



Denominational Standards

An appeal from the recent Autumn Council of the General Conference

MOVED by a sense of solemn responsibility as leaders of God's remnant people, we, the representatives of conferences, mission fields, and institutions, assembled in Autumn Council, believe it to be our duty to bring to the attention of the members of our church throughout the world, this statement and appeal. We view with feelings of deepest uneasiness the appearance among us of growing worldliness and a laxity in the observance of denominational standards. This laxity, permitted to spread and widely prevail, will obstruct and defeat the fulfilment of our divinely given commission.

This Advent movement, which is bearing the final message of the Gospel to all the world, is of God. Its doctrines, its organization, its standards of life and conduct, have all come from God. He brought this movement into being at His own appointed time. It has been led by divine guidance from the beginning, and is doing His appointed work in the world.

As with God's people through the ages, so His people to-day are to be separate from the world. Of Israel it is said, "The people shall dwell alone, and shall not be reckoned among the nations." While His people must remain in the world in order to carry God's message to the world, they are not to be of the world. We are bidden

by the apostle, "Come out from among them, and be ye separate, . . . and touch not the unclean thing." We are admonished to "love not the world, neither the things that are in the world."

Knowing that this matter of separation from the world and the abandonment of worldly practices and pleasures are fundamental in the belief of Seventh-Day Adventists, we are naturally alarmed when we observe and hear of the inroads that worldliness is making in the church. This is particularly obvious in centres where large num-

bers of our people are gathered together. We believe we are called upon to lift our voices in solemn warning, not merely that these tendencies may be checked, but that a decided programme of much-needed reformation may be entered upon, to overcome altogether these worldly drifts and tendencies in the church. We are impelled to cry out, "O Israel, prepare to meet thy God!"

It would hardly seem necessary to remind our people that the use of beer, wine, and other alcoholic beverages, as well as tobacco in any form, is a test of church fellowship among Seventh-Day Adventists. Those who have been led of Satan to indulge in the use of these defilements of flesh and spirit and persist in their use after faithful warning, should be disfellowshipped from the church. The good name of the church of Christ should not be brought into ill repute by permitting any user of liquor or tobacco to remain in its membership.

AN AGE OF WORLDLINESS

We are living in an age of overwhelming worldliness, and in closer physical contact with it than ever before. The motor-car and the wireless have changed the whole atmosphere in which we live, and have made it more difficult than at any former time to maintain our

A NEW NAME

for

A NEW YEAR

THE *Missionary Worker* is dead; long live the **BRITISH UNION MESSENGER!**

For many years it has been felt by some that the name "*Missionary Worker*" was hardly the most appropriate that could be found for the organ of the British Union Conference.

Now, by action of the Union Conference Committee, it has been changed to the **BRITISH UNION MESSENGER**, under which title the Editor wishes you all, members and fellow-workers in all parts of the British Isles, in this first issue of 1936.

A HAPPY NEW YEAR!

separate and distinctive character. The motor-car takes us to, and the wireless brings to us, much of everything that is going on in the world. These modern inventions have created temptations of an entirely new kind in our everyday lives, and have brought us into contact with influences which are the opposite of that which is wholesome and uplifting. If we are not careful, the wireless will turn our homes into theatres and minstrel shows of a cheap and sordid kind. We appeal for a far more discriminating use of these modern developments, urging that we be conscientiously guided in their use by the long-established standards of the Gospel. Let us not do, nor hear, nor see, nor read, nor say, under any circumstances, anything prohibited by the divine rule given us by the apostle; "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

We appeal to our ministers, our workers, our people everywhere, to keep their feet in the "old paths," and not to remove the "ancient landmarks" of this message.

In cases where members of the churches hold bridge or similar card parties in their homes, or frequent such gatherings in other places; or have dances in their homes or attend them elsewhere; or frequent shows in theatre or picture houses, we recommend that faithful labour be put forth to reclaim such individuals from the errors of their way; but if this proves unsuccessful, that they be dismissed from church membership.

A PLAIN PEOPLE

Our churchmembers have from the beginning been a plain people. Our standards call for the discarding of jewellery, especially those articles mentioned in the Scriptures and the Spirit of prophecy, such as rings, earrings, bracelets, and necklaces; the avoidance of extravagance and immodesty in dress; a discriminating selection of

proper foods and drinks for the maintenance of health; and an entire conformity to the will of God in all Christian conduct and deportment. We appeal for a greater loyalty to these important and divinely given standards.

