



# Impressions of the 1935 Conferences

*A Word to Our Workers and Churchmembers in the British Union*

By A. W. Cormack

It has been a great joy to me to have had the privilege of attending your Annual Meetings and Workers' Councils this year. These have been precious seasons of refreshing to my own soul and I have rejoiced anew in the fellowship that is ours as brethren and sisters in Christ Jesus. God has been with us in these meetings and has graciously strengthened the faith and renewed the courage of His people.

There were record attendances at all of these meetings and it was an inspiration to those privileged to participate in the carrying of the spiritual responsibilities of these gatherings to note the fine attitude of responsiveness on the part of workers

and people to the movings of the Spirit of the Lord in our midst. It was evident that they had come to these convocations for a blessing and God in His goodness did not disappoint them. We are praying that these blessings might continue and remain with our dear people and be shared by them with fellow-members in the churches who were not able to attend the meetings.

Aggressive evangelism, impelled by a love for perishing souls and a strong conviction that the "coming of the Lord draweth nigh," was the keynote of all these Annual Meetings. An old-time ring of certainty and joyous expectation concerning the imminence of the Lord's return and an urge

## Giving and Keeping

[Palestine offers a concrete illustration of two kinds of life, either one of which we may choose. The Sea of Galilee is a channel through which the waters from the snows of Mount Hermon flow. The other sea is called the Dead Sea. It accepts, and holds for itself, the waters of the Jordan. Two poets, one unknown, the other, J Y Ewart, D. D., tell the story]

"I LOOKED upon a sea,  
And lo, 'twas dead,  
Although by Hermon's snows  
And Jordan fed.

"How came a fate so dire?  
The tale's soon told;  
All that it got it kept,  
And fast did hold.

"All tributary streams  
Found there their grave,  
Because this sea received,  
But never gave

"O Lord, help me my best,  
Myself to give,  
That I may others bless  
And like Thee live."

*But  
Galilee  
is different—*

"I looked upon a sea;  
'Twas bright and blue,  
Around its shores were life  
And verdant hue.

"'Twas fed by many rills,  
With fountain's source  
On Hermon's snowy peak  
Whence Jordan's course.

"But Galilee's blue sea  
Lives not alone,  
Although it gets these streams  
As all its own.

"It lives because it gives  
Its waters blue  
To other shores, and then  
It fills anew."

—Selected

to proclaim the message to the people of the villages, towns, and cities throughout the territories of the whole Union led to the successful consideration of ways and means whereby our churches might be well cared for, while at the same time more of the time of the ministers and workers might be given to the winning of new members. It was gratifying to see the many evidences of co-operation between leaders, workers, and lay members on this important matter of soul-winning and soul-keeping. Not only that more souls shall be *won* but that more shall be *kept* is the united aim of workers and people, and it is hoped that with this in view the number of apostasies from the truth shall in the future be materially reduced. Reports presented by evangelists and Bible-workers were encouraging and inspiring. We are assured of the loyal devotion and consecrated zeal of these labourers.

The spirit of fellowship characterizing these assemblies was itself a means of great blessing to all present. Membership in the remnant church is a privilege of great value in these days of stress and perplexity, and to the praise of God very positive testimony was borne to this effect by the brethren and sisters in all the testimony and prayer meetings.

Early morning prayer meetings were held at all of these gatherings and were undoubtedly a special source of grace and spiritual uplift. May the spirit of earnest prayer continue to abide with us as we go forward. It is heaven's provision for our communion with God.

Resolutions and plans, campaigns and finances—matters of church business generally—received due and careful attention, but these matters were so handled by field leaders and departmental secretaries that they appeared as part of the spiritual activities and proceedings of the meetings. This is, of course, as it should be, and it was gratifying to behold. Goals proposed by the Union leaders for the Harvest Ingathering Campaign for 1935 were enthusiastically accepted and, in some cases, substantially increased. Our people in the annual gatherings made it plain that they have a "mind to work" in preparation for the coming of the Lord. The business of the sessions was transacted in every section efficiently and harmoniously and in a way which indicated that our church people and workers in these fields have a growing confidence in God's willingness and ability to work through committees and human instrumentalities for the protection of His church and the advancement of the work in the earth.

