

# Australia's Golden Jubilee

By H. Stockton

THE year 1935 brings with it the golden jubilee of the founding of our denominational endeavour in the territory known for some years past as the Australasian Division.

On May 10, 1885, a party of eleven sailed from San Francisco for Australia. The members of the party were S. N. Haskell, J. O. Corliss and family, M. C. Israel and family, Henry Scott, and William Arnold; and they arrived in Melbourne, Victoria, the middle of June. Soon a house was rented for dwelling and mission head-quarters, and on July 4th the first service was held. From the first Sabbath-school report, in a book still preserved at our division office at Wahroonga, we quote: "July 4, 1885. The first meeting of the S.D.A. Sabbath-school was held on the above date." From that day, then, we date the beginning of this church in this field, and on Sabbath, July 6, 1935, we celebrated our golden jubilee.

For the writer, the Sabbath-school held five weeks later, August 4, 1885, will always retain a hallowed place in his memory. Quoting again from that report, we read: "Our number was increased by the addition of Brother J. H. Stockton, who has recently commenced keeping the Sabbath, and his two children. We are grateful to God for this addition to our number." Though I was then but a tiny child, the memory of the scene in that living room is vivid yet. Seated around the room were the mission party, a visitor, my father, my sister, and myself. A year later the number had increased to ninety-two.

From that humble beginning has developed the far-reaching and extensive work carried on throughout the Australasian Division. In fifty years the cause

has grown from that small party until now we are in sight of the 27,000 mark in Sabbath-school membership.

Those first workers were men of energy and integrity, and they exercised a faith that may yet be wondered at. In those early days a full Gospel was taught; the message moved forward on even lines. Evangelical and colporteur work, tract and missionary effort, health and temperance, were all given due prominence. The subjects of foreign missions and education soon became matters of intense interest.

Very early a publishing house was established, and

in January, 1886, the first number of the *Bible Echo* was issued. In 1889 a three-story building was erected to house our publishing enterprise, for in that period the colporteur work had made rapid strides.

The plan for regular Sabbath-school offerings was adopted as early as the seventh Sabbath service that was held. Therefore it is not surprising that when, about 1889, the matter of building the missionary ship "Pitcairn" was presented to our Sabbath-schools here, great enthusiasm was shown by all. Some of us still remember the thrill when shown some

of the chips from the mast of that vessel.

The period from 1892 to 1900 marks an epoch in our work in this division. During these years Mrs. E. G. White was in this field, and A. G. Daniells was president. In 1892 a school "for the teaching of workers" was started near Melbourne. It was moved three years later to Cooranbong, where it is still flourishing as the Australasian Missionary College. About 1898 the health food work was started in Melbourne, and a sanitarium established

## HANDS ACROSS THE SEA

THOUGH Adventists are brothers the world around there are special ties that bind our people in Australia to the homeland, and us to them. We are of the same kith and kin; we are citizens of the same Empire; we honour the same King; we fly the same flag. To-day we stretch our hands across the sea to congratulate them upon the celebration of their Golden Jubilee, praying that God, who has blessed them so remarkably during the past half century, may lead them on to still greater achievements for His glory in the years that may lie ahead.

A. S. M.

in Sydney. Before Sister White left our field, she had seen both of those branches of work make a good beginning at Cooranbong and Wahroonga respectively.

During that period also mission work began in several of our Pacific Island groups. The first camp meeting was held on the mainland of Australia at the end of 1893, Sister White being present, as was also O. A. Olsen, then General Conference president. Of those that were baptized as a result of that camp meeting, three were later ordained to the Gospel ministry. By the year 1900 the annual camp meeting was a recognized institution in all our local conferences.

Three features of our work that received special attention during those years were organization, education, and Missionary Volunteer work. The principles on which our educational work is operated throughout the world were then, in the main, worked out at Cooranbong. The system of organization, beginning with the church, then the local conference, the Union conference, and the General Conference, were also during this time worked out in our field, and adopted at the General Conference session of 1901 and subsequently brought into operation in all our world divisions. In 1901 also A. G. Daniells began his long term of office as president of the General Conference. "The first testimony calling upon our workers to do something definite for our young people was dated Melbourne, Australia, December 19, 1892." "As soon as Elder A. G. Daniells heard the first testimony regarding definite work for the youth, he organized a Young People's Society in Adelaide, South Australia, where he was labouring at that time."

The year 1908 saw the beginning of our mission efforts in Papua, and in 1913 the Monamona Mission for our own Australian aborigines was established in North Queensland. At a time when worldly prudence would suggest indefinite delay (in 1914, when the Great War broke upon the world), mission work began in two of the principal groups of the Pacific—the Solomons and the New Hebrides. The territory of New Guinea was not entered by us until 1929.

The scope of our work all through the years has *extended and broadened wherever it has been established*. Here and there, to our finite vision, it may seem that but little advance has been made; yet it is abundantly evident that our cause is in the hands of a General who has never yet fought a losing battle.

During the perilous war period and the years of adversity that followed, and during the five years since the depression struck the world with such startling suddenness, our numbers increased as they had never done previously in our denominational history in this field. Nearly thirty per cent of our present church membership was added during these five years, even though much less in the way of financial resources was available.

From that early beginning, already mentioned, our Sabbath-school offerings have continually increased until at present they support our island missions to

a greater degree than any other fund. During the five years since the depression began £80,000 has been given by our Sabbath-schools for this purpose.

Since our books were first sold here in 1885, hundreds of thousands of large books have been sent out from our publishing house, and millions upon millions of *Signs of the Times* have been circulated. In 1905, in harmony with counsel from Sister White, our publishing enterprise moved out into the country, to Warburton, a village fifty miles from Melbourne.

The health food work, having survived the struggles of its infancy, has now grown until there are five factories and fifteen wholesale or retail branches in Australia and New Zealand. Several hundred are employed in this department, of whom more than half bear responsibility as elders and deacons, and church and Sabbath-school officers. In addition, a generous proportion of the profits, year by year, is used to help our educational and medical departments.

Our educational work, too, has developed from that first school in 1892, until we now have three colleges and twenty-seven church schools in Australia and New Zealand; and several training schools and 150 village schools scattered throughout our island groups.

That lone Missionary Volunteer society in South Australia set the example to all our local conferences. In the homeland we have more than 6,000 Missionary Volunteers. Though this branch of activity for some time moved slowly in our mission field, of late years it has spread like a fire throughout our mission territories. While ten years ago less than 500 were enrolled, there are now more than 5,200 members in thirteen of our fourteen island missions, the fourteenth being the lone island of Niue, where no regular worker has been for ten years.

Our two sanitariums, at Wahroonga and Warburton, continue to carry on their noble work. Their influence carries far and wide even beyond the borders of our division territory. We see sanitarium graduates in all branches of our work, including several among our ordained ministers. And what would happen to our island mission work if all our sanitarium graduates were taken away, we do not dare think.

The Sabbath-school membership of the Solomon Islands, at 3,565, is nearly 400 more than that of the largest local conference in the home field. There is still a handful left in Suva, Fiji, of the charter members of the first church organized there nearly forty years ago. In the New Hebrides people have been won from among the wildest tribes on earth. From the 1,900 members in the St. Matthias Islands, who were untamed savages less than four years ago, ten teachers are already at work in the Ramu Valley, on the mainland of New Guinea. In this valley, reached only by aeroplane or on foot, are probably 100,000 intelligent people, of whom two years ago the outside world knew nothing.

We now have 113 ordained ministers, of whom eight are of Fijian race, and two from our Solomon Islands members. A few words pencilled by the

secretary of our Solomon Islands Mission opposite a date on an expense report, lately received, are illuminating: "Funeral service for Lipi, the oldest man in the Marovo. A notable headhunter. Died in Jesus." Two young Australian aboriginal couples have gone out from Monamona Mission in North Queensland to Papua for mission service, and are doing very fine work. As far as we know these are the first aborigines ever to leave Australia for that purpose.

Eighty languages are in use by us in our island field; and in the home field in our appeal for mission work, Ingathering magazines in ten foreign languages are in use. There is not one of our island missions, however slowly the message there has seemed to progress, but has now a larger proportion of the population in our Sabbath-schools than has any local conference in the home field. Probably our home field also leads our other world divisions in this respect. "This is the Lord's doing, and it is marvellous in our eyes."