We are cognizant of influences which have brought into our services of worship elements that lower our standards and injure our work. We ask our churches to give greater attention to good order, proper decorum, and reverence, while they set themselves against all excessive formalism and ritualism, including choir processions and recessions in the conduct of our Sabbath services. There is an apparent endeavour in some instances to bring the spirit of entertainment into church services, Sabbath-school exercises, Missionary Volunteer meetings, and evangelistic meetings. This should be guarded against, and the Bible given its rightful place as the centre of all our services and programmes. Dramatization and acting should have no place among us, pageants and playlets should be avoided, and, save in the case of some dignified representation to make real what our missionaries are facing in mission lands, make-up and costuming should not be countenanced. Let us hold to the plain and simple, and discard the elaborate, the exaggerated, the gaudy and showy.

These principles of simplicity should also govern graduating exercises in our schools, as well as weddings in our churches. Let us not seek after the spectacular and theatrical, but keep to the simplicity, the meekness, the plainness, which have characterized this movement from the beginning.

We believe it will be helpful in all our religious services to use only religious music. Place should not be given to secular songs, to music that is cheap and degrading. Music that is not religious, especially of the operatic sort, should not be introduced into our services even as preludes, offertories, postludes, or instrumental solo and ensemble numbers. There is a wealth of uplifting religious music which we would urge our churches to use, to the exclusion of the worldly. We also appeal to our people to make

more use of the deeply spiritual and impressive hymns of the church which have grown out of a rich experience in the things of God, and less use of the lighter songs. We commend the practice of selecting hymns which combine majestic music with sublime truth.

MORAL AND SOCIAL STANDARDS

We are compelled to recognize that the prevailing and increasing laxity in social standards all about us has had some effect among us. Things are lightly smiled at in the world around us to-day which a few years ago would have justly received public condemnation. Among us, however, there should be no laxity in social and moral relationships. The Bible standards of morality should be maintained. Questionable associations, relationships that give rise to suspicion and evil surmising, and all appearance of evil, are not to be considered as of trifling consequence among those who profess to be followers of God and representatives of Jesus Christ.

Divorce is no light and trifling matter. A person who has passed through divorce proceedings has had a regrettable and unfortunate experience which will always leave a scar. If there should be any adequate reason for question about the biblical cause for such divorce, or about guilt regarding the individual, such person should not be looked to for leadership in our churches.

We deplore the sad abandonment of the family altar in any Adventist home. Nothing is so conducive to wholesome family life and consistent religious experience as the old-fashioned and entirely Scriptural practice of daily family worship. We urgently appeal for its revival in every Seventh-Day Adventist home where it has been permitted to lapse, and its faithful maintenance among all our members.

SABBATH OBSERVANCE

We deplore any tendency to laxity in the observance of the Sabbath on the part of any of our people. Purchase of petrol to operate cars, purchase of newspapers, purchase of food supplies, the holding of business conversations, the

reading of newspapers or of anything worldly, pleasure riding, social visiting, and idle and worldly conversation should all be excluded from this day. These sacred hours belong to God. They are to be used for Him. Our own pleasure, our own words, our own business, our own thoughts, should find no place in our observance of God's day. (Isa. 58:13.) Wireless should be turned off before God's holy day arrives, and kept off during all this sacred time, unless it be for use in listening to a religious service or programme. Greet the Sabbath with prayer and song. Close it with prayer and praise. Keep worldly reading, worldly music, worldly activities, worldly conversation, out of this day. Make a distinction between the holy and the profane, the precious and the vile, the clean and the unclean, the sacred and the common. In such observance God's Sabbath blessing of acceptance, of rest, and of peace, may be confidently expected.

We are glad to believe that the

vast majority of our people are true to the great standards of this cause, and do not permit the violations which have been mentioned to manifest themselves in their lives and in their homes. We appreciate their loyalty. We admonish them to hold fast to their faithfulness. It is for the sake of correcting this laxity on the part of some and elevating the spiritual life of all, that we send out this statement and appeal. Abuses that go uncorrected and the lowering of standards that goes unrebuked, are oftentimes looked upon as endorsement of laxity. The time has come when the leadership of this cause should speak with a firm voice. This we have endeavoured to do. At the same time we speak in love, and we appeal to all those who have permitted these failures to appear in their experience to turn their backs now upon the world, to abandon its practices and pleasures, and wholeheartedly to live up to the standards of the faith which God has committed to this people.

Bergman's coffin. We would all be eager to honour her for her self-sacrifice. We cannot in that way testify our appreciation, but we can bring a memorial gift to ensure that her work goes on. We are calling for a thousand pounds to be raised in the Division on January 25th that the good work begun in Ethiopia may be sustained as strongly as possible. Our gifts will cheer our faithful brethren and sisters in their dangerous task.

Nurse Hovig was injured in the bombing of our hospital at Dessie. Her place at the front has had to be supplied. There may be other casualties. We must share the loyalty of our brethren and sisters in Ethiopia and not allow the cause in that land to be weakened in this emergency. It is unthinkable that any one of us could withhold support in such a time as this.

For years we have promised Ras Kassa to send a doctor to Debre Tabor. The man is now in sight. The need is great. We ought to send him forward without delay.

All the world is watching the course of events in Ethiopia to-day. Every tribe in Africa knows what goes on there. Our work may become still more an object of universal interest. Let us strengthen that work to the utmost that it may bear a worthy testimony to the Advent message. Let us root that message more firmly in the hearts of the Ethiopian people.

Any Questions to Ask?

It has often been suggested that a "Question and Answer" Column in our church paper would be a welcome feature to many, and in response to several requests this will be opened in an early issue—as soon as questions begin to come in.

Answers to questions—which may touch upon any phase of church life—will be answered in the main by those whom we feel are best able to do so. That is to say, a question on home missionary work will be sent to the Union Home Missionary secretary; one on church discipline to the Union president, and so on. Theological problems, requiring considerable space, cannot be considered here.

EDITOR.

Help Ethiopia!

BY W. T. BARTLETT

ETHIOPIA is one of the world's most interesting mission fields. Its frequent mention in the Old Testament Scriptures and the story of the Ethiopian eunuch who became a convert and the first Christian missionary to his people, show that God has His own plans for Ethiopia. Now it has become a battle-ground on which the future of the League of Nations is being contested, and the eyes of all nations are fastened upon the struggle.

In God's far-seeing providence we have become involved in what is happening. Our name has been brought prominently before the world. Pictures of our workers appear in the leading newspapers of the time, together with illustrations of our Dessie hospital.

For a time we were being urged by the authorities to withdraw our missionaries on grounds of safety. We left the final decision to

them. They unanimously resolved to stay. Only the mothers and children left. The doctors, teachers, and evangelists understood that their decision might cost them their lives. We also knew that to stay might involve heavy loss.

Already they and we are paying the price. Esther Bergman is dead. She was an experienced worker and had charge of the nursing and training work at our Addis Ababa hospital. Her capable management left the doctors free to do their medical and surgical work. Under the strain her health suffered, and a slight operation was needed from which she did not recover. We know no details, except that this heavy blow has fallen upon a little band of faithful workers, and that the vacancy must be promptly filled.

If we were on the spot not one of us would hesitate to subscribe for a wreath to be laid on Esther

Notes from the Union President

SOME time ago mention was made of the fact that the Winter Meeting of the Union Committee would be held December 30th to January 2nd. It was found necessary, however, to postpone this one week, in order that Division brethren and Pastor L. E. Froom, from the General Conference, might be with us. Hence the revised date is January 6th to 9th. We hope to give a report of this meeting in an early issue of the MESSENGER.

WORD has come in from all parts of the field concerning the wonderful blessings which God gave to His people during the Week of Prayer season. Let us pray that the benefits received may be of a lasting character, and that during the New Year we may all grow in spiritual grace and perfect holiness in the fear of God.

ENCOURAGING information is continually reaching us concerning the attendances and prospects in connection with our public evangelistic efforts. Large numbers of people are hearing the truth at this time, and we can all help our evangelists in a special way by earnestly seeking the Lord for His special help and blessing. Remember the people who face the great crisis, and pray that God may give them faith to take their stand for truth and march with the Advent people to the kingdom of God.

At last we have a small book for circulation in southern Ireland. It has been printed and published in the Free State, and we certainly bid this new messenger of truth God-speed on its journey. It is a little book of sixty-four pages, with an attractive coloured cover bearing the title, "The Way to God." We are indebted to Brother A. S. Maxwell for the manuscript.

WE would call the attention of all our readers to the article by Brother Bartlett which appears in this issue. This brings to us a very important matter, and I feel sure our believers throughout the field will make a hearty response to

this earnest appeal for Ethiopia. A letter is being sent to all our churches, which will be read on Sabbath, January 18th, and we are hopeful that a liberal offering will be made on Sabbath the 25th.

At the recent Winter Council in Stockholm the brethren were faced with a number of perplexing problems. It is evident that we have come to the time mentioned in the Bible and the *Testimonies* when the work which we failed to do in a time of peace and prosperity must be done under difficult, perplexing circumstances. In several fields in the Division governments have made restrictions concerning the sending out of money from their respective fields. When one thinks of the Sabbath-school gifts and the Harvest Ingathering funds and other offerings which are raised particularly for missions overseas it is not difficult to see the perplexity that this brings to the Mission Board at this time.

In some countries of the Division laws are being enacted which are bringing severe trial to many of our believers. Some religious organizations have been dissolved altogether, and while at the present time we are not in that unhappy position, perplexities abound in the curtailment of the liberties of fellow-believers in other lands.

In some countries large results are being seen in the winning of souls. The report came to us at the Stockholm Council that one of our evangelists in Finland baptized 117 people last year.

In one large country in Europe severe restrictions have been placed upon our literature ministry, and it seems as though it will be exceedingly difficult for our colporteurs to carry on their work. We should pray for such lands, remembering especially our leaders as they meet these difficult problems with government officials. The knowledge of these things, together with the fact that at the present time we enjoy such wonderful liberty in the

British Isles, should lead us to dedicate our powers to the service of God as never before, determined that, come what may, in the "little time of peace" which remains to us, we may spend and be spent in the Master's service until the work is done. W. E. READ.

WELSH MISSION

Superintendent: Pastor G. D. King,
Office Address: 80 Australia Road, Heath,
Cardiff

Cardiff and Barry

It was with deep interest and earnestness of purpose that believers travelled from Cardiff and Barry to take part in a baptismal service held in the Seventh-Day Adventist Church at Newport on Dec. 19, 1935. Pastor G. D. King, superintendent of the Welsh Mission, examined the candidates and afterward addressed the congregation in the church.

The writer then led eight precious souls through the watery grave of baptism to rise to walk in newness of life with Christ Jesus.

Two of these were received into church fellowship at Newport. The remaining six, with four others who were received on former baptism, were duly received into church fellowship, eight at Cardiff and two at Barry.

Another sister, unable to take part on doctor's orders, is being baptized under favourable conditions and received into the Cardiff church. This makes a total of eleven added to Cardiff and Barry.

As we have had no Bible-worker I would especially like to thank the members of the churches for helping in delivering handbills and literature and in visiting and praying for the success of the work. The local brethren, and sometimes the sisters, have rendered valuable assistance in taking meetings in these places from time to time.

We invite all readers of the MESSENGER to pray with us that others at Cardiff and Barry, who

are having Bible studies with Sister Cooper and the writer, may decide to unite with the remnant church.

The effort at Caerphilly has not

received all the attention we would liked to have given it, while we have been busy at Cardiff and Barry, but we have been very pleased to receive help from one

of our College students for some weeks. May a number of precious souls be won to live for Christ. Pray for us and the work in this district.
T. H. COOPER.

South England Conference

President: Pastor R. S. Joyce

Office Address: Midland Bank Chambers, 506 Holloway Rd., London, N.7

Notes from the President

THE LITERATURE MINISTRY

"As I walked through the wilderness of this world, I lighted on a certain place, where was a den, and I laid me down in that place to sleep. And as I slept, I dreamed a dream. I dreamed, and behold, I saw a man clothed with rags, standing in a certain place, with his face from his own house, a Book in his hand, and a great burden upon his back. I looked, and saw him open the Book, and read therein; and as he read, he wept and trembled; and not being able longer to contain, he brake out with a lamentable cry, saying, 'What shall I do?'"

Here in these opening sentences of Bunyan's *Pilgrim's Progress* we have a picture, not only of John Bunyan himself, but of the poor man tearfully seeking salvation with no guide save the Bible in his hand.

For four centuries the "pages of power" have been the common property of the English-speaking world. But Satan's cunning has blinded the eyes of men to the truths of this Book, and even the most earnest must read like the Ethiopian servant of old until Luke 24:45 is fulfilled in them—"Then opened He their understanding, that they might understand the Scriptures." Those who read these words know of a surety that the opening of the understanding of the Scriptures is a responsibility placed upon this people. Through the light poured upon the Bible in the books of this denomination, it is indeed true that "the people which sat in darkness saw great light," and to him who, with the Book in his hands, brake into a lamentable cry, saying,

"What shall I do?" "light is sprung up."

Is it not a tragedy, then, that more of our people do not enter this important branch of the Lord's plan for the finishing of the work? It is a work in which every member may be engaged in some measure, and to which a great number may devote all their energies.

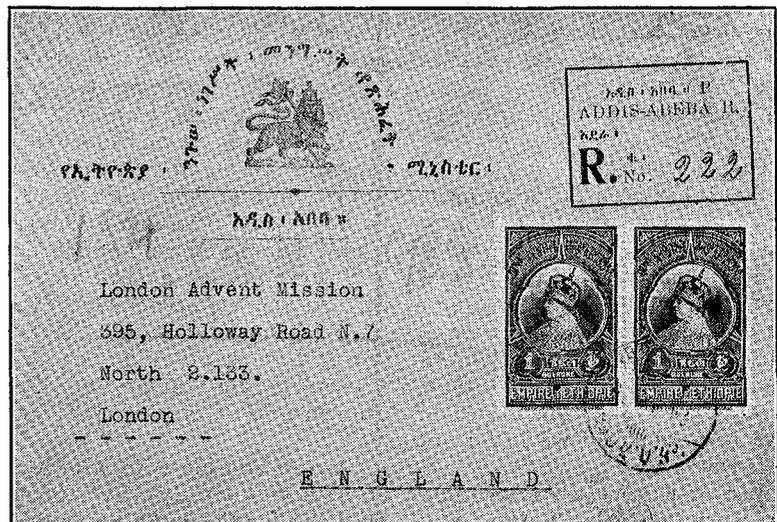
The colporteurs in South England have been greatly blessed in the year which has just closed, the gain in sales amounting to £500 over 1934. We rejoice in this increase but know indeed that the "labourers are few" and that there is room for scores of earnest men and women to do full-time work. Do you know of anyone who desires to sell the books and papers which will open the Scriptures to the earnest seeker? If so, write to Brother C. L. Kelly, our field missionary secretary, without delay.

SABBATH-SCHOOL RALLY

On January 18th a Sabbath-school Rally will be conducted in all our churches. We would like to suggest that the Sabbath-school officers make arrangements for every member in their church who does not attend Sabbath-school to be visited during the week before Rally Day. Which members would not attend if they were shown the importance of doing so? The old objective remains: "Every member of the church a member of the Sabbath-school."

HARVEST INGATHERING

We have the best of good news for you. South England, for the first time in its history, has not only reached, but passed its goal. Our objective was £4,800. By the grace of God and your faithful hard work we have collected a grand total of £4,845. 13s. 6d. Do you



Reduced facsimile of the envelope which brought the message to the London Advent Mission from the Empress of Ethiopia.

not want to say aloud with me, "O God, how marvellous are Thy works; and that my soul knoweth right well"?

ABYSSINIA

SOME time ago, the Empress of Abyssinia sent out a request that the women of the world should pray for the women of Abyssinia in this difficult time. Some of our sisters met together and decided to pray. They sent a message of encouragement to the Empress, telling her that they were praying as she had requested. The following letter was received in reply:

Addis Ababa, the 16th, Sept,
1935.

London Advent Mission,
395 Holloway Road, N 7,
England
Dear Ladies,

We have the advantage of informing you receipt of your letter from the 12th, August, 1935

Her Majesty the Empress has been

deeply moved with the good sentiments you express Her, in this difficult period and specially with the prayers your mission members are making for us.

By Her Majesty's order, we have the honour to thank you for it

Sincerely yours,

(Signed) D M LEMMAY

In this issue of the MESSENGER you will find a special appeal for help for our Abyssinian workers. "Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the [same] body."

BAPTISMS

IN a recent issue of this paper we mentioned that the Lord had blessed us with our evangelistic objective of twenty-five per cent increase over 1934, i.e., 269 souls. The last two baptisms were conducted in Wimbledon and West London. In Wimbledon ten were

baptized and sixteen in West London. These, with other gains, give us, so far as we know at the moment, 300 souls for the year.

FINANCE

WE are not yet able to give the final figures, but from reports already received it appears that the Lord has enabled us to reach our objective of fifteen per cent increase over 1934 in all offerings. We are well ahead of our budgeted tithe income. The final figures, which will appear in print in due course, will interest you.

1936

LET us unite in ascribing to God, as the Author, everything any of us may have been the human means of effecting. And as we plan for 1936, may God grant that the coming year may demonstrate the wisdom of our decisions.

R. S. JOYCE

Evangelistic Tidings

LETTERS from some of our evangelists, received at The Stanborough Press during the past few weeks, have contained many items of interest which we feel should be shared with our readers. Pastor C. A. Reeves writes:

"We feel that the Lord has been going before us in south-west London in a remarkable way during the past eighteen months or so. Lives have been transformed by His wondrous grace, and miracles have been performed to enable men and women to keep holy God's Sabbath day.

"One encouraging feature of our work has been the large number of young people who have been baptized. In recent months no less than twenty-three young people under the age of twenty-five years have accepted the truth. Altogether, in just over eighteen months, we have baptized eighty-three people. Many more would have been won had we had more Bible-workers.

"Just at present we are getting the work started in Battersea. The results so far have been gratifying. Our workers are as busy

as possible visiting until bedtime each evening calling on the eight hundred people whose names have been handed in for literature and visits.

"We believe in presenting the testing truths clearly to the people on Sunday evenings. This was done on Sunday, December 8, 1935, when the Sabbath change was preached. I am glad to say that instead of thinning our congregation we had a larger attendance on the Sunday following the presentation of the Sabbath.

"A few days ago we had another baptism. Among those who were baptized at that time was a Roman Catholic lady who, until she attended our meetings at Balham, had never opened a Bible in her life. As she has been studying the truths during recent months the priests have been calling on her, persuading and threatening dire consequences if she accepted our message.

"A man and his wife, also baptized on this occasion, have found the Lord for the first time as they have responded to the call of the Spirit. He is an ex-policeman, and,

until he commenced attending our meetings, was utterly godless. It has been a joy to see the Spirit of God at work in that man's life, turning it upside down. Last Sunday, at the close of the service in Battersea Town Hall, his wife came to me and said, 'What has taken place in my husband's life is nothing short of a miracle of grace.' Both man and wife are now living for this truth. Every Sabbath their business is closed."

Pastor W. R. A. Madgwick, who is now working in Sheffield, has an encouraging report. He says:

"Our campaign started on Sunday, October 20, 1935, in the Memorial Hall, part of the famous Sheffield City Hall. We have averaged for the six meetings between 400 and 500, without the help of any choirs or orchestras to swell the attendances. The people have listened with intense interest, and we have received over 300 names for literature. Our weekly visiting list now stands at about 280.

"Posters and handbills have been used in one section of the city only, and that is the district from which most names have been received!

(Thanks to our faithful bill distributors and the Press for their good printing!)

"We have come across some very interesting cases. One man, who used to sing for Gipsy Smith, had given up religion entirely and was going down hill rapidly. His wife was in hospital dying with cancer. By chance he came to the meeting—he hardly knew why. He determined not to come again—but returned, and entered into it with his old-time fervour. We are working and praying for him."

Still more news comes from Brother W. Lennox of Grimsby. His letter reads:

"Perhaps it will interest you to know of a mother and daughter we baptized recently at Grimsby. Brother T. L. Gillett was selling *Bedtime Stories* when he met the daughter living in a wooden bungalow near Cleethorpes. He sold one and talked to her of the truth. She was studying the Christadel-

phian faith along with her mother. He passed their names to us and now they are good, loyal, tithe-paying Seventh-Day Adventists.

"At Louth a family of three are keeping the Sabbath and awaiting baptism. They have been won by Sister Dyer, of Sotherby, who met them seven years ago while selling *Present Truth*. They moved thirty miles away and for seven years Sister Dyer posted to them the *Present Truth*. Now they wish to be baptized.

"At Hull we began a new effort three weeks ago and our interest is good. The people are of a good class and listen intently to the message. Many know that we are Seventh-Day Adventists, but it does not deter them.

"Never was the time so good for the preaching of our glorious message. We do pray that all will rise to the occasion and support evangelism by their prayers and gifts."

home missionary secretary at once. If you are not quite clear about any point, write to the Manager, The Stanborough Press Ltd., without delay.

This offer does not apply, of course, to those who receive other special discounts on periodicals sold during the year.

A. WARREN.

FOR SALE—Second-hand books: *Testimonies to Ministers*, *Christ's Object Lessons*, *Education* (Mrs. E. G. White), *The Christ We Forget* (Wilson), *Will The Old Book Stand?* (Hastings), *Daniel and the Revelation* (Uriah Smith). 2/6 per copy, cash with orders, postage 6d. per copy extra.

Also clarinet, B flat, with patent C sharp key; perfect condition; cost nine guineas; cheap; must sell. Write: Clarke, Penhow, nr. Magor, Monmouthshire.

WANTED.—Copies of the *Review*, *Signs*, *Present Truth*, *Youth's Instructor*, *Our Little Friend*, etc., for our people who are unable to afford these magazines. Please address your used copies to Pastor G. D. King, 80 Australia Road, Cardiff.

PRINTING AND PUBLICITY for "Effort" Campaigns. Give S.D.A. firm opportunity to quote. Distance no object. Speed and satisfaction. Keen prices. "Success" Printing Service, Portslade, Sussex.

Expenses Paid to the Quadrennial Session

Do you realize that you can pay your return fare from Manchester to the Watford Conference in August, 1936, by selling twenty copies of *Present Truth* every week?

Isn't that easy?

And if you are selling twenty copies of *Good Health* every week you will be able to pay the fare from York or Leeds or close on Plymouth.

Notice what you earn by selling the following quantities:

On 500 copies of *P.T.* profit £2. 1s. 8d.
On 500 copies of *G.H.* profit 3. 2s. 6d.
On 1,000 copies of *P.T.* profit 4. 3s. 4d.
On 1,000 copies of *G.H.* profit 6. 5s. 0d.

FOOD TENT TICKETS FREE

In addition to the above sums made by the sale of literature, it has been decided that to those who sell large quantities of either *Present Truth* or *Good Health*, and who attend the Union Session, special books of meal tickets shall be granted on the following basis:

For 500 *P.T.*, meal tickets value 4/-
For 500 *G.H.*, meal tickets value 6/-
For 1,000 *P.T.*, meal tickets value 8/-
For 1,000 *G.H.*, meal tickets value 12/-

This offer is available to all those who affect sales as above mentioned between now and July 26th.

The special grant of meal tickets for use in the dining tent at the Conference will be given to those qualifying for the same, on arrival at the Conference,

and on presentation of a note from the local church home missionary secretary certifying that the member has sold the required quantity of literature in the period stated.

Railway fare and food may thus be provided by the sale of magazines. Begin to order your supplies from your

SUNSET CALENDAR					
	Lon'n	Not'm	Car'ff	Edin	Bel't
Jan. 17th	4.21	4.20	4.34	4.13	4.35
Jan. 24th	4.33	4.32	4.46	4.27	4.46

BRITISH UNION MESSENGER

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

Copy for next issue—January 15th.

EDITOR: A. S. MAXWELL.

WALES

Aberdare	Gwawr St. Mission Hall, Aberaman	10.30	11.30	.	.
Abertillery	16 Vivian Street	10.00	11.00	6.30	7.30
Barry Dock	Advent Mission Hall, Lower Pyke Street	11.00	3.15	6.30	*7.30
Blaenavon	S.D.A. Church, Landover Road	1.30	11.00	.	.
Caerphilly	Labour Hall, Van Street	10.30	.	.	.
Cardiff	Wordsworth Hall, Oxford Lane, off City Road	10.00	11.15	6.45	7.30
Connah's Quay or Shotton	Liberal Association Room	10.30	.	.	6.15
Dowlais	25 King Street, Pant	11.00	3.00	7.30	.
Gelligaer	Advent Mission, Central St., Ystrad Mynach	2.30	3.30	6.00	*7.00
Henllan	1 Penlