as we contemplate it; and if we look for the good, we may find the good. I well recall a verse I learned in my boyhood days:

Do not look for wrong and evil,  
You will find them if you do  
As you measure to your neighbour,  
He will measure back to you.  
Look for goodness, look for gladness,  
You will find them all the while  
If you bring a smiling visage  
To the glass, you meet a smile

This contains good advice for the brother who wrote me and to others who may be troubled in a similar way.

How shall we go about correcting wrongs in the church? Shall we begin in the church a campaign

of agitation? Shall we go from brother to brother and detail the wrong we have seen in the lives of others? Nay, verily. This is the spirit of the accuser of the brethren. The principle enunciated by Christ in the eighteenth chapter of Matthew gives instruction as to the method we should pursue. We should go first to the one in error, whether he has wronged us or is indulging in sin which does not particularly affect us. We should set before him the evil course he is pursuing, the effect that course will have upon his own eternal destiny, and the influence it will have on the lives of others. We need to do this with much prayer. We need to see that our labour is prompted by the spirit of the Master, and not by any selfish consideration.

Read the admonition given by the apostle Paul in Galatians 6:1. He says, If a man be overtaken in a fault, those who are spiritual should seek his restoration. They need first to put sin out of their own lives, so that as they engage in labour they may have the witness of the Holy Spirit to attend them. The apostle further declares that those who engage in such labour should consider themselves, lest they also be tempted. They should put themselves in the place of the sinner, realize his circumstances and situation, the pressure he is under, the fight of resistance he put up before he yielded to sin, and then consider if they themselves would have done any better under similar conditions. This will lead to a sympathetic approach. While they should not condone sin, they should seek to save the sinner.

This direct personal effort failing in accomplishing results, it is the privilege of the Christian worker then to take with him one or two others in labour for the erring, seeking in the strength of united effort his restoration. If this course were pursued, many who have strayed into forbidden paths would have been recovered. This is Christ's method of labouring for those who fall into sin. We do well to study this method and to adopt it as our own manner of approach.

And there is no missionary work so blessed as to seek to recover one from the error of his way, to carry on one's heart a burden for the soul of the sinner, to present his case from day to day before the Lord, asking that he may be given repentance and the spirit of reformation. We need to see more of this spirit of missionary effort in the church of Christ.



### Have a Heart for Those in Darkness

It is difficult for us human beings fully to enter into the pain and sorrow of others. This is especially true if we are well and live in a good country. Yet the Lord has planted in all hearts an instinct of sympathy, and when the Lord Jesus comes in, this sympathy is translated into deeds of kindness. In this selfish age God's children must take heed lest

they lose this tender personal fellow-feeling with those in distress. There is suffering and sorrow in every land. Many lack food and clothing. Multitudes are sick. Others carry in silence some trying grief. If we knew how many unhappy homes and broken lives there are, nearby or far away, we would be overwhelmed by the burden of human woe. However, remember this—if there is aching pain of heart, and lack of daily comforts in these bright lands of Northern Europe, what must there not be of sadness and destitution in heathen Africa, or in the lands of Catholic Europe.

We wish those who attend our good, cheery Sabbath-schools could really know the awful conditions of sorrow and suffering in pagan lands, where Jesus is not known, or in papal countries, where priestcraft, superstition, lax morality, and often crass idolatry, is shielded or even taught by those who profess to represent "the Son of Mary." The people there live in filthy, cold, wet, and dingy hovels, often fourteen to eighteen persons—half of them adults, and two or more families—in one room. The cattle here at home are better housed and fed than the children in many parts of this Division. However, the bodily neglect is even less than the spiritual blindness and moral misery. The inhabitants are not only poor; they are hateful, envious, brutal, and they brutalize each other. But the cause of this dreadful way of living is not that the people are worse than we. The real reason is that they know not Christ, the Light of the world. They never had a Reformation, nor heard the true Gospel.

As God's children we are to help and heal. We have light for those in darkness. We are to bring them the blessed words of life, which is their only salvation. Our missions do more than any other means to assist these people. But in order to bring them the Gospel, we need an increase in our mission income. This is an appeal for larger Sabbath-school offerings. This quarter the overflow goes to the Southern Division, with its missions in Africa, and other far-away lands, and with its almost more needy lands closer at home. We are pleading for more liberal Sabbath-school gifts all through 1935. We will all ask God for grace to give more.

