

The Week of Prayer

By W. E. READ

THE plan for the Week of Prayer is not by any means new. It is true that ever since the Advent movement began such a season has been observed, and each year it has brought much spiritual blessing to the hearts of God's children.

We find reference to a Week of Prayer season in the days of Israel. They were called to take time to seek God, to turn aside from the busyness of their daily round of duties and spend time in communion with their Maker.

We read that in the days of Hezekiah a great revival spread over the land, and both priests and people consecrated themselves anew to Jehovah. They spent a period of "seven days" (2 Chron. 30:21) pleading with God. So much real blessing and spiritual power resulted that they decided to continue for another "seven days." Verse 23. These occasions were marked by earnest supplication and great rejoicing. Men pressed their way to the throne of grace, and the joy of the Lord took possession of their hearts. May our Week of Prayer season this year bring to each one of us Heaven's choicest blessings, and fill our hearts with joy and peace.

Let us briefly meditate on three important features which enter into such an experience.

1. *This is a time to examine our own hearts.*

It is well at such times to take a look within; to study definitely our own heart's needs. The counsel of the Lord is, "Examine yourselves" (2 Cor. 13:5); "But let a man examine himself." 1 Cor. 11:28. If we approach the mercy-seat with honest, true hearts, we shall be brought into the presence of the heavenly Searcher of hearts. Nothing is hid from His all-seeing eye, and if we seek Him earnestly, He will not only reveal our failures and shortcomings, but lead us to enter into intimate fellowship with Him.

2. *This is a time to consecrate ourselves to God.*

This is what Israel did in ancient days on the occasion of their special Week of Prayer. First came the priests, and then the people pressed in to reconsecrate themselves to the Most High. What a danger faces us to-day in an expanding work such as that with which we are connected! Day by day we are working for others, and sometimes we are so absorbed in the multiplicity of the tasks that we neglect to take time to seek the Lord. Are we tempted to hurry through our prayers in the morning? Do we neglect the daily study of the Word of God? How easy it is to be busy about many things, just like Martha of old, and forget the one thing needful! The call of God comes to His people at this hour, "Who then is willing to consecrate himself this day unto the Lord?"

3. *This is the time to bring an offering to the Lord.*

One important thing grew out of the consecration of God's people in days of ancient Israel. They not only observed the Week of Prayer, but at the close brought their gifts to the Lord God of heaven. We read that, first of all, the leaders gave liberal gifts to the work (2 Chron. 30:24); then the people followed (2 Chron. 30:5-10); and they brought in of their treasures to such an extent that the ministers sent forth word to restrain the people from giving. What a wonderful experience! What blessings would come to this people if such an experience could be seen at this time! "Thy people shall be willing in the day of Thy power." Shall we not show our gratitude to God during this Week of Prayer and, in a special sense, "make a covenant with Him by sacrifice."

One Thousand Pounds for Missions

COULD we not contribute the sum of one thousand pounds for our needy mission fields during the Week of Prayer season this year? We did much more than this in 1922 and 1923, and with a smaller membership than to-day.

An average of 4/- a member would bring the suggested amount.

Shall we not *plan, pray, and give* to this end?

May the Lord bless His people during this season of devotion. May it be in the fullest sense a season of intercession, a time of reconsecration. May we

all "lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us."

Memories of Eighteen Years Ago

[The following letter, addressed to some of our young men who suffered much for conscience' sake during the war, is published by special request. We believe it will be read with great interest by many others than those to whom it is specifically written.—Ed.]

SEATED before a radiant fire on a November night, I am looking at a picture—a memorable group of thirteen Adventist boys, taken eighteen years ago by a French photographer in Calais. It is a priceless possession, a kind of heirloom of the most momentous years of my life. To those twelve friends and comrades, wherever the MISSIONARY WORKER finds them, I send greetings.

Every year, at this season, memory recalls an experience which time can never efface; the two most memorable dates are as familiar to us, and as sacred, shall I say, as Armistice Day is to the nation. It was on November 23, 1917, that we marched to No. 3 Military Prison, Le Havre (in charge of Corporal Hart, Royal Fusiliers—bless him), to serve a sentence of six months' hard labour for our religious convictions, and after "enduring hardness" (and what hardness!) for just a month, we marched out of that sink of iniquity with the lightest hearts in the world—unbeaten and unbroken, although scarcely recognizable to each other.