Since our work began in this field, we have been blessed with strong and devoted leaders. Twice has

the General Conference released its president (Elders Olsen and Irwin) to lead our work here. Twice also has Australia released its president (Elders Daniells and Watson) to lead the General Conference, as well as another of its presidents (C. K. Meyers) to act as secretary of the General Conference. Nor would we forget Elders Fulton and W. C. White, who will always be held in affectionate remembrance by all who knew them.

Neither can we forget those that sleep. Many hundreds have breathed their last with the full assurance that at the last trump they with the other righteous dead shall be raised incorruptible; that death shall be swallowed up in victory; that this mortal shall put on immortality.

Though the work still to be done in this field at home and abroad staggers us by its immensity, yet I would not be counted as one who says, "My Lord delayeth His coming." Never were truer words written than these, "Now is our salvation nearer than when we believed." Verily it is so; for even now the trumpet of the jubilee is sounding in the Australasian Division.

## Notes from the Union President

VERY encouraging word has come to hand concerning the Ingathering work in South Africa. The South African Conference, with a membership of 2,576, reports having gathered £4,672, and that from a population of less than 2,000,000. Surely this is a remarkable tribute to the faithfulness and loyalty of our believers in the southern hemisphere.

THE time set for the Winter Council of the Northern European Division is December 12th to 18th, and this year the brethren will meet at Riga, in Latvia.

At last we are starting public work in the Irish Free State, outside the city of Dublin. We feel very glad that Brother McMillan and his wife have located in the city of Cork, and we would invite our believers in the Union to remember the work in this city. Remember, also, Brother F. C. Bailey as he commences his public effort in Londonderry, in the north. Let us all pray that the message of truth, as it is preached, may have free course, and that, amid all the difficulties and problems, many souls may be added to the people of God.

QUITE recently, classes in connection with the St. John Ambulance were started at Stanborough Park. Quite a number of our young people have enrolled and are now busy with their studies. We wish that in other centres of our work in different parts of the field similar classes could be started. The instruction given is invaluable and would certainly be a real help in any time of crisis.

WE would like to call attention to the panel giving notice concerning the date of the Week of Prayer season. This was originally set for December 7th to 14th, but in view of the date of the Winter Council of the Division, which is December 12th to 18th, we felt that we should alter the date and thus benefit by the help that some of our Division brethren might be able to give us. Hence, let us bear in mind that the Week of Prayer this year will be from Friday evening, November 29th, to Sabbath, December 7th.

WE are very glad to be able to report that all the institutions at Stanborough Park, and also our college at Newbold, have  
*(Continued on page 7.)*

### SPECIAL DATES

Let us remember the following  
Special Dates:

**Literature Thanksgiving Day**  
November 2nd

**"Missionary Worker" Offering Day**  
November 9th

**Week of Prayer**  
November 29th to December 7th

**Annual Offering**  
December 7th

**Thirteenth Sabbath**  
December 28th

## Quadrennial Session of the British Union Conference, 1936

### Preliminary Announcement

FOR several months the Union Committee has been giving study to the question of the 1936 quadrennial session of the British Union Conference. Information has been secured concerning halls in various parts of the country, but when we considered the large expense which would be involved in securing the complement of halls necessary for such a meeting, it was felt that it would be a good thing to arrange for a large camp meeting at Stanborough Park. Reference was made to this at the annual meetings this year, not as a decision, but as a suggestion. Since then, word has come in from all parts of the field favouring the idea. This led the Union Committee, some weeks ago, to take action that Stanborough Park should be the place where the quadrennial session of the Union should be held. In this preliminary announcement we would like to call attention to at least four things.

#### 1. The Time

The time appointed for the Union session is from Thursday, July 30th, to Sunday, August 9th. This will cover the August Bank Holiday period, and so give excellent opportunity for a large number of our people to be present.

#### 2. The Place

As already mentioned, the meeting will be held in large tents located at Stanborough Park. We hope to be able to secure accommodation, for those who come, in homes in the immediate vicinity. Some will doubtless wish to live in small tents. This question is being studied and it is probable that certain facilities of this kind may be offered.