The Division Winter Council in Poland was a truly spiritual mission conference. But it was not possible to supply our missions with their most urgent needs. Our Sabbath-school gifts are our best mission income. In view of this the Winter Council passed a resolution to the effect that an appeal be made to all our workers to increase their weekly Sabbath-school offerings twenty-five per cent, and our churchmembers to increase theirs by one penny.

We request all our Sabbath-schools to think and talk about this plan. These small weekly Sabbath-school offerings taken together make a large sum. If all our believers in Great Britain gave us a penny more per week for missions in the Sabbath-school

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**I DISCOVER LONDON** by A. S. Maxwell IS NOW RUNNING IN  
**THE YOUTH'S INSTRUCTOR**

this year, it would mean an increase of £1,000. With this increase we could open up work in the Anglo-Egyptian Sudan, and in other fields where the light of the Gospel has never been known. No one will become poor by giving one penny more—but the money coming in would support several missionaries and a whole army of African workers. A large Sabbath-school donation the second quarter, too, will be a very great help to Southern Europe. We would request all our Sabbath-school superintendents, teachers, and members to pray much about this, and try to bring in this increase as suggested. Not all can give more, but some can. Millions are waiting for the light, and this little increase each week will make it possible to send them the Gospel of salvation.

L. H. CHRISTIAN.

### Nigeria Calling!

IN the English mail before last we searched in vain for our copy of the *MISSIONARY WORKER*. We were quite disappointed. The *WORKER* is such a link between us and the friends at home. We look eagerly into it to know where our old college chums are working, and what has become of those older friends who, in years long ago, took us on their knees and planted the seeds of the ambition which brought us here. And it seemed possible to us that some of the *WORKER* family might be interested to know where we are and what we are doing.

We are living in that part of Africa where the lordly Niger river reaches the sea through its delta, which embraces many hundreds of square miles of thickly populated swamp lands. This is broken up by multitudinous uncharted creeks—a happy hunting ground for the malaria mosquito, and the tse-tse fly of sleeping-sickness fame.

Our division of the South-east Nigerian Mission has been the scene of the terrible depredations of sleeping-sickness for some years. In some instances, almost whole villages have been wiped out by it. The government financed a campaign against the disease and the fly last year, and this has given an appreciable check to them both. This, however, is only of a temporary nature, and we feel a burden to bring the Gospel to all the people in that area, inviting them to join the heavenly family before they fall into the clutches of that dread disease.

In the two thousand odd square miles which constitutes Elele District are hundreds of villages, and thousands of people, whose chief resource is the oil palm. These people are very religious, very susceptible to Christianity, very eager to hear the Word.

In this country, unlike Western, civilized lands, we do not have to create interests; in fact we spend all our time trying to cope with interests and calls in all sorts of unheard-of places, among people who speak five distinct languages and many dialectical variations. We have twenty-four companies of baptized and Sabbath-school members, and many places to which we are planning to go immediately in answer to the insistent calls which have been com-

ing in during the past year. At present there are six towns in which the people have built churches before coming to us to ask for a teacher. We have only eight evangelists to care for this great work, and some of them are very young and inexperienced. There is a limit to what can be done with such a small force of workers. We are comforted to know that many are mentioning us in prayer. The Spirit of God is leading in a definite way in Nigeria—we are only following. Now is the time to invest money in missions here. "The harvest truly is plenteous, but the labourers are few"—you know the rest!

A. C. VINE.

### The Annual Conferences

IT will not be long before the time of the Annual Meetings is with us again, and, undoubtedly, quite a number of our believers are already laying their plans to be present at these special convocations of the people of God. Long before the Advent movement was born, even as far back as the days of Israel, the Lord gave counsel to His people that they should meet at Jerusalem for special seasons of fellowship and the seeking of God. Three times a year they were to meet in this way, and this meant being away from their farms, and their business interests, for long periods of time. The journeys were long, and the travelling facilities were primitive. However, God's people came together and the Lord richly blessed them.