Readers of the WORKER are no doubt familiar with our experiences during the war, but one cannot help recalling incidents in that period of nineteen months' service in France which only the thirteen boys who endured them can appreciate to the full. We were sixteen in number when we put on khaki at Bedford Barracks on May 23, 1916, two of our number, Hubert Dew and Henry Hyde, being later transferred from our 3rd Eastern Company N.C.C., Dew to England with an injured foot, and Hyde to "Blighty" and thence from the frying pan into the fire—right behind the lines!

Tallest among the group in my picture stands out Worsley Armstrong, singled out mistakenly by the authorities at "No. 3" as the "ringleader" of the rebels who dared to defy the bludgeon blows of the prison guards at sunset on Friday, November 23, 1917. I can see him now, after we had spent a night in the cells for our defiance. With two eyes punched to a pulp by the military police, I had the privilege of doing an hour's shot drill with him next morning. I saw him dropping exhausted under his burden of forty pounds of concrete slung round his neck, with his arms pinioned behind him, being made to march up and down a corridor. I was in similar harness, but I had escaped the treatment meted out to him the night before. Never shall I forget how he dropped unconscious, and the guards picking him up, and literally flinging him down on a stone floor of a cell, and throwing the dirty contents of a fire bucket over him. Soon after he went

delirious, and the prison doctor ordered the concrete weights to be taken from his neck. The guards had not even thought of that! Wherever you are at this moment, Worsley—in the heart of Africa, I believe—may this WORKER bring you greetings from a friend who will never forget your splendid testimony.

Passing over the other events of that wonderful month—although one could write a book on them—recalling Sergeant Field, the tender guardian of our sleep, and Sergeant Thomas, whose spirit we broke, instead of he breaking ours—our release came at last, on December 22, 1917. That was a day which only we thirteen could appreciate. We seemed to walk on air; we could hardly believe our senses; they gave us three days' rations and our personal belongings, and almost drove us from the prison, under rifle and bayonet escort, like Pharaoh driving Israel from Egypt! Christmas in Wormwood Scrubs was almost like a dream. So quiet, so lonely, but with a feeling of happy contentment; it was more like a convalescent home compared with what we had left in France. Someone was singing to us outside the prison walls on Christmas morning, and in the service in the chapel, I remember singing "Hark, the herald angels" with tears streaming down my face for sheer joy. Although the world was in the throes of war, we could sing of "peace on earth." We had it in our hearts; at any rate we had suffered gladly for a kingdom of peace, and in spite of a very meagre Christmas dinner, we were the happiest people in London that day!

It was not long before Pastor W. T. Bartlett sought us, and how glad we were to see him—at a small distance, and to hear him preaching words of comfort and encouragement to us.

Two months later we began to be scattered to various parts of England and Wales, and later to all parts of the world. Jesse Clifford followed me with his genial smile to West Wales and assisted me in saving the nation's potato crop as our contribution to a work of "national importance." Shall we ever meet all together again? Let us, however, at this season of the year recall those treasured experiences when, I believe, God was nearer to us than ever before.

Do you recall the group? Jim McGeachy, F. W. Coppock, W. Worsley Armstrong, A. E. Penson, Jesse Clifford, Selwyn Williams, Douglas Barras, A. F. Bird, H. W. Lowe, J. F. Archer, George Norris, Harry Archer, and Wilfred Till. John Hollis was not with us when the picture was taken. May God bless you all wherever you are.

ALBERT PENSON.

"Aberfoyle," Tenby, Pembrokeshire.

North England Conference

President: Pastor O. M. Dorland

Office Address: 22 Zulla Road, Mapperley Park, Nottingham

Notes from the President

FOR the first ten months of 1935 we have received in tithe £6,365. This is £500 above the same period of last year. We are also pleased to report an eight per cent gain in Sabbath-school offerings. We greatly appreciate the faithfulness of our people in supporting the work of God at home and abroad.

WE now have three evangelistic efforts in progress, with one more to begin on November 24th. At the meeting held by Pastor S. G. Hyde in Manchester, there were close on one thousand present. He is being assisted by Brother J. R. Lewis and Sister H. M. Ford.