Confidence in the certainty of the message, trust in God, and reconsecration to His service—these three things, so closely related, were the burden of testimony after testimony borne by workers, delegates, and people. The good studies presented by Pastor W. E. Read on the rise and development of the message were as meat in due season and brought courage and assurance to the hearts of all. Surely "we have nothing to fear for the future, except as we shall forget the way the Lord has led us and His teaching in our past history."

Music and singing made a very definite contri-

bution to the spiritual success of these special occasions. Our people in these fields of the British Union have a very fine collection of hymns and time and time again the message of the second coming and the kingdom to come impressed our hearts com-fortingly and inspiringly through the medium of the songs of Zion.

Soon the work will be done, dear brethren and sisters. "In a little while we're going home." May the Lord keep us all faithful until He shall come, and bless our work and influence for the winning of precious souls.



### Notes from the Union President

OUR brethren and sisters will recall that in an earlier issue of the *MISSIONARY WORKER* this year, attention was called to the disaster which had overtaken our publishing house in Australia. It happened that the Union Committee was in session shortly after this information reached us, and out of our meagre resources we sent a small token of our sympathy to our brethren under the Southern Cross. We could send them but little, but the gift of one hundred pounds which we sent brought great joy to their hearts. A recent letter from the treasurer of the Australasian Union gives the following:

"Our Committee have asked me to write you and let you know how very deeply we appreciate this practical expression of sympathy from our brethren in Britain. The old expression, that 'a little help is worth a lot of pity,' is still as true as ever it was."

We certainly wish our brethren in Australasia the rich blessing of the Lord as they seek to rebuild their publishing house, and as they seek to extend the work of God in their field.

DURING the closing days of June Pastor L. H. Christian, also Pastor A. W. Cormack, who was with us for our Annual Meetings this year, sailed for the United States of America. Brother Cormack returns from his visit to Europe, and Brother Christian goes over to the Autumn Council, but before attending that council, will spend some time in the Advanced Bible School, conducting special classes on conditions in Europe.

THE Autumn Council of the General Conference has been timed for October 29th to November 5th.

THE next full meeting of the British Union Conference Committee is called for July 23rd to 25th.

A CONVENTION of our church school teachers will be held (D.V.) at the close of July and in the early days of August. The date set is July 30th to August 2nd.

IN a recent number of the *Review and Herald* the following paragraph appeared on the question of the chain-letter craze. It will be well for all our churchmembers and our young people to take heed to this counsel.

"It is indeed a craze, and it has swept the country

like wildfire. Several have written, inquiring if we consider this a laudable method of securing money. In reply we can say unequivocally that we do not. It is purely and simply a form of gambling, and is so considered by legal authorities, who have been making an effort to apprehend the promoters of the scheme.

"No means has yet been devised whereby men and women can honestly engage in some scheme which will bring to them large returns for a trifling expenditure. We cannot get something for nothing, and this is the principle operating in lotteries and other gambling devices.

"We trust that none of our people will be led into questionable methods of this sort in trying to raise money for any department of church work, or for their own personal advantage."

A RECENT communication from Pastor A. V. Olson, the president of the Southern European Division, contains the following encouraging word concerning the development of the work in certain parts of Southern Europe:

"In our field we have many difficulties, but we have also many things to cheer us. Good reports are coming in from many sections telling of large baptisms in —, but a number of our meeting halls have been closed for months, and several of the workers have been forbidden to preach. Our brethren have been working hard in an endeavour to obtain permission for the ministers to carry on their work. It seems that as soon as they succeed in getting recognition in one place, things close in another. The enemy is surely at work in these days. Nevertheless, our brethren are of good courage, and they are fighting heroically against this severe opposition."

Let us remember our workers and believers who live and labour under these trying conditions where liberty and freedom, such as we know it, is not known.

CHEERING word has just come through from Pastor M. N. Campbell, who is now president of the Canadian Union Conference. He writes concerning the progress of the work in Canada:

"During the ten years from 1920 to 1930 the whole Canadian field showed a gain of 828. During the four years 1931 to 1934 it had a gain of 2,022. We now have a membership of considerably over 8,000"

THE students in our educational institutions in various parts of the world are carrying forward strong evangelistic work during the time of their training. Under capable leadership in our colleges, the young men are holding small evangelistic efforts in the neighbourhood of the school. Word has just come to hand from Emmanuel Missionary College concerning their efforts during last winter. It seems that early this year eighteen candidates were baptized as the result of their work; and as a result of a second effort they are hoping ere long to baptize fifteen more.

