

# The MISSIONARY WORKER

ORGAN OF THE BRITISH UNION  
CONFERENCE OF SEVENTH-DAY ADVENTISTS

## Newbold College Graduation

May 3-5, 1935

By A. J. RAITT

NEWBOLD MISSIONARY COLLEGE is proud to be able to announce to the WORKER readers that fourteen of its students have completed their course and are now ready to enter the field. The final days of their stay in college are worth recording.

Three things combined to make the graduation exercises, held from Friday, May 3rd, to Sunday, May 5th, an outstanding success. They were the class, the visitors, and the weather. Of the first I will record but one remark made by a distinguished visitor after the graduation service on the Sunday afternoon. "They are," he said, "the most promising class of graduates I have seen for many a year."

The visitors began arriving on the Thursday and others continued coming right up to the time of the Sunday service. Never before has the college housed so many, nor the gymnasium been so crowded. There were about 250 present at the Friday evening service and three times that number before the close of the graduation exercises. It was, indeed, a pleasure to welcome so many friends to the college. Their presence was a proof of the interest they have in the training of our youth for the completion of the task.

The weather, unprecedentedly, was in keeping with the occasion. The radiant sunshine, the blue of the sky, the fresh green fields, made a delightful picture. Newbold was an epitome of the beauties of God's creation.

Throughout the exercises the prevailing note was one of consecration. That was inevitable since everything had to be brought into harmony with the class motto, "Lord, here am I," and their aim, "To win souls."

A fitting introduction was afforded by a baptismal service held on the Friday afternoon, at which nine young people united with the remnant church. Pastor Keough welcomed them into the blessings and responsibilities of fellowship.

In the evening a consecration service was conducted by Pastor G. D. King. His message to all present, and to the graduates in particular, was that of non-conformity with the world. All they had in life was a trust which must be returned to God in payment for the life given on their behalf. The graduates solemnly declared their whole-hearted devotion to the cause of God, giving Him thanks for blessings received directly at His hands and for others bestowed through the medium of loving parents and friends.

Pastor R. A. Anderson's address on the Sabbath

morning was indeed inspiring. He emphasized the importance of holiness and of being absolutely certain of one's calling. To be great we must learn to serve; therein lies success. High aspirations are God-given, but only to be attained by those who will dig deep. Intellectual achievements will yield fruit for eternity only when united with prayer.

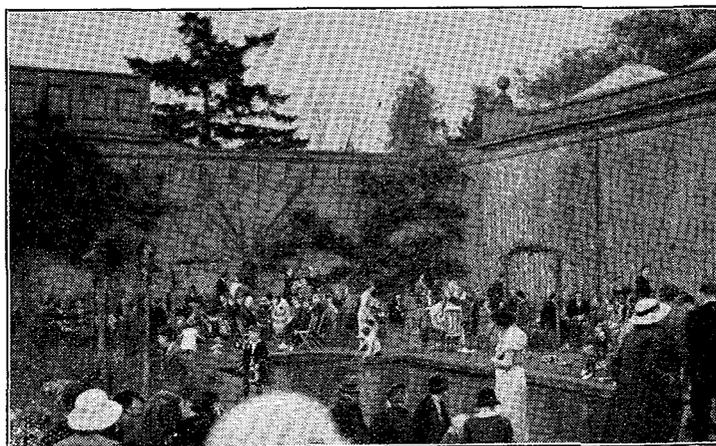


Photo: E. Zins  
Guests of Newbold College enjoying the Graduation Tea in the beautiful gardens after the service.

Class night was eagerly awaited. That service better than any other gives a clue to the real standard of a graduating class, for in it there is opportunity for display or devotion according to the temper of the class. The 1935 class were obviously conscious of the great appeal of a dying world and expressed in poem, speech, and song their eagerness to bear the good news of salvation. All who were present at the service had the conviction that there was a group of young men and women who had heard the voice of God speaking to them and were ready to yield their all to His control.

At four o'clock on Sunday, May 5th, the graduation service began. The platform was occupied by the visiting brethren together with Pastors Murdoch, Keough, and Baird from the college, the graduates, and the choir. Every available part of the hall was packed with eager listeners. Pastor C. V. Anderson, from the Northern European Division, gave the address. His verve and enthusiasm were communicated to his audience as he vividly portrayed the type of worker needed in the field. Responses were made by A. E. Brooks on behalf of the Ministerial Course graduates, Miss B. Cleary for the Bibleworkers, and M. Hardinge, who graduated from both the Ministerial and the Business Courses. Their speeches were worthy of the occasion and the calling. Diplomas and certificates were presented by Pastor W. G. Murdoch, principal of Newbold College.

