

Helping Our Sick

ALTHOUGH Seventh-Day Adventists *should* be the healthiest people in the world, the fact remains that a large number are continually suffering from some complaint or other. The cause may be failure to live in harmony with well-known laws of health, or ignorance of the same, or, more often, we believe, financial inability to do so. Most people who drink tea, for instance, do so because it is admittedly the cheapest beverage. A little more hot water, you know —.

But there, whatever the cause, be it from sins of omission or commission, the sick, and particularly the sick and poor—a lamentable combination—are with us and need our help.

For these especially the Medical Aid Plan was devised some years ago, by means of which our sick poor can obtain the unrivalled help available at our own hydro and hospital at Watford for as little as 10/- a week. Those with some means are expected to pay more, and there is a graduated scale of charges according to income, particulars of which can be obtained from the local conference offices.

In the past, scores of our people have benefited under this plan and this year, from January to August, fifty-two more have been able to attend The Stanboroughs, staying for a total of 1,234 days. Twenty-seven of these patients came from the South England Conference, eighteen from North England, and seven from Wales.

Last year we printed a number of testimonials from beneficiaries of the Medical Aid Fund. This year we are suggesting that you visit someone who has been to The Stanboroughs and ask them what they think about it and how they appreciate the services of the doctors and nurses. We have no doubt of the result.

But how about the many others who really should be given the same privilege? All through our field

Blessings of the Medical Aid Plan

are silent sufferers, waiting—not for the moving of the waters, as in ancient times—but for the moving of the hearts of their fellow-members at the time of the Medical Aid Fund collection.

Shall we not all do what we can to identify ourselves with the Master in saying to our poor sick fellow-members, Rise up and walk! There will be a wonderful opportunity on October 12th. A.S.M.



An Urgent Need in Our Midst

Our members in Wales have greatly appreciated the benefits extended to them under the Medical Aid Plan. A great number have gone from Wales to The Stanboroughs Hospital, and in each case much benefit and blessing have been received. At our last annual meeting in Cardiff Dr. Nelson examined scores of needy patients, and from the whole number examined and recommended for treatment we have been able to send only two to Watford. “Why,” you ask, “have you not sent more if the need is so urgent?” The answer is that our Welsh Medical Aid Fund is depleted and it is impossible for us to accept any applications for medical aid from Wales at this moment. We have numbers waiting for the opportunity to go to Watford, and they should go as soon as possible.

I know of cases of real need where a stay at The Stanboroughs would build up the strength and enable the winter to be endured. Years of unemployment and under-nourishment have taken a heavy toll upon the health of many of our dear people in Wales. I do not wish to speak of the trying

Remember the Medical Aid Fund Offering—Sabbath, October 12th

conditions of poverty under which the great majority of our members live, but those of us who mingle with them know that physical suffering and bodily weakness is often hidden under a brave fortitude and courageous faith.

It would bring great joy to us in Wales if we could send at least half a dozen of our most urgent cases to The Stanboroughs before the very cold weather is with us. In some cases it may actually mean the saving of life if strength can be regained and the body and mind built up to stand the strain of an arduous winter.

Here is the case of a brother, unemployed for six years or more, who has never had a holiday or change for many years. He is in desperate need of special treatment and advice. The Stanboroughs Hospital would be to him a "heaven on earth" and would bring great benefit physically. The sum of £5 would mean that he could be built up and helped as he has never been helped before. I could speak of sisters who have sacrificed their own health in recent years in order that the children should not go underfed from the small allowance made to the household in relief. Some of these sisters unless helped soon will be beyond our aid, medical or otherwise.

Shall we not, on October 12th, make a special effort to meet this urgent need in our midst. Amid the many calls for special gifts, let it not be said that the needy sick among us have been neglected.

G. D. KING.

Inasmuch —

A COUNTRYMAN was observed writing a letter in very large characters. When asked for an explanation he said it was to his mother who was very deaf, and consequently it was necessary that he should write aloud.

The subject contained in this article is of such importance that I would especially fix attention upon it by writing it aloud if I could!

We urgently need several hundred pounds to continue the God-ordained work in our hospital at Watford. There are those among us who express themselves occasionally about helping the home field. Here is an opportunity for them to be generous. We have been surprised at the numerous calls from our sick members who are in dire need of assistance such as our hospital can provide. Brethren, sisters, and children write to us in a constant stream, requesting permission to obtain the benefits of The Stanboroughs. Many, too, are the messages we receive from those who have had the privilege of treatment in the hospital. Men and women have returned to their churches and homes, not only restored to their former health and strength, but feeling themselves spiritually strengthened as a result of the godly influence at the hospital.

If you have never been ill, why not show your appreciation to the great Health-giver by sending a generous gift to the hospital through the special Medical Aid Offering in October? If you have been

ill, let your knowledge of suffering, and your thankfulness to God for restoration, urge you to give all you can. If you are ill, your very condition will teach you the need of liberal giving that others might be relieved.

In the parable of the Good Samaritan, it was not only the thieves whom Jesus censured, but a stranger, who, intent on his own business, passed by on the other side.

Make it your business in October to help the sick of our flock, and, through your gifts, you will have part in the tireless ministry of the physicians and nurses of our institution in strengthening enfeebled bodies, and filling with courage the hearts of those with whom you enable them to come in contact.

R. S. JOYCE.

A Worthy Cause

ONE of the most worthy causes to which we are asked to contribute is the Medical Aid Fund. By the provision of this fund we are able to arrange for many of our members to receive the benefit of the treatments given by The Stanboroughs Hospital, who otherwise, for financial reasons, would be unable to attend.

Up to the end of August, £120, representing seventy-eight patient weeks, has been contributed from the Medical Aid Fund in providing treatment for a number of members of this conference, leaving a balance in hand of only £18 to meet the present and future needy calls.

If it had not been for the generosity of one of our aged sisters, herself an invalid, we would not have been able to do so much.

What have been the results? Well, you should hear the thankful praises from those that have benefited. One member's life has been saved; another is better than he has been for years and is thus able to do more in the Lord's service.

Our next offering should be taken up in the churches on October 12th, and we trust that full announcement and arrangements for receiving this offering will be made on October 5th.

We thank you in anticipation on behalf of our needy members for your liberality on Sabbath, October 12th, and for past support of the Medical Aid Fund.

O. M. DORLAND.

They Liked "Better Times"

"It was a genuine pleasure to read H. W. Lowe's *Toward the Dawn of Better Times*. The title is refreshing. The method of dealing with the subject is unique."—H. T. Elliott.

"It is different from some of the books that have been published by our people of late years that painted the world situation in its darkest hues and then failed to say much that could bring hope and joy to troubled hearts. Brother Lowe holds out from beginning to end the hope of a better day."—A. V. Olson.

Yes, *Toward the Dawn of Better Times* will bring new hope and cheer. Send a copy to your friends.

A Larger Evangelism

By W. E. READ

God has called His people to one great task, that of giving the Advent message to the world in this generation. We must ever keep our eyes upon this objective and never allow any interest of the work, however important, to turn our attention from this all-absorbing ideal of the Master.

As the members of the Union committee gave consideration, some weeks ago, to the question of evangelistic efforts for the autumn and winter months, they felt very burdened that a larger work should be done. The millions of souls who have never yet heard the message of truth lay heavily upon our hearts, and we were all led to renewed consecration of heart and life to the giving of this blessed news of a soon-coming Saviour.

The deliberations resulted in a statement being drawn up, which has already been considered by the respective conference committees, and submitted also to our body of ministers and workers throughout the field. We now take pleasure in passing it on to all our churchmembers, feeling sure that they will be glad to co-operate with us in these arrangements.

WHEREAS, The signs all about us show clearly that the coming of the Lord is very near at hand; and,

WHEREAS, There are hundreds of towns and cities in our field where the Advent message has never yet been preached; and

WHEREAS, The Spirit of prophecy gives counsel to our ministers in their relation to the churches as follows:

"Our ministers are not to spend their time labouring for those who have already accepted the truth. With Christ's love burning in their hearts, they are to go forth to win sinners to the Saviour. Beside all waters they are to sow the seeds of truth. Place after place is to be visited; church after church is to be raised up. Those who take their stand for the truth are to be organized into churches, and then the minister is to pass on to other equally important fields."—*Testimonies*, Vol. 7, pages 19, 20.