LET us remember the special call which is being made to us at this time in the Week of Sacrifice Offering. Remember the many thousands of lepers who are under treatment just now and for whom special help is required. Remember, also, the victories which are being wrought in mission lands.

Keep in mind the experience of the medicine man in Nigeria which was reported in a recent number of *Present Truth*. Remember that our gifts, as they go out to needy mission lands, are being used of God to-day to bring about such wonderful miracles of grace.

W. E. READ.



## After Twenty Years

### How Literature Prepares the Way for the Evangelist

CANVASSERS are a nuisance! That, at least, appears to be the opinion of most people, but occasionally one happens to find a sympathetic ear and a slight interest in the subjects of the books which are being sold. Thus it was that *The Coming King*, by James E. White, was bought at the door by a Roman Catholic friend of ours and passed on to us some twenty years ago.

The book was read by my mother and put aside for many years, until finally I became interested in spiritual things and thought I would read it—which I did, finding it contained many startling statements. The chief of these was the interpretation of the 1,260 years, and the simplicity with which it was worked out impressed me that it was really true; but I soon put it at the back of my mind as nobody else seemed interested in prophecy, and the books of Daniel and Revelation were looked upon as myths.

About a year afterward, we heard of an evangelist who was speaking at the Chiswick Empire, in London, and as he seemed "quite good" I resolved to go to one meeting and became so interested that I continued doing so. After a few weeks he opened up the great subject of the rise of the Papacy. When he proceeded to work out the prophecy of the 1,260 days, I wondered whether he would clash with what I had read in *The Coming King*; and if he should do so I promised myself a good argument with him. But to my great joy, his calculation was exactly the same. As time went on I found every meeting seemed increasingly familiar and I found no difficulty in accepting the many statements concerning prophecy, as it seemed as if my mind was prepared for them.

Another point which impressed me greatly was the fact that whatever statements were made in *The Coming King* were supported by Scripture. Had different ideas been "read into" the portions, I know I should not have taken any further interest in the meetings as I was convinced that the Scriptures should be received with the simple understanding of a child.

Finally, discovering the evangelist represented the same movement as was portrayed in the book, and realizing they both preached the same ideals of Christianity which I had always considered correct, I found very little difficulty in accepting the Sabbath truth, and now I am perfectly satisfied that by the guidance of God I am treading the road which He mapped out for all who would be called "Christians."

DOROTHY A. WATSON.

# South England Conference

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## Notes from the President

As we have read and listened to the special appeals this year I hope we have been disturbed out of our usual complacency. The calls and sacrifices of this denomination are a mighty challenge to our belief in this truth. When we hear of the terrible experiences and needs of the people for whom our missionaries are labouring we experience a pleasant thrill of horror and—forget! The needs of this year put a new urgency into the appeals for the Week of Sacrifice Offering to be larger than ever before. We must not lull our disturbed conscience with the promise, "Some other time," but give now!

How can we personally repay Christ for all He has done for us? Once in darkness—now in marvellous light; once without hope—now the recipients of untold mercy. Test God's power this year. It will strengthen your faith as you "trust in the Lord with all thine heart; and lean not unto thine own understanding."

## BAPTISMS

You will be cheered to receive the good news of several baptisms. In Plymouth there was rejoicing among those who have been strong Adventists for many years when Pastor L. A. Watson baptized fourteen persons who had been thoroughly grounded in the message and received another by vote.

At Stanborough Park Pastor W. H. Meredith has been holding a regular baptismal class and seven young people were baptized. This makes an addition of sixteen to this church's large membership this year. In Wimbledon Pastor C. A. Reeves has reaped the first-fruits of his Balham campaign with a most encouraging baptism of thirty souls. These have been added to the Clapham Company and Wimbledon Church.

WE rejoice because of the addition of these souls to our ranks, for surely it is time for us to make it our first business of life to prepare ourselves and others to meet our God. We pray that God will ever hold these precious souls, that when travelling days are finished, we may enjoy the pleasures of eternity together.

WE know of many others who are being prepared for baptism this year. We would ask you to pray that the Spirit of God may be felt by all who have heard the call that the church may have great cause for rejoicing as many new souls begin to walk with us.

