

# The MISSIONARY WORKER

ORGAN OF THE BRITISH UNION  
CONFERENCE OF SEVENTH-DAY ADVENTISTS

## The Stanboroughs Graduation Exercises 1935

By Sister D. M. Watts

MAY, 1935! What a month of rejoicing it has been; everywhere the spirit of Jubilee has reigned supreme; nothing has been spared in the public declaration of a nation's love and loyalty to their King and Queen. With this national festiveness still aglow, The Stanboroughs added yet another joyful celebration, for after three years of faithful work and study five nurses passed out as graduates. They were a happy class, having reached their goal, and all rejoiced with them that God had blessed each one to the extent that they would now be able to fill even more responsible posts, and do much in the saving of physically and spiritually sick souls for His kingdom.

The baccalaureate address was given by Pastor O. M. Dorland on the morning of Sabbath, the 11th, in the Stanborough Park Church. There were a goodly number present, including many nurses who, sitting in the centre pews of the church in outdoor uniform, made an impressive and pleasing sight. On Sabbath evening a service of consecration was held, each of the graduates bearing beautiful testimony to the goodness of God. Pastor E. D. Dick in his address urged one and all to be undivided in the Christian walk. He said, "We are to be the very slaves of Christ before His purpose can be completed in our lives."

Then came Tuesday, the great day

of rejoicing. At 5 p.m., in the Annexe dining-hall, all gathered round the beautifully-decorated tables laden with good things. Dr. J. E. Cairncross proposed the toast to the graduates and wished them God's blessing in their every undertaking. The response was given by Nurse Hilda DeVerinne in which she said, "This is the day to which my colleagues and I have long looked forward, and now that we have reached it, it is with very mixed feelings. The thought of saying good-bye to those with whom we have associated for so long is not pleasant, but we each realize that to the Christian there is no standing still." Nurse DeVerinne then thanked the doctors, the matron, and others of the faculty who had helped them by their patient instruction to attain their goal. Beautiful bouquets of blue and gold irises were then presented to the matron, Mrs. Spicer, and Sister Watts as tokens of gratitude from the graduating class.

At 7 p.m. the Graduation Service was held at the church. The programme lasted two hours, and included solos by Mrs. A. G. Rodgers and Master Gordon Hyde.

In his address Dr. H. Hargreaves briefly reviewed the history of nursing. He said:

"It as an ancient calling closely allied to that of prophet, priest, and physician. Nursing began with religious foundations. One of our



Doctors and nurses at The Stanboroughs graduation exercises, May, 1935

greatest London hospitals (that of St. Bartholomew's) which dates back to the year A.D. 1123, was first staffed by four sisters and eight canons belonging to the Roman Catholic church. In the year 1542, however, the monks were turned out by Henry the Eighth, and five years later, in 1547, St. Bartholomew's was re-organized as a lay hospital under the direction of the mayor and corporation; but the work of true nursing fell sadly in disrepute, for it had been divorced from its companions, the priest and physician; nurses, too, were untrained and unholy.

"Then came Florence Nightingale, a godly woman and born with a vision of what hospitals should be. She saw that the greatest success followed the doctor and the nurse who kept close to God. Theirs was more than a physical cure. It lifted the soul of the patient from a life of hopeless misery to a fuller realization of what God has in store for all who trust in Him.

"From Florence Nightingale's time until our day every science has produced its own wonders to bring medical art to its own perfection—X-ray, diathermy, bio-chemistry, etc.—so that, very largely, diagnosis has become mechanized, and we are apt to lose sight of the patient under the mass of machinery. One patient has written: 'You know, while I was a patient there, it seemed I was in an enormous factory where they did piece work. I was one of the pieces to be hurried over, finished up, disposed of, curable or incurable, as speedily and as unceremoniously as possible, and there was always a fear of being caught in the cogs of the machinery.' Let the nurse ever remember that she is the humanizing factor in the great healing machine.

"Your class motto, 'Enter to learn, depart to serve,' is a splendid one. This spirit of true service proved to be the secret of the successful life of Florence Nightingale."

Dr. Hargreaves then outlined some practical suggestions in the form of Do's and Dont's. He said, "Firstly, don't talk too much about your patient or yourself; secondly, do a little more than you are paid to do; thirdly, be reliable; and, fourthly, don't forget to pray. The foundation of ALL must be the love of God. Think of the happiness of working, and working successfully, with no doubts, no alloy of vanity, or love of display, or glory, but with the ecstasy of single-heartedness and the commendation of God at last."

The names of the graduates are as follows:

- Hilda C. DeVerinne—Calcutta, India.
- Bessie Morley—Nottingham.
- Mary Radcliffe—South London.
- Kathleen R. Turner—Brighton.
- Irene F. Teesdale—Grimsby.

After the presentation of diplomas by Dr. C. E. Nelson, Matron Druitt pinned the badge of the Association of Seventh-Day Adventist Nurses on each of the graduates. In his closing prayer Brother Ashton asked that God would help each one of us to so learn of Him that our service and everyday lives would be more acceptable in His sight.

### An Urgent Appeal

"YOUR love has a broken wing if it cannot cross the ocean," said the late C. H. Spurgeon. How true this is as we think of the onward march of the work of God. The message the Saviour has given to His church is to be carried to every nation, kindred, tongue, and people. We are counselled to lift up our eyes and look on the fields, ever praying that the Lord of the harvest may send forth labourers into His harvest. How earnest should be our supplications at this time. We are living very near the coming of Jesus, and soon the work will be finished. We should offer earnest supplications to the throne of grace, also bring in our gifts, in order that the blessed news of salvation may be proclaimed to the millions of waiting souls.

At times we might be inclined to feel that so much of our means goes to the regions beyond; and there is certainly a measure of truth in this. But what if this be true? Remember

the word of the great missionary Chalmers, uttered many years ago:

The work abroad affects the home church not so much by exhaustion as by fermentation.

Notice also the word of another:

No church has ever died of exhaustion in giving too much for Christ's sake, but some of them have expired from congestion through giving too little.

Again, at times we are tempted to feel that the calls are many, and that we can hardly afford to keep on giving for the advancement of the work.

Let not our churchmembers complain because they are so often called upon to give. What is it that makes the frequent calls of necessity? Is it not the rapid increase of missionary enterprise? Shall we, by refusing to give, retard the growth of these enterprises? Shall we forget that we are labourers together with God? From every church, prayers should ascend to God for an increase of devotion and liberality.—"Testimonies," Vol. 9, page 55

Let us observe this counsel of the Spirit of prophecy. We should pray for an increase of devotion and liberality. Are we doing this? Shall we not resolve that one thing we will pray for day by day be an increase in our desire to give to God!

### Week of Sacrifice Offering

THIS special offering for missions for the past four years has been as follows:

1931 ... ... ... ... £825
1932 ... ... ... ... £787
1933 ... ... ... ... £1,131
1934 ... ... ... ... £666

In 1933 there were some special sums, thus making the total rather large, but what of last year, compared with 1932 and 1931? An average of 5/- a member would mean considerably over £1,000. Shall we not aim to reach the four-figure total this year?

"When tempted to feel that the calls are many, think of the following lines:

"And must I keep giving again and again?"  
 "Oh, no!" said the Angel—  
 His glance pierced me through—  
 "Just give till the Master  
 Stops giving to you!"

If ever the work of God needed our constant support and sacrifice, it is to-day. Unprecedented openings are before us in far-away mission lands. Mighty victories are being wrought by the Spirit of God on human hearts, and in many places the latter rain is beginning to fall. How can we hold back at such a time as this, when the providences of God call us to go forward. To do so at this late hour would mean that we should be recreant to our trust.

At this Week of Sacrifice season we earnestly and solemnly appeal to all our ministers, Bible-workers, teachers, colporteurs, conference and institutional workers to respond to the call of the General Conference to bring in a special offering, the equivalent of one week's salary, and we would invite also our fellow-believers throughout the field to join with us, as far as they can, in this special act of devotion. Remember that giving is a vital part of worship. Several times in the Scriptures we are invited to bring an offering and come into His courts.

One of the chief characteristics of love is that it gives. We read that "God so loved the world, that He gave." One cannot love without giving. How we need to pray to-day that the love of God might be shed abroad in our hearts, and that even though it means a sacrifice, we bring our gifts to Him. Giving means sacrifice. The Christian life is a life of sacrifice, and when Jesus comes to claim His own, the angels will gather those who have made a covenant with Him by sacrifice. Let the love of Christ constrain us. Let this be the urge that prompts us in all our service for Him.

Then again, as we think of the nearness of the coming of the Saviour, this in itself, when rightly appreciated, will lead us to bring of our treasures to the Lord Most High.

In a little book written on the second advent, a few years ago, a writer of another Christian body says :

This doctrine when received into the heart is a mighty power to separate one from the love of the world. And were it thoroughly believed and preached in the church, she would readily give of her substance so liberally, that we should not be begging for money to sustain our missions.

We thank God for a loyal, faithful, and responsive people. There are no people in the world that give to the cause of God like the believers in this Advent movement. Brethren and sisters, "In a little while we're going home." The journey is almost o'er. The work is fast reaching to the ends of the earth. Let us give and keep on giving; let us do it willingly, and the joy of the Lord will flood our hearts. Shall we not this year earnestly seek the

Lord concerning this special offering, and then, when the Week of Sacrifice gifts are taken up, give as we would if we were placing our gifts in the pierced hands of the Son of God!

W. E. READ.

### Notes from the President

THE annual meetings for this year are now over, and as we look back upon the seasons of fellowship which we spent together as ministers and believers, we feel to praise God for the many rich blessings He bestowed upon us. The unanimous testimony was that they were the best conferences we have ever held. After all, this is how it should be as we get nearer to the coming of Jesus. These annual meetings must mean more to us as the years go by, for we must grow in grace and in the knowledge of the truth. As churchmembers we must grow together; the spirit of confidence in each other must deepen. The prayer of Jesus in the seventeenth chapter of John must be fulfilled in the ranks of this Advent people. When God's people really love each other, then "shall all men know that ye are My people." When this experience becomes a reality, then we shall see a mighty move in the old country. We shall see men and women everywhere leaving the ranks of the enemy and joining with the soldiers of the Cross, marching under the banner of Prince Immanuel to the gates of the heavenly kingdom.

We were very glad that Pastor A. W. Cormack could be with us for all our annual meetings this year. His ministry was greatly blessed of God, and our workers and people everywhere greatly appreciated the spiritual help which came to us through the ministry of the servant of God. Brother Cormack left us just before the North England meeting closed as he had appointments in Hungary, in Austria, and other parts of Central Europe. We feel grateful also to the General Conference for arranging for Brother Cormack to be with us this year.

QUITE a number of our believers will have cause to remember, for a long time, the annual meetings of this year. As we think of the Sabbaths of the conferences and some other devotional periods, we remember the victories which came to so many. We think also of the backsliders who returned to the fold; we think of the spirit of freedom which came into the prayer services, and the ready response which was manifested in the testimony meetings, and we cannot help but feel that God has been good to His people, that a work of preparation is going on in many hearts, preparing for service here, and particularly for a place in the kingdom of God. While probation lingers, let us all seek to be ready, and then keep ready, for the coming of the Lord. While consecrating ourselves to Him, let us be much in prayer, and let us couple with our prayers earnest efforts for the unsaved, that, like John of old, we may be true to our commission and "make ready a people prepared for the Lord." W.E.R.

# North England Conference

*President : Pastor O. M. Dorland*

*Office Address : 22 Zulla Road, Mapperley Park, Nottingham*

## Annual Meetings

THE twenty-third session of the North England Conference was held in Nottingham from Thursday, June 6th, to Whit-Monday, June 10th. All the meetings, with the exception of those held on Sunday, were conducted in the Circus Street Hall. On Sunday the meetings were held in Greyfriars Hall.

The expectations of all were surpassed in the good attendance, especially during the Sabbath day, when at least one hundred more were present than on the Sabbath of the previous conference session held in Liverpool.

Prior to the conference session, the ministers and other conference workers had met together for two days' special study and prayer, and all felt that this preliminary preparation assisted in making the conference session the best yet experienced. We came together expecting this conference to be the best, and we were certainly not disappointed.

The city of Nottingham was wearing its gala dress in preparation for the Historical Pageant, and those arriving for the conference immediately felt that something of importance was in progress.

The opening meeting on Thursday evening, conducted by the president, Pastor O. M. Dorland, was typical of all those to follow. We were reminded of the nearness of the end and a strong and stirring appeal was made for increase in faith and love—faith in the message and the soon coming of Jesus, and love for one another. During the meeting Pastor A. W. Cormack was introduced and he brought greetings from the General Conference. Pastor W. E. Read also brought greetings from the local conferences he had recently attended throughout the Union. The ministry of these brethren, as well as the services rendered by Pastor G. Keough, Pastor A. S. Maxwell, Pastor F. W. Goodall, Dr. Nelson, and Brother B. Belton, was much appreciated.