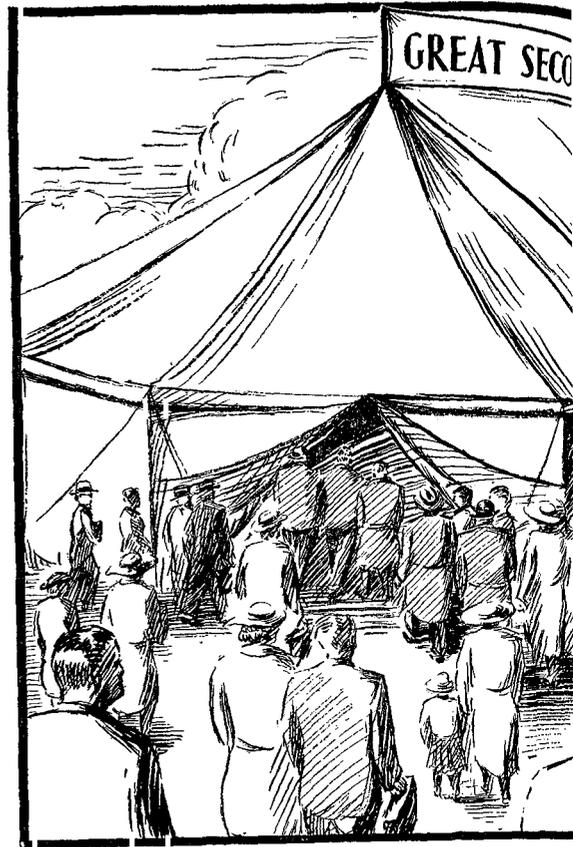
#### 3. The Fares

All should read very carefully Brother Warren's article in this issue of the WORKER, concerning a plan which has been arranged whereby our believers, in connection with the sale of periodicals, can earn sufficient to pay their fares to the Conference, and also receive a special bonus on their sales which will provide them with tickets for the dining tent. We are hopeful that in many cases whole families will take advantage of this offer and plan to make the Conference their holiday period, and so come in and enjoy the good things which the Lord will have for His people.

#### 4. The Facilities

In addition to the large tent in which the meetings will be held, there will be special facilities for our young people. We expect, also, to have a large dining tent. In addition, there will be a tent particularly for exhibits. We are hoping that at that time we can give full information concerning the various phases of our work in the Union. The Exhibit tent will have from ten to fourteen booths, and will be open at certain times during the day.

We are planning to have a playground for the children, and also a tent where babies can be cared for while the mothers attend the meetings.



This is naturally but a preliminary announcement and it is being made at an early date so that all can begin thinking about the quadrennial session. We would like every church and company to be represented, and for our believers all through the field to begin preparing to come to Conference. Let us think earnestly about it, let us talk about it, and let us seek the Lord that He may open the way and make it possible for us to attend this important gathering of the people of God. W. E. READ.

### Pay Your Expenses by the Sale of *Present Truth and Good Health*

Do you realize that you can pay your return fare from Manchester to the Watford Conference in August, 1936, by selling twenty copies of *Present Truth* every week?

Isn't that easy?

And if you are selling twenty copies of *Good Health* every week you will be able to pay the fare from York or Leeds or close on Plymouth.

Notice what you earn by selling the following quantities:

On 500 copies of <i>P.T.</i>	a profit of £2	1s.	8d.
On 500 copies of <i>G.H.</i>	a profit of 3	2s.	6d.
On 1,000 copies of <i>P.T.</i>	a profit of 4	3s.	4d.
On 1,000 copies of <i>G.H.</i>	a profit of 6	5s.	0d.

FOOD TENT TICKETS FREE

In addition to the above sums made by the sale



of literature, it has been decided that to those who sell large quantities of either *Present Truth* or *Good Health*, and who attend the Union Session, special books of meal tickets shall be granted on the following basis:

- For 500 *P.T.*, meal tickets to the value of 4/-
- For 500 *G.H.*, meal tickets to the value of 6/-
- For 1,000 *P.T.*, meal tickets to the value of 8/-
- For 1,000 *G.H.*, meal tickets to the value of 12/-

This offer is available to all those who effect sales as above mentioned between November 1, 1935 and July 26, 1936.

The special grant of meal tickets for use in the dining tent at the Conference will be given to those qualifying for the same, on arrival at the Conference, and on presentation of a note from the local church home missionary secretary certifying that the member has sold the required quantity of literature in the period stated.

Railway fare and food may thus be provided by the sale of magazines. Begin to order your supplies from your home missionary secretary at once. If you are not quite clear about any point, write to the Manager, Stanborough Press Limited, without delay.

This offer does not apply, of course, to those who receive other special discounts on periodicals sold during the year.

A. WARREN.

## NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham.

### Baptism on the Tyneside

ON Friday evening, September 13th, a baptismal service was held on the Tyneside. On this, as on previous occasions, we were granted the use of the South Shields Baptist Tabernacle for the service. Eight dear souls followed their Lord through the waters of baptism.

Brother Freeth, Brother Handsides, and others were present, when, previous to the baptism, the points of faith were dealt with, and all the candidates signified their belief in the message before going forward in this sacred ordinance, the most beautiful ceremony in the whole Christian religion.

The service was attended by a large number of members and friends. The Lord came very near to us, and we had indeed a blessed service. We pray that these dear ones may all be kept faithful, and saved at last in the kingdom of God.

Since this service the writer has had to say farewell to the Tyneside. We were very sorry to leave our dear people in that district after having spent over two years in their midst. May God bless them one and all. We had no public efforts while in the Tyneside, our time being fully occupied in pastoral work. We are glad, however, to say that during our stay there twenty were added to the different churches in the district. Some of these were from united labours, we having had the faithful services of Brother Freeth from time to time, and Sister Jackson who has been our faithful and able Bible-worker.

We greatly regretted having to sever our connection with these dear workers and our beloved people in that part. We have now returned to the Scottish field where we laboured for six years before going to the South England Conference over twenty-one years ago. We do thank the Lord for the good number of efforts we have been able to hold on the other side of the border, and the many souls He gave for our hire. We thank Him, too, for the friendship and fellowship we have had in the many places where we have done service for the Master.

We now ask an interest in the prayers of the WORKER family as we engage in the work here in the city of Glasgow.

D. MORRISON.

### Wedding Bells

BELL-WRIGHT.—On September 7, 1935, Brother William Edward Bell and Sister Natalie Wright were united in matrimony in the Heaton Road Baptist Church, Newcastle. A goodly number of church-members and friends were present at the ceremony. We wish these young people the blessing of heaven, and pray that God may lead and guide them continually. The ceremony was conducted by the writer.

D. MORRISON.

# South England Conference

*President*: Pastor R. S. Joyce

*Office Address*: Midland Bank Chambers, 506 Holloway Rd., London, N.7

## Notes from the President

You will be interested in the following plans for evangelism made by our executive committee after much prayer and counsel.

### CAMPAIGNS

PASTOR R. A. ANDERSON, with the assistance of Brother J. C. French and Sisters E. Guntrip, M. E. Brooks, and H. Bull, will proclaim the third angel's message for the first time in Ealing, a large unentered district of London. We welcome Sister Bull from Scotland.

PASTOR A. K. ARMSTRONG, assisted by Brother A. J. Mustard, a college graduate, and Sister O. C. Davies, will carry the truth to the thousands in Islington.

PASTOR A. E. BACON, with the help of Sister V Warren, another college graduate, will work for the people in Gosport, Hants

PASTOR J. G. BEVAN has the responsibility, assisted by Miss E. G. Stone, of proclaiming the message in Bedminster.

PASTOR J. M. HOWARD, aided by Brother G. Bell, also a college graduate, and Sister M. Basher, whom we welcome from the North England Conference, will appeal to the increasing population of Lowestoft.

PASTOR F. S. JACKSON will work for the people in Poole. He will be assisted by Sister F. Wilkins. We are happy to welcome home Brother A. C. Vine from Africa, where he is a missionary. He will co-operate with Brother Jackson at Poole while home on furlough.

PASTOR H. W. McCROW has been called to conduct an effort in Gloucester.

PASTOR C. A. REEVES will seek the honest in heart in Battersea. His helpers will be Pastor J. B. West and Sister V. Ward.

PASTOR F. A. SPEARING has been called to conduct a campaign in Hastings. Brother B. E. Sparrow will co-operate with him.

PASTOR L. A. WATSON has located in Exeter. He will be assisted by Sister M. Keough.

PASTOR G. W. BAILEY will look for the seekers after truth in Tottenham.

PASTOR R. T. E. COLTHURST will work to increase the membership in Gravesend and also preach the message on Sunday evenings in Southend.

PASTOR W. H. MEREDITH will continue to conduct Sunday evening services in the Stanborough Park Church.

PASTOR W. J. YOUNG will lift up the standard of truth in Wood Green.

BROTHER C. R. ANDERSON, assisted by Sister L. J. Clarke, will open up the work in Eltham. We welcome Brother W. T. B. Hyde, a missionary on

furlough from Africa. He will co-operate with Brother Anderson.

BROTHER E. ASHTON is working for those who visit our medical institutions at Watford.

BROTHER C. R. BONNEY is entering Kings Lynn, thus attacking another portion of East Anglia.

BROTHER L. G. HARDINGE has been called to locate in Gorleston, an unentered portion of Norfolk

BROTHER D. M. SWAINE will work for the large population in East Ham. His assistant will be a college graduate, Sister M. Lennox.

BROTHER L. D. VINCE will storm Edmonton. His Bible-worker will be Sister W. Buckle.

SISTER D. CASEY will work in the homes in Salisbury, searching for such as shall be saved

A number of our lay brethren have heard the call to evangelism and are planning to give as much time as possible in seeking the lost by definite public work.

We regret parting with Sister H. Ford, who has been transferred to North England, and Sister I. White, who has been transferred to Scotland. We pray that God will bless their future labours.

All these campaigns are planned, under the guidance of God, to commence this month. We would ask you to pray that the Lord will personally direct and bless all this new work. Pray God for ready hearers for these men that Luke 5:1 may be repeated in all these places. "The people pressed . . . to hear the Word of God." We should take new courage as we contemplate what this work means—thousands hearing the call of the Master.

### TITHES

We appreciate the financial faithfulness of our members during the first nine months of the year. Our tithe shows a splendid increase of £824 over the same period of 1934. It is this large increase which has enabled us to commence so much new work. I hardly need to emphasize the fact that we are counting on your continued loyalty to make it possible for our evangelists to complete their campaigns and reap the harvest.

### BAPTISMS

DURING the past few weeks, we have attended many encouraging baptisms—five in one week. On October 13th Pastor R. A. Anderson baptized no less than sixty-eight souls in the Chiswick Town Hall. We will give a more detailed report in a later issue

### HARVEST INGATHERING

It would hardly do for me to close these notes without making some reference to our Harvest Ingathering Campaign. Surely we have much for which to thank God. He has truly kept His pro-

mise and sent His angels before us to prepare the people. Eight hundred and twenty-two pounds in advance of 1934 is cause for rejoicing. Let us keep on working until the conference goal is reached.

The possibilities of these days are immeasurable. The eyes of the man devoted to the Lord's business become quick to detect His interests. Each member, in his small way, may help to build up the glorious temple of God's elect which shall be seen and known of all men in the day of Christ's coming. No more solemn or momentous duty has rested upon any generation. God help us all to do our part.

R. S. JOYCE.

## IRISH FREE STATE MISSION

Superintendent Pastor J Harker.

Office Address: 32 Terenure Road E, Rathgar, Dublin

### Cork

It is now two months since we arrived in the city of Cork to represent the Advent message. We have been making contacts with the people and visiting the various places of worship. In the main, we have found the Protestants friendly. We were invited to take the Sunday evening service for the Congregationalists on Sunday, October 6th. On the other hand, our efforts to obtain a hall in which to conduct an effort have met with great difficulties. We have been refused the use of eight cinemas and five Protestant halls, as well as rooms which could have been converted into lecture halls. The Catholics are afraid to let because of the priests, and the Protestant leaders regard us as "sheep-stealers," whose success would deplete their already small congregations. The church of Rome dominates the situation here to such an extent that Protestants are generally cowed and dispirited. Many of the churches are maintained by skeleton congregations. There is practically no evangelism being carried on. Emigration and "mixed marriages" are a constant drain on the Protestant community which now numbers only about four thousand. In such a situation the proclamation of the Advent message should have a startling effect.

Last week, when almost despairing of getting a hall, we were directed to a billiard hall on one of the main streets. The Lord has enabled us to negotiate an agreement and we plan to begin an effort there on October 20th. It is not a place that an evangelist would ordinarily select for an effort, but Cork does not present an ordinary situation. Because of the conditions in the city and in the hall, and because this will be the first time the message has been preached here, I am making an appeal for earnest prayer that we shall give "the trumpet a certain sound." Please remember Brother Zins and myself continually before the Lord that a solid and permanent memorial may be raised up to the truth in this Catholic city. Already some of the "devout" are being stirred up and opposition can scarcely be avoided. But the truth will "go forth as

a lamp that burneth," and the "Lord will add to the church such as are in the way of salvation."

"Brethren, pray for us." J. A. McMILLAN.

## Notes from the Union President

(Continued from page 3.)

reached and even gone beyond their goals in the Ingathering Campaign this year. The office family of the Union Conference set for themselves a rather high goal, but word from the treasurer this week mentions that this has not only been reached, but passed. We are glad also that so many of the churches have reached their goal at an early date. We are hopeful indeed that in the course of the next two or three weeks we shall have reached the full Union goal. We shall then be able to give our undivided attention to definite evangelistic work, which we trust will result in many souls being won for the Master's kingdom.

W. E. READ.

## At Rest

**POCOCK.**—Miss Susan Pocock, a much loved member of the South Stoke Church, fell asleep in Jesus on September 14th, after a short illness, at the age of seventy-three, and was laid to rest in the peaceful cemetery of St. Michaels, Bath, on September 16th, the writer conducting the funeral service. Sister Pocock accepted the Sabbath truth about ten years ago through reading *Daniel and the Revelation*. The writer came in touch with her and her sister about that time, and studied the various points of our faith with them, all of which they readily accepted, and soon afterwards were baptized and joined the church. Our sister was very loyal to the message, and maintained an earnest missionary zeal throughout. She will be sadly missed by all the churchmembers, who held her in high esteem and affection. She leaves to mourn a sister and two brothers, two nieces and two nephews. Our sister sleeps, we believe, awaiting the reward promised in Revelation 2:10: "Be thou faithful unto death, and I will give thee a crown of life"

E. CLIFFORD

**WANTED.**—As housekeeper or companion housekeeper, widow, middle-aged, no family, capable, efficient, good, plain cook, Sabbath privileges. Write: Mrs. R. M. Windover, "Woodford House," 60 Springfield Road, Gorleston-on-Sea, nr Gt Yarmouth

**FOR SALE.**—American organ, seven stops. Suitable for hall or home use. In good condition, £2. 10s. Write: L. Brooking, 53 Queens Road, Leicester.

**TO LET.**—Top flat, three rooms, every convenience. 15/6. Write: Mrs. Ross, 89 Talbot Road, Paddington, London, W.2.

**PRINTING AND PUBLICITY** for "Effort" Campaigns. Give S.D.A. firm opportunity to quote. Distance no object. Speed and satisfaction. Keen prices. "Success" Printing Service, Portslade, Sussex

## SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin	Belfast
October 25th	4 48	4 50	5 1	4 49	5 5
November 1st	4 35	4 36	4 48	4 34	4 50

THE Editor wishes to acknowledge receipt of an anonymous gift of £5 for a specific purpose, to which it has been applied.

## The Missionary Worker

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EDITOR: A. S. MAXWELL.

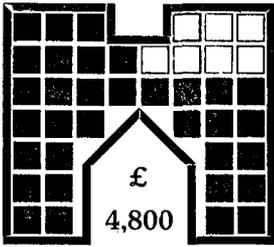
**BRITISH UNION CONFERENCE HARVEST INGATHERING CAMPAIGN**

Goal  
**£10,000**

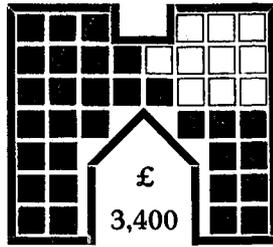
August 25 to October 20, 1935

**IRISH FREE STATE—FIRST COMPLETED**

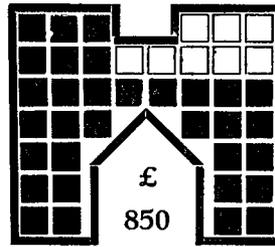
To Date  
**£8,054**



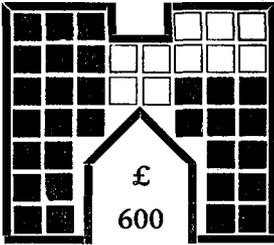
**SOUTH**



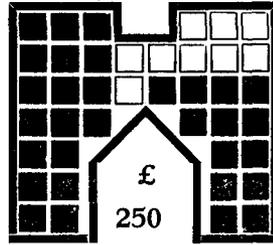
**NORTH**



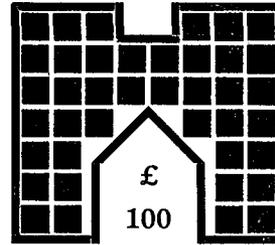
**WALES**



**SCOTLAND**



**N. IRELAND**



**I. F. S.**

*"So Built we the Towers!"*

EACH BRICK £20

500 BRICKS

**REPORT FOR SEVENTH WEEK**

**TOTALS TO DATE**

SOUTH ENGLAND ...	3,983
NORTH ENGLAND ...	2,577
WALES .....	690
SCOTLAND .....	482
NORTH IRELAND ....	201
IRISH FREE STATE	121
BRITISH UNION .....	£8,054

**40/- PER MEMBER**

Grimsby, Bolton, Middlesbrough, Barnsley, Scarborough, Long Marston, Douglas, Loughborough, Ashton-u-Lyne, Bardney, Fotherby, Accrington, West London, Norwich, Lowestoft, Edmonton, South London, Southstoke, High Wycombe, Torquay, Edgware, Sittingbourne, Medstead, Salisbury, Exeter, Aberdare, Mountain Ash, Port Talbot, Shotton, Shrewsbury, Dundee, Larne, Duban, Newbold, Rhyl, Lisburn, Ely, Clapham, Dereham, Romford, Killamarsh, Darlington, Dowlais, Scotland Isolated, Gloucester, Cheltenham, Bromsgrove, Peterborough, Irish Free State Isolated, Stanborough Park, York, Lincoln, West Hartlepool, Ulceby, Aber-tillery, Aberdean, Chesterfield, Barry Dock, Swansea.

**35/- PER MEMBER**

Worcester, Stretford, Wakefield, Skegness, Yarmouth, Wimbledon, Edinburgh, Ud-dingston, Belfast

**30/- PER MEMBER**

Handsworth, Derby, Man-chester, Stoke, Sheffield, N Shields, Hull, Brighton, Wal-thamstow, Southend, Gilling-ham, Croydon, Tottenham, Kingston, Caerphilly, Car-diff, Porth, Rhos, Strirling.

**25/- PER MEMBER**

Birmingham, Liverpool, Leeds, South Shields, Black-burn, Sutton, Melton Mow-bray, Portsmouth, Plymouth, Bournemouth, Cambridge, Luton, Gelligaer, Hereford, Newport, Risca, Kirkcaldy, N Ireland Isolated

**20/- PER MEMBER**

Nottingham, R u s h d e n, Leicester, Newcastle, Ketter-ing, Doncaster, Wallsend, Bentham, Burnley, South-ampton, Bristol, Crocombe, Forest Gate, N. W. London, Bath, Reading, Weston and Brean, Blaenavon, Falkirk, Glasgow.

**15/- PER MEMBER**

Rotherham, Holloway, Wat-ford, Hastings, Gravesend, South Isolated.

**10/- PER MEMBER**

Bradford, Coventry, Wolver-hampton, Ulverston, Mans-field, Wood Green, Milford Haven.

**5/- PER MEMBER**

Wellingborough, Kiddermin-ster, Llanelly, Wales Iso-lated.

**UNDER 5/-**  
Southport, North Isolated.

**"FORWARD—NO DEFEAT AND NO RETREAT"**