The plan, however, to which we have worked for many years in the Advent movement is to have one such meeting every year. We are really hopeful that this year we may have the largest attendances we have ever had. It is very important that we make every effort to be present at these special gatherings. We all need the inspiration and the spiritual blessing which such meetings bring to our hearts. Then there is the business of the conferences. This must be cared for. The officers must be elected, and plans must be adopted for the carrying forward of God's work. We are not able to announce just yet as to who will be with us for the general round of our meetings. Pastor C. H. Watson, president of the General Conference, will be with us in the Union for ten to twelve days only. This will enable him to attend the Annual Meetings in Wales and South England. We are awaiting word from the Division as to the help which will be available for the other conferences. We hope to announce this shortly.

As we come to the meetings this year, we shall naturally expect a great blessing from God, and we should ever remember that our own relation to the Lord and to His people will determine to quite a degree the measure of blessing we shall receive. We shall come seeking victory over sin; we shall come with longing hearts for a large measure of blessing and power. Let us bear in mind continually that simple faith in the promises of God will make these wonderful blessings real to our hearts.

Let us also come with songs of grateful praise to

the Lord, and whilst bringing to Him our deepest needs, bring also, as did ancient Israel, a thank-offering to His name. Whenever Israel came to the annual feast, three times a year, they were counselled never to appear empty before the Lord. Shall we not this year come with hearts bubbling over with deep gratitude to our heavenly Father for having so loaded us with His benefits, and bringing our tribute of grateful praise in a thank-offering to God.

"It is important that the members of our churches should attend our camp meetings. The enemies of truth are many; and because our members are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth."—*Testimonies*, Vol. 6, pages 38, 39.

"To these holy convocations the children of Israel came, bringing to the house of God their tithes, their offerings, and their offerings of gratitude. They met to recount God's mercies, to make known His wonderful works, and to offer praise and thanksgiving to His name."—*Id.*, Vol. 6, page 39.

"The object of the camp meeting is to lead all to separate from business cares and burdens, and devote a few days exclusively to seeking the Lord. We should occupy the time in self-examination, close searching of the heart, penitential confession of sins, and renewing our vows to the Most High."—*Id.*, Vol. 2, page 601.

May the Lord bless us in our plans for these meetings. Shall we not come to these convocations with the earnest prayer that God may bless us abundantly! Let us pray that His choicest benediction may rest upon both speakers and people, and that we may all be led to a deeper consecration of our hearts to the service of Prince Emmanuel.

W. E. READ.

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## NEWBOLD COLLEGE

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### Missions Extension Field Day

AFTER a very successful institute for the student colporteurs, a field day was held when students and teachers alike took part. It was an inspiring scene to see the buses filled to their capacity leaving the school grounds taking the workers to various parts where they were to spend the day in selling literature to make their quotas for the Big Day of the Missions Extension Week.

It was even a more inspiring scene in the evening to see the students and teachers returning when they contributed their total income for the day to the needy projects as listed in the Missions Extension fund plan. If our missionaries in far-off Africa could have seen this inspiring scene their hearts would have been made to rejoice and to thank God for such loyal support being shown at the home base.

J. J. STRAHLE.

### "Toward the Dawn of Better Times"

It was proposed by The Stanborough Press that the new book written by Pastor H. W. Lowe entitled, *Toward the Dawn of Better Times*, be promoted during the Big Week.

We naturally wondered just how this would take with the public. It was a pleasant surprise to notice how this booklet appealed to the people. The title is a good one. By pointing out a need in the approach before the booklet is shown, the prospect's interest is aroused and he is ready to see what we have for him.

Before going out in the field we prepared an approach for this new booklet. Brother Belton, having had good success in selling this book, was able to make some good suggestions. Some of the readers naturally will ask, "Just what did you say when you met the people?" It was as follows:

"Good morning! I am Mr. Strahle. I have called as a Christian worker. As we think of the present state of things we often wonder if a better day is coming, don't we?" "Yes. Quite right." "When and how such a change will be brought about is the good news we are bringing you to-day in this splendid booklet." Point to a few pictures and say: "The object of this booklet is to restore hope and confidence and assurance for the future."

It was a real pleasure to dispose of our books so quickly, making it necessary to go back to the car from time to time for an extra supply. J.J.S.

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### "I Never Make a Pledge"

Too bad! The man who never makes a pledge cannot have a telephone in his house for the telephone company will not put the 'phone in unless he agrees to pay the bill. The same is true with the electric lights, water, groceries, and everything in his home. He cannot be a married man, for he would need to make vows to get married; he cannot own property, for he will need to make a pledge to pay taxes; he cannot be a citizen, for he will need to pledge his support to the government. Yes, you do believe in making pledges, but when it comes to the Lord's work you are just hard up for excuses and this is the only one you could think of on short notice.

Make your pledge to the Lord and then pay it in full. It will do you good and bring honour to our Lord. "No pledge, as a rule, means no pay." Be honest with yourself.—*Selected*.

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### Advertisements

LARGE furnished house to let from July 27th to Sept. 7th Accommodate 7 or 8 Three minutes sea. Particulars: Wimbleton House, Monkton Street, Ryde, I.O.W.

WANTED—Young lady as scullery maid. Apply, stating age and past experience, to The Manager, The Stanboroughs, Stanborough Park, Watford

NURSES WANTED—Young ladies for the Nurses' Course which commences in June next Write for application form to The Manager, The Stanboroughs, Stanborough Park, Watford

WANTED—Young lady to act as assistant to chef. Apply, stating age and experience, to The Manager, The Stanboroughs, Stanborough Park, Watford

COMFORTABLE apartments Visitors Centre beautiful Wye Valley Apply: Mrs Freeth, Lingen Avenue, Hereford

# South England Conference

*President* : Pastor R. S. Joyce.

*Office Address* : Midland Bank Chambers, 506a Holloway Rd., London, N.7.

## Notes from the President

### ANNUAL CONFERENCE

SOUTH England is to be especially favoured by having Pastor C. H. Watson, the president of the General Conference, attend its Annual Meetings, to be held in London, May 23rd to 26th. As soon as possible we will publish the names of several other visiting brethren. Delegates should be appointed early so that they can plan to be present.

The meetings will be held in the New Holloway Hall except on Sabbath, when we will use the Upper Holloway Baptist Church. Special plans are under way for the children's services.

We have this morning received a letter from Dr Nelson kindly offering free advice to all members during the meetings.

### WORKERS' MEETINGS

THE solemnity of the present age is a call for greater activity in the work of evangelism. To this end special workers' meetings will be held for two days before the annual Conference convenes. We have arranged a programme for May 21st to 23rd, giving twelve periods for devotion and counsel. We feel sure that the workers' meetings will be a source of spiritual strength and the means of building up each one for a more earnest discipleship in the Lord's service.

### CONVENTION

It was my privilege to attend the Norwich Church Officers' Convention, the report of which will be found in the next issue. It will interest you.

It is a delightful experience on one's return to the churches one has helped to raise to hear on every hand expressions of gratitude for blessings received under the ministry of the preachers who now occupy the pulpits.

### CAMPAIGNS

PASTOR R. A. ANDERSON, who is conducting an encouraging campaign in Chiswick, held his first Sabbath afternoon service last week-end. Sixty interested people attended; thirty are already attending the 10 a.m. Sabbath-school.

PASTOR C. A. REEVES, while caring for the Wimbledon Church, is conducting a campaign in Balham. An average of fifty interested people attend his Sabbath afternoon service. Sixteen are attending the morning Sabbath-school.

PASTOR L. A. WATSON, who has been holding a campaign in Plymouth, is now conducting a well-attended baptismal class. Plymouth has heard this message preached within its borders many times, yet still more fruit is being gathered in.

PASTOR W. J. YOUNG has been in charge of the Wood Green Church for the past month. Under his leadership the work is advancing. Over sixty interested people attend the Sunday evening services in the church. The only advertising is a poster outside the hall, which is paid for by the church

THE wiles of the evil one are more subtle than before, so we would urge you to pray even more earnestly for those who are carrying the message and for those who are hearing the call. Why not set apart a special time each day to pray for the evangelists?  
R. S. JOYCE



## Four Years of Evangelism in London

FIVE years ago a thousand friends stood on the wharf of an Australian port waving farewell tous. We were bound for England. Cutting adrift from home is always a task. It was not easy for us. But the Lord had called us, and we were following His leading. Eight weeks of travel brought us to London, and six weeks after we landed, we began our public work in this city. That was four years ago last June. We look back. What has been accomplished? We wonder.

Those four years were spent in the northern area of this city of ten millions. As I write this, we are in the west, and happy under the blessing of God.

To us, London is no longer an unknown city of historic romance. We feel its heart throb every day. We live among its millions. We bound over its busy streets. Its tremendous challenge to this message we hear every day. Well might we wonder what has been accomplished in four years.

The London Advent Mission began its public work in the Finsbury Park Cinema. "Continuous evangelism" was the plan, rather than the method of periodic campaigns or efforts. And with the beginning of 1931 we went into the adjoining district of Wood Green, where we hired the "Empire" Theatre for Sunday evenings. This we occupied for a year and a half, resulting in the organization of the Wood Green Church.

In the year 1932 we opened in another adjoining district where, under God's blessing, we were able to leave behind the Tottenham Church. Other districts were entered in quick succession and by 1933 large meetings were being conducted in Wood Green, Holloway, Tottenham, and Stoke Newington on Sunday nights, and in Winchmore Hill and Camden Town on week-nights.

Planning for the various interests of this spreading work, with its aggregate Sunday night audience of from twelve hundred to fifteen hundred, necessitated a good deal of work, but we were happy in

the evidence of God's blessing as the message was spreading into these unentered localities.

By the beginning of 1934 we were conducting meetings in Edmonton and Ponders End, extending as far as Enfield, where we trust a new church will shortly be organized. At the same time as these meetings were being held, we conducted large theatre meetings in Palmers Green, and later at the beautiful Town Hall at Islington. In all these places, eager listeners crowded, and from each centre numbers were brought fully into the message and lights of witness were left in hundreds of homes scattered throughout this large district. Holloway Church was the head-quarters of all these interests.

Now what has been the result? It may be encouraging to our prayerful readers to record the fact that some 350 have been baptized and added to the ranks of our message during those four years. Owing to employment difficulties we have not been able to keep all of these in London. Some have moved away to find work. The North England Conference has received some because employment was available with Sabbath privileges in the Weetabix factory near Kettering.

Our baptisms varied in number and we planned to conduct a baptismal service at least once every quarter. As many as fifty have gone forward on occasions, but usually these ranged round twenty to twenty-five. We were made joyful as we witnessed these frequent testimonies to the Lord's power to save. At one such service there were seven husbands and wives went forward together, and where the children were grown, they, too, were baptized with their parents. Seven homes, complete in the Advent faith in one baptism, was a mighty testimony to the power of this message.

We thank God for these 350 and more loyal souls. And as I write we are joyful in the anticipation of a large harvest to the glory of God from this side of the city.

But what about the untouched millions all around us, for it seems that we scarcely meet even the fringe of this populace? It weighs heavily upon us as we see these moving multitudes, and we pray God to send forth more workers into His harvest.

There have been many changes in our staff during these four eventful years. But our happy associations with them all have borne ample testimony to the truth that though far from our homeland, and with the farewell scenes receding with the years, the Advent faith makes us everywhere one family in God. Some of our workers have been scattered over the city, and we are happy to note the blessing of God resting upon them. Here in the Chiswick "Empire," where we have been holding our Sunday-night meetings, from a thousand to twelve hundred people have been listening through the months to the call of God. On occasions these have grown to eighteen hundred, while every Wednesday night sees some two hundred eagerly studying the book of Revelation. We have just transferred from the theatre to the Town Hall, under the direct leading of the Lord, and we ask an interest in your prayers for the work in this new district.

But now, brethren, what of the future? We are still on the outskirts of London. During the past fifty years our efforts have been conducted outside of "the throbbing heart" of London. This message can never be appreciated in this country until it strikes the centre. Nor can we hope for a fulfilment of the words of the Spirit of prophecy, as found in volume six, relative to London, until the large national halls open their doors for the sounding forth of this truth. And as we try to visualize it, we are left wondering. When shall it be done? Will this generation shoulder the burden, or must God wait for another? We dare not think so. The Lord is at hand, and until the work is done in this country, it will never be finished in the earth. May God help us to arise and build.

R. A. ANDERSON.

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## WELSH MISSION

*Superintendent: Pastor G. D. King.*  
*Office Address: 80 Australia Road, Heath, Cardiff.*

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### Notes from the Superintendent

VISIT OF PASTOR C. H. WATSON, GENERAL CONFERENCE  
PRESIDENT

It must be many years since the Welsh field was privileged with a visit from the president of the General Conference. Our members throughout the Welsh Mission territory will rejoice in the knowledge that this year we are expecting to have Brother C. H. Watson with us. His visit will be a source of great blessing as he speaks to us out of the wealth of his long and wide experience. Now is the time for all our members to make definite plans to attend the conference this year, remembering that in 1936 we shall not hold our regular Annual Meeting in Wales owing to the Union Conference that year. Make a note now of the date, *May 16th to 19th*. The place: *Whitehall Rooms, Cardiff*. Plan to attend all the meetings. We are expecting a record attendance this year and a rich spiritual blessing.

Special meetings are to be held for our mission workers prior to the Conference and we ask our members especially to remember these meetings in prayer that God's richest blessing and power may rest upon the workers as they come together for counsel and prayer.

G. D. KING.

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### Shrewsbury

WILL visitors to Shrewsbury please note the change of address of the Shrewsbury Church: The Advent Hall, Foundry Buildings, Greyfriars Bridge, Shrewsbury.

F. EDWARDS

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### At Rest

KING—Brother Edwin King was baptized by the writer in 1933 at Gloucester. He had suffered of late years with bronchial asthma, and on March 7th fell asleep in Christ. We laid him to rest under an old yew tree, beside a beautiful twelfth-century church in Rhuardean, on March 12th, age sixty-nine years. Not long to rest, but soon to awake to eternal youth.

JOHN G. BEVAN.

## IRISH MISSIONS

Superintendent: Pastor J Harker.  
Office Address: 32 Terenure Road E., Rathgar, Dublin

### Annual Meetings

THE joint Annual Meeting of the North Ireland and Irish Free State Missions will convene in Belfast, May 10th to 12th, and we extend a hearty invitation to all our members and friends.

The services will be held in the Advent Hall, Bradbury Place, near Shaftesbury Square. From the Great Northern Railway Station, it is about ten minutes' walk.

The opening meeting is timed for 4.30 p.m., Friday, May 10th. This will be followed by an evening service at 7.30 p.m. Services will be held all day Sabbath and Sunday.

Come along to this feast and be spiritually built up. We need your presence; you need the blessing.

J. HARKER.



### Remarkable Success with "Bible Readings"

SINCE the Colporteurs' Institute in January, God has blessed Brother Cooke in a wonderful way. Here is his record for the past five weeks:

Hours	Orders
24 .....	£12 5 0
27 .....	15 5 0
28 .....	21 0 0
31 .....	30 2 6
18 .....	20 4 0

Surely a great blaze of Gospel light will one day be seen around Swansea as a result of this earnest and self-sacrificing labour.

### When the Press Workers Went Out

SUNDAY, April 14th, was an eventful day for The Stanborough Press workers. They left behind them the silent presses and composing machines, the typewriters and the account books, and went out to sell literature for the Missions Extension Fund.

That Jubilee Souvenir Number gave new inspiration to the workers by the rapidity of its sales. Even our youngest apprentice, Leslie Wright, sold sixty copies, while the youngest girl member of the party, Miss Dora Ashton, succeeded in disposing of fifty-six copies.

The persistence of the aforesaid apprentice deserved the reward it brought. Imagine him—he

brought off one successful sale by canvassing through the letter-box! Oh, that we had taken the camera! What a fine MISSIONARY WORKER picture we should have had!

	£	s.	d.
The total literature sold was:			
45 Shilling books	2	5	0
1,415 Jubilee "Present Truth"	11	15	10
4 "Good Health"		1	0
Gifts received		1	8
<b>Total value</b>	<b>14</b>	<b>3</b>	<b>6</b>

Thus over 1,400 homes received the literature and a good sum was earned for the extension of the Gospel work in the regions beyond.

### The Tract Campaign Showed Advance

THE 1935 Tract Campaign was a good success. While in 1934 our people took 22,910 extra copies of the special *Present Truth*, they took 23,387 in 1935. And they received 299,000 tracts this year as against 263,355 last year.

Well done! Surely many hearts will be blessed as this literature comes into the homes!

### He Will Distribute Tracts for You

"What Shall Man Believe is an excellent tract," says one of the colporteurs. "I would distribute thousands of these to interested people if I had them."

So there—if you have any of these tracts to spare, or if you would like to send along a gift of money to the Free Literature Fund, this colporteur will sow the good seed for you.

### The Dying Explorer's Message

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A.W.

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	London	Nott'm	Cardiff	Edin.	Belfast
April 26th	8.12	8.22	8.25	8.40	8.46
May 3rd	8.24	8.34	8.37	8.54	8.59

### The Missionary Worker

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EDITOR: A. S. MAXWELL

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