

The MISSIONARY WORKER

ORGAN OF THE BRITISH UNION
CONFERENCE OF SEVENTH-DAY ADVENTISTS

Holding Together in a World-Wide Work

By W. E. Read

WHEN this work began many years ago, its activities were confined to a very small area; in fact, it began in one place, and then gradually reached out, taking in other cities, other countries, other continents, until it has spread into all parts of the world.

In the early days of the work the brethren met together for counsel, but they had not far to go, seeing they lived in one city. It meant a short walk, or, at the most, a short ride to get to the place where the committee meeting was held. As the work developed, however, and interests sprang up in other cities, when it became necessary to have a committee the brethren had longer distances to travel to get to the place of meeting.

As the work developed still further and interests sprang up in other countries, in order that the work of God might be held together and not branch off into off-shoots here and there, it was still necessary that the brethren should come together for counsel. They would come perhaps once a year, but it meant that some representatives had to travel much longer distances than in the days when the movement began.

To-day the work has spread out into all the earth. It is represented among every race of people, among almost every nation. The continents are separated by large stretches of water, and yet if the work of God is to hold together and move in even lines in all parts of the earth,

there must be times of counsel. Hence we have, in this great Advent movement, the General Conference session, which up to now has met every four years. There have been also the Autumn Councils, convening every October, when the world budget is considered, and when appropriations are made to different parts of the world field.

The Spirit of God during the years has given valuable counsel to this people concerning the study of our problems, and how we should relate ourselves to them and to each other in the work of God. Notice the following from *Testimonies to Ministers*, page 252 :

"The greatest work is before us. The peril which threatens our usefulness, and which will prove our ruin, if not seen and overcome, is selfishness—placing a higher estimate upon our plans, our opinions, and our labours, and moving independently of our brethren. 'Counsel together' have been the words repeated by the angels again and again.

"Satan may move through one man's mind to warp things out of their proper channel; he may succeed with two who view things in a similar light; but with several minds enlisted, there is greater safety against his wiles. Every plan will be more liable to be viewed from all sides, every advance will be more carefully studied, so that no enterprise will be so likely to be entered upon which will bring confusion and perplexity and defeat to the work in which we are engaged. In union there is strength; in division there is weakness and defeat."

Then again, observe this further expression on page 279 of the same publication :

"But if we watch carefully, and take counsel with our brethren, we shall be given an understanding



of the Lord's will; for the promise is, 'The meek will He guide in judgment: and the meek will He teach His way.'"

How necessary it is in this time, when the spirit of division is in the very air we breathe, that as God's Advent people we keep together in all our plans for the work of God. This great cause, in its doctrines and in its organization, is established upon biblical principles. There is no room for dictatorship in the Advent movement. God has called men to lead in His work. That has been His plan throughout the ages, and He calls His leaders to-day. But in this movement, the presidents of conferences, of Unions, of Divisions, and of the General Conference, are all surrounded by a group of men who are called to be counsellors in the service of God. These men meet to study the problems connected with the cause of God, and all seek to move together in the work committed to their hands.

In the local church there is the church board. They should meet regularly for counsel. The cost of getting together, however, is negligible. Some walk to the place of meeting; others, perhaps, take a tram or bus; but living near at hand, it means that very little, if any, expense is incurred in having such meetings.

In the local conferences, however, which cover a wider area, it means a little more expense for the conference committee to get together. They meet three or four times a year. In the Union Conference, which covers a still wider area and has its representatives in all parts of its territory, when a Union Committee meeting is planned, some of its members must travel longer distances. When we think of the Division Committee, which takes in not one country, but many countries, then its representatives must travel still farther, and more expense is incurred. When we think of the General Conference session, then men must come from the ends of the earth. It is true the General Conference has been held but once in four years, and so the expense is incurred but once in a quadrennium. These expenses, however, are incident to a world-wide movement, and these periods of counsel are vitally necessary for the work to move in even lines in all parts.

Usually, at our councils, we work on the basis of delegation. To the local conference Annual Meeting, the churches send their delegates, one for every ten of their members; to the Union conference session, the conferences send their delegates, one for every fifty of their membership. When the General Conference session is called, then the Unions in all parts of the world send their delegation, and this is made up on the basis of one for 500 of their members. In this Union, with our present membership, it would mean that we could send eleven or twelve representatives to the General Conference session. We have hardly ever taken full advantage of this provision, however, due to the expense involved. We have sent but few men,

and, in a way, this has been helpful from some standpoints, but not from others. It would be far better if we could have our full delegation at all these councils, for leadership grows by the experience of contact with others, sharing in the problems of a world work, learning new methods and new plans, getting a new vision, and coming back with a new inspiration to press forward in the work of God.

Every year the General Conference has its Autumn Council. At that time it considers many large problems, and, as mentioned before, the budget is considered, and appropriations made to mission lands. For a number of years in America, all Union conference presidents and all local conference presidents have been called into these councils, and it has meant much to the work on the other side of the Atlantic that these men have been present on these occasions. Men have grown into strong leaders because of contacts with our world work, and the effect of such periods of counsel are seen to-day in the strong work which has been built up through the years.

There is a danger facing us in many lands of Europe and other parts of the world, of isolation, due, perhaps, to the geographical situation. Here in Britain we are bounded on all sides by stretches of water. We are separated from Europe by water, and separated also from America by water, and when we make a journey to Division or General Conferences, it seems as though we have to go such a long, long way.

When attending the Autumn Council of the General Conference last year, I realized anew what we have missed during the years by lack of association with our brethren in the world work. I was the only one present from Great Britain, and yet as I looked around at the Atlantic Union Conference, the Columbia Union Conference, and the many other Unions over there, I saw not only the union presidents, but local conference presidents, and other representatives from these fields as well. You say, "But they were nearby; they had not far to come." That is true in some instances, but some of these men travelled over 2,000 miles to get to the place where the Autumn Council was held. It is roughly 3,000 miles from Britain to New York; not so very much farther after all. As I sat in the councils and thought of all that these meetings meant to the men who were bearing the heavy burdens of the work of God, I had a great wish in my heart that our own leaders in this field could have enjoyed the privilege that was mine.

More and more we must take counsel with our brethren in other lands. More and more must we meet with them as the days go by. We must study their plans and their methods, and then seek to adapt the best of what we find to the building up of the work here in the British Isles.

God has committed to us in this field a great

responsibility. Around us there are the unwarned millions. They must hear the message, and it is our responsibility to proclaim it to them. A larger work must be done. We must catch a larger vision of what God has for us. We must enter into His plans.

May God bless all in the great work with which we are associated. May the Lord give us a larger love in our hearts, a deeper passion for the lost, and a greater desire to reach out after souls for whom Christ died.



The Eve of Victory

THE battle has been waging on every front. North, south, east, and west, our members have been working bravely on.

We are now in the closing stages of the greatest Ingathering campaign in the history of the work in the British Isles. These next few weeks are momentous ones and will count for victory or failure. Our 150 groups of members marshalled under their leaders—captains of the Lord's army—have worked untiringly through these strenuous weeks and are now pressing the battle to the gates. One hundred of them have advanced over last year's record. Victories have been won that thrill the hearts of all who hear the story. Achievements have been gained through determined effort toward a definite goal supported by earnest prayer. God has opened up the way—the leaders have led—the people have co-operated and now, yes, we are on the eve of victory—the greatest victory in our history. "Shall we do it?" cry the thousands of voluntary helpers, as once again they go out with their cards and canisters to face the people. With one heart and voice, we respond, "Yes! we shall do it, for we are well able."

With cheerful, hopeful enthusiasm we rally our forces together for the last thousand pounds. With 5,000 members each doing their part success is assured! Only 5/- from each collector—one more morning's collecting—and we shall do it. We would like you to be with us and share in the joy of victory. Will you respond? Don't trouble to write and say so, but just go out on Sunday next and bring in that last five shillings. We will gladly send you a personal message of thanks. NOW all at it, and no rest until the last penny of the £10,000 is in. You'll help, won't you? Thanks! F. W. GOODALL.



The Last Dozen Don'ts for Colporteurs

49. Don't fail to have a thorough knowledge and understanding of the book you are going to sell.

50. Don't imagine that the price of your book is too high, or you will never get a sale for it.

51. Don't read at night when you should be asleep; you cannot handle a prospect if your brain has not been sufficiently rested.

52. Don't fancy you could be something if only you were placed in a different sphere.

53. Don't give way to melancholy because orders are not coming in fast enough.

54. Don't forget to take your pocket Bible with you; it may help you.

55. Don't become mechanical in your sales talk; it sounds too much like the cheap-jack style.

56. Don't be in a hurry to give the price of your book before you have talked of its value.

57. Don't deliver your book before you have handled the money; it is sometimes fatal.

58. Don't speak to the prospect on a subject unless you are sure that you know what you are talking about.

59. Don't be ungrammatical with your phrases.

60. Don't be fearful because your client happens to bear a title before his name. He is only one man just like yourself, although entitled to courtesy.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland.

Office Address: 22 Zulla Road, Mapperley Park, Nottingham.

PASTOR W. R. A. MADGWICK had a very encouraging start in his new effort at Sheffield. There were nearly 500 present. The audience was very select and listened with manifest interest. Eighty names were received, as well as a good collection. The younger and curious elements so often seen in cinema efforts were entirely absent.

WE appreciate the continued efforts of all who are taking part in the Harvest Ingathering Campaign. There is every prospect that we shall reach our goal of £2 per member by the semi-final report at the close of November. Let each of us go out to gather in another sheaf and then we can sing the "Harvest Home" together in triumphant victory.

You will remember the little brown boxes which should receive our penny per week. We rely upon this income to help us meet our evangelistic budgets. Have you done your part? Can we look for your support so that we shall not be disappointed at the close of December?

ON November 9th there should be taken up in all our churches the offering for the MISSIONARY WORKER expenses. Each year the conference has to meet a considerable deficit on this account. Last year it amounted to £50. At our local conference we pledged ourselves to do much better this year, and thus relieve the conference of the above expense. Let us live up to our good resolution on November 9th by bringing in an offering equal to 2/6 per copy received by the church. Thank you!

O. M. DORLAND.

SELL NOVEMBER 'GOOD HEALTH'

The College at Prayer

FROM October 4th to 12th Pastor W. T. Bartlett from the Northern European Division conducted one of the finest and most successful weeks of prayer we have had in College.

Each day we had two meetings, one in the morning at 9 a.m., and one in the evening at 6.45 p.m. The classes during the morning were shortened in order that there should be time for the students to meet in prayer bands before dinner.

In former years special bands have always been formed for the Week of Prayer, but this year the regular bands were not changed, so that from the first day there was neither strangeness nor shyness in the bands, but a very real and happy contact.

The subjects of Pastor Bartlett's addresses were taken from Paul's epistle to the Hebrews. Day after day a new picture of Jesus was presented to us. We saw Him as a Man of Sorrows, our fellow-traveller through this world of sin; as a King, exalted to the throne of glory which was His of old; as a Priest, whose constant intercession provides access to the throne of God for our petitions.

The concluding testimony meeting on Friday evening, October 11th, was outstanding. No one could remember a finer meeting. The college chapel was full, and not a moment of the time given to testimonies was wasted. One after another friends and students rose to tell of the blessings they had received, and to dedicate their lives to God, many of them for the first time.

We were particularly glad to have with us about twenty people from a nearby village. They were deeply impressed by the heartiness of the singing.

The students are all anxious to preserve the same spirit throughout the whole year as was manifest during the Week of Prayer. Will you not pray that they may succeed and so enjoy a wonderful experience this college year?

F. B. HAMILTON.



The College Ingathering—£300 in Three Days

In the three days, September 22nd to 24th, Newbold College collected £300 in the Harvest Ingathering Campaign. Between eighty and ninety students were responsible for this outstanding achievement. The few who were obliged to remain at their regular duties worked doubly hard and long that as many as possible might be free to collect.

Since the nearest town is six miles away, transport figures prominently in this annual campaign. London was the happy hunting ground for twenty students who travelled down from Rugby by van and car. They left the college on the Friday afternoon and were glad to join in worship with the Stanborough Park Church on the Sabbath morning.

On the Sunday morning two buses, carrying about seventy students, left the school grounds for Birmingham. Faculty members mingled with the students, for all the usual school activities had ceased for three days. A small party of continental stu-

NEWBOLD

You support the College by your prayers and your gifts. It is a wise investment. Read these three articles and see how

dents toured the nearby villages and in spite of language difficulties succeeded in bringing home a creditable amount.

Equal enthusiasm greeted the following morning. This had been stimulated by the "experience" meeting of the previous evening. A van, a car, and two buses visited Birmingham, Coventry, Warwick, Leamington, and Stratford-on-Avon. A busy day quickly passed and the now tired yet courageous ingatherers again had many incidents to recount over the dining-table at the close of the day. News came through that a bus had broken down beyond Coventry and relief was provided by the prompt dispatch of the van and car.

Tuesday saw the final effort. Oxford, Leicester, and Northampton were the objectives. Ceaseless rain seriously threatened the success of the day's endeavour, but it requires more than rain and disappointment to neutralize the cheerfulness of students. The evening found the van and car again heading for London to gather in the special London group and by Wednesday morning normal routine was restored.

During the three days' effort a total of 990 miles was covered by the various vehicles, which represents a little over ten miles per head.

Truly the missionary spirit characterizes the Ingathering Campaign at Newbold. Moreover it affords an inspiring example of the success attending a fully co-operative effort. Co-operation indeed is the key to success.

PAUL CUMINGS.

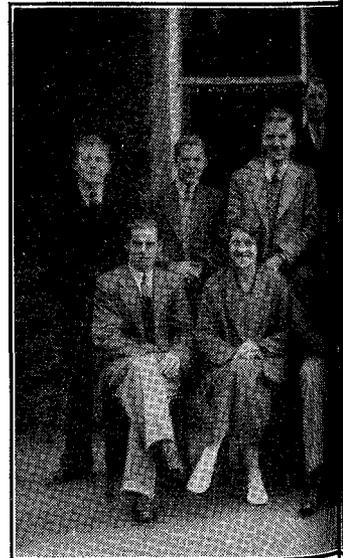


Newbold Dorcas Society

"He doth execute the judgment of the fatherless



Newbold D



Successful School

COLLEGE

The College supports the field by its prayers and its activities. The College needs you. The field needs the College

and widow, and loveth the stranger, in giving him food and raiment. Love ye therefore the stranger." Deut. 10:18, 19.

This is the text which inspired us to begin our Dorcas work at Newbold Missionary College four years ago, and we are still going on with this good work.

Through the pages of the WORKER we wish to thank all those who have helped us in the past by sending parcels of clothing and we hope for their continued support.

M. A. KEOUGH.
N. A. WHITE.



Excellent Scholarship Results

THE Scholarship Plan is proving a real boon to many of our young folks who are pursuing an education in Newbold College.

The experience gained in working among the people with the literature is invaluable. Thus the book ministry takes its rightful place as part of the denomination's educational system. And further, those students who succeed in securing the Scholarship bonuses, being free to devote more time to study, will, we venture to say, generally prove to be more capable both in school and in shouldering their later responsibilities.

To these worthy ends the Publishing Department is happy in contributing its service.

We are especially grateful to God for what has been accomplished in the recent summer's work. Nearly fifty per cent of those who went out have received bonuses. Here is the list of those who have succeeded in earning these scholarships:

We are especially grateful to God for what has been accomplished in the recent summer's work. Nearly fifty per cent of those who went out have received bonuses. Here is the list of those who have succeeded in earning these scholarships:

FULL SCHOLARSHIPS			
Name	Book	Hours	Sales
Butters, A. E.	O.W.B.	393	£111 6 6
Clegg, A.	1/-B.	470	80 0 0
Clegg, J.	1/-B.	440	80 0 0
Davies, J.	O.W.B.	393	110 18 0
Gillett, T. L.	O.W.B.	478	98 11 6
Kinman, B.	O.W.B.	355	80 17 4
West, H. J.	O.W.B.	410	91 18 6

TWO-THIRDS SCHOLARSHIPS			
Conroy, D. A.	D.A.	249	£71 10 6
Newman, W. J.	T.M.H.	387	59 14 0
	O.W.B.		
Normington, L. W.	O.W.B.	300	62 12 2
West, J.	D.A.	233	56 18 4
Clements, Miss M.	1/-B.	290	106 1 0*

HALF SCHOLARSHIPS			
Brown, G. L.	O.W.B.	381	£40 1 0
Elias, K.	O.W.B.	220	58 0 4
Gudmundsson, J.	C.O.L.	282	44 2 0
Mason, Miss M.	1/-B.	295	43 17 7
Shaw, L.	O.W.B.	351	41 14 0

Some others had the necessary sales but did not make the settlement with the Publishing House.

On the average the successful student-colporteurs earned at the good rate of 2/- per hour, the rest slightly less than 1/6.

To all we say, "Well done!"

There are other returns besides the educational value and the financial benefits. Into thousands of homes has the message entered, and it can be truly said that "to them which sat in the region and shadow of death light is sprung up." Matt. 4:16. As a result of all this work the following publications are now bearing their silent witness:

Book	Orders Taken
<i>Our Wonderful Bible</i>	2,583
<i>Desire of Ages</i>	114
<i>Christ's Object Lessons</i> ..	67
<i>This Mighty Hour</i>	52
	<hr/>
Total	2,816
Shilling Books sold	12,293
	<hr/>
Grand Total	15,109

Although he missed the bonus, one young man recently wrote expressing his appreciation. He says: "The eagerness and sacrifice which many people showed and made in order to obtain light for these days has certainly given me a desire to grasp the opportunities for such a work when they occur again."

True it is, that those who fail to avail themselves of the Scholarship Scheme certainly lose many a blessing. May the future see larger numbers taking advantage of its generous provisions.

B. BELTON.



LIVE by the day for Christ. Seek to be a victor just for this one day; for you do not know that you have another day to live. Confess your sins to-day. You have the promises of pardon.—E. G. White.



ociety.



dents of 1935.

South England Conference

President : Pastor R. S. Joyce

Office Address : Midland Bank Chambers, 506 Holloway Rd., London, N.7

As a people we are always setting and striving to reach goals. This does not mean that we worship goals; it means that we see the need and set ourselves definite objectives in order that the need might be supplied. This year the insistent calls from foreign missions demanded that we set a Harvest Ingathering goal of £4,800. Should we send anything less than this amount, calls must remain unanswered. You will be encouraged by the results to date. We have already passed, by £7, the grand total collected in 1934, which is a gain of £900 over the corresponding week of 1934. This should surely encourage us to push on until the full goal is obtained. Ingathering has not been organized merely as a means of raising funds; it was inspired of God to enable His church to increase its soul-saving endeavour. As you collect, pray for those who give, and that every penny you receive might be blessed of God to accomplish His will in some far-away mission station. As an Ingatherer, you are a soul-saver.

ALL our workers are now engaged in aggressive evangelism. The last of the campaigns commenced on Sunday evening. The numbers present are in advance of any previous year and the interest is of the deepest. Pray for our evangelists as they strive to persuade men and women to have their names enrolled on the register to which will never come oblivion. We appreciate the splendid help our members are rendering the evangelists in billing, ushering, and visiting.

OUR objective for souls saved this year is twenty-five per cent over 1934. The Lord has blessed His workers and rewarded our faith. Last year, in twelve months, 215 souls were added to the church by baptism and vote. This year, to date, 264 have entered our church by baptism and vote. This is a gain of twenty-three per cent. More than the remaining two per cent are awaiting baptism. We should all rejoice that God has heard our prayers and blessed our tithe and work by such splendid results.

WE turn to our net gain for the first nine months and find that for the twelve months of last year there was a net gain of 112. For the first nine months this year we show a net gain of 119—an increase of seven, and there are yet three fruitful months to go. We mention these advances that you might be encouraged to pray, give, and work even more zealously.

WE would draw your attention to the Evangelistic Penny-a-Week Boxes. Do you realize that the splendid sum of £600 would be available each year

for evangelism if all our members gave one penny each week? A business man's belief in any enterprise is evidenced by the amount he is prepared to invest in it. A Christian's belief in the command of Christ to send His message to the far places of the earth is evidenced by the amount of wealth invested—not money only, but prayer and service. He says, "Go—"; "Give—." Our every effort should be to obey.

LASTLY, I would remind you that the Week of Prayer is drawing near. We hope you will pray that God will guide and bless the plans that are now being made. How little we use our privileges of entering into the "secret place" and claiming all that God waits to give. Let us begin to pray now that God will make this year's special season of prayer a great Week of Revival.

R. S. JOYCE.



Bath

ON Sabbath, October 12th, we held our Harvest Thanksgiving service in the Bath Church. Knowing that our local hospitals are so well provided for at this time of the year, it was decided by our members that the church should be decorated with flowers, and the money which they would have spent on fruit and vegetables should be contributed to our own hospital at Watford. Our collection on Sabbath morning was therefore placed in the Medical Aid envelopes. We are only a small community in Bath, but I am sure our collection will be blessed by our heavenly Father and used as a blessing in the medical part of our work.

Pastor J. G. Bevan was with us for the first time and our service and hymns were of thanksgiving to the Lord for His bountiful mercy and love to mankind.

F. W. LANDERDALE.



Croscombe

OUR annual Harvest Festival was held over the week-end October 5th to 7th. There was a plentiful supply of fruit and vegetables, and the chapel was beautifully decorated by the members. On Sunday evening Pastor C. V. Anderson gave a very stirring address, which was much appreciated by the congregation, and the choir sang some well-chosen anthems. All the services were well attended, the chapel being nearly full on the Sunday evening. On Monday evening the members presented a programme of anthems, recitations, duets, also a sketch, the chairman, Brother A. C. Johnson, giving a short address.

F. M. ROLLS.

Welsh Mission

Superintendent : Pastor G. D. King

Office Address : 80 Australia Road, Heath, Cardiff

STRONG plans have been made for carrying forward a heavy evangelistic programme throughout the Welsh Mission territory. Everyone of the Mission workers will be connected with public work for those not of our faith. This is only made possible through the loyal co-operation of our entire membership and the large army of lay preachers who are responding to the call to carry the burden of church responsibility. We have at this time in Wales a strong "lay movement."

BROTHER R. T. BOLTON is opening new work in the county town of Denbigh. We have no Adventists in this place and Brother Bolton, under the blessing of the Lord, goes to gather out the faithful to God.

BROTHER W. J. CANNON has moved to Shrewsbury and commences a public effort in the best hall in the town. The Lord has gone before in a remarkable way and soon the company at Shrewsbury should see a great increase in their membership.

BROTHER F. EDWARDS is now located in Newport and will be associated with the writer in carrying forward the public work in that place.

BROTHER W. G. NICHOLSON is opening new work in the large Rhondda Valley, and amid the "Mines and Men of the Rhondda" will dig for the Lord's hidden treasure of precious souls.

PASTOR T. H. COOPER, while caring for the local work in Cardiff and Barry, will open new ground in Caerphilly, a place that has been calling for public work for a long time.

OUR Bible-worker staff is far too small to meet the needs. Miss Mahon will give her whole time to the work in Shrewsbury.

MISS ANDERSON is located in Newport and will give part-time work in Caerphilly as the need arises as well as the public work in Newport.

MISS SEAGRAVE is located in Bridgend and will give part time to the work in the Rhondda Valley as well as fostering the present interests in Bridgend.

THE "LAY MOVEMENT" IN WALES

We have at the present time at least twenty laymen who are assisting us on our Sabbath Church Visiting Plan. Were it not for this good voluntary work it would be impossible for us to care for the established work in about twenty-two companies and churches with only nine conference workers,

as well as carry the evangelistic programme outlined.

IN North Wales, where we have no Bible-worker located, two of our sisters, Miss Cooper and Miss R. Davies, are giving splendid service as voluntary workers.

IN West Wales the Swansea Church have set a wonderful example in church evangelism. Five of their men are on the "plain" and Swansea takes the responsibility for the companies at Llanelly and Port Talbot. Apart from this Swansea is supplying men and means for the public evangelistic effort in Bridgend. Brother Cannon conducted a tent campaign in Bridgend this summer and now Brother F. E. Powell will carry forward the work in a public hall on the Sunday evenings this autumn. The Swansea Church have provided the budget of £30 for the work and we hope to see a good company gathered out in this new centre.

As we enter the evangelistic work again this autumn we realize that it is the sacrifice and service of our dear believers throughout the field that makes it possible. It is this spirit of confidence and courage that makes us press on realizing that God's people are willing in this day of His power.

Let us together work and pray for the largest ingathering of souls we have yet experienced in Wales.

THANKS

Two gifts were received in response to the recent appeal for our most needy members for Medical Aid. These gifts were much appreciated and have made it possible for us to meet some of our most urgent cases.

G. D. KING.

PRINTING AND PUBLICITY for "Effort" Campaigns. Give S.D.A. firm opportunity to quote. Distance no object. Speed and satisfaction. Keen prices. "Success" Printing Service, Portslade, Sussex

BRICKLAYER seeks situation with a view to permanency. Write: H. E. Archer, 51 Shakespeare Street, Watford

SUNSET CALENDAR

	London	Nott'm	Cardiff	Edin	Belfast
November 8th	4 22	4 22	4 35	4 18	4 35
November 15th	4 11	4 10	4 24	4 4	4 23

THE Editor wishes to acknowledge receipt of an anonymous gift of £5 for a specific purpose, to which it has been applied.

The Missionary Worker

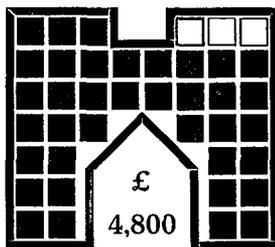
Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.
Copy for next issue—November 6, 1935

EDITOR: A. S. MAXWELL.

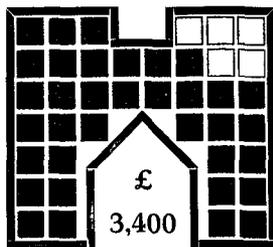
Goal
£10,000

To Date
£9,294

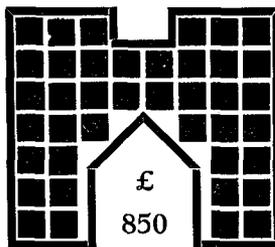
IRISH FREE STATE—FIRST COMPLETED
SCOTLAND—SECOND COMPLETED
WALES—THIRD COMPLETED



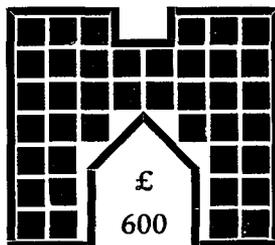
SOUTH



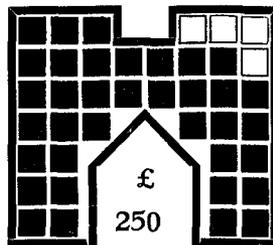
NORTH



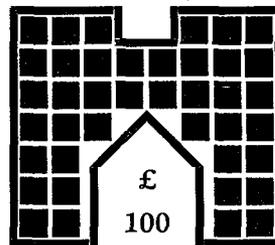
WALES



SCOTLAND



N. IRELAND



I. F. S.

*"So Built
we the
Towers!"*

REPORT
FOR
NINTH WEEK

**TOTALS TO
DATE**

SOUTH ENGLAND ...	4,437
NORTH ENGLAND ...	3,000
WALES	855
SCOTLAND	651
NORTH IRELAND	225
IRISH FREE STATE	126
BRITISH UNION	£9,294

40/- PER MEMBER

Grimsby, Bolton, Middlesbrough, Barnsley, Scarborough, Long Marston, Douglas, Loughborough, Ashton-u-Lyne, Bardney, Fotherby, Accrington, West London, Norwich, Lowestoft, Edmonton, South London, Southstoke, High Wycombe, Torquay, Edgware, Sittingbourne, Medstead, Salisbury, Exeter, Aberdare, Mountain Ash, Port Talbot, Shotton, Shrewsbury, Dundee, Larne, Dublin, Newbold, Rhyll, Lisburn, Ely, Clapham, Dereham, Romford, Killamarsh, Darlington, Dowlais, Scotland Isolated, Gloucester, Cheltenham, Bromsgrove, Peterborough, Irish Free State Isolated, Stanborough Park, York, Lincoln, West Hartlepool, Uleby, Aber-tillery, Aberdeen, Chesterfield, Barry Dock, Swansea, Yarmouth, Gillingham, North Shields, Stoke, Worcester, Sheffield, Skegness, Bentham, Edinburgh, Falkirk, Uddingston, Kingston, Wimbledon, Croydon, Manchester, Stretford, Wakefield, Melton Mowbray.

35/- PER MEMBER

Walthamstow, Southend, Brighton, Derby, Hull, Handsworth, Leeds, Birmingham S., Belfast, Cardiff.

30/- PER MEMBER

Tottenham, Luton, Plymouth, Portsmouth, Cambridge, Liverpool, South Shields, Nottingham, Sutton, Glasgow, Stirling, Caerphilly, Newport, Porth, Rhos.

25/- PER MEMBER

Croscombe, Bournemouth, Forest Gate, Weston and Brea, Watford, Southampton, Blackburn, Rushden, Newcastle, Ulverston, Kirkcaldy, Gelligaer, Hereford, Risca.

20/- PER MEMBER

N W. London, Bath, Bristol, Holloway, Reading, Bradford, Kettering, Leicester, Rotherham, Wallsend, Doncaster, Burnley, Blaenavon.

15/- PER MEMBER

Hastings, Gravesend, Wood Green.

10/- PER MEMBER

Wolverhampton, Mansfield, Milford Haven.

5/- PER MEMBER

Wellingborough, Kidderminster, Llanelly.

UNDER 5/-

Coventry, Southport, Kilmoyle, Henllan.

"FORWARD—NO DEFEAT AND NO RETREAT"
500 BRICKS—EACH BRICK VALUE £20—ONLY 35 TO GET!