

The MISSIONARY WORKER

ORGAN OF THE BRITISH UNION
CONFERENCE OF SEVENTH-DAY ADVENTISTS

A LOYAL ADDRESS TO THE KING'S MOST EXCELLENT MAJESTY

*Presented on the occasion of the Silver Jubilee,
celebrating the Twenty-fifth Anniversary of His
Accession to the Throne.*

May it please Your Majesty :

WE, the Executive Committee of the British Union Conference of Seventh-Day Adventists, beg Your Majesty to accept our most loyal and hearty congratulations on this happy occasion of the Twenty-fifth Anniversary of Your Majesty's Accession to the Throne.

As a Bible-loving Christian people, with a world-wide missionary programme, we rejoice most sincerely in the noble example which Your Majesty has always set before Your people, remembering with particular pleasure the confidence which Your Majesty's example has inspired in the Bible as the Word of God and the guide and inspiration of life.

At this time of general thanksgiving, we wish to assure Your Majesty of our deep gratitude to God that His preserving mercies and sustaining grace have been with You throughout the long and anxious years of Your reign, and that it has pleased Him to give to Your Empire at this most momentous period of the world's history such noble and enlightened leadership, which, we believe, has contributed in no small part to the blessings of prosperity, happiness, and liberty which Your most fortunate subjects enjoy.

We pray You to accept the accompanying tokens of our devotion and esteem—the product of Christian young people in our own Publishing House—with the assurance that our prayers ascend continually on Your Majesty's behalf that you may receive from Heaven not only abundant health and happiness, but every spiritual blessing in Christ.

We are,

Your Majesty's most obedient servants,
for and on behalf of

THE BRITISH UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS:

W. E. READ, *President.*
A. CAREY, *Secretary.*

South England Conference

President: Pastor R. S. Joyce.

Office Address: Midland Bank Chambers, 506a Holloway Rd., London, N.7.

Notes from the President

As we look at the signposts we are made happy by the realization that we are nearly home. At such a time as this we are told to lift up our heads and rejoice, for our redemption draweth nigh. We are not called to begin the work but, thank God, to finish it and see Jesus come. With this thought in mind, and we can never forget it, the work of our evangelists has an ever new interest.

CAMPAIGNS: CONFERENCE WORKERS

We have already told you something about the campaigns of a number of the workers. We expect every conference worker (as well as the laymen) to win souls this year for Christ, and plan to let you know how each one is progressing. We must ever keep before us our one objective—the Gospel to all the world in this generation.

PASTOR A. K. ARMSTRONG, who is caring for the 214 members in the Holloway Church, is also conducting a campaign in the church on Sunday evenings. His average attendance is 300, and he feels confident that a goodly number will take their stand and be baptized and accepted into church fellowship this year.

PASTOR F. S. JACKSON, while caring for the Bournemouth Church, is carrying on his campaign work. He has a very interested list of non-members who are attending his services. His prospects are good for another baptism in 1935.

PASTOR H. W. McCROW, with the help of a number of efficient laymen, is caring for the work in Bristol and district. Like every other worker, he is earnestly labouring to show a good net gain in members before the end of the year.

BROTHER D. M. SWAINE is carrying on the campaign commenced by Brother J. M. Howard in Forest Gate. It is not easy to continue the work of another, but he is of good courage, and with Sister W. Buckle has already persuaded a number to keep the Sabbath.

LAYMEN

BROTHER E. CLIFFORD, who is the elder in charge of the Southstoke Church, is not only capably caring for the members, but also working for those who do not know the truth. He has a number who are already keeping the Sabbath and step by step accepting the whole message.

BROTHER A. C. JOHNSON, who raised up the Crosscombe Church, and then moved to another field of labour, has now returned, and while efficiently caring for the members is working most enthusiastically

for those not of our faith. He has twelve very interested people on his visiting list, and his Sunday evening service is excellently attended.

Our Lord sent out twelve ordained workers and seventy laymen. How quickly the work in South England would be finished if we had the same proportion of lay preachers.

CONFERENCE

We are arranging to hold a communion service for the isolated, and any other members who care to attend, on the Conference Sabbath afternoon in the New Holloway Hall at 4.15 p.m.

Will those who desire baptism during the Conference week-end kindly send in their names as soon as possible so that they can be added to our list? If you are not living near one of our churches and have not yet been baptized do not fail to grasp this opportunity.

The gallery in the New Holloway Hall is being arranged as an exhibition hall. The institutions intend to make it a place well worth visiting.

The Stanboroughs' Matron, Mrs. A. E. Druiitt, has kindly promised to send nurses to care for the babies and small children during the Sabbath services. Special children's meetings will be held every day of the Conference, so do not let the boys and girls keep you away.

WRITE to the Apartment Secretary, 506a Holloway Road, London, N.7., stating specifically the accommodation you will require and we will do our utmost to find you comfortable, economical rooms. Use the apartment application forms and addressed envelopes that have been supplied free to all churches. If you have any difficulty, ask your church leader or write the Apartment Secretary. On reaching London the Reception Committee will give you every assistance to find your rooms.

If those who attend feel the need of constant preparation for the services they would create a most helpful atmosphere. A person should never passively go to a service merely to GET a blessing but also actively to reach out and TAKE one. Beyond the preparation of organization we need the pre-

THE Loyal Address to His Majesty the King which appeals on page one of this issue, beautifully prepared on vellum and backed with silk, was forwarded to His Majesty on May 1st, together with specially bound copies of *Bible Readings for the Home* and *This Mighty Hour*. A photograph of the address will appear in the next issue.

paration of intercession. May I appeal to you that every day some portion of time be definitely set aside for prayer that this Conference may accomplish God's desire for His people in South England in 1935. A few weeks of concentrated prayer such as this would result in the creation of such a spirit of preparation and expectancy that the results would be of the most blessed description.

TREAT the Conference as you would a holiday, cancelling every engagement that can possibly interfere. Be present in the expectation of hearing the Lord's message and reconsidering His claims. Let us each be ready to hear Him, expecting to receive some personal message.

FINALLY, let each one get the burden of the needs of our conference upon his heart and carry it as if personally responsible. R. S. JOYCE.



Evangelism in Enfield Wash

LATE in 1934 we sought suitable accommodation in Enfield in which to conduct a campaign, but although we were able to secure a fine cinema with a seating capacity of one thousand we were unable to find a smaller hall to which we could take the interest that would be aroused, so very reluctantly we abandoned for a season the thought of evangelism in Enfield Town, hoping that by the end of the year, or at some very early date, the two new public halls promised to this town would be built. Enfield has a population of about 50,000, and is still absolutely an unworked locality, no Adventist preacher having ever proclaimed this message among its waiting populace.

We are praying that the way will soon be opened, when we believe a good harvest of souls will result.

By this time we were faced with the fact that the new year was well begun; and fearing lest the dark evenings would soon be gone, we turned our attention to an adjacent district, Enfield Wash, where we were not only able to hire the cinema but also a most convenient hall suitable for all our other meetings.

In Enfield Wash, however, we were faced with the disturbing fact that the cinema was large but the population extremely small and scattered. Some idea of this sparsely populated area can be gathered from the fact that in order to dispose faithfully of 12,000 handbills, it was necessary to cover Waltham Cross, Ponders End, one section of Edmonton, and, of course, Enfield Wash itself. Here the Edmonton members showed their loyalty by voluntarily billing most of the 12,000 each week, for six lectures, with the result that when the doors were opened the first evening about 500 people entered the cinema.

A good attendance was maintained throughout the whole six weeks, during which time the essential

Adventist truths were presented, beginning with Daniel Two, catching up the thread of thought the week following by declaring the State of the Dead, and after giving in quick succession The Power Behind Spiritualism, The Papacy in Prophecy, and on the fifth night the Change of the Sabbath, we were overjoyed to see an even larger attendance on the sixth night when we preached on the Second Coming.

Almost immediately opposite the cinema stands a large church building which has for the past twenty years been used as a public hall. Now after all these years the voice of praise and singing is heard again, for here we have found a comfortable home in which we hold not only large Sunday night meetings, but also our Sabbath afternoon and mid-week services, all of which are well attended.

How definitely we can say with Paul that we are not ashamed of the Gospel of Jesus Christ, for already we see abundant evidence of its saving power among these people.

One young man in particular, a keen and capable footballer, resigned his place in his team because he could no longer play on Sabbath. He also disposed of his numerous medals and other trophies, declaring that having taken his stand for the Sabbath such relics were no longer valued by him.

Another encouraging note was sounded by a retired organist and choir master, who declared that although he had been faithful in church attendance for over fifty years, not until the past few weeks has he understood Bible truths as he does to-day since attending the Adventist meetings.

A local secretary of a large religious organization approached us with the words: "We are amazed at the number of people attending your meetings. We understand," he said, "that you have no special attractions; in fact more often than not, not even a soloist. We have been struggling to maintain mission work here for years with very little success. What do you do?"

Gladly we answered: "We have a message."

With a loyal church membership that is willing to travel (mostly by foot) from Edmonton all the way to Enfield Wash, a distance of about three miles, in order to support the work of God, a people that is willing to sacrifice personal comfort and convenience that others, too, may hear this truth, we are confident that God will bless our united efforts and prayers.

We miss Brother Horace Pearce, who led so effectively the singing during the cinema meetings, but the singing remains and joy fills our hearts as week by week souls that had never sung hymns before join in lustily during the community singing with such choruses as: "I'm Feeding on the Living Bread," "Living He Loved Me," and many others introduced by Brother Pearce.

During the campaign well over 150 interested people have been and are being visited faithfully each week by our Bible-worker, Miss C. Eyre, who although new to the work is carrying her responsibility in a most capable and successful way. We are glad that she is with us.

Brethren and sisters, there certainly is no joy like that of seeing sinners turn from their evil ways and find joy in the things of God.

May this account of God's leading urge all to support more faithfully the work of evangelizing the world; for there is joy in heaven over every soul that repents.

L. D. VINCE.



Lewisham Church Opening

A SPECIAL week-end of inspiring meetings to celebrate the opening of our Lewisham Advent Church building, South London, has been arranged for May 10th to 12th. All old members of the East Dulwich and Catford Churches are particularly requested either to be present at these services, or to write a letter to the church to be read at the opening ceremony. It is planned to unveil a tablet in memory of Sister Sturgeon, to whose generosity we are largely indebted for the erection of this new building.

The meetings will commence with a consecration service on Friday evening at 8 o'clock. Sabbath-school commences at 10 a.m. on Sabbath morning and divine service at 11.15 a.m. In the afternoon, at 3 o'clock, there will be a praise service and the unveiling ceremony, with a lantern lecture in the evening at 8 o'clock. A Young People's Rally is also convening on Sunday afternoon at 3 o'clock, to which the young people from all our London churches are particularly invited. The concluding service will be an evangelistic address on Sunday evening at 6.30. In all these meetings the choir will lead the singing. There is ample accommodation for cars and other vehicles. Hot drinks are being provided free of charge by the church on both Sabbath and Sunday.

A number of visiting brethren will be taking part in the special services.

The Lewisham Advent Church is at 432 High Street, Lewisham, S.E.13. Trams and buses from Victoria, Charing Cross, and London Bridge pass the door (George Lane is the stopping place). Visitors by train should come to Catford or Lewisham and take a bus to the door. All will be heartily welcomed at every meeting, May 10th, 11th, and 12th.

C. R. ANDERSON.

Scottish Mission

Superintendent: Pastor L. Murdoch.

Office Address: Broomage House, Larbert, Stirling-shire.

Annual Meeting

THE Annual Meeting of the Scottish Mission will be held in the Renfrew Street Church, Glasgow, this year, from Friday, May 31st, to Sunday, June 2nd. We are looking forward to a large attendance. It will be well worth while to put forth every effort to be present. There will be a further announcement in the next issue of the MISSIONARY WORKER. Evangelistic efforts in the Scottish Mission are

being conducted in Glasgow, Leith, and Aberdeen, and the prospects are much better than last year. Pray that the Lord will give the evangelists favour with the people and that they may be able to present this message in a way that will make its appeal to the hearts and minds of the hearers so that we may see many faithful men and women added to our ranks during 1935.

L. MURDOCH.

British Health and Nursing Association

THE next general meeting of the above association will be held on Wednesday, May 22nd, commencing at 2.30 p.m. Sister Helen Gratien of Guy's Hospital, London, will speak, and Dr. G. Madgwick, on furlough from East Africa, will give a lecture. There will be a discussion on the subject, "How to Begin Private Treatment Rooms."

As the meeting precedes the South England Conference Annual Session, it is hoped that a large number of nurses and friends interested in the association will be present.

Will members of the B.H.N.A. kindly note that the annual subscription is due in May or November.

F. E. CARTER, *Secretary.*



Jubilee Number of "Good Health"

THE Jubilee Number of *Present Truth* sold wonderfully well and many of our people were greatly encouraged by the quick sales they made with this issue. Over 50,000 copies were disposed of.

The Jubilee *Good Health* should also sell easily. The cover is in two colours showing yellow daffodils drenched with sunshine. The leading article is "Here's Health Unto Their Majesties."

Other selling features are: Four capital recipes for tasty desserts. Valuable suggestions for pleasurable hiking. Special four-page supplement for children. Health hints which may save the reader pounds.

Obtain supplies at once. Good sales during the Jubilee season.

Earn £3 a week selling *Good Health*.

A.W.



Suggestive Selling Sentences for "Better Times"

THIS work will restore hope and confidence, giving you a definite assurance for the future.

UNLIKE the present, the future is shown to be a "World of Satisfactions" (pages 68, 69).

THAT great problem, "Does God care for us?" is clearly solved in here.

THE way of salvation is made plain and convincing to all.

North England Conference

President: Pastor O. M. Dorland

Office Address: 22 Zulla Road, Mapperley Park, Nottingham

Middlesbrough

THE cinema in which we opened the campaign early this year seated about 850 plus standing room. The first meeting it was filled to capacity. Many were unable to gain admission. Two long queues formed up over an hour before the time to commence the service. Thus it went on night after night. The attendances have been very consistent. At times literally hundreds were turned away. Regularly the notice "HOUSE FULL" went up outside the cinema. Children without parents were not admitted.

Over 400 names were received for literature and visits. Scores of questions came in every night.

The follow-on hall seats between 600 and 700. With the end of the cinema meetings practically all the advertising finished. Our limited budget dictated this. Yet 500 came to the first Sunday in the smaller hall and 300 to the Tuesday service. It is now a long time since we were in the cinema with the advertising, and the Sabbath question and other hard testing truths have been vigorously presented, yet about 300 still attend on Sunday, and 150 to 200 on Tuesdays. Eighty-five to 100 come out on Sabbath afternoon and thirty to forty new adults, besides children, to the 10 a.m. Sabbath-school. The local membership is nine.

Middlesbrough is not virgin territory. Work was started here over twenty years ago. Brother Coppock has been working in this district for six years, and for some time has been actually living and working in Middlesbrough. During 1934 handbills were distributed and some public effort put forth. Brother Coppock is helping us to-day, remaining on after we came a few months ago. Sister Coppock very kindly took a list of fifty names, though sickness has hindered her somewhat. Sister Hamblin comes in from Sunderland a few days each week and handles a list of seventy-five names. Owing to her work farther north she has not been able to attend any of the Sunday services, and only one Sabbath meeting to date. However we are very grateful for this extra help rendered by Sisters Coppock and Hamblin.

Nurse Handysides has been with us since the commencement in the cinema and has never missed a meeting or lost any time. Her list was over 200 names.

How greatly we value the assistance and association of workers who never forget a task, keep good time, are always willing, always speak and act with a loyal, faithful spirit prompted by a beautiful motive for the furtherance of the work; steering clear of wrong criticism and all fault-finding and ever setting a good example to the members; in the Sabbath-school and daily lesson study, etc., showing the way; filled with a loving generous spirit. How

much more pleasant they make our work for Jesus.

Twice we have had to appear at the local court before a bench of nine magistrates to obtain permission for our work on Sunday. The second time after the meetings had been going some weeks and had created quite a stir in the city, the mayor said he wished to help and not hinder the work! We felt like singing, "Praise God from whom all blessings flow," for it is somewhat of an ordeal to state one's faith before a public court.

We also have to care for the work in Darlington, Stockton, and West Hartlepool. With the extra meetings we have started, six are being conducted each week in these places. Darlington is thirty-four miles return from here and West Hartlepool twenty-six return. Yet these members gave us good help with the billing and at the larger meetings. When we came Middlesbrough only had one meeting per week; now there are five with the prospect of more, with the attendances and results stated.

We have been very grateful for the experienced, helpful leadership in this conference. The president and his officers have rendered good help.

From Stanborough Park, Hull, Newcastle, Nottingham, Aberdeen, Dublin, etc., encouraging word has come that the members are praying for us.

It is impossible fully to describe our recent experience—the enthusiastic reception of the message, crowds standing outside the cinema, refusing to go and saying they could hear the preacher!—people facing their ministers in the local churches with our truth—two Sunday-school superintendents keeping the Sabbath with their families—a local religious body, envious of our crowds, writing to ask if we would join interests—homes being opened and prejudice broken by the way the audiences were spreading the news of our meetings. How we thank God for the wonderful response from so many earnest hearts despite our limited budget and no local facilities for a choir or other such excellent aids, and among a new people.

May we please have a continued interest in your prayers.

S. G. JOYCE.

At Rest

BROWN.—In the passing of our dear Sister Miss M. E. Brown, the Southend Church has lost a loving, patient, faithful member. She accepted the message under the ministry of Pastor T. H. Cooper seventeen years ago, and though physically unable to take any active part in church work, she loved the truth and was always faithful and prompt in tithes, offerings, etc., so that it can truly be said of her, "She hath done what she could." During the last ten years she had to be carried from place to place and when able was sometimes wheeled in a bath chair to church. These were rare occasions which she greatly appreciated. At times she suffered much pain but one never heard her murmur or complain. During last year the old trouble developed in the left foot and amputation became necessary. This took place on March 21st, but complications set in and she fell asleep March 28th in her seventy-ninth year. Those who knew her best loved her most. Pastor F. A. Spearing conducted a short service at the church after which we laid her to rest at the Chingford Mount Cemetery. She leaves no relatives, but many friends to realize their loss.

ARTHUR VINCE, Elder.

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Members	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Bath	23	18 3 11	13 0	4 18 5		6 5					5 4 10	3 9
Bournemouth	82	102 11 11	1 5 0	18 16 11							18 16 11	4 7
Brighton	69	122 13 9	1 15 6	26 19 2	9 9		3 6				27 11 5	7 11
Bristol	92	81 14 9	17 8	15 14 10	9 10						16 4 8	3 6
Cambridge	25	37 8 1	1 9 11	8 3 8			2 4 0				10 7 8	8 9
Crocombe	28	21 4 6	1 15 2	4 15 0	5 8	1 6 2		10 0			7 6 18	5 3
Croydon	28	29 18 9	1 1 4	5 12 3		3 7 5	4 0 10				18 0 6	9 4
Exeter	6	7 10 0	1 5 0	3 2 0							3 2 0	10 4
Gillingham	13	14 15 5	1 3 0		7 10						7 10	7 7
Hastings	26	26 14 3	1 0 6	7 9 10	7 3						7 17 1	6 0
H. Wycombe	20	28 0 8	1 8 0	4 9 0	5 0						4 14 0	4 8
LONDON:												
Edmonton	34	56 5 8	1 13 1	12 9 10	9 9						13 19 7	7 7
Forest Gate	24	13 19 2	11 7	7 6 6		1 0 0					8 6 6	6 11
London N.W.	214	240 3 6	1 2 5	37 2 1	14 8	14 8					38 11 5	3 7
London N.W.	92	54 5 10	1 13 11	20 11 0		2 17 2					28 8 2	14 7
London W.	54	79 2 10	1 9 8	21 14 8	18 6						22 12 9	8 5
London S.	60	98 7 6	1 12 9	16 16 9	10 9						17 7 6	5 9
Tottenham	47	27 16 9	11 10	3 16 4	11 10	2 11 0	1 6 6				7 5 8	9 1
Walthamstow	95	210 12 11	2 4 4	61 4 8	1 8 7				12 0		63 5 3	13 4
Wood Green	92	103 15 6	1 2 6	12 2 7	1 8 2	8 0	2 10 4				16 9 1	3 7
Wimbledon	112	161 16 10	1 8 10	21 8 10	10 9						21 19 7	8 11
Lowestoft	70	107 3 6	1 10 7	20 1 3	5 10 3						25 11 6	7 3
Luton	25	10 15 6	8 7	1 11 2							1 11 2	1 3
Norwich	54	20 17 11	7 8	8 4 7	10 1						3 14 8	1 4
Plymouth	104	167 7 4	1 12 2	30 7 6	1 5 11	1 19 4					33 12 9	6 5
Portsmouth	60	56 0 10	18 8	10 5 11	9 0						10 14 11	3 7
Reading	42	38 14 0	18 6	11 0 0							11 0 0	5 3
Southend	57	59 14 0	1 0 11	15 5 8				5 0 0			10 6 6	7 1
Southampton	54	109 4 4	2 0 5	14 4 0	1 11 0	1 6 1					17 1 1	6 4
Southstoke	13	23 5 6	1 15 9	11 13 1	15 0						12 8 1	19 0
Stanb'gh Park	323	678 0 11	2 1 8	102 19 3	12 8			13 0			104 4 11	6 5
Watford	76	99 4 6	1 6 1	19 18 5	19 9		4 0				21 2 2	5 6
Yarmouth	61	24 16 2	8 1	2 18 2	9 9						3 5 11	1 1
Companies:												
Cheltenham	18	11 8 6	17 7	3 4 0	5 9						8 9 9	5 4
Clapham	94	51 8 10	1 10 3	9 1 1					5 0		9 6 1	5 5
Dereham	11	9 13 2	17 6	1 10 2							1 10 2	2 9
Gloucester	17	11 0 5	13 0	5 0 4							5 0 4	5 10
Medstead	8	27 15 0	3 9 4	5 12 0							5 12 0	14 0
Romford	7	56 17 4	8 2 5									
Salisbury	10	9 13 7	19 4	2 10 0							2 10 0	5 0
Southall	7	4 6 0	12 3	1 3 10							1 3 10	8 5
Torquay	9	18 7 4	2 3 9	4 9 4							4 9 4	9 11
W.S.Mare	10	9 17 8	19 9	5 14 0							5 14 0	11 4
Isolated	378	634 17 10	1 13 7	85 9 5	2 0	17 11 0	3 14 0	4 0 0	13 0	1 17 0	113 6 5	6 0
Totals	2624	8772 17 10	1 8 9	680 15 1	31 9 6	38 8 1	14 12 2	10 3 0	1 5 0	2 2 0	763 14 10	5 9
Totals 1984	2490	3164 19 8	1 5 5	577 12 8	16 18 2	47 0 9	18 18 9	17 0	4 11 4	4 3 8	370 2 4	5 4
Increase	134	507 18 2	3 4	103 2 5	4 11 4	-13 12 8	-4 16 7	9 6 0	-3 6 4	-2 1 8	99 12 6	5

NORTH ENGLAND CONFERENCE

Birmingham S.	62	64 18 5	1 1 6	10 11 10	11 0						11 2 10	4 3
Blackburn	17	7 2 7	8 5	1 4 5		8 5					1 7 10	1 7
Bolton	11	15 5 9	1 7 9	1 16 8							1 16 8	3 4
Bradford	26	8 5 4	1 6 4	7 19 8	3 8						7 16 11	6 0
Coventry	25	29 5 9	1 3 5	5 2 7							5 2 7	4 1
Derby	45	54 8 11	1 4 2	7 14 7	5 8						8 0 3	3 7
Grimsby	21	16 13 9	15 7	5 8 0							5 18 0	4 11
Handsworth	55	93 6 0	1 13 11	11 17 6	13 0						12 7 6	4 6
Hull	76	135 14 2	1 16 2	23 6 11	4 11						23 10 10	6 3
Kettering	49	29 9 3	11 7	10 15 4	12 1						12 7 5	5 0
Leeds	73	82 0 7	1 2 6	17 5 6	9 2						17 14 8	4 10
Leicester	36	85 8 6	19 8	6 17 11	8 3						7 6 7	3 10
Lincoln	28	14 13 3	13 0	4 4 11	3 4						4 8 3	3 10
Liverpool	92	102 14 9	1 2 4	17 13 2	16 11						18 10 1	4 10
Manchester	136	156 18 2	1 2 0	25 13 0							25 13 0	3 9
Newbold	114	103 18 1	18 3	13 17 7	14 4				2 0 0		23 1 11	4 0
Newcastle	68	82 15 7	15 6	13 8 10	12 11						13 1 9	3 10
N. Shields	22	18 0 0	11 10	2 12 0	2 10						2 14 10	2 6
Nottingham	71	129 10 0	1 16 6	14 0 8	1 0	1 1 0					16 2 8	4 6
Rotherham	29	22 14 8	15 8	2 19 5	9 1						3 8 6	2 4
Rushden	14	21 0 0	1 10 0	2 0 0	8 0						2 3 0	3 1
Sheffield	34	40 0 8	1 3 5	6 6 8							6 6 3	3 8
S. Shields	33	3 11 3	2 2	2 7 8	2 6						2 10 2	1 7
Stoke	16	28 7 1	1 15 5	4 0 0	8 0						4 8 0	5 6
Wellingboro	24	17 13 5	14 9	5 2 2							5 2 2	4 3
Worcester	36	53 1 3	1 9 6	12 0 6							12 0 6	6 8
Wolverhampton	18	27 6 8	1 10 4	1 14 11							1 14 11	1 11
York	23	97 19 8	1 13 0	11 16 0	6 8						12 2 0	10 6
Companies:												
Bromsgrove	8	9 12 4	1 4 0	2 17 8	4 5						3 2 1	7 9
Chesterfield	6	3 12 0	12 0	1 5 0							1 5 0	4 2
Doncaster	9	9 3 10	1 0 5	1 19 3							1 19 3	4 4
Kid'minstr.	11	7 13 6	18 1	3 0 1							3 0 1	5 5
Killamarsh	12	6 12 1	14 4	18 10	1 5						1 0 3	1 8
Mansfield	13	15 7 2	1 3 7	2 15 4							2 15 4	4 2
Mid'brough	9	11 3 1	1 4 8	4 8 3							4 8 3	9 9
Scarbro'	12	22 13 2	1 17 9	11 2 5		13 0					11 13 5	19 7
Steapsness	11	16 0 3	1 9 1	4 2 0							4 2 0	7 5
Southport	8	2 6 0	5 9	12 0							12 0	1 6
Sutton	13	15 0 6	3 1	2 6 2	1 0						2 7 2	3 7
Ulverston	7	6 3 4	17 9	1 12 2							1 12 2	4 7
Wallend	11											
Wakefield	30	14 2 3	7 5	1 3 7							1 9 7	11
W. Hartle'1	6	5 18 5	19 9	15 8							15 8	2 7
Isolated	293	891 7 11	1 6 0	32 6 6					4 14 8	1 10 6	89 0 9	2 8
Totals	1702	1914 1 3	1 2 6	325 12 6	9 11 11	1 17 5	2 19 6		6 14 3	1 10 6	847 6 1	4 0
Totals 1984	1771	1708 10 3	19 10	324 4 1	3 12 10	5 7 9	4 13 0		6 10 6	1 0 0	350 8 2	4 2
Increase	-69	205 11 0	8 8	1 8 5	-11	-3 10 4	-1 18 6		9 9	10 6	-3 2 1	-2

Conference for the Quarter ended March 31, 1935

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Barry Dock	20	29 0 6	1 9 0	5 14 11							5 14 11	5 9
Blaenavon	11	15 11 7	1 8 4	2 12 2							2 12 2	4 9
Cardiff	57	47 6 8	16 7	15 5 11	2 9 4						17 15 3	6 8
Hereford	18	13 8 0	14 10	5 11 8							5 11 8	6 3
Milford Haven	6	8 13 0	1 8 8	4 10 0							4 10 0	15 0
Newport Mon.	83	65 7 0	15 9	12 1 0	14 8	10 0					13 5 9	3 8
Porth	12	10 17 3	18 1	3 1 11							3 1 11	6 2
Swansea	39	21 10 5	11 0	6 1 0	3 4						6 4 4	3 2
Aberdare	8	18 8 4	2 6 0	3 2 6							3 2 6	7 9
Dowlais	10	4 4 0	8 5	1 14 9							1 14 9	3 5
Henllan	4	4 13 0	1 3 8	13 3							13 3	3 4
Llanely	9	5 15 6	12 10	1 1 8							1 1 8	2 6
Rhos	9	10 7 10	1 3 1	3 11 0		13 9	7 0				4 10 9	10 1
Rhyl	18	23 1 0	1 5 7	5 19 8							5 19 8	6 7
Risca	11	6 0 10	11 0									
Shrewsb'ry	13	17 2 5	1 6 4	2 11 0							2 11 0	3 11
Isolated	117	119 5 9	1 0 8	8 15 2		2 2 6	11 0				11 8 2	1 11
Totals	445	420 11 7	18 10	82 7 7	3 7 5	3 4 9	18 0				59 17 9	4 0
Totals 1934	413	331 12 5	15 6	75 9 10	19 9	53 12 8	1 9 0			5 0	131 16 3	6 2
Increase	32	89 19 2	3 4	6 17 9	2 7 8	-50 7 11	-11 0			-5 0	-41 18 6	2 2

SCOTTISH MISSION

Aberdeen	35	19 8 8	11 1	4 5 8	4 3						4 9 6	2 6
Edinburgh	60	35 2 4	11 10	8 16 9							8 16 9	2 11
Glasgow	86	53 3 5	12 4	18 19 1							19 19 1	3 2
Kirkcaldy	11	12 19 9	1 3 7	4 0 7		6 7					4 0 7	7 4
Com. (Dundee)	26	2 17 6	2 8	1 19 8							2 5 10	1 9
Stirling	14	39 12 2	2 16 7	12 5 2							12 5 2	17 6
Uddingston	12	1 10 9	2 7	2 0 9							2 0 9	3 5
Isolated	88	49 5 1	1 6 0	4 6 4			6 0				4 12 4	2 5
Totals	282	214 6 8	15 2	51 18 2	4 3	6 7	6 0				52 10 0	3 9
Totals 1934	284	267 19 10	1 1 7	60 0 2	12 7	22 13 9	1 0 0			1 0 6	85 7 8	6 10
Increase	-2	-53 12 2	-6 5	-8 7 0	-8 4	-22 7 2	-14 0			-1 0 6	-33 17 8	-3 1

NORTH IRELAND MISSION

Belfast	88	86 16 11	1 9 11	40 18 7	3 5	1 0 5	5 0				42 7 5	14 7
Com. (Kilmoyle)	9											
Larne	7	2 0 0	5 8	2 18 8			10 8				3 8 8	9 9
Isolated	51	67 1 4	1 6 8	2 15 0		8 0 6	1 0 0				11 15 8	4 7
Totals	135	165 18 3	1 5 7	46 13 3	3 5	9 0 11	1 15 0				57 11 7	9 2
Totals 1934	115	127 7 6	1 1 7	37 3 1	14 6	5 0 0	1 12 4			2 6 6	46 18 5	7 11
Increase	20	38 10 9	4 0	9 9 2	-11 1	4 0 11	2 8			-2 6 6	10 15 2	1 3

IRISH FREE STATE MISSION

Dublin	31	45 1 6	1 11 9	12 6 4							12 6 4	8 8
Isolated	9	3 0 0	6 8	1 0 0			10 0			2 6	1 12 6	3 7
Totals	40	51 1 6	1 5 6	13 6 4			10 0			2 6	13 18 10	7 0
Totals 1934	41	59 18 4	1 4 9	11 18 8							11 18 8	5 9
Increase	-1	8 1	9	1 7 8			10 0			2 6	2 0 2	1 3

UNION TOTALS

B.U.C.		12 1 0										
Stan. Press		35 11 0								32 0 0	32 0 0	
Gran. Foods												
Stanboroughs												
Grand Totals	5218	6576 9 0	1 5 8	1200 6 11	83 16 6	47 17 9	21 0 8	10 3 0	7 19 3	35 15 0	1356 19 1	5 2
Grand Tot. 1934	5114	5732 6 3	1 2 9	1096 9 6	27 17 10	133 14 11	27 19 1	17 0	11 1 10	73 17 1	1361 10 3	5 4
Increase	104	844 2 9	2 6	113 18 5	5 18 8	-85 17 2	-6 19 5	9 6 0	-3 2 7	-38 2 1	-4 11 2	-2

SWEET.—Brother Eland Sweet departed this life, after a brief illness, on April 17th, at the age of seventy-two years, at Southmead Hospital, Bristol. He accepted the truth under the labours of Pastor W. A. Shafer, and was baptized in 1912. Since that time he had been a faithful member of the Bristol Church, at one time holding the office of Sabbath-school superintendent. For the past ten years his sight had been gradually failing, and for the last few months of his life his visits to the church were, of necessity, less and less frequent. It can truly be said of him that he loved the church and the people of God, and was always interested to hear of the progress of the work. He leaves a widow and two sons to mourn, also a daughter in Detroit, Michigan. The interment took place on April 23rd at Greenbank Cemetery, and words of comfort were spoken by the writer to a large number of sorrowing relatives and church-members (American papers please copy.)

HAROLD W. McCROW.

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
May 10th	8.36	8.47	8.49	9.9	9.13
May 17th	8.46	8.57	8.59	9.21	9.24

The Missionary Worker

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Editor: Copy for next issue.—May 9, 1935
A. S. MAXWELL

Churchmembers—

At last a bean that can be eaten without regrets!
Just what we have all been looking for.
Think of its advantages:

1. HIGH PROTEIN CONTENT.

Thirty-six to forty per cent by weight of dry bean as against about nineteen per cent for lentils and other beans. *This is body-building value.*

2. FAT CONTENT.

Seventeen as against one per cent in peas and other beans AND this fat is practically all digestible. *This is fine energy value.*

3. STARCH.

Whilst there is from twenty-two to twenty-nine per cent of carbohydrate the bean, as prepared, is practically starch free.

The energy value is there without the complication of the starch for those with a tendency to diabetes.

4. ALKALIZING EFFECT.

As most diets tend to include an excess of acid-forming foods the inclusion of Soya Beans, as prepared by us, is very valuable in helping to neutralize the general effect of such diets.

5. COOKING AND VARIETIES.

Normal domestic methods are, generally speaking, unsuitable for cooking the dry Soya Bean. In our special process, however, we have ensured that a palatable meal can be prepared by anyone at a few moments' notice. Those who like Tomato Sauce will find that variety especially attractive. The one prepared in gravy can be used, either as prepared, or serve as the base for savoury dishes, rissoles, etc. The beans are deliciously soft.

6. PRICE AND VALUE.

Both varieties are retailed at 7½d. per 1lb. tin and can be obtained either from your local Health Food Store or other high-class grocer.

ALTOGETHER EXCELLENT VALUE

If any difficulty should be experienced in obtaining supplies please send us the name and address of your nearest store.

Granose Foods Ltd. will be glad to supply, on request, further information on this new line, or, of course, on any of our other standard products.

We make good foods, why not use more of them and have no regrets?

SOYA
The Wonder Bean for HEALTH

THE Soya Bean has wonderful nutrient properties that supply the needs of the body and contains the essentials to growth, normal development, and the building up of the nervous system. The protein is twice that of other beans, and as it is a "complete" protein it can take the place of meat in a balanced diet. The Soya Bean increases the alkalinity of the blood and is therefore very useful in counteracting the effect of the excess of acid-forming foods in the normal diet. No one need fear Flatulence as a result of eating "Granose" Soya Beans.

Cooked Ready to Serve Hot or Cold

In Tomato Sauce 7½d. tin
In Gravy

Obtainable from all Health Food and other High-Class Stores.

GRANOSE FOODS LTD
WATFORD

Granose SOYA BEANS

G. BAY