BROTHER LENNOX, assisted by Miss J. Mitchell, had 270 at his opening service in Hull in a hall seating 400.

BROTHER MUNSON, with Miss E. D. Brown as Bible-worker, will begin at Stoke-on-Trent on November 24th.

RESULTING from Pastor S. G. Joyce's effort in Middlesbrough, with the able assistance of Nurse Handsides and Miss M. Hamblin, forty-two have been baptized and there are a number of others who will go forward in due time. It is encouraging to know that when the ordinances were held with these new people, forty-five joined in the ordinance of humility and received a great spiritual uplift.

ONE of the sources for supporting our evangelistic work is the little brown evangelistic boxes. I am sorry to state that at the end of October our income from these boxes had fallen by £40 compared with 1934. Let me request the leaders of our churches to keep this matter before our people. A penny a week will not mean much to the individual member, but in the aggregate it means financing another effort each year in the conference, and the final result will be many souls saved in the kingdom.

WE thank one and all for their co-operation in carrying forward the work of the Lord, and wish you every blessing in the coming Week of Prayer. We should pray that He who rules among the nations of men will hold the winds of strife until the work is finished. We should hold up our evangelists in prayer before the throne of grace and plead for the latter rain for the finishing of the work.

O. M. DORLAND.

November 29th. Remember the Week of Prayer begins to-day

Great News from Middlesbrough—Forty-two Baptized

"WHAT a glorious week-end we have had!"
"Oh, I *have* enjoyed this week-end!"

These, with many other similar expressions, have been heard on all sides as we have gone among the dear folk in Middlesbrough, and truly we workers have the greatest joy and desire to sing all the time, "Praise God from whom all blessings flow," for He alone gives the increase.

Friday evening, November 15th, we assembled in the Co-operative Hall to listen to a most profitable review of the precious truth we love, conducted by Pastor O. M. Dorland, and at the close thirty-nine hands were raised, signifying their desire for baptism. Sabbath morning we had our Sabbath-school, which has a membership now of sixty-four. This was followed by a most helpful and stirring address on the "Work of the Holy Spirit" by our president.

In the afternoon, at the Southfield Road Baptist Church, in the presence of a large number of friends and interested people, many still in the valley of decision, we saw forty dear souls follow their Master through the watery grave, and the joy and light in their faces gave evidence of a wonderful resurrection, and victory over sin.

The stories of deliverance from the shackles of sin, the desires of the flesh, and the sacrifices to do God's will, are too numerous to recount, but a book of remembrance is written and the public confession of these dear ones is recorded there.

The week previous, owing to health reasons; two other candidates passed through the waters of baptism more privately, so our number is forty-two, and two others who were to have participated could not, owing to bereavement in their family.

Only ten months ago, on Sunday, February 17th, we wended our way to the Scala Cinema with varied feelings; wondering if all possible had been done to reach the people and make them aware of the meetings. To our delight we beheld a waiting, willing people, and they had to come early to get their seats. On most evenings we turned away a hundred or more, long before the service began. Six weeks later we moved to a smaller hall, but still they came, and the Tuesday night services were remarkably well attended.

Every day we have had evidences of a mighty work taking place, by God's Spirit, in the hearts of the people. Brethren struggled for the mastery against nicotine, and one good soul lost a splendid position to follow his Lord. Sisters had their struggles, too, and amid the opposition many have prevailed. We still have interests and good prospects.

The wee company at Middlesbrough, which numbered nine, and held the fort so long till reinforce-

ments came, did much to ensure these wonderful results with their prayers, paving the way for revival. The sister company at Darlington nobly came into the work, helping with the billing and their presence.

Pastor Joyce, whose name is now so well known in the town, gave the message in a fearless way, and with no uncertain sound, which appealed to the northerner. Sister Joyce, in spite of her home ties, gave her best at the piano and many a message in song.

In the early days of the campaign we had the kindly help of Brother and Sister Coppock in delivering handbills and visiting when the list of names was heavy. Then on their departure Sister Hamblin came to the rescue from Sunderland, taking over the lists of the workers who left and so we have laboured together in the Lord; but thanks be to God who has given the harvest. As workers we realize that in His strength alone can victory be gained. Daily we hear of more openings, and so we ask that while the Advent people pray, they remember us often in their prayers.