A notable feature of the services was the beautiful music, both choral and orchestral. For this the graduates have to thank Brother Otto Racker, as the music was undoubtedly a source of pleasure and inspiration to all and contributed very largely to the success of the week-end arrangements. Only one musical item was rendered by a visitor, whom we hope one day to see a member of the school family, Brother Gordon Hyde. His solo thrilled every heart.

Thus in brief we have outlined the principal events of those memorable days. Surely we must praise God that so many more have completed their course and are now ready to enter the waiting harvest fields. May God's richest blessing attend them one and all and give them abundant increase as they labour with Him to hasten forward the day when our Lord shall return in triumph.

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## Scottish Mission

*Superintendent:* Pastor L. Murdoch.

*Office Address:* Broomage House, Larbert, Stirlingshire.

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### Annual Meeting

ALL our members in the Scottish Mission should put forth every effort to be present at the Annual Meeting which will be held in the Advent Church, 202 Renfrew Street, Glasgow, from Friday, May 31st, to June 2nd.

You will be glad to know that we are to be

favoured this year by having Brother A. W. Cormack from the General Conference and who has spent many years in India, Brother W. E. Read, president of the British Union, Brother O. M. Dorland, president of the North England Conference, and the principal of Newbold Missionary College.

The first meeting will be held on Friday afternoon at 4.30 p.m., when the seating of the delegates will take place, and we are most anxious that we should have a good representation from all our churches and isolated members.

All desiring rooms should apply to Sister A. McRorie, 247 Newlands Road, Cathcart, Glasgow.

Let us all pray that the Lord will bestow upon us His richest blessing as we assemble together.

L. MURDOCH.

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## IRISH MISSIONS

*Superintendent:* Pastor J. Harker.

*Office Address:* 32 Terenure Road E., Rathgar, Dublin.

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### An Inspiring Meeting

THE joint Annual Meeting of the two Irish Missions was held in Belfast, May 10th to 12th. Workers' meetings were held on Thursday and were noted for their inspiration and instruction. This inspiration and feeling of revival continued and deepened throughout the week-end.

We enjoyed the combined ministry of Pastors A. W. Cormack, W. E. Read, A. S. Maxwell, and W. G. Murdoch. The Sabbath meetings were well attended and the Spirit of God was present in mighty power. Many decisions for Christ were registered and the entire congregation stood to signalize their consecration to the Lord at the Sabbath morning service conducted by Pastor Cormack. We are extremely grateful to the General Conference for voting Pastor Cormack to visit us at our Annual Meeting. His ministry told in a decided way for increased spiritual power and re-dedication of heart and life.

Pastor Read's studies on early advent sources were greatly appreciated and led to a renewed confidence in this movement as one raised up by God in fulfilment of prophecy. The climax of a feast of good things was reached on Sunday night. The Advent Hall was filled when Pastor A. S. Maxwell rose to preach on "These Momentous Years." With telling power Brother Maxwell blended the stupendous events of His Majesty's reign with the prophecies for these times and urged them home to the hearts of the people.

The business meetings were noted for expeditious planning and enthusiasm, the delegates voting to reach £600 in the Ingathering this year. The Committee on Nominations brought in the following recommendations:

#### NORTH IRELAND MISSION

*Superintendent.*—J. Harker.

*Treasurer.*—A. Thompson.

*Departmental Secretary.*—F. W. Goodall.

*Field Missionary Secretary.*—B. Belton.  
*Advisory Committee.*—J. Harker, F. C. Bailey,  
 R. Whiteside, Dr. Houston, J. Reid.

IRISH FREE STATE MISSION

*Officers.*—As above.  
*Advisory Committee.*—J. Harker, J. A. McMillan.

IRISH MISSIONS

The Committee on Credentials recommended:  
*Ministerial Credentials.*—J. Harker, F. C. Bailey,  
 J. A. McMillan.

*Missionary Licences.*—Misses E. Adair, M. Kirby.  
*Colporteur Licence.*—Miss Logan.

The field Advisory Committee met on the Friday afternoon, and with the good counsel of Brethren Read, Cormack, and Murdoch laid plans for definite advance. Details of these plans will doubtless be presented later by Pastor Harker.

The good weather, the gaily decorated city given up to Jubilee thanksgiving, the sweet spirit of fellowship, and the strong spiritual help of the visiting ministers, all combined to give us one of the best annual meetings ever enjoyed in Ireland.

J. A. McMILLAN.

were added by baptism and vote. We had hoped that 1934 would surpass that figure, but calls came for two of our strong young workers, Brother Murdoch and Brother Fielding, who left for the missions overseas soon after our last Annual Meeting. However, in spite of this forty-two have been added by baptism and vote during 1934.

As we examine the reports of the past two years the encouraging fact emerges that more have been added during 1933 and 1934 than during the four previous years (1929-1932).

A detailed examination of the 1934 figures reveals the following:

Added by baptism and vote .....	42
Added by letter .....	7
	—
Total gain	49
	—
Lost by apostasy .....	12
Lost by death .....	1
Lost by letter .....	15
	—
Total losses	28
	—

Net gain, 21

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WELSH MISSION

*Superintendent:* Pastor G. D. King.  
*Office Address:* 80 Australia Road, Heath, Cardiff.

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Superintendent's Report for 1934

I AM indeed happy to bring to you this report of our progress in the work of God during 1934.

As I review the remarkable gains in the mission offerings and the continued faithfulness on the part of our loyal members under such trying circumstances my heart is moved to thank the Lord that He calls me to labour with such a sacrificing people, and I am constrained to say with David of old, "Now, therefore, our God, we thank Thee, and praise Thy glorious name."

The year 1934 saw a remarkable achievement in mission offerings £1,422 was returned to the Division as compared with £1,181 in 1933. The Harvest Ingathering total truly was amazing. Our goal of £800 seemed a staggering load at our last Annual Meeting, but the loyalty and confidence of our membership is surely reflected in the total of over £928 reported for the 1934 Ingathering Campaign as compared with £701 during 1933. This total is, of course, the greatest in our history. Is it not remarkable that almost £1,000 was gathered for missions from the most depressed area in the British Union? In the light of this victory can we not truthfully speak of "Gallant Little Wales"?

The tithe income for 1934 was estimated at £1,500 in setting the budget for the year. I am glad to report that £1,548 was received, thus making it possible for us to close the year with another good gain on operating.

You will remember that 1933 was a record year for us in additions to the church, when forty-six

It is to be noted that the weight of transfers is heavily against us. Were it not for this fact our net gain would appear considerably larger.

As already stated, 1934 was a year of changes in our mission forces. While we were sorry to lose Brother Murdoch and Brother Fielding we have been happy to welcome Brother J. Cannon, a son of Wales, who comes to us from the South England Conference, and Brother F. Edwards, who comes to us from the West African mission field.

On October 20, 1934, Brother Matthew Murdoch was ordained to the Gospel ministry in Salem Chapel, Cardiff. It must be many years since an ordination service was witnessed in the Welsh Mission. The Lord certainly honoured the service with His presence and we pray that He will honour the ministry of His servant in that distant mission field of East Africa.

At this Annual Meeting we have had the joy of extending a welcome to two newly-organized churches, the companies at Hereford and Barry being fully organized during the first quarter of 1935.

It is early to speak of our prospects for additions during this present year, but I believe, with the continued blessing of the Lord, 1935 should prove to be the best year we have yet experienced in soul winning in the Welsh Mission.

In closing this report, I feel I must voice my own deep appreciation of the co-operation and courage of our whole membership during the past year. The work of our loyal lay preachers has made it possible for conference workers to be released for aggressive evangelism. It has brought great joy to me, personally, to be engaged in a public evangelistic effort during recent months.

The mission force has been a willing band of

workers, shouldering heavy loads and accepting the task as a privilege from the Lord.

The Mission Advisory Committee have ever been ready to counsel and advise and behind us always there has been the steady support of the British Union Conference. To all we render our sincere thanks.

We pray that God will continue to use us as labourers together with Him. G. D. KING.



### The Welsh Annual Meetings, 1935

THE week-end of May 16th to 19th can truly be described as a remarkable time of revival and blessing for our members in Wales. Writing the day after the Annual Meetings closed one finds it difficult to express adequately the experience. Just as the disciples of our Lord must have been at a loss to tell fully the story of the transfiguration, so I can only say that cold language in black print is a poor medium to convey to you the spiritual fervour of this wonderful week-end. The sound of that great "Amen, Amen" that followed the reading of the chorus, "In a little while we're going home," was in itself worth attendance at the conference. Members of twenty-five to thirty years' standing declared that it was beyond anything they had ever experienced before in Annual Meetings.

The Conference opened on the Thursday evening, following a two-days' workers' council, and throughout the whole time until Sunday night's closing service the presence and power of the Holy Spirit was

felt in our midst. Even the Conference business sessions were times of inspiration and rich blessing; indeed the business meetings of this conference were amazing in the challenge they brought to us all to go forward.

At least four resolutions were moved from the floor calling us to greater achievement than that suggested in the official resolutions. The Welsh Mission share of the Union Ingathering Goal for 1935 is £850, but the delegates themselves, with no prompting, but with a vision of doing glorious things for the Master, responded with a vote of £1,000 for missions from Wales.

The delegation also pledged themselves by prayer and service to see, with God's blessing, 500 members in Wales by August, 1936.

These resolutions speak eloquently of the spirit of consecration and courage that prevailed throughout the whole week-end. Not one jarring note was heard, not one word of criticism was uttered, but confidence and loyalty were revealed in every discussion.

The visiting brethren were indeed used of the Lord to lead all who attended into a deeper, fuller experience in preparation for our Lord's return. The appeal of Pastor A. W. Cormack on Sabbath morning, May 18th, will long be remembered. In this land of spiritual appreciation members remarked that it came to them as a revelation of the Spirit's power. Shall we not all pray that this rich experience into which we have been led may become for us but the beginning of the outpouring for which we have so long waited. G. D. KING.

## What They Think of "Present Truth"

[NOTE—In harmony with our offer in the MISSIONARY WORKER for April 15th, we are publishing the best letters received expressing opinions concerning the 1935 "Present Truth" All whose letters appear below are entitled to a six months' subscription to "Present Truth" free of charge Will they please write to The Editor, MISSIONARY WORKER, indicating to whom they wish the paper to be sent.]

### Feast of Good Things

1934 was nearly three months old before I met with *Present Truth*. As the weeks have slipped by since then, I have not only experienced myself the blessing this consecrated magazine brings with it, but have been struck more and more by its great appeal to *so many kinds of people*.

As one opens the paper and sees "The March of Events," here is common ground on which we who have met this blessed "present truth" and those who have not come to the saving knowledge can meet and find fellowship.

Then as one turns to the articles which appear from various pens, one end is found to be kept always in view—souls to be won for Christ, souls to be kept and strengthened for Christ. This seems to be the goal and, to a newcomer, it appears to be the paper which God is using here to bring His glorious truth to many people.

One thing I would like to see—more experiences from readers, "How I Came to Keep the Sabbath." All

of us need to trust God more, and it would help us and hosts of others who are trying to pluck up courage to keep the Sabbath if we heard something of the wonderful experiences that have come to those who have said, "By God's help, I will keep the Sabbath"

THOMAS W SKINNER.

### Appeals to Everybody

I MUST say that I like the make-up of *Present Truth* so far for 1935. The various beautiful covers attract attention, and many a paper and book sells readily for its charming appearance. We live in a busy age, and something that quickly arrests attention will do the business. So my advice is, keep up the coloured cover.

The "March of Events," or "the news in brief," is a very good item for busy people, and is an interesting beginning.

So far, *Present Truth* has been a feast of good things. Many have expressed themselves at the clean, wholesome matter. The little space in the paper, directing inquirers to the various services, was a happy idea. Keep it up.

And now, *Present Truth*, "one thing thou lackest"—a question box. I hope to see this revived again in the near future.

JAMES V. BARKER

### Made Him Cross-Eyed

FOR some time I have not had the inclination to read the *Present Truth*, as the articles seemed so tame. However, I picked up the issue previous to the Jubilee

number, and after reading it, my remark was, "Well, if Brother Maxwell expects to increase the sales of *Present Truth* on that, surely he must be blind!"

First of all, the pictures stuck in the corners have the tendency to make one cross-eyed, and the colour scheme enough to give one the bile

Secondly the articles have no grip—neither a hot pack nor a cold one.

Our own poor *Present Truth* is so thin and transparent, and people like to get a little bulk for their money.

Can't you give us something to grip us?

W. J. WESTON.

### Retain the Warning Message

IN answer to the question, Do you like the old or new style of *Present Truth*, I would say that I prefer a combination of the old "inside" and the new "outside"

The sunset and the Jubilee covers were very striking and calculated to make anyone desire a copy.

But it seems to me that while the devotional is both necessary and good, this magazine has a definite purpose which might be lost if the warning message is left out

The number with the sunset cover contains a text: "Behold, I stand at the door, and knock." At whose heart, according to the Laodicean message? We understand that this message is to the "remnant church," and if the warning is omitted from our papers, will not these very words be applicable to us? Shall we not be the more "miserable, naked, blind"?

Carry on with the message for the hour, for it is that which gives the readers opportunity to gain the knowledge so necessary to their salvation

W. E. GALE

### No Going Back

RETURN to the old style of *Present Truth*? NO! "Speak to the children of Israel, that they go forward." Exod. 14:15.

It is an inspiration to read, and one longs to distribute the paper to those who have neither heard of it, nor seen it. My readers take the paper eagerly, their faces lighting up as they remark, "I do enjoy reading it," "How I long for each issue," and, "You never read a magazine its equal." It is by distribution that one learns its value.

Having specialized in putting them into the hands of ministers, their letters of appreciation have come in saying that they did not know there was such a paper; what a means of grace it has been to them. What a testimony to the spiritual strength of the cause of truth

A short time ago, in a crowded coach, a rector came and sat by me. I was reading a copy of *Present Truth*, which I handed to him to read. He remarked on the superiority of the paper in every way, and asked who published it, and what was our belief. I, of course, "gave a reason for the hope within," and he said he thought the second coming of Christ should be preached more. It appeared he was about to fly to Paris en route for Palestine, and on reaching the air port, tucked the copy of *Present Truth* in his pocket to read on the journey.