"If nine-tenths of the effort that has been put forth for those who know the truth had been put forth for those who have never heard the truth, how much greater would have been the advancement made! God has withheld His blessing because His people have not worked in harmony with His directions"—*Id.*, Vol. 7, pages 18, 19.

"Instead of our ministering brethren labouring among the churches, God designs that we should spread abroad, and our missionary labour be extended over as much ground as we can possibly occupy to advantage, going in every direction to raise up new companies. We should ever leave upon the minds of new disciples an impression of the importance of our mission. As able men are converted to the truth, they should not require labourers to keep their flagging faith alive; but these men should be impressed with the necessity of labouring in the vineyard. As long as churches rely upon labourers from abroad to strengthen and encourage their faith they will not become strong in themselves. They should be instructed that their strength will increase in proportion to their personal efforts. The more closely the New Testament plan is followed in mis-

sonary labour, the more successful will be the efforts put forth"—*Id.*, Vol. 3, page 210.

Resolved, 1 That we commend these timely admonitions from the *Testimonies* to all our workers and churchmembers and urge them ever to keep in mind the number of large cities which have never yet heard the sound of the third angel's message.

2. That we urge our conference executives to plan with the workers and churches in such a way, that, while pastoral supervision may be provided in the way of district organization, the churches and companies as a rule care for their own interests.

3 That we counsel our conference workers to lay definite plans so as to realize this objective, by

- a Arranging a class for the training of lay-preachers wherever possible.
- b Organizing a class for instruction in how to conduct Bible readings.
- c. Planning definite evangelistic work in connection with the church.
- d Distributing the regular responsibilities of church life that they may be borne by the churchmembers.

4. That we make an urgent appeal to our churches to give careful and prayerful study to their needs with a view of making such distribution of church responsibilities as will enable them to release those who are labouring as pastors.

5. That we invite our believers readily and gladly to co-operate in this plan and, "Instead of keeping the ministers at work for the churches that already know the truth, let the members of the churches say to these labourers: 'Go work for souls that are perishing in darkness. We ourselves will carry forward the services of the church. We will keep up the meetings, and, by abiding in Christ, will maintain spiritual life. We will work for souls that are about us, and we will send our prayers and our gifts to sustain the labourers in more needy and destitute fields.'"—*Testimonies*, Vol. 6, pages 29, 30

6. That we counsel our conference workers and church officers so to arrange their work, that by instruction as outlined above, and thorough organization, nearly all our conference workers can be released for aggressive evangelism as soon as possible after the 1936 quadrennial session.

We are very glad to mention that as the conference and mission committees met, a little while ago, to make plans for the coming evangelistic campaigns, they were able to arrange for opening up the work in perhaps the largest number of new places we have ever done in one year. At the same time careful supervision will be given to the various churches and companies, especially those where the leadership is perhaps not so strong.

In our next issue we hope to give information as to where the public efforts will be held, beginning with October of this year. Let us, as churchmembers, seek God for wisdom and divine help continually, also for a deeper consecration and a more earnest spirit of prayer. Let us also, with our prayers, give of our time and co-operate as we are able in any of the various duties of these public evangelistic campaigns.

Cabinet Ministers Buy Adventist Books

Colporteur's Unique Experience in South Africa

BROTHER ERNEST MARTER, who has been canvassing with *This Mighty Hour* in South Africa, writes as follows concerning his very remarkable work among the government officials there:

"When I wrote you last I mentioned that I hoped to enter the Government Offices which centre in the Union Building, Pretoria. Little did I realize what lay before me. In that building alone I have actually delivered 122 copies of *This Mighty Hour*. In the new Government Offices—an overflow building—I delivered 98 more, while two other Government buildings account for exactly another 100.

"Besides these there are a number of smaller buildings housing the Departments of Defence, Post Office, Railways, Justice, etc., which bring the total actually delivered to well over 500 and, with a few orders to be delivered on September 2nd, the figure will be 550 for certain.

"When you consider that this is the work of just four months among Government officials, you will readily believe me when I say that I recognize the guiding hand of God all through the experience.

"In almost every instance I received an unsolicited introduction or recommendation or permit just at the time when I needed it to effect entrance into a new building or a new department. I recall ten distinct instances as I sit and write. Without them this experience would have been very different, if it had taken place at all. And the way the book has been received, read, and commented upon is another marvel to me. Of course, there were those who did not react favourably, but they were the exception.

"Eight of the Cabinet Ministers, including the Prime Minister and General Smuts, have obtained the book either directly or through their private secretaries. You will shortly receive an order from the High Commissioner for South Africa for two copies of the book. One of these is for the Library of the Department of Defence, and the other for the Transvaal Education Department circulating library. And if you receive an order for three copies, the third will be for the Library of the Union Education Department. Government regulations make it necessary for these to be ordered in this way. However, I sold copies directly to the officers' libraries at the Military College and the Air Force Head-quarters.

"It was in order to complete this work and enter doors which have been opened providentially that I postponed my personal plans for a few months. I am proceeding to Cape Town to spend two months there, also in the Government Offices, to two of which I already have recommendations. By November I hope to have sold just 1,600 copies of *This Mighty Hour*. I have delivered 1,300 copies already."

If only God would raise up some colporteur of like faith and courage to work Whitehall!



More Don'ts for Colporteurs

25. Don't forget to thank your heavenly Father at the close of the day's work for what He has helped you to accomplish.

26. Don't do as Jonah did. He refused the territory assigned to him for what he supposed to be a better piece. He lost out.

27. Don't forget that salvation rests on the finished work of Christ.

28. Don't beggar your book by trying to represent that the proceeds are for this or for that. Sell it on its merits.

29. Don't run away from a dog when he appears to be coming at you down the drive. If you are nervous stand perfectly still. He will smell round you and walk away.

30. Don't look at yourself, look at Jesus.

31. Don't get discouraged because things do not seem to go right to-day. They will be different tomorrow.

32. Don't waste time wondering how God is going to get you out of your difficulties. Believe He will do it.

33. Don't starve your soul; feed on the Word.

34. Don't complain over your bad day; but prepare to work harder to-morrow.

35. Don't worry over any trouble you may have; remember that you have to put your mind against the other man's mind. You cannot do that by looking worried.

36. Don't shirk your work. There are three classes of persons in the world. The one who nearly does his job, the one who professes to do it, and the third who really does it, and just a little more.

F. J. KINMAN.



Three Kinds of Workers

THERE are three kinds of Christian workers—canal barges, sailing ships, and Atlantic liners.

The canal barges need to be dragged to the work. Often they do wonderfully well, but on the whole one volunteer is better than three pressed men.

The sailing ships make fine going so long as wind and tide are with them; but when things get hard, when "the winds are contrary," when the work is discouraging, they turn tail and sail away.

But give me the Atlantic liner type of worker, the man who can fight his way through wind and tempest, because within there burns the hot throb of the mighty furnace of the love of Christ.—*Selected.*

North England Conference

President : Pastor O. M. Dorland

Office Address : 22 Zulla Road, Mapperley Park, Nottingham

Notes from the President

WE are always encouraged by reports of gains and forward moves in the work of God and it therefore gives us pleasure to report a further gain in tithe, for which we thank the Lord and our faithful membership. By the close of August we had an increase of £725 over the same period of 1934. We anticipated an increase, but this amount is £500 above our expectations. This increase in tithe will enable us to conduct efforts which we would not otherwise have been able to commence.

AT this writing our Harvest Ingathering is also over £150 above last year.

BROTHER W. R. A. MADGWICK has already been able to secure good halls in Sheffield and will begin a vigorous campaign in October. Sister I. Hims-worth and Brother M. Hardinge, a recent graduate from Newbold College, will assist in this new work

IT has also been arranged that Brother S. G. Hyde begin a new effort in Stockport with the assistance of Brother J. Lewis, another college graduate, and Miss H. Ford, who is being transferred to us from the South Conference in exchange for Miss M. Basher.

WE will inform you of other efforts in a later issue of the WORKER.

LET us remind our church and isolated members of the special offering to be taken up for the Medical Aid Fund on October 12th. We would greatly appreciate your liberal support.

THE overflow of the Thirteenth Sabbath offering this quarter in all the world will be given to our Northern European Division missions. We would therefore appeal to all our people to make a special offering this coming Thirteenth Sabbath.

WAR clouds hang over Abyssinia. Our fifteen missionaries are staying by their posts. Let us stand by them with our prayers and our gifts. Surely the night cometh when no man can give or work.