Among the new Sabbath-keepers we have talent, already in harness. A family of musicians, well known in the north, have joined the Advent Chorus and each Sunday evening give delightful service with their orchestra and songs. Our men folk have shouldered burdens, and together we have beautiful harmony, but again we feel we must give thanks to our Father in heaven for every blessing received and for the joy which comes in service. Trusting that every effort now in progress will have the blessing and results God has so bountifully given us here.

J. HANDYSIDES.

WELSH MISSION

Superintendent: Pastor G. D. King.
Office Address: 80 Australia Road, Heath, Cardiff.

Notes from the Superintendent

NEWS FROM THE EVANGELISTIC EFFORTS

PASTOR T. H. COOPER has made a most encouraging start at Caerphilly. At least 500 attended the opening meeting and over 150 names were received. Brother Cooper reports 300 at his third meeting and names are continuing to come in.

BROTHER CANNON reports a good start and a developing interest at Shrewsbury. The prospects appear bright for an excellent campaign in old Shrewsbury.

BROTHER NICHOLSON in Tonypany, Rhondda Valley, has had large election meetings to contend with, but has made a good start and a solid interest is manifest.

AT Denbigh, in North Wales, Brother Bolton reported 160 present at his opening meeting, which we consider very encouraging in this small, conservative place.

THE public meetings in Newport continue to attract a good, constant crowd. The first-fruits from the effort in Newport has been gathered, eighteen adults being added to the church. The prospects are bright for a further baptism in Newport in February.

Before the close of the year we expect to baptize converts from Bridgend, Cardiff, and in North Wales.

WEEK OF PRAYER

REMEMBER the date—November 29th to December 7th. We are very glad that Pastors A. S. Maxwell and Walter Armstrong will visit in Wales during the Week of Prayer this year. Pastor Maxwell will be with us for the first week-end and Pastor Armstrong for the second half of the week. It will be impossible for these brethren to visit all the places we would like them to, but plans are being made whereby their visits will be as wide as possible. We know that their ministry will be a season of refreshing for our believers in Wales.

God has great things in store for us during this



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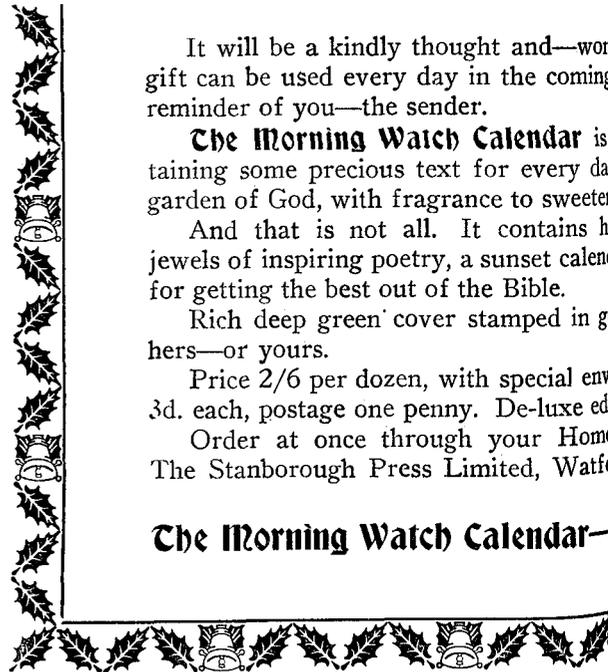
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THE year 1935 will soon be closing, with all its trials and victories. We believe it will have been a good year for God's cause in Wales. Shall we not in gratitude to Him return a thank offering on Sabbath, December 7th. Our Annual Offering this year should be the best we have ever given. Above all we must give ourselves in deeper consecration and wider service in these days of blessing.

G. D. KING.

Baptism at Newport

NINE months ago Pastor G. D. King, with the assistance of Brother Nicholson, and Miss Anderson as Bible-worker, began an aggressive campaign at Newport in one of the best cinemas in the town. By his eloquent presentation of the message, and the blessing of the Lord, a crowd of many hundreds was held until the meetings had to be transferred to another hall. Since then a good attendance has been kept up even during the summer months.