It is marvellous how the third angel's message takes hold of the hearts of men and women and

changes their lives and makes them faithful in these days of turmoil and strife. God give us the ambition to serve.

R. S. JOYCE.



## Colporteurs' Report for South England Conference, 1934

"THE circulation of our literature is one very important means of placing before men and women the light God has committed to His church to be given to the world."—*Colporteur Evangelist*, page 30.

This statement from the Spirit of prophecy is a fitting introduction to the report of colporteur work in South England for the year 1934, because it brings to our notice in a very definite way the importance of the literature ministry.

That this counsel given by the servant of the Lord has been heeded is shown by the following facts and figures, the result of the labours of the twenty-nine colporteur-evangelists who, scattered here and there in this conference, have placed before men and women, by means of the printed page, the light God has committed to them for these last days.

The year 1934 has been a time of some difficulty for our workers by reason of circumstances beyond our control. Trade depression and various economic factors have helped to make the way somewhat hard, yet in spite of this, our colporteurs have advanced courageously and with a trusting faith in our heavenly Father, believing that a work called of God cannot fail and that "He will bless the faithful canvasser."

Surely He has done so, when we realize how our books and papers have been placed in thousands of homes among all classes of people. We can indeed say with the psalmist, "Bless the Lord, O my soul: and all that is within me, bless His holy name."

During the hours of labour worked by these brethren and sisters, which total 50,000, bound books to the value of £5,286 have been sold and magazines and papers to the value of £1,437, making a total of £6,723, for which we give grateful thanks to the Lord, believing that in His own time, in accordance with His divine will, souls will be saved as a result of these efforts.

The work done by Brother G. Hardy in Dorsetshire, where he sold literature amounting to £474, and Brother F. J. Kinman in Hampshire, whose sales reached £367, is worthy of commendation.

Coming nearer home, here in London, with its teeming millions, we bring to your attention the sales of Brethren Lacey, W. Gregory, and J. Olliver, amounting respectively to £518, £285, and £270. Then there is H. Welch, who has sold £294 of literature in Portsmouth and district.

We also make special mention of the activities of

our faithful sisters who have laboured very consistently and are worthy of the highest praise for their good example in service. Sister Matthews in Kent, who in 1,583 hours of service sold literature to the value of £238, and Sister E. Slight, whose sales reached £135, are deserving of praise for their good work.

Sisters Pennington-Bear, Nottage, and Sully we also bring to your notice for their efforts in helping to reach the total already referred to, and many more we could speak of if time permitted. All these dear workers we ask you to remember before the throne of grace. They need your prayers and are greatly cheered and comforted by the knowledge that others have their interests at heart.

But much of the success that has come to our colporteurs would have been impossible without the helpful interest of our good publishing house, The Stanborough Press. The co-operative spirit of service in producing such fine literature has greatly helped to effect these sales, and the weekly letters from our Press manager and Union Field Missionary Secretary have encouraged and stimulated the workers to increased activities as they have gone forward day after day in this great work of soul saving.

Realizing, as we study these facts, that God is with us, we go forward in confidence and with increasing faith, believing that even greater things will be achieved in 1935. Already there is an increase in sales for the first four months of this year as against 1934 to the value of nearly £200, and we can say with real conviction as we said before, "Bless the Lord, O my soul." C. L. KELLY.



### A Life and Death Experience!

Two families, together with six ladies and three gentlemen, voluntarily sacrificed their lives for Jesus Christ that they might "live by the faith of the Son of God," allowing Him, by His Holy Spirit, to work in them "both to will and to do of His good pleasure."

These dear souls, numbering fourteen in all, rejoicing in this wonderful experience, were baptized by the writer in the Plymouth Church on Friday evening, May 10th. It was a happy occasion witnessed by a goodly number of members and friends. During the beautiful service, Pastor R. S. Joyce, our president, gave a very helpful and assuring message which reached the hearts of all in attendance.

On the Sabbath morning, at the conclusion of Pastor Joyce's uplifting sermon, the right hand of fellowship was cordially extended to the candidates along with a dear soul who was received by vote—a Mrs. White, born in 1844!

These are the first-fruits of the campaign conducted in a cinema at Plymouth's centre since October 21, 1934. Brother Down, one of the elders, and Brother and Sister Hansler, members of the church, have been partly responsible for the personal giving of the truth to one of the families—father, mother, and son. We rejoiced, too, with the

Plymouth Adventist parents of three young men who went forward in this baptism.

We have much appreciated the good, conscientious work done by our Bible-worker, Miss M. Keough, who has worked loyally and well.

We must speak, too, of the valuable assistance of the Plymouth membership and the young people who have been so faithful in distributing handbills and doing other work of importance. This means so much in the work of evangelism.

The Plymouth Advent Choir members have proved themselves a great blessing, as they have made their spiritual appeals by solos, choruses, and anthems. Gratitude is hereby expressed for their true-hearted support in this evangelistic endeavour, and for the splendid rendering of the cantata "Esther, the Beautiful Queen" on the previous Sunday, May 4th, which was very much enjoyed by a full church.

Share with us, dear WORKER friends, this unspeakable joy of soul winning for the Master by praying that each one, "as those that are alive from the dead," may remain "faithful unto death" and "blameless in the day of our Lord Jesus Christ."

Some nine or ten other precious souls we pray will follow the Lord through the waters of another baptism to be held before the end of the year. "Brethren, pray for us." L. A. WATSON.



### Lowestoft

LOWESTOFT Church had its first health food demonstration on Wednesday, June 26th.

Brother Brett, of Granose Foods Ltd., opened the evening with us, and passed on some helpful hints on food values.

Pastor Howard told us how to balance our food budget, and then theory gave place to practice.

How Brother Brett packed all those good things in his car, I do not know, but when the invitation came "to taste and see," it seemed that of samples there was no end. Granose Foods Ltd. are to be congratulated on the various foods prepared for those who believe in eating for health.

Lowestoft friends are now studying cookery books, and the coming weeks will find many new dishes appearing on the festive boards in this "land of the rising sun." CHURCH CLERK.



### A Thought for Cripples

THERE are thousands of crippled folk in this country, many of whom are helpless and very poor.

I, who am one myself, have sent a few of our shilling books to cripples whose names were given to me by the Editor of *The Cripples' Journal*.

He has asked me to send books to others. I cannot afford them myself, and appeal for your help. Please send me your used shilling books for this purpose. Help with postage would be greatly appreciated.

Kindly address your gifts to Mr. S. Griffen, 6 Whitworth Road, Southampton. S. GRIFFEN.

# North England Conference

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## Sabbath-School Report for 1934

As your elected secretary of the three departments—Sabbath-school, Home Missionary, and Missionary Volunteer—the time has arrived for me to render again an account of *your* stewardship, as members of the remnant church, of the talents and means provided in trust by a loving and long-suffering Father.

Taking first the parent institution, the Sabbath-school, the following are its main features. The year under review closed with a Sabbath-school membership of 1,764, being twelve more than at the end of the previous year, and the highest to date in the history of the conference. This total was fifty-four more than the church membership. Observing that the juvenile departments totalled 310, it is obvious that a number of churchmembers were not enrolled as Sabbath-school members. Such totalled at the end of the year, 292, or ninety-three fewer than at the end of 1933. There is evidence for the first quarter this year of a real effort toward further reduction, and the ultimate achievement of the goal of "all the church in the Sabbath-school."

It is no idle theory which suggests that the nearer this goal is approached, the higher will rise the spiritual tone in the churches, granted other necessary conditions, foremost among them being an efficient body of consecrated teachers. The plea is again made for every Sabbath-school worker and member to do their utmost to get every church-member enrolled in the Sabbath-school, and for a simultaneous growth of interest in the weekly teachers' meeting and other means provided for the improvement of the teaching body in every place. According to reports, but few of our schools are holding the weekly teachers' meeting.

Without hesitation we say that bereft of the Sabbath-school the church would quickly lose its vitality; for is it not the institution which caters first and foremost for the vital needs of the spiritual life of God's people, as supplied in His Word? Where would be the home missionary enterprise without the stimulus of inspiration derived from the study of the Word in the Sabbath-school?

Furthermore, is there any feature of support rendered the cause of present truth to equal the steadily sustained giving, reported for our Sabbath-schools; and on such a scale, when bearing in mind the various other calls upon the members' slender means? The total Sabbath-school offerings for 1934 amounted to £1,275. 12s. 8d., or an average of a little less than 3½d. per week per member. Observing with gratitude this evidence of a practical concern for the progress of the everlasting Gospel throughout the earth, we are, nevertheless, puzzled by the fact that whilst

the president has been able to report a gratifying upward grade in the tithes for the past few years, the tendency with the Sabbath-school offerings is, unfortunately, the other way. The figures for the past four years are: £1,423, £1,387, £1,321, and for last year £1,276, indicating a further drop for 1934 of £45. It is reasonable to assume that the better tithe indicates better circumstances for our churchmembers in general; and, if so, should we not look for better Sabbath-school offerings, in keeping with the biblical exhortation for gifts to be made according as God has prospered His people? Some people think so, and the contention seems to be a right one.

The prospects for 1935 are already appearing brighter as the weekly per capita works out at fully 3½d. for the first quarter, which is, however, still a penny short of what we need to maintain all the year round to secure the goal that has been set us; 4½d. was actually achieved in 1931. We appeal for an earnest effort to be made to reach that desirable goal, especially at a time when some missionary bodies are recalling many of their workers from the mission fields. The great commission is to "go," not "return."

The Thirteenth Sabbath offerings—those wonderful extras—share with the general offerings the same disquieting decline during the past four years: £338, £319, £314, and last year £301. We are encouraged, however, to note a splendid recovery for the first quarter of this year, the highest since the first quarter of 1933. We hope this is a good portent for the remaining three such offerings this year, and that the tide has definitely turned. Look out for a special announcement to be made shortly concerning the Thirteenth Sabbath for this year's third quarter.

The Birthday offerings, which totalled £15. 18s. 7d., were the highest for the past four years, and give promise of good returns again this year. Birthdays are fitting occasions to express special thanks to God for His continued mercies. Give the Sabbath-school offering the benefit of your thankfulness.

The Investment plan, which flourishes so much in some countries, does not seem to have caught on in this field. The contributions last year were negligible, amounting only to 4s. 2d. It would seem, however, that the plan has been followed in some cases, but the results have not been reported for the Investment Fund. Attention having been drawn to it, the sum of £2. 6s. 2d. was properly credited to the fund for the first quarter this year, so that we hope to have a better report under this heading for 1935. Many of our generously disposed people really have not much to give. Some of them, however, are blessed with opportunities of growing garden produce, a portion of which may be devoted to the

Lord. Instances are being reported all the time in which God has undoubtedly blessed, not only the portion devoted, but the whole of the contributor's produce from the garden—fruit or whatever it may be. Others scheme to obtain means from small trading transactions, as in the case recently reported of a boy who bought, for a few coppers, scraps of lino, out of which he made table mats and sold them, realizing a profit of 4s. 6d. His mother made lemon-cheese, and sold it, bringing 7s. 6d. to the fund. Yet another member sold our literature and devoted the profits—a way open to the majority of our members.

In this matter of Sabbath-school offerings, it may be well to remind ourselves again of the lines:

"What! giving again?" I asked in dismay,  
 "And must I keep giving and giving away?"  
 "Oh, no," said the angel, piercing me through,  
 "Just give till the Father stops giving to you!"

J. H. PARKIN.

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**Another Dozen Don'ts for Colporteurs**

13. Don't talk too much; you will most probably talk an order away.
14. Don't stay at home because it may be raining hard. It may cease soon after you turn out of your house.
15. Don't look bored if you feel that your prospect is not going to order.
16. Don't forget to read the Wayside Pulpit posters which you will often find outside the free churches.
17. Don't lose heart because Mrs. Brown refused you an order. Mrs. Jones probably will not.
18. Don't be content with being a mere order-taker, create a desire for your book.
19. Don't take "No" for an answer, but be careful to turn "No" into "Yes."
20. Don't give a £2 canvass when a 20/- one would have been sufficient to have taken the order, or you may give the prospect time to reverse his mind.
21. Don't let your self-satisfaction choke your enthusiasm.
22. Don't suggest weakness or failure to yourself or to others.
23. Don't wince at failure but get up again each time you fall and go at it again.
24. Don't kill time while you are waiting in the drawing-room for Mrs. Prospect; get a quick glance at any book or periodical lying about. It will help you to frame your talk.