The first of six business sessions of the conference convened on Friday morning, when the usual roll call was made and a good number of delegates were seated. The president presided over all the business sessions, and throughout the whole proceedings there was a spirit of devotion and many expressions of loyalty in the message as well as of desire to be more vigorous in telling others of the wonderful truths we believe. The resolutions were heartily endorsed and the reports of the various committees and officers of the conference were received with interest. The officers and executive committee for the ensuing year were elected as follows :

*President.—O. M. Dorland*

*Secretary-Treasurer.—N. H. Knight.*

*Home Missionary, Sabbath-School, and Missionary Volunteer Secretary.—J. H. Parkin.*

*Field Missionary Secretary.—D. Davies.*

*Executive Committee.—O. M. Dorland, N. H. Knight, J. H. Parkin, E. E. Craven, W. Maudsley, S. G. Hyde, E. Merchant, W. Hilton, R. Handysides.*

Report of the committee on Credentials and Licences :

*Ministerial Credentials.—O. M. Dorland, W. Maudsley, J. E. Bell, D. Morrison, E. E. Craven, S. G. Hyde, A. F. Bird, W. R. A. Madgwick, S. G. Joyce.*

*Ministerial Licenses.—F. W. Coppock, J. H. Parkin, R. A. Freeth, W. M. Lennox, H. K. Munson.*

*Missionary Licences.—S. Standen, N. H. Knight, D. Davies, B. A. Walton, Miss A. F. Clarke, Miss J. Handysides, Miss E. D. Brown, Miss M. Basher, Miss F. M. Preston, Miss M. Hamblin, Miss J. Mitchell, Miss I. Hinsworth.*

*Colporteur Credentials.—T. G. Belton, J. Benefield, P. Binks, B. H. C. Davies, E. Halstead, J. Hamilton, Mrs. S. Hamblin, W. McLeod, C. W. Poole, A. Reeve, A. Smith, W. H. Woodfield.*

*Colporteur Licences.—Mrs. P. Binks, E. J. Parry, Mrs. C. W. Poole, J. H. Greenhow, Mrs. L. Jones, Mrs. H. E. Reynolds, Miss M. Lees, Mrs. M. Watson.*

The spirit of the conference, which was that of consecration and service, was felt early in the series of prayer and devotional meetings, Bible studies, and preaching services. The members did not wait until Sabbath afternoon to raise their voices in testimony, but as early as Friday evening there was an almost unanimous response to Brother Cormack's appeal to renew allegiance to God and His message for these days. The response indicated the belief in Brother Cormack's statement : "The Adventist people are a good family, let us never, never desert them!"

Sabbath was indeed a feast day. The hall was well filled and the children and young people had their own Sabbath-school meetings. Brother A. H. Thompson, late treasurer of the North England Conference, was able to be with us during the whole conference session and presided at the organ. For the Sabbath, however, he had made arrangements for the Stanborough Park choir to visit Nottingham and the special music they rendered was much appreciated.

During the Sunday night meeting, which was conducted by Brother Cormack, he was requested to take the greetings of the members of the North England Conference to fellow-believers in Europe and the United States of America. An expression of thanks was also registered to the General Conference for sending Brother Cormack, and to Brother Cormack for the good services he had rendered at the conference.

The closing service on Monday evening was well attended and the same note was rung by Brother Dorland as had been ringing all through the meetings. Mingling with the people as farewells were spoken, it was good to hear the certainty in which

all expressed themselves as having received rich spiritual blessings. Everybody seemed happy. The college leather department had done good business, the Granose exhibit had been well patronized (our thanks to them for supplying drinks, etc., on Sabbath), the Stanborough Press were satisfied with their sales. The conference workers were eager to return to their various places of labour more determined than ever to make the coming year yield a rich harvest of souls. Churchmembers, having enjoyed a heavenly feast, were now planning how they might strengthen and enlarge their home churches, and the isolated members resolved to be more faithful in their lonely witnessing for the Master.

N. H. KNIGHT.



### President's Report for 1934

It is with mingled feelings of thankfulness and concern that we render our report of the work of the North England Conference for the year 1934.

We have much for which we are thankful and we believe there are evidences of the working of the Spirit of God in the hearts of individual members, as well as in churches and companies, bringing them into closer fellowship with the Lord and with one another.

That which concerns us most in this report is the slow growth of our membership and the rising tide of apostasy. We are in need, above everything else, of a great infilling of the Holy Spirit. A power from above that will so fill the hearts of our workers and churchmembers that they will be on fire from heaven. To us is committed the task of carrying the last message of warning to the largest Protestant population in the world.

Last year we added by vote, 21; by baptism, 94; by letter, 35. We lost by letter, 53; by death, 29; by apostasy, 80; leaving us with a net loss of 12.

I trust that these figures will not discourage, but will spur us on to stem the tide of apostasy and increase our soul-winning efforts.

What are the causes of this loss in membership? It is not possible to give all the reasons, but we must address ourselves to the task of reducing this loss.

It is true that some special clearing of the records, which should have been done in former years, was carried out last June, because of the Harvest Ingathering Campaign, but the workers must lay it on their hearts to see that the believers whom they baptize are truly converted, that they have a heart experience and also a head knowledge of the message. There should be a thorough work done in the home as well as in the pulpit. The new members must have a fundamental Christian experience. Our church officers and members must show a love and concern for their fellow-members that will make every Sabbath a Good Shepherd Day. In these difficult times we must be very sympathetic with those who are feeling the hardness of the way. Why do we allow so many to slip out of the back door while we are so anxious to bring others in at

the front gate? I trust that a burden will be laid on all our hearts regarding this matter at this conference.

I am of the opinion that if we are to stabilize our work and hold many which we have lost in the past, we must have church buildings of our own in our larger cities. Even though the end is upon us, we must occupy and stabilize our work until Jesus comes. South England has eighteen buildings valued at £46,600. With the exception of Southampton, they have all been erected since 1920. North England has five buildings valued at £3,600, only one of which has been built since 1920.

When we turn to the Statement of Tithes, we have a much more cheering outlook. This reflects not only an improvement in the nation's finance, but also an increased consecration and confidence in the churches.

1932 showed a gain of £28.

1933 showed a gain of £117.

1934 showed a gain of £250.

1935 (Jan.-May) a gain of £656 (Budget gain £410).

We are indeed thankful to God and the faithfulness of our people for this increase of funds. It is our constant aim and prayer that we may have wisdom to use the consecrated money in a way that will meet with the approval and blessing of God in the salvation of souls.

Our total offerings do not show such a cheerful picture. The year 1934 showed a decrease on the previous year of £57. We are especially anxious that our Sabbath-school offerings during the present year should increase. We must stand by our missionaries and missions until the work is finished and Jesus comes. Seeing that the departments have much to do with these offerings, I will leave a more detailed account to the secretary.

One of the most cheering features of the 1934 work was the good increase in our big book sales. Under the leadership of Brother D. Davies, this conference made the largest gain of any field in the Northern European Division. We sold over 5,000 large bound books and show well over a £1,000 gain in literature sales for the year—£600 of this being accounted for by our larger bound books. We invite the delegates and members to remember daily at the throne of grace these self-sacrificing servants of God who go from door to door in all weathers to sow the seeds of truth through the printed page. Let us pray that soon the latter rain will water this seed so that we shall see a great harvest.

We are pleased to inform you that a number of our members have greatly benefited from the medical care received at The Stanboroughs Hospital. Patients were cared for to the extent of sixty-one weeks. We trust that through the liberal collections received from our churches this good work can be continued.

We have had some additions and exchanges in our working force, both in the field and in the office. We are pleased to have Brother N. H. Knight as secretary-treasurer of the conference, Brother A.

H. Thompson having been called to the Union. Both our stenographers are new to the North office. In the field Sisters Hamblin and Mitchell have come to strengthen the Bible-work; while Pastor S. G. Joyce has been transferred from Scotland to increase our evangelistic force. We have twenty-nine workers on our pay-roll. During the year these workers preached 2,915 sermons, conducted 1,479 other meet-

ings, held 1,590 Bible studies, and paid 14,977 missionary visits.

I trust that from this meeting the workers and members will return to their churches and fields of labour with renewed courage, to win souls for the kingdom and carry the message of a crucified, risen, and soon-coming Saviour to those who are without God and without hope.

O. M. DORLAND.

## Scottish Mission

*Superintendent:* Pastor L. Murdoch

*Office Address:* Broomage House, Larbert, Stirlingshire

### Annual Meetings

"It's the best conference I've ever attended." Again and again these words fell on our ears. "Such a time of spiritual refreshment," another was heard to say. Truly we can say God abundantly blessed His servants in their ministry at this annual conference. We were privileged to have with us Pastors A. W. Cormack, W. E. Read, and O. M. Dorland. A spirit of revival was in our midst from the beginning on Thursday, May 30th, and continued until the close on Sunday, June 2nd. "Not one jarring note," one of our oldest members said. On Sabbath our hearts rejoiced to see our church filled to its utmost capacity. Long shall we remember the stirring appeal of Pastor Cormack and the splendid response our people made with a record Sabbath-school offering of £11. 11s. 11d. Many were the resolutions made at the close of the preaching service, the whole assembly standing to testify to a deep desire to reconsecrate themselves to a deeper, fuller, wider service.

We were greatly encouraged by the studies given by Pastor W. E. Read on early advent sources, the result of much research in the British Museum. These studies struck the keynote of our conference meetings, "Jesus is coming soon," echoed in the singing of the hymn, "In a little while we're going home." We were delighted to have the exhibits of The Stanborough Press, and many books were sold by Brother Davies. The business of the conference was conducted in three sessions, Pastor L. Murdoch being our chairman.

The report of the nominating committee was as follows :

*Superintendent*—Pastor L. Murdoch

*Treasurer*—A. H. Thompson.

*Home Missionary, Sabbath-School, and Missionary Volunteer Secretary*—F. W. Goodall

*Field Missionary Secretary*—D. Davies.

*Advisory Committee*—L. Murdoch, one minister to be appointed, J. Wolfe, R. Kennedy, L. Watson

The committee on Credentials and Licences made the following recommendations :

*Ministerial Credentials*—L. Murdoch.

*Ministerial Licence*—A. G. Tapping.

*Missionary Licence*—J. French, Miss J. Archibald, Miss Fleming, Miss A. McRorie, Miss H. Bull

Other names referred to the Union committee.

A. G. TAPPING.

### Superintendent's Report for 1934

As we look back over the year we find that we have much for which to thank God. He has blessed us in so many ways, even beyond our expectations. We are all called to be co-labourers together with Him, and I render this short report of the progress of the work in the Scottish Mission during the year 1934 so that we may all rejoice together and gain inspiration for even greater achievements in the present year. Our membership increased from 248 in 1933 to 282 during 1934. It is very gratifying to know that the tithe increased by over £100 on the previous year, and amounted to £1,150. The Sabbath-school offerings show a small drop of £4, but this was more than made good by the remarkable increases in the other offerings. The Big Week offerings increased from £18 to £67, the Annual Offering from £24 to £36. The Harvest Ingathering total, which was a record, increased from £618 to £726, thus making it possible for us to reach the grand total of £1,119. 12s. 6d. in mission offerings. We were able to effect quite a saving on our operating which should help us considerably in planning for our public efforts in the autumn of the present year. I should like to thank our loyal members and workers who have laboured so willingly to make this good report possible, and pray that the Lord will cause His face to shine upon us and enable us to do the work faithfully that He has committed to our care, and claim the promise found in Proverbs 27:18. "Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured."

L. MURDOCH.

### Advertisements

YOUNG LADIES wanted for domestic work in the sanitarium, age sixteen to twenty-one. Write for particulars and application form to the Manager, The Stanboroughs, Watford, Herts.

HOME for confirmed invalids. Apply to Nurse Richardson, "Greenbank," Garston, Watford, Herts.

HOLIDAYS! S.D.A. family have large, bright, clean room to let (any period), ten minutes sea and downs. Full particulars: Cooling, 10 Station Road, Portslade, Brighton.

I.O.M. Camping sites by beautiful Glen Willyn, near mountains and sea. Spencer, Cronk Urleigh, Kirk Michael.

WANTED—Experienced housemaid with knowledge of waiting at table to share work of modern flat with cook-general. Family, two adults. Liberal wage and good outings to suitable applicant. Apply by letter to: G, 6 Clarendon Court, Staverton Road, N.W.2.

## SOUTH ENGLAND CONFERENCE

*President:* Pastor R. S. Joyce.  
*Office Address:* 506 Holloway Road, London, N.7.

### South-West London

We take this opportunity of offering our tribute of praise to the Lord for the evidences of His saving power in this section of the great city of London. We have rejoiced to see the response to the preaching of the everlasting Gospel in changed hearts and lives. The Spirit of God has been operating on human hearts, as the people have received power to break with sin and accept Jesus.

Besides carrying forward evangelistic work in Balham we have the pastoral care of one hundred and fifteen members at Wimbledon and fifty-five members at Clapham. It is gratifying to note the splendid increase in tithe at both places. For the first five months of this year Wimbledon reports a gain in tithe per capita of 5/3 over the first five months of last year. Over £1,200 was sent to the conference office from our district in 1934.

We have appreciated the willing help of our lay preachers at Wimbledon. Brethren L. G. White, S. Cambridge, and others have taken services and relieved us for more direct evangelism in Balham. For thirteen weeks we conducted well-attended Sunday meetings in the Balham Hippodrome, a large centrally-situated theatre near Clapham Common. Since then our meetings have been held in the Bedford Hotel. Despite many difficulties we feel that much of the Lord's blessing has been with us. During the past six months we have received £260 in gifts and offerings in our public work. Hundreds of homes have been visited by the workers each week, and strong cottage meetings held regularly. Unfortunately Miss Wilkins, our Bible-worker, fell sick, her place being taken by Miss Ward. Brother J. B. West has been with us since November. It has been a pleasure to associate with these loyal and faithful fellow-workers.

Last Sabbath afternoon, June 22nd, a further baptismal service was held, when twenty-eight people were received into fellowship. Pastor R. S. Joyce was with us at Stanley Hall to give the address to a well-filled church on this occasion. It is a real encouragement to us to see the promise of two more baptisms before the end of the year if the present interest is sustained.

Since we started baptizing at Stanley Hall in March of last year seventy-three have joined this great Advent movement. We are thus encouraged to believe that the Lord is calling out a people in this section of the city who shall stand in the day of His coming.

C. A. REEVES.

YOUNG Danish lady would like to come to England to learn English. Willing to work for her board. Able to do all kinds of work in the house. Church school teacher for seven years. Further particulars R.M., 41 Hazel Gardens, Edgware, Middlesex.

RECEIVED with grateful thanks the sum of £19 tithe from A. Tyke.

## At Rest

MARSHALL.—Sister Mrs. Marshall, who accepted the message under the ministry of Pastor F. W. Johnston, passed to her rest on Sabbath, May 25th, and was laid to rest in the Weaste Cemetery, near Manchester, to await the call of the Life-giver.

S. GEORGE HYDE.

ANNING.—The Manchester Church has suffered a loss in the death of Brother Anning, who passed away on Sabbath, April 13th. Brother Anning accepted the message through the ministry of Pastor J. D. Gillatt in 1919, and it was therefore fitting that the latter's father should assist the writer in the service of burial. Brother Anning was a faithful officer and member, always generous to the cause he loved so dearly and to any of his brethren in need. He loved the church and served it well. For him there will be a certain resurrection when Jesus comes for His own.

SIDDALL.—Sister Miss Siddall accepted the message under the ministry of the writer in Hove, Sussex, some eight years ago. The last year or two she spent in her native district of Manchester, where she remained faithful to the light of truth. During Jubilee week an attack of bronchitis resulted in her death, and so Manchester loses still another of her esteemed members. Sister Siddall trusted fully in her Saviour, and we are confident that she will be raised to eternal life when Jesus comes.

S. GEORGE HYDE.

### Resolutions

(Continued from page 8)

#### Resolution No. 10

##### PERIODICAL WORK

WHEREAS our periodicals have proved to be a vital force in bringing the truth to the people of our land; and

WHEREAS the discounts now allowed on our periodicals make it possible to supplement one's earnings considerably;

*Resolved,* 1 That we rededicate ourselves to the work of circulating these journals; and

2 That our members avail themselves of the opportunity offered by the sale of our publications:

(a) To spread the knowledge of the truth for this time;

(b) To earn funds to enable them to attend the Quadrennial Session of the British Union Conference in 1936.

#### Resolution No. 11

##### BIBLE READINGS

WHEREAS the giving of Bible readings by our church-members is one of the most successful methods of soul winning; and

WHEREAS the total number of Bible readings reported during the year 1934 was an average of only five per member; therefore

*Resolved,* (a) That we encourage our believers to do more personal work, and, wherever possible, seek an entrance into the home with the objective of opening up the Scriptures to the people they visit

(b) That we urge every church leader, in counsel with his fellow-officers, to plan immediately for the giving of Bible readings by our churchmembers.

(c) That we aim to double the number of Bible readings given by the close of 1935

### SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin.	Belfast
July 5th	9.19	9.33	9.32	10.00	10.2
July 12th	9.14	9.27	9.27	9.53	9.55

## The Missionary Worker

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EDITOR: . . . . . A. S. MAXWELL

# Resolutions

## Adopted at this Year's Annual Meetings

We are giving herewith the text of the resolutions which were adopted at our recent annual meetings. They were not incorporated in the published reports of the conferences and mission fields in view of the fact that they were very similar at all the meetings. Now that these annual gatherings are over, we are very glad to pass on this information so that our believers can have access to them.

The resolutions are as follows:

### Resolution No. 1

#### THANKSGIVING

WHEREAS during the past year the blessing of God has been manifest upon the labours of our workers and churchmembers, resulting in good increases in both membership and means, therefore

*Resolved*, That we express our gratitude to God for His goodness and preserving mercy, reaffirming our confidence in His truth, and rededicating ourselves to His service for the finishing of His work in this generation.

### Resolution No. 2

#### EVANGELISTIC WORK

WHEREAS the fast-fulfilling signs of the times, and the opening providences of God challenge us to renewed consecration for the finishing of the work and the promulgation of the last warning message to the world, therefore

*Resolved*, That as workers and members together we unite in a great forward movement of aggressive evangelism, aiming to increase materially our membership before the British Union Conference Session in August, 1936.

*Notes*—1 South England Conference aims at an increase of 200 souls.

2 Wales aims to reach the 500 mark in its membership.

### Resolution No. 3

#### PENNY-A-WEEK BOXES

WHEREAS the Evangelistic Boxes have proved to be such a help to our evangelists in their work of winning souls to the truth, therefore

*Resolved*, That we take full advantage of this self-sacrificing plan by contributing regularly—week by week—to these little brown boxes, seeking this year to double the amount raised by this means during 1934

### Resolution No. 4

#### HARVEST INGATHERING

WHEREAS the Harvest Ingathering Campaign in the British field is the source of nearly sixty per cent of our overseas missions income, thus supplementing our gifts for the support and establishment of our work in distant lands, we

*Recommend*, (a) That our goal for the 1935 Campaign be set at £2 per member;

(b) That our church membership be divided into suitable bands or groups; and

(c) That each band or group endeavour to enlist the help of each member in his band so as to reach the goal in six weeks;

(d) That each band work to the plan of having a goal chart to show the progress of the campaign.

### Resolution No. 5

#### "MISSIONARY WORKER"

WHEREAS the MISSIONARY WORKER is the means by which information concerning our evangelistic work and other denominational activities are regularly passed on to our believers; and

WHEREAS some years ago it was deemed advisable to furnish this fortnightly messenger free rather than on a subscription basis; and

WHEREAS the receipts from the collection taken up in our churches once each year are inadequate to meet the expense of printing and distribution, we

*Recommend*, (a) That an appeal be made to each member to contribute liberally to the regular MISSIONARY WORKER collection

(b) That we request each church to seek to cover the cost of the WORKER at the time of the collection in the month of November

(c) That we invite all our isolated members to participate in this plan

### Resolution No. 6

#### EDUCATION

WHEREAS our schools are appointed of God as cities of refuge for our young people; and

WHEREAS they are recruiting centres where workers are trained for service; therefore

*Resolved*, 1 That we seek to encourage all our young people to attend our college at Newbold

2 That we give of our means to assist worthy young students in obtaining the necessary funds

3 That we remember in our prayers the teachers and those who have the leadership of our youth.

### Resolution No. 7

#### MEDICAL AID

WHEREAS the Medical Aid plan has been arranged to enable our needy churchmembers to obtain medical care and treatment at our own Sanitarium and Hospital; and

WHEREAS there are an increasing number calling for assistance from this fund, many more, in fact, than the present income to the fund will stand; and

WHEREAS so many have greatly benefited by their stay at The Stanboroughs during the past years; therefore

*Resolved*, 1 That we support, in every way possible, the plan whereby our own churchmembers might receive the necessary care and medical treatment at Watford; and

2 That we give liberally at the time the special collections are taken, twice each year, so as to make it possible for more of our believers to receive medical care at our own institution

### Resolution No. 8

#### COLPORTEUR WORK

WHEREAS the blessing of God has rested in a marked manner upon the literature ministry; and

WHEREAS the counsel of the Spirit of prophecy is that, toward the end, men will be called from various business vocations to give whole-time service in spreading the message by means of our publications; therefore

*Resolved*, That greater efforts be made to encourage suitable persons to give themselves to the sacred work of colporteur-evangelism as a life calling.

### Resolution No. 9

#### SABBATH-SCHOOL OFFERINGS

WHEREAS the call to advance is sounding throughout our ranks; and

WHEREAS the Sabbath-school offerings for the past year show a slight decrease; therefore

*Resolved*, (a) That we earnestly request our Sabbath-school members to increase their weekly gifts to missions;

(b) That we adopt the Investment Plan as a means of enlarging our gifts;

(c) That we aim to double our Thirteenth Sabbath Offering for the third quarter of this year;

(d) That special attention be drawn to the Birthday Offerings.

*(Continued on page 7.)*