A deep interest has been evident throughout the whole campaign. Some who had no interest in the Christian religion have found peace and joy in the acceptance of the truth; one who, during thirty years has developed the cigarette habit, has been delivered from its power. Another who lost his work, immediately he decided to keep the Sabbath, was called back to work by his employer on the following Monday. Two more businesses are now closed on Sabbath in Newport as witnesses to the message.

On Thursday, November 7th, our hearts were made glad as Brother King led into the waters of baptism fourteen precious souls, four of whom were men. On the following Sabbath eighteen were received into church fellowship. These are but the first-fruits of the effort, for the interest still continues. Many are being deeply impressed as they listen to the presentation of the searching truths for this time.

The hall, which seats about 500, was packed to its limit last Sunday evening, and the prospects are bright for a richer harvest in Newport than we have ever seen before.

A spirit of co-operation and helpfulness on the part of the churchmembers has been manifested throughout.

R. JACQUES,
Church Elder.

North Wales

It is with happy anticipation that we contemplate entering new territory in North Wales. This part of the Principality is perhaps one of the most religious sections of the British Isles, not in mere forms but often in true sincerity and fervent devotion. Yet these very desirable characteristics sometimes constitute a stumbling-block to the work of reform necessary for preparation for the coming of the Lord. However, in every part of the world field the work has its own peculiar difficulties which, though apparently almost insurmountable in our eyes, can be overcome by faith in Him to whom has been given all power in heaven and on earth and who has promised to be with us even unto the end of the world.

We began our new work in Denbigh on Sunday, October 27th. Denbigh is a typical Welsh town where the Welsh language is still the common vehicle of thought. This may prove somewhat of an obstacle. However, most of the people have a knowledge of English in varying degrees, and if we work in the spirit of Christ His love will prove a universal language which can be understood by every heart.

We would enlist the prayers of the WORKER family for the people in North Wales, and for ourselves. We shall be ably and lovingly assisted by members of the Rhyl Company. Please pray that the name of Denbigh may next year appear in our records on earth, for we believe the promise that whatsoever is bound on earth will be bound in heaven.

R. T. BOLTON.

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Your Greetings Every Day

South England Conference

President : Pastor R. S. Joyce

Office Address : Midland Bank Chambers, 506 Holloway Rd., London, N:7

Notes from the President

CAMPAIGNS

ON Sunday evening, November 10th, over 6,800 people listened to our evangelists in the towns of the South England Conference. Is not this a call to prayer and sacrifice? Prayer—that the great third angel's message will grip and hold these hearts. Sacrifice—that the harvest might be safely garnered in.

WEEK OF PRAYER

"KNOWING that ye are thereunto called, that ye should inherit a blessing," let us humble ourselves during the Week of Prayer as Peter tells us, "under the mighty hand of God." Let us examine our past year as scientifically as we examine the faults of others. A good question to put to ourselves is this: Do I allow a general adherence to right principles to cover numerous petty failings?

You can make the meetings. Pray for the influence of this week of concentrated prayer all over the world. That will be a much-needed petition. Pray for the leader of each service. That will strengthen him. Pray for the creation of a spirit of preparation and expectancy in your own heart, and that will bring results of the most blessed kind.

Then treat the meetings as you would a holiday, cancelling every engagement that can possibly interfere. If every member will do this, we shall have gone a long way toward securing the most successful Week of Prayer we have ever had.

ANNUAL OFFERING

THIS year your executive committee feels that, as a conference, we should give £500 to the Annual Offering. That is a 15½ per cent increase over 1934. This yearly offering is a token of our appreciation for all the blessings we have received during the past months.

May God help you to realize how supremely necessary our sacrifices are to His great cause. So do not answer the call with a conventional gift—some coin, or coins, which it is your custom to give. Decide what you can give and let God revise your decision if it be His will to do so. Then, as the most sacred privilege you have, bring your offering.

R. S. JOYCE.

First-Fruits from Enfield Wash

SABBATH, September 28th, was a day of rejoicing for the Edmonton Church. Fifteen new believers were accepted into fellowship as the first-fruits of the campaign held in Enfield Wash during the

spring and summer months. Of these fifteen, twelve testified to their faith in Jesus and their loyalty to the Advent cause by baptism in the Holloway Church, the other three being received in by vote.