F. J. KINMAN.

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**Wedding Bells**

DONLEY-SHAWCROSS—A PRETTY wedding was held in Union Chapel, Manchester (made famous by Dr McLaren's ministry), on June 11th, when Miss Gladys Shawcross, daughter of Brother and Sister Shawcross of Coventry, and Mr. Norman Donley, son of Sister Donley of Manchester, were united in marriage, the writer officiating.

The service was of a musical character, Brother Edgar Halstead, A.R.C.O., being at the organ, while

a brief address based on the words: "Except the Lord build the house, they labour in vain" was incorporated in it.

Following a happy time of quiet festivity among their more intimate friends, the bride and bridegroom left for a north-west coast holiday before embarking upon the every-day experiences which they are now to share.

All WORKER readers will join in wishing Mr. and Mrs. Norman Donley God's richest blessing and every happiness  
 S. GEORGE HYDE

FOR SALE. Two high-grade cameras, one quarter-plate, one compact stereoscopic. Write: T.G.B., 157 Shenley Fields Road, Birmingham.

GENERAL maid wanted, S.D.A. preferred. Small modern house, two in family. Reply, with references and wages required, to Mr B., 32 Heathfield Gardens, Brent, London, N.W.11.

WANTED, by bricklayer's labourer, work where Sabbath can be kept. Ten years' experience carrying, mixing, and all-round work in building trade (except scaffolding). Write: W.S., 79 Hibberts Crescent, Sutton-in-Ashfield, Nottingham.

**At Rest**

ROSS.—Mrs. Ross, a member of the Glasgow Church, passed quietly away in her sleep on March 9th. Her call came suddenly, and was unexpected by all, even her daughter, who was inseparable from her mother. As Pastor Murdoch conducted the service we were once again reminded of the great and happy day when, at the voice of the Archangel, we shall meet all our loved ones who now rest peacefully in Jesus. We extend our sympathy to all the relatives, especially her daughter. Sister Ross was laid to rest on March 11th in the Riddie Park Cemetery, where she awaits the voice of her Saviour.

A. G. TAPPING

BROWN.—Mrs Brown of the Advent Church, Glasgow, who embraced the truth of the third angel's message some thirty-four years ago, fell asleep on May 21st, age sixty-nine years. It grieved us to watch our dear sister, suffering intense pain, grow weaker each day. Yet it gave us great comfort to see her faith in Jesus become stronger and stronger, enabling her to suffer patiently even to the end. As we laid her to rest in the Sandyhills Cemetery on May 23rd, our hearts warmed with the knowledge that she peacefully awaits the voice of her Master. Sister Brown leaves a vacant place, hard to fill, in the church and among her friends and relatives, for truly she was a mother in Israel. Words of comfort were spoken to those who mourn, especially her two sons, Martin and George. The service was conducted by Pastor L. Murdoch.

A. G. TAPPING.

BARNES.—Mrs. Angelina Elizabeth Barnes, wife of David Thomas Barnes, fell asleep in Jesus on May 28th. She was in her seventy-first year and had been confined to bed for about six weeks. She was quite prepared to go, and assured us all that it was well with her soul. Her husband is almost blind. She was baptized by Pastor J. B. West on November 1, 1930, and with her husband joined the Portsmouth Church, although living at Horndean, ten or eleven miles from our church. She was laid to rest in Christchurch, Portsdown, on May 30th, in the sure and certain hope of a part in the first resurrection.

ALFRED E. BACON.

EVANS.—After a brief period of intense suffering, Sister Mrs. Evans, of Trimsaran, fell asleep in Jesus on May 31st. While it is hard to part we feel the Lord has given rest to a life of toil and struggle. Our sister was laid to rest in the peaceful surroundings of Capel Zion Drefach Cemetery on June 4th, the service being conducted by Pastor G. D. King. A memorial service was held at Llanelly on June 15th.

W. J. CANNON

HEALEY.—In loving memory of my dear wife, Florence Healey, who fell asleep in Jesus, July 8, 1934. We still sorrow, but not without hope.

**SUNSET CALENDAR**

	London	Nott'm	Cardiff	Edin	Belfast
July 19th	9.7	9.19	9.20	9.43	9.46
July 26th	8.59	9.10	9.12	9.33	9.37

**The Missionary Worker**

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

Copy for next issue.—July 18, 1935  
 EDITOR: A. S. MAXWELL

# The Literature Ministry

## Fast Steamers Carry the Message

DUE to arrive at Cape Town in the next few days, the mail-steamer *Carnarvon Castle* carries in her hold a precious freight of close on a thousand Adventist books.