BAPTISMS have recently been held on the Tyneside and at Ilkeston, near Nottingham. A number of others are to follow in the near future. We again solicit your prayers on behalf of our workers at home and abroad.

O. M. DORLAND.



North England M.V. Camp

OUR sixth annual seaside camp has just been completed under ideal weather conditions and amid the most beautiful surroundings. Pwllheli, the place selected, is a quiet seaside resort which nestles at the foot of the hills on the northern shore of

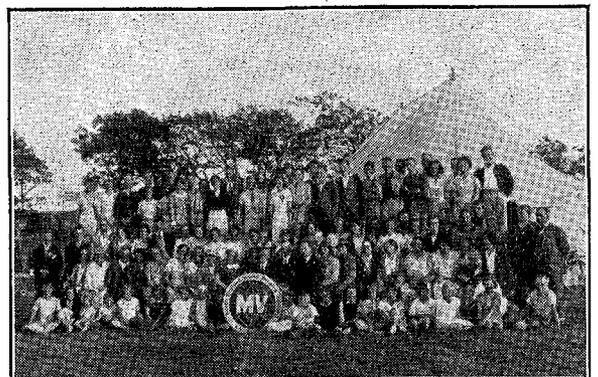
Cardigan Bay. The site of the camp was on the western extremity of the town within two or three minutes of the beach, which afforded enjoyable bathing at all hours of the day. We were within easy reach of a number of places of interest, which provided scope for the lusty hikers, while others were able to travel by bus.

During the first week the number under canvas was approximately ninety, by the end of the week it exceeded a hundred, falling again by the middle of the second week to seventy-five. This number remained constant until the break-up of the camp at the end of the second week. Of these, there were twenty juniors.

To feed this large family was no light matter, but our experienced nurse-matron, Miss J. Handysides, was again equal to the occasion, and everyone judged the fare of the best, and well prepared. Their wonderful appetites fully testified to it.

Opportunity was taken to view the glories of God's handiwork in and around the district. One day was taken up with a motor-coach trip to Snowdon, via Criccieth and the beautiful Aberglaslyn Pass, returning via Carnarvon, where the Welsh National Eisteddfod was being held at the time. Many of the party, numbering over seventy, succeeded in scaling Snowdon. During the second week, the great day was a trip on the "Toy" Railway, when practically the whole of the camp participated. It is difficult to describe the glorious views provided as the train slowly ascends to seven hundred feet above sea-level at Blaenau Festiniog. At this place it was a unique experience to witness the slate-sawing and splitting connected with one of the many slate quarries which abound in that part of North Wales.

Among the places visited nearer at hand were the "Widow's Glen," and Llanbedrog Head, from which Snowdonia and the coastline of Wales surrounding Cardigan Bay almost as far south as



The North England Camp at Pwllheli.

Aberystwyth may be seen on a clear day. Harlech, whose ancient men are so often lauded in the well-known martial song, is prominent across the bay. Criccieth, the home of the Rt. Hon. D. Lloyd George, Nevin, and Abersoch, all pretty seaside places, were also the goal on other days.

One day was entirely devoted to field games and sports; and an evening was taken up by a social gathering, in which most of the campers contributed some item or other in the form of a recitation, musical piece, or other feature, revealing much latent talent among our young folk. This was followed by a camp fire, around which songs and Gospel choruses were sung, after everyone had been satisfied with a liberal portion of delicious hot soup.

The Sabbaths were a delight. Care had been taken to provide special dishes to supply the "inner man," but these were only secondary to the fare provided in the spiritual realm by Pastor A. W. Peterson, the General Conference Missionary Volunteer Secretary, whom we were fortunate to have for the first Sabbath, and by Pastor H. W. Lowe, the Northern European Division Home Missionary Secretary, for the second. On each of these occasions, in the morning services, several young people openly signified their intention to submit to Christ's rule and guidance.

Each Sabbath evening was taken up with an open-air meeting on the sea front, and one was held on Sunday evening in the heart of the town, attended by some eighty people. These meetings revealed the grand possibilities wrapped up in some of our young men who gave a bold and clear testimony concerning various aspects of present truth. Others mingled freely with the crowd, distributing tracts and answering questions.

The Sabbath-school sessions were events of special interest. Hymns in praise of God, the loving Creator, sound never so well as when sung in such a place as a young people's camp. The juniors especially enjoyed the novelty of having class recitation in separate tents for class-rooms. The total Sabbath-school offerings made, including those of the advance party, amounted to £4. 18s. 4d.

In addition to the help given by Pastors Peterson and Lowe, we were also blessed by the services of Pastors Dorland and Goodall, who were each present at different stages of the camp. Thanks are also due for the loyal assistance of the appointed helpers and tent leaders, which was supplemented by the voluntary service of most of the campers in one form or another. Young people's camps are means for developing the spirit of mutual helpfulness and comradeship, and such have been manifest again in no small degree. Our hope is that it will be carried more and more into the work-a-day life to which we have returned, and be reflected in our homes and churches.

We would take this opportunity to express thanks to The Stanborough Press and Brother Merchant for the offer of prizes for the camera competitions, and to The Stanboroughs Hydro for assistance with the prize-money for the best-kept tent. The former have yet to be judged. The standard of tent neat-

ness was higher this year. The senior prize went to Mrs. Parry's tent, and that for the juniors to Miss Kipling's tent. J. H. PARKIN.

Rapid Movements

LESS than a year ago I clipped from the *New York Times* a London dispatch (dated July 30, 1934) reporting the discovery of new tribes in New Guinea:

"Shut off from the outer world by towering mountain ranges, the natives have been 'lost' for centuries, yet they have evolved a civilization all their own."

Mr. Chinnery, Australian government anthropologist, was reporting the discovery to an international congress in London.

I saved the newspaper clipping, thinking some day we would have to reckon these new peoples as a challenge to our missionary programme. Then, lo, the next thing came news from Australia that our brethren had gone into this new mountain region, high above the clouds—gone in, flying by aeroplane! And work had begun.

Now comes word from A. G. Stewart, vice-president of the Australasian Division, telling us that for these newly discovered tribes our brethren are drawing their missionary helpers from that island of Mussau, entered by us three years ago, and where, within one year, a whole island people turned from devil worship to seek the living and true God.

At once school work was begun among the Mussau youth; and now these youth are pioneer helpers in the heights of the New Guinea interior, reached from the coast by aeroplane only. Missionary Stewart says:

"It is very gratifying to see that from among a people who three years ago were degraded heathen, we are now able to recruit foreign missionaries, and send them many hundreds of miles across the ocean to risk their lives for their Saviour's sake among the newly discovered tribes on New Guinea."

That is quick work, truly. The Spirit of prophecy says: "The final movements will be rapid ones." It seems a reference to swift changes in world conditions. But if this message is to keep pace with world changes, we may expect rapid movements also in our work. W.A.S.

What a Plymouth Brother Said

A MEMBER of the Plymouth Brethren, after spending some time at The Stanboroughs Hydro, wrote the medical superintendent as follows:

"I would like to say how much I enjoyed my stay in your hydro, which was to me more like a home than the former name would suggest, as every one of your staff with whom I had any personal dealings showed me much kindness and attention, which met my need and which also gave me real happiness.

"That which, however, gave me the greatest pleasure was the Christian tone of the Home seen

in the times of worship, the demeanour and actions of your staff, and the intercourse I had with several, in particular with Mr. Ashton, and also the matron.

"With my renewed and very sincere thanks, and much Christian love and every greeting,

"Believe me,

Very sincerely yours in the Lord,

(Signed) J. E. MUNDELL

P.S.—May the Lord richly bless you all, your Home, and your patients."



Report of Stanborough Park Dorcas Society for Quarter ended June 30, 1935

WEEK by week a faithful few have gathered with the object of doing a work for the Lord which we women realize is within our particular province and essentially a task for us. Being outside men's sphere it is difficult to make some understand how necessary the work is, but if evidence were required, all one need do is to see and hear the grateful thanks of the recipients of our labours.

Although the average attendance numbered seven only, the result of our work showed that the members were not lacking either in energy or enthusiasm.

The closing meeting of the session was held on the afternoon of June 12th. We invited thirteen needy mothers who had been visited during the quarter. We were also pleased to see quite a good number of churchmembers present. The meeting opened with a hymn, which was followed by prayer and Bible reading, after which a bright, breezy, and practical talk was given by Matron Druitt. This was not only calculated to help the visitors but was much appreciated by all present.

At the close of the meeting 150 garments were distributed to the mothers who had been invited to be present; each of these also received a packet of Granose Biscuits. The latter was the gift of the food factory. We wish to express our thanks to the management for their kind interest and generosity.

The great majority of those who have been assisted are outside of our church membership at present. While we know our work has relieved distress it is also one means more of leading some into the fold of Christ.

The collection and proceeds of sales amounted to £1. 6s. 6d.

MRS. J. HEIDE, *Leader*,

MRS. J. T. RAITT, *Assistant Leader*,

MRS. D. PROUDLEY, *Secretary*.



Wedding Bells

HAMBLIN-McCROW.—On August 1st, in the Stanborough Park Church, Roland Hamblin was united in marriage to Iris McCrow in the presence of a large number of relatives and friends. After the ceremony a reception was held in the Granose Foods Ltd. Assembly Hall. We wish Brother and Sister Hamblin a useful and contented life together.
R. S. JOYCE

COOMBE-CARTER.—On August 5th Brother Harry Roy Coombe and Sister Frances Eleanor Carter were united

in marriage at the Stanborough Park Church. Both have had training as nurses in our sanitarium. Brother Coombe now travels for Granose Foods Ltd. Our best wishes go with Brother and Sister Coombe as they labour unitedly in the cause.
H F DEATH.

MURDOCH-MACLAREN.—On August 14, 1935, Thomas Todd Murdoch and Jean MacLaren were united in marriage by the writer, in the Howard Street Baptist Church, North Shields. We wish them every happiness, and pray that God will richly bless them in their united service for Him.
D. MORRISON.

COOMBE-EVENSEN.—On August 22nd, at the Stanborough Park Church, Sister Aimee Evensen and Brother Ronald Coombe were united in marriage. There was a large attendance of relatives and friends at the ceremony and also afterward at the bride's home at "Alba," Sheepcote Lane.

We take this opportunity of wishing Mr. and Mrs. Coombe the blessing of heaven in their united labours for the Master, and pray that the sunshine of His love may always be theirs.
W. G. MURDOCH.

HARDINGE-PETAVAL.—On September 3rd, in the Holloway Church, Leslie Hardinge was united in marriage to Miriam Petavel. We wish them success in their ministry in Great Yarmouth and Gorleston.

R. S. JOYCE

At Rest

GARDNER.—The Belfast Church sustained a regrettable loss in the death of Brother T. Gardner, at the age of sixty-three years. Brother Gardner was baptized by the writer last December. Although suffering periodically for some little while, the end came quite unexpectedly on July 10th. Visiting our brother on the day before he fell asleep in Jesus, he joyously expressed his faith and hope in Jesus and His last message. Since connecting with the Advent movement, Brother Gardner had shown zeal for the progress of the third angel's message, and had been blessed in the sale of *Present Truth*. We laid him to rest in the City Cemetery on July 12th, in full confidence of his awakening at the return of his Lord. In the short time of our acquaintance with the deceased, we discovered some of those somewhat rare and lovely qualities seen in those who fully surrender to the Saviour the dominion of their lives. He leaves a widow, three sons, and a daughter, the latter of whom is preparing herself for active service at Newbold College. The last rites were conducted by the writer after a service at which words of comfort were spoken at the home.
F. C. BAILEY.

Advertisements

House to be sold, £680 Deposit £5 Three bedrooms, bathroom, two reception rooms, scullery, entrance at rear for garage Good garden Write: Mrs Gravett, 23 Sheepcote Drive, Watford, Herts

TO LET.—Top flat, two rooms, every convenience 15/6 Write: Mrs Ross, 89 Talbot Road, Paddington, London, W.2

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SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin	Belfast
September 27th	. 6 49	6 53	7 2	7.00	7.12
October 4th	6 33	6 37	6.46	6.42	6 55

The Missionary Worker

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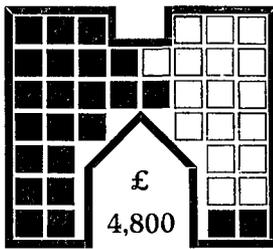
EDITOR: A. S. MAXWELL.