Enfield Wash is the centre of several villages that have somewhat coalesced as the years have gone by. The small and scattered, though growing, population presents a rather peculiar problem, being made up of a mixture of town and country types of people.

About the middle of February, Brother L. Vince began a series of meetings in the only cinema in the district, transferring after six weeks to the Co-operative Hall nearby.

Unfortunately, several public holidays, the conference, and a change of workers have tended to hinder the progress of the work. For nearly three months Sister C. Eyre acted as Bible-worker and endeared herself to the hearts of the people whom she visited. When she had to leave because of ill-health, Brother Vince carried on single-handed for a short time until the writer joined up with the work and endeavoured to gather the threads.

But God has overruled, and in spite of these setbacks and the usual—and some unusual—opposition, He has gathered out from this district some honest hearts.

A brother, who had two small businesses, had for some time been trying to sell one of them, but without success. Then he decided that if he sold the one he would close the other on Sabbath. However, circumstances arose that caused him to close one shop on Sabbath as there was no one to look after it but his wife, who already kept the Sabbath. Almost immediately the other business was sold, quite unexpectedly, and the many mysterious outworkings of God's providence have proved that He still rewards bountifully the faltering faith of those who obey Him. Our brother's remaining business has grown steadily until now he is kept busy all the time, his customers having readily adjusted themselves to the new order of things.

The members of the Edmonton Church, now about sixty in number, though scattered over a large area, are united in spirit and purpose, shouldering manfully the responsibilities laid upon them. The year 1935 has shown a large increase in tithes and offerings and has proved to be the most successful in the Tract and Big Week Campaigns, and especially in the Harvest Ingathering Campaign. Under the able and enthusiastic leadership of Brother Vince and the home missionary officers, we started Ingathering toward the end of June, and in five happy weeks the Lord blessed us with £105, the goal set for us by the conference being £68.

On October 13th Brother Vince began a new

effort in the Edmonton Town Hall. It seems unfortunate that he should have to leave the work in Enfield Wash so soon, but Brother H. Pearce is continuing the Sunday night meetings there for which we are glad.

It is hoped that another baptism will soon add to our numbers in that district, and that after the Edmonton effort there will be two churches instead of one, one at Enfield Wash and one at Edmonton.

We greatly appreciate the untiring co-operation of our members in the public efforts. During the last they distributed weekly, for seven weeks, 10,000 handbills, and this time they are making it 13,000.

And now, as we let down our net into the sea at Edmonton, in obedience to the Master's bidding, may it enclose "a great multitude of fishes" from which will be gathered a harvest for the kingdom of God.

W. BUCKLE.

Wedding Bells

LACY-CROSS.—On October 6th Miss Evelyn Mabel Cross and Mr. Edward Lacy were united in marriage in the Wimbledon Church, London. A large number of relatives and friends gathered to offer their respects and best wishes to the happy couple.

A truly hearty royal send-off was given them with many prayers for their future usefulness and welfare under the blessing of God in the cause of truth and for others.

H. W. ARMSTRONG

WARREN-CROSER.—Miss W Croser, Sabbath-school secretary, and Mr. A. Warren, assistant young people's leader of the Wood Green Church, were happily united in marriage on Sunday, October 27th. As a church we wish them every happiness as they travel life's journey together. May Heaven's richest blessing attend them all the way.

MISS P. SOUTHWELL,
Church Clerk.

AN unknown donor has been sending copies of our British papers to Brother Daniel Ignace, Victoria, Mahe, Seychelle Islands, Indian Ocean. They have been very greatly appreciated, and used to very good effect. If others care to send to this address, the papers will be most thankfully received.

R. T. E. COLTHURST.

THE company at Exeter hold their services at the following place and times: Y.W.C.A. 3-4, Dix's Field, Exeter:

Sunday, Preaching Service 6.30 p.m.
Thursday, Bible Study and Prayer Meeting 7.30 p.m.
Sabbath, Sabbath-School 11.00 a.m.
Preaching Service 3.00 p.m.

At Rest

NEWRIK.—The Wood Green Church has suffered a sad loss in the death of one of our younger sisters, Mrs Maud Phyllis Newrick, aged twenty-six years, who passed away suddenly on September 8th. Sister Newrick was baptized by Pastor Anderson during his Wood Green effort. After the funeral service, which was held at our church on Friday, September 13th, several members, also relatives and friends being in attendance, she was laid to rest in the St. Pancras Cemetery by the writer. The deepest sympathy of the church goes to the husband, mother, child, and relatives who are left to mourn their loss, and yet who sorrow not as others who have no hope.

W. J. YOUNG.

FOX.—Sister Phyllis Ann Fox, the oldest inhabitant of Westbury-Sub-Mendip, passed away at her home on September 15th, age ninety-one years; having been born on January 9, 1844. She was interred in the Westbury Churchyard on September 21st,

where a large company of mourners gathered. Sister Fox first became interested in the message twenty-one years ago through the labours of Brother A. C. Johnson who, while living at Croscombe, called on her and sold her a copy of *Our Paradise Home*. She became interested and sent to the Press for more literature. When he called again he found she was already keeping the Sabbath and she was made a member of the Croscombe Church when it was organized in 1915. For the past ten years she was confined to her room, the result of a fractured thigh from which she never recovered, but when visited she was found very patient in her suffering. Her hope was bright in the coming of Jesus, and we look forward to the resurrection morning when we shall see her again with many others of our loved ones who have been laid to rest.

F. M. ROLLS.

WILSHER.—Brother Harvey Wilshe fell asleep in Jesus October 5th, aged fifty-seven. He had been ill many months at home and in the local hospital, suffering much pain, which was borne with patience and courage. He was buried at the Borough Cemetery on October 9th by Brother E. Ashton, chaplain of The Stanboroughs. The short services at the home of Sister Wilshe's brother and at the cemetery chapel, were both of a very helpful character. Sister Wilshe, who was in hospital with a poisoned hand, was unable to be present. Brother Wilshe had been connected with the Cambridge church since its formation in 1920. He was weary and tired and sleeps until he shall hear the voice of Jesus at the resurrection. We all pray that Sister Wilshe may soon be restored to health and strength again.

CHURCH CLERK.

LOUDON.—The Forest Gate Church has sustained a loss in the death of Sister Loudon at the age of eighty-five years. Sister Loudon was voted in to the Forest Gate Church through the efforts of the late Sister Roskrug. Sister Loudon was a patient sufferer and to the last held firm to the blessed hope. She leaves behind four daughters to mourn their loss. She was buried at the Manor Park Cemetery, the funeral service being conducted by Pastor Young assisted by the writer.

D. M. SWAINE.

BARRAH.—Sister W. Barrah, of Haverfordwest, passed away on Friday, November 1st, and was laid to rest, awaiting the call of the Life-giver, on November 5, 1935. The funeral service was conducted by the writer, associated with Rev. Thomas and Rev. Parry of the Baptist Church. Sister Barrah accepted the third angel's message many years ago under the ministry of Brethren Shafer and Penrose at Pembroke Dock, later being baptized by Brother H. Armstrong. During recent years our sister had suffered considerably but her last illness was brief. Although isolated with her husband from those of like faith she was always ready to minister to those visiting her home. The many floral tributes testified to the esteem with which she was regarded in the district. Her husband, Brother W. J. Barrah, and her son Kenneth, and other sorrowing relatives, are assured of our sympathy and prayers at this time.

G. D. KING.

FISHER.—Sister A. Fisher fell asleep in Jesus on Sabbath, October 26, 1935. She first heard of the message twenty-four years ago through her brother, and after receiving further instruction from Sister Jackson the Bible-worker, she joyfully united with the Advent people, remaining a faithful and earnest member of the Liverpool Church till the day of her death. We laid our sister to rest in the West Derby Cemetery in the presence of friends and relatives, the writer officiating. "We sorrow not as others who have no hope."

W. MAUDSLEY.

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SUNSET CALENDAR

| | London | Nott'm | Cardiff | Edin | Belfast |
|---------------|--------|--------|---------|------|---------|
| December 6th | 3.52 | 3.49 | 4.5 | 3.40 | 4.1 |
| December 13th | 3.50 | 3.47 | 4.3 | 3.36 | 3.57 |

The Missionary Worker

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EDITOR: A. S. MAXWELL.

The Power of the Word

ONE of our colporteurs in Brazil was making his last delivery. He told the man as he delivered the book that he was anxious to get away, because he had to go to a certain place that afternoon, and as he did not work the next day, was in a great hurry to get there. The man said, "No, you cannot leave me right away. I want to know some things that are written in this book. I want some explanation." When the colporteur told him that he had no time to explain the book to him that day he said, "Well, if you cannot explain this book, I wish you would tell me why you do not work to-morrow."

The colporteur told him if he would bring the Bible, he would read to him why he could not work the next day. The man asked, "What is the Bible?" The brother told him that it was a sacred book called the Word of God, the Holy Scriptures. "Well," he said, "we received a certain book on the day of our wedding, but I do not know whether it is the Bible or what kind of book it is. We have it wrapped up and kept very nicely up to this time. It is in the bottom of the trunk. I will get it for you." He went and brought the book and showed it to the colporteur. It seemed to be brand new, and although he had already fifteen children, he had never opened the Word of God till then. So our colporteur opened the Book, read the fourth commandment to the man, and closed it again. The man said, "No, I want to see for myself." So the colporteur opened the Book and read again the fourth commandment and said, "That is the reason why I do not work to-morrow." The man then read the fourth commandment again and again, and resolved that the next day he would keep the Sabbath also. By doing so he as well as the whole family felt happy and contented.

On Sunday morning he took his horse and this wonderful Book and went to his sister's home and told her that he had kept the Sabbath. She and her husband wanted to know why, so he took the Word of God and read it to his sister and her husband, and they took it as a message from God, accepted the message, and began to keep the Sabbath. The man felt very happy in doing this missionary work.

The following Sunday he went to his brother, who also had a large family, and told him that he had kept two Sabbaths now and felt so happy and contented about it, and he thought that his brother should also keep the Sabbath. The man said, "Well, I want to know your motive for keeping the Sabbath instead of Sunday." So the Sabbath-keeper took the Bible and read to him the fourth commandment. This was sufficient, and the brother, together with his family, accepted this message. As these three families began to keep the Sabbath, they began to inquire for the colporteur, and finally found him and insisted that he stay there and tell them more

about this wonderful Book. The colporteur stayed with them for several weeks and then asked me to come and baptize the people. I went, and it was my privilege to baptize twelve dear souls in this place as a result of reading the fourth commandment.

J. H. BOEHM.

NORTH IRISH MISSION

Superintendent: Pastor J. Harker.

Office Address: 32 Terenure Road E, Rathgar, Dublin.

Belfast

ON Sunday, October 27th, in spite of storm and drenching rain, the Advent Hall, Belfast, was well-nigh filled to its full capacity. The occasion was the writer's farewell and the closing of our evangelistic work in the centre of the city, where we have laboured for two years. It was forcibly impressed upon us all that we have many friends outside the movement, whom we believe one day will take a determined stand for the truth. A few short of a score have decided for the message during our stay in this northern metropolis and others are making plans to unite with the remnant church in the near future. And now we are leaving the believers and interested ones to others to shepherd them, and we have confidence that good work will be done, and that results will be forthcoming in the near future.

Miss Adair, who has done faithful work and put forth strenuous efforts both in bringing physical as well as spiritual blessing to those to whom she has ministered, has left North Ireland for Yorkshire, and my wife, who under the blessing of God and in answer to the many prayers, is making a wonderful recovery from her serious operation less than two months ago, and I are leaving for Londonderry, there to begin work on practically virgin territory. We are going in hope and happy expectation on the promise of the Lord, even though Ulster is famous for giving a very cold reception to our workers. We believe it is the call of the Master, however, and are prepared, with the good assistance of Miss B. Cleary, to put forward our very best efforts in the opportunity provided us. Our courage is good because we are not looking to ourselves, but to Him who is able to make all grace to abound toward us, and who is able to make us more than conquerors in all things.

We have much enjoyed our stay with the believers in Belfast and are very sorry to have to say good-bye. We have found a warm-heartedness and a genuine appreciation of our ministry among them. For these things and other numerous blessings we thank God. We solicit an interest in your prayers

F. C. BAILEY.

Let us bring a liberal thankoffering on December 7th