*This Mighty Hour*—perhaps for the diamond merchants and government officials of Johannesburg; *Our Wonderful Bible* for mothers who still remember the old country; books that may open the way to a Better Country—who can say there is no romance in the publishing work?

A cable brings the message, fast steamers carry the books, swift aeroplanes take our letter so as to arrive before the vessel—surely God's work is going forward with haste.

May we all keep pace with it. A.W.



## In the Navy, Too

SISTER TOLLERFIELD, of Portsmouth, sent a copy of *This Mighty Hour* to her son for a birthday present. He is in the navy, and his ship the destroyer H.M.S. *Douglas*, is stationed at Malta.

The book was enjoyed very much by the recipient and he not only read it himself, but passed it on to his shipmates.

"That book you sent me has been nearly all round my mess," he writes. "They all say it is a good book and true to facts. I enjoyed reading it very much myself." A.W.



## It Won't Cost So Much for Your Papers Now

FROM July 1st the parcel postage rates were greatly reduced.

This will be a great help to our members who order small parcels of magazines by post. Actually it will only cost 1/- to send 180 copies of *Present Truth* as far north as Aberdeen and as far west as Penzance.

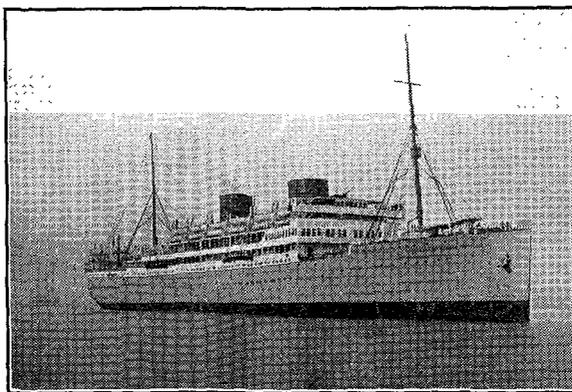
Or 100 copies of *Good Health*!

And now that the sixpenny telegram service has arrived it is almost as cheap to telegraph as to write. You can send the following nine words for sixpence and get your parcel a day earlier as a result in many cases.

Hygiene, Watford, Herts.

Send 180 Present Truth,  
Smith, Exeter.

Take advantage of these new facilities for doing a quick work with the literature. A.W.



SS "Carnarvon Castle" which is carrying 1,000 Adventist books to S Africa

## Over 2,000 Homes Visited

Isn't this a good colporteur record—typical of what so many of our workers are doing? Brother Nichols, in ninety-one hours,

Visited just over 2,000 homes,

Sold Jubilee *Present Truth* 1,000 copies,

Gave away 500 tracts,  
Sold thirteen shilling books, and helped a family to take their stand for the Sabbath.



## It Pays the Colporteurs to Read the Newspaper

BEFORE leaving for my territory on Monday morning, I glanced at the headlines of the morning paper. A short column attracted my attention. I read it and decided it would be a help to me in my work.

My first call was on the manager of Hepworths, the leader of a large Brotherhood movement in the town. I gained his interest at once by showing him the cutting. It was from the *Daily Express* concerning Canon Sheppard's attitude toward the Methodist Church: "I should rather be expelled from my church than refrain from breaking bread and drinking wine with you [Methodists] to-morrow." Only one statement was then needed from my prospectus: "There is something infinitely more important than a reunion of churches and that is the personal reunion of every individual Christian with his Lord."

Needless to say his interest grew into a desire, and desire into an order for a gilt binding.

W. J. NEWMAN.



## "Bedtime Stories" at a Convent

A FEW days ago my son called at a convent at — and asked to see the Mother Superior. He canvassed her with a copy of *Bedtime Stories*, No. 8, and she asked him to wait while she took it in to look it through.

After a short time she came back and said, "How many copies have you? I don't think you will have all I need."

My son replied, "I have only ten copies." When the Mother Superior said she required sixteen copies, his heart nearly stopped!

He said he would fetch them for her, so she paid for them in advance. On returning, he took a few more copies with him, and she said to him, "I shall have to have seven more"—making a total of twenty-three books for one order in a convent!

E. J. BRETT.