MRS L. W. GALE

### So Different

As a reader of *Present Truth*, and also one who sells quite a number, I should like to say how much the magazine is enjoyed by its readers. One lady says: "It always has something in it so comforting, so different."

Some young people have said that they would like something more simple, something more easily understood by those who have not been used to Bible study,

but who wish to know more. Could we have some articles in each number from which young earnest beginners could easily grasp the truth of the advent message?

I think myself that it is a beautiful little magazine. I try to get it into all sorts of places. I have introduced it to my dentist, and now he is a regular reader and puts the magazines in his waiting-room for his patients to read.

E S. RULE

### Best for Forty Years!

I WOULD be delighted to write three thousand words to commend you on the "make-up" of *Present Truth* lately. It is truly the very best magazine on the market. To alter this would be death to the paper. In all my forty years of handling *Present Truth*, I have never seen it in such a beautiful outfit throughout, illustrations unequalled, and clean from cover to cover. I have no word of criticism to pass upon it otherwise than to praise it.

V. WALKDEN.

### Wants the Home Page Back

I SHOULD feel very sorry to see *Present Truth* go back to its old form, as I personally get very real help from it now. The homely articles of M. J. Vine are very helpful to mothers, the "March of Events" is fine, and the increased variety and brevity of the articles makes it more interesting.

But I am thinking chiefly of the class of people to whom *Present Truth* is often, perhaps largely, sold. Colporteurs are apt to call the smaller houses "*Present Truth* territory" because the people who live in them cannot afford to buy books. And my experience in canvassing brings me constantly in touch with the working-class mother who is not drawn toward the places of worship, perhaps possesses no Bible, knows very little about Christ, and yet is honestly yearning for something which will bring real hope and comfort into her life.

I imagine that such mothers are the type who form the majority, and I would advocate a definite Home Page, with practical thoughts on the spiritual training and guidance of children, and on bringing Christ into the home as well. Surely the more there is of real Christian helpfulness mingled with the doctrine, the more good is done and the less room can be found in the minds of outsiders for criticism.

For ordinary people a knowledge of the near coming of Christ, of Sabbath-keeping, and the truth of the Bible, is sweetened and made more practical by a constant reminder of the love, the power, and the peace of Christ, and the willingness of the heavenly Father to sympathize with our sorrows and joys and answer our prayers.

M PENNINGTON-BEER

### Always Progressing

LIKE the new-featured *Present Truth*? Rather! It holds one's mind, thoughts, and eyes glued from first page to last. . . Quality of paper? Splendid! Has anyone ever come across such a smooth-paper magazine for twopence? It is a delight to feel its smoothness. . .

Like the rest of the Advent movement, *Present Truth* progresses as time goes on.

O GOODING WILLIAMS

### Excelled All

I CONSIDER the 1935 *Present Truth* has excelled all previous efforts at publishing a unique and vitally interesting paper. The delightfully clear pictures on the cover page, so human and so appealing, should greatly assist in advanced sales.

F J PARKER

NOW WHAT DO YOU THINK ABOUT IT?



### With "Our Wonderful Bible" Near London

"Good morning! Mrs. Brown?"

"Yes, that's right, what is it?"

"I'm Mr. Kelly, and I am glad to find you at home, and would like to have a word with you, but please don't let me keep you at the door as it is rather cold!"

"Well, come in then. I don't remember your name!"

"No, I have not had the pleasure of meeting you before, but having deeply impressed Mrs. Harris and Mrs. Roberts with my work, it was felt that you also would be greatly interested."

So after proceeding along these lines for a few moments, I at last display to my prospect a copy of *Our Wonderful Bible*.

Keen interest is manifested as pages are turned, engraving after engraving is brought before Mrs. Brown's eyes, and exclamations such as, "Oh! that's a lovely picture," and, "That's beautiful," tell me that here is an appreciative audience.

The demonstration is ended. "And how much is the book?" The prices are given with the further comment, "You know, Mrs. Brown, it is not a mere coincidence that brings me here to-day. I believe that God leads us workers to the right homes."

"Yes, very possibly. Why, only last night my husband and I were discussing the life of Jesus, wondering just what power He was able to use in performing miracles, and where He obtained it from. We believe the Bible although I must confess to a very small knowledge."

"That is very interesting, Mrs. Brown. You will find that the questions in your minds are answered here, and when you have read this work through, you will surely have a better understanding of the great Bible truths."

We part, both satisfied that my call was profitable and a housewife is left in anticipation of receiving a copy of *Our Wonderful Bible*.

No one in next door, so I knock at No. 101, making my usual approach to a sour-faced middle-aged woman. "Can't stop to talk now. I'm just going out. What do you want, anyhow?"

After further efforts on my part to gain an entry have failed I produce my book saying, "This is a work that will bring comfort and happiness into the home. Just allow me to explain it to you briefly."

Mrs. Sour Face grunts, "Oh, I've no time for anything like that. Far too busy."

"I appreciate that, but look at this beautiful plate, Mrs. Lowe, and this is only one of ninety such engravings, all in their own graphic way speaking of the wonder and power of God's Word." So I manage

to hold my prospect and finally manage to squeeze into the hall where Mrs. Sour-Face regards me suspiciously.

I proceed with my canvass, pointing out telling lines of thought, watching the woman's face closely and noticing that a change is taking place. The harsh look is slowly but surely disappearing, the sullen look in the eyes is giving way to something softer.

"Why, Mrs. Lowe! there is no book in all the world that brings such comfort to saddened hearts as the Bible. You, doubtless, like most Christians, have experienced sorrow."

"Yes, I have. My little girl died four weeks ago. Oh, it's hard to bear," and with the tears streaming from her eyes Mrs. Sour Face, now changed to Mrs. Sad Face, turns away and sobs quietly.

"What can I do? I turn to "Wonderful Comfort."

"Just listen, Mrs. Lowe, to these beautiful words ' . . . who not only can share our sorrows, but raise our dead. . . . His sympathy is mingled with the assurance that He can and will bring back the dead from the grave.' I tell you, Mrs. Lowe, you will find that real 'peace of mind that passeth all understanding' as you read these pages, and your faith will be strengthened. You will be able to look into the future with confidence."

"How much will it cost?"

Again the bindings are displayed and another order is obtained. Then after a handshake and mutual feelings of satisfaction, I take my leave, my prospect standing at the now wide open door, with a totally different look on her face, a look of peace, a look of resigned composure.

So ends my first day's trial with *Our Wonderful Bible*. Sixteen calls, seven orders, and the knowledge that here indeed is a work that is needed in every home in Britain.

We might ask the well-known question slightly adapted, "Is the colporteur work worth while?"

You who read this can answer the question by trying out the work in your district.

C. L. KELLY.

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## NORTH ENGLAND CONFERENCE

*President:* Pastor O. M. Dorland.  
*Office Address:* 22 Zulla Road, Mapperley Park, Nottingham.

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### Notes from the President

THIS is the last call to the North England Conference session at Nottingham, June 6th to 10th. Let no excuse stop you from attending. We hope to see you. The brethren and sisters from the churches will be pleased to see you, and God expects you to attend, if possible, this yearly gathering. All being well we shall have the Stanborough Park Choir with us for the Sabbath.

Pastor A. W. Cormack, of the General Confer-

ence, and the Union brethren, including Dr. Nelson, are expecting to be present.

The table is set, the feast is waiting!

Those inquiring the way to the Conference, when arriving at Nottingham, should ask for the Albert Hall. Circus Street Hall is only round the corner. The hall is quite central. Remember all the Sunday meetings are in the Greyfriars Hall, Greyfriars Gate. Numbers 42 and 43 Railless Buses pass the Albert Hall from the L.M.S. Station. The fare is 1½d.

AGAIN we wish to thank the members of the conference for their faithfulness. We have made further gains in tithe. Let us pray for and expect the Lord to open the windows of heaven and pour out a great blessing during 1935.

O. M. DORLAND.

### Wedding Bells

SHAW-HEMMINGWAY—A pretty wedding, blessed by appropriate weather, took place at the Mansfield Road Baptist Church, Nottingham, on Easter Tuesday, the happy couple being Miss Rose Hemmingway, the departmental secretary in the North England Conference office, and Mr John Shaw, a one-time student at Stanborough College, now engaged in teaching in Nottingham. Pastor O. M. Dorland conducted the ceremony and offered excellent counsel. The reception was attended by a number of relatives and friends. We wish these young people the blessing of Heaven as they unitedly serve the Lord in connection with the Nottingham Church. J. H. PARKIN

[The Editor regrets that through an oversight this notice has been delayed.]

### Congratulations!

ON May 25th, Brother and Sister Vince of the South-end Church celebrated their golden wedding, and we take much pleasure in offering to them the hearty congratulations of the WORKER family. A. S. M.

### Change of Address

PLEASE note the transfer of the Sabbath meetings of the South Birmingham Church to the Co-operative Meeting Room, 386 Stratford Road, Sparkhill Sabbath-school, 10.15 a.m.; Preaching service, 11.15 a.m.

A. F. BIRD

### Advertisements

WANTED.—Work, by conscientious young man (21); willing to adapt himself to anything where Sabbath can be kept. Apply: W. Cupit, 28 Clumber Crescent, Stanton Hill, near Mansfield, Notts

WANTED—Cheerful person, Sabbath-keeper (age 30-40) to do entire work of small, modern home; two in family. Apply: Mrs Barton, Woodleigh, 16 Cambridge Road, Gt Shelford, Cambs

HEREFORD—Comfortable apartments or board residence; moderate terms; conveniences; central for beautiful Wye Valley. Apply: Mrs Freeth, Lingen Avenue

YOUNG LADIES wanted for domestic work in the sanitarium, age sixteen to twenty-one. Write for particulars and application form to the Manager, The Stanboroughs, Watford, Herts.

SUPPORT S D A brother; expert tailor; suits made from 37/6, cleaned 2/6, turned 30/-; alteration specialist. (Please put old copies of *Present Truth*, etc. in parcel for distribution on the ships.) Gideon Tucker, 113 Bevois Valley, Southampton.

WANTED—By young man, having completed his apprenticeship as a tanner (trunk and portmanteau business), situation, without salary, with family where he may work at his trade and learn English. Desires to live with the family. The same services will be returned to any person making an exchange. Write: Monsieur Charles Nicollier, maroquinier, Renens, Vaud, Suisse.

## At Rest

WILLIAMS.—We regret to announce the sudden death of our dear Sister Williams, on December 25, 1934. She accepted the truth in 1902 during an effort held in Birmingham by Pastor Andross. Our sister was an isolated member, but she visited the Handsworth and South Birmingham churches whenever possible. She did a good work in Birmingham, holding many cottage meetings and interesting a number of people in the message. She was laid to rest in the Selly Oak Cemetery, where she awaits the call of the Life-giver. H. M. ROSIER, Church Clerk.

TRASK.—We regret to announce the death of Sister Elizabeth Trask, who had been a loyal member of the Swansea Church for thirty-five years. Our sister had been in failing health for the past two years, and although she was unable to attend the place of worship she maintained her hope in the message and bore a faithful witness to those who visited her. She passed peacefully to her rest on Sunday, April 14th. The funeral was conducted by Brother Powell, who spoke words of comfort to those who gathered at her home to pay their last respects to her memory. We are sure she will awake at the call of the Master in the day when He shall come with His mighty angels to take His ransomed home. J. ROSSER, Elder.

HOLLIS—Our brother Mr J. Hollis, of 42 Kingswice Road, Bournemouth, passed away at the age of sixty-nine years on Good Friday last, April 19th. Brother Hollis's wife had died about fifteen months earlier, and afterward Brother Hollis seemed to fail rather rapidly. For a time he seemed to step aside from the faith, but during the year or more we were privileged to visit him and minister to him, his faith and loyalty to the truth revived and the WORKER family will be happy to know that Brother Hollis was fully reconciled to God and to his brethren before he died. His last words referring to the truth were, "It's all true and I believe it." We interred our brother in the North Cemetery, Bournemouth, on Wednesday, April 24th, in the sure and certain hope of a joyful resurrection when Jesus comes. A goodly number of the Bournemouth churchmembers attended the funeral service which was conducted by the writer. We extend, on behalf of the Bournemouth Church, our heartfelt sympathy to Brother Hollis's son and two daughters and all the relatives who are left to mourn, but not without the comfort that their dear father sleeps in Jesus. F. S. JACKSON

BURDEN—Kettering Church has lost a good, faithful member in the death of Brother John Burden, who passed away Easter Sunday, April 21st, aged fifty-five years. He had been ill only a few days and his death came as a shock to all. He always attended the services, and helped in many ways, often unnoticed. He will be greatly missed. He accepted this truth more than fifty years ago and has always been faithful and loyal. Brother Burden worked in the Food Factory at Redhill, Surrey, when Brother W. T. Bartlett was manager, until the time when the factory was destroyed by fire. He was laid to rest in the Kettering Cemetery on Wednesday, April 24th, there to await the call of the Life-giver. M. L. FELLOWS, Church Clerk.

GIBSON—Brother James Gibson fell asleep in Jesus on Sabbath, April 20th. Brother Gibson, who embraced the truth during our effort in Coleraine in 1930, would have been seventy-one years of age in May. His only daughter, Sister Gibson, is left to mourn, but not as others who have no hope. We laid him down to rest in the Coleraine Cemetery on Easter Sunday "Thou . . . shalt quicken me again, and shalt bring me up again from the depths of the earth." Psa. 71:20. J. A. McMILLAN

WILLIAMS—Mrs E. Williams of the Advent Church, Holloway, who eleven years ago embraced the truth of the third angel's message, fell asleep on May 3rd, aged ninety-two years. Sister Williams had been a faithful and earnest Christian previous to becoming a member of our church, and lived a very consistent life. All through her illness she was a wonderfully patient sufferer down to the close of her life. As we laid her once very weary body to rest in the Tottenham Cemetery, our hearts were comforted by the knowledge that she peacefully awaits the voice of the Life-giver. Sister Williams leaves relatives and many friends to mourn their loss. Words of comfort were spoken, taken from John 14:1-3. The service was conducted by the writer. A. K. ARMSTRONG.

### SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
June 7th	9.12	9.26	9.25	9.54	9.55
June 14th	9.17	9.31	9.30	9.59	10.00

## The Missionary Worker

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

Copy for next issue.—June 6, 1935  
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## The Coast Mission—EAST AFRICA

WE counted it a great privilege to be sent here to the East African Coast to start a new Adventist mission. It can be said quite fairly that from a human standpoint work in the environs of Kenya's port of Mombasa was less likely to produce results than work in any other section of Kenya. Here the population is predominately Mohammedan, and that of a very low order, being very strongly impregnated with heathenism. Here live a great medley of tribes, and a mass of people who are de-tribalized, living as parasites on the rest of the population. Two of the great Protestant foreign mission societies have been established here for over thirty years, working both on the island of Mombasa and among the tribes on the mainland. During our first efforts it seemed as if all the folk at all amenable to the influence of Christianity had already connected themselves with one of these societies. Now, however, we are finding souls who seem to have been preserved especially for us.

Our first efforts consisted in preaching in the open air at Mariakane. At first we stood alone—yet knowing that God and the angels were on our side. Then we suddenly found ourselves with quite a large following. But as we continued to preach and emphasize the more searching truths of the special message entrusted to us, we discovered that the majority of our regular hearers were either baptismal candidates or members of the afore-mentioned bodies. When opposition arose almost all of these chose the easier path. Then began our search for sincere souls who for some reason or other had so far not been effectively reached by others. This work has been slow, yet it has resulted in our finding a number who are now on the road to Zion.

We have had considerable difficulty in finding a suitable location from which to operate this new mission. We spent the first few months in a bungalow which was too far removed from the natives to allow of our continuing in it for long. Then at Miritini we were able to lease a fine large house, beautifully furnished, and having spacious and airy verandas. It was the residence of a wealthy Englishman and situated on an estate of 200 acres, well planted with fruit trees, coco-nut palms, etc. Further, it was on the edge of the native reserve, and had out-buildings in which we were able to locate a native evangelist, open a day-school, and start a small dispensary. Our mission was able to rent this fine property for the equivalent of the rental of a five-roomed artisan's home in England. There we were able to start what we hoped would be a permanent work. However, after we had been there just about six months and had got a day school, a baptismal class, and a Sabbath-school going, our monthly lease was cancelled. The only other property at all suitable on the mainland was found to be an Indian-built and owned homestead at Changanwe, five miles away. This is very centrally located for work on the East African Coast. But

again our position is a very precarious one as at present we are only able to rent, and the property is up for sale.

God had a plan of His own in allowing us to spend six months in the above-mentioned fine property. When we had to leave so suddenly it seemed that the work started might go to pieces. However we were led to an Arab plantation owner just nearby, from whom we were able to hire a native dwelling with two rooms, which serves as a day school and meeting place. The interest created during our six months' stay on the Englishman's estate has been maintained from this place and developed. We have a regular Sabbath-school attendance of twenty to thirty people. There are twelve regular and enthusiastic members of the baptismal class, and five of these are already returning their tithe to the Lord. Some of these are speaking of putting up their own place of worship in the native reserve nearby, and last Sabbath I was told that they had found a suitable site.

We count it a privilege to be sent to this new field to sow the seed. We hope to do much more sowing, but are especially happy at the end of our first year's work to see signs of the coming harvest. At Mariakane we have continued our meetings and baptismal class in a room we have rented. While we enjoy open-air work, and are still employing this means of evangelism in Mombasa town and elsewhere, nevertheless we have found that the holding of regular Bible studies with a smaller company in a quiet room by themselves is most effective in winning converts.

First we worked alone, then we were granted a native evangelist from a well-established mission to help us. Now we have also a convert of our own who, though not yet baptized, is shaping well as an evangelist and pupil teacher. So we look forward to larger developments and many more converts during 1935 as we all work together. We appreciate the prayers and offerings of our brethren in the home fields, and ask for their continued support, especially that some means may be forthcoming to enable us to secure a more permanent dwelling from which to operate, that time and money may not be expended in making too frequent moves.

W. A. S. RAITT.

### A Tribute

HAVING had occasion to visit The Stanboroughs Hydro for a very necessary operation, my wife and I take this opportunity of expressing our gratitude to God for the very successful and skilful manner in which this was carried out by the resident physicians and surgeons, also for the nurses' skill so ably manifest in nursing me back to health and strength, and not forgetting others that were interested in my welfare in many and varied ways.

P. BINKS.