BRITISH UNION CONFERENCE HARVEST INGATHERING CAMPAIGN

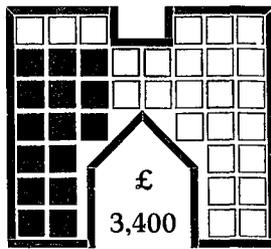
Goal
£10,000

August 25 to October 20, 1935
IRISH FREE STATE—FIRST COMPLETED

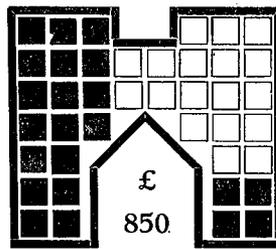
To Date
£5,090



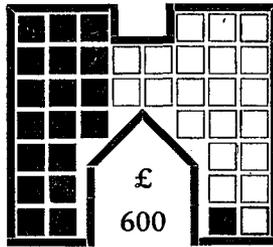
SOUTH



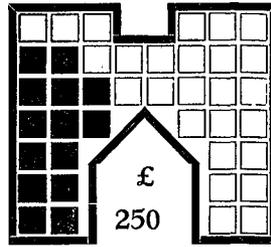
NORTH



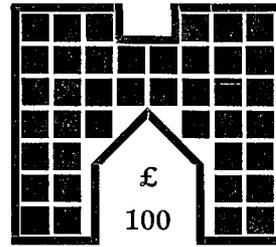
WALES



SCOTLAND



N. IRELAND



I. F. S.

“So Built we the Towers!”

EACH BRICK £20
500 BRICKS

REPORT FOR THIRD WEEK

TOTALS TO DATE

SOUTH ENGLAND ...	2,848
NORTH ENGLAND ...	1,277
WALES	477
SCOTLAND	303
NORTH IRELAND	85
IRISH FREE STATE	100
BRITISH UNION	£5,090

40/- PER MEMBER

Grimsby, Bolton, Middlesbrough, Barnsley, Scarborough, Long Marston, Douglas, Loughborough, Ashton-u-Lyne, Bardney, Fotherby, Accrington, West London, Norwich, Lowestoft, Edmonton, South London, Southstoke, High Wycombe, Torquay, Edgware, Sittingbourne, Medstead, Salisbury, Exeter, Aberdare, Mountain Ash, Port Talbot, Shotton, Shrewsbury, Dundee, Larne, Dublin

35/- PER MEMBER

Peterborough, Ely, Clapham, Dereham, Abertillery, Dowlais, Scottish Isolated, I.F.S. Isolated

30/- PER MEMBER

Bromsgrove, Killamaish, Darlington, Gloucester, Cheltenham

25/- PER MEMBER

Wakefield, Stanborough Park, Walthamstow, Romford, Porth, Risca, Swansea, Edinburgh, Lisburn

20/- PER MEMBER

Manchester, Blackburn, N. Shields, Liverpool, Birmingham, Chesterfield, West Hartlepool, Doncaster, Southend, Wimbledon, Brighton, Portsmouth, Plymouth, Croydon, Cambridge, Tottenham, Crocombe, Newport, Rhyl, Aberdeen, Falkirk, Uddingston.

15/- PER MEMBER

Stretford, Handsworth, Leeds, Hull, Derby, Worcester, Sutton, Walsend, Ulceby, Burnley, Yarmouth, Southampton, Luton, Gillingham, Forest Gate, Kingston, Gravesend, Caerphilly, Cardiff, Hereford, Rhos, Kirkcaldy, Stirling, N. Irish Isolated

10/- PER MEMBER

Sheffield, Rushden, Lincoln, Stock, York, Leicester, Rotherham, South Shields, Holloway, Bournemouth, Bristol, Watford, Reading, Hastings, Bath, Weston and Bream, Barry Dock, Blaenavon, Gelligaer, Belfast.

5/- PER MEMBER

Nottingham, Coventry, Newcastle, Wolverhampton, Kettering, Skegness, Mansfield, Ulyerston, Wood Green, N.W. London, Llanelly, Glasgow.

UNDER 5/-

Wellingborough, Bradford, Southport, North Isolated, South Isolated, Welsh Isolated.

“FORWARD—NO DEFEAT AND NO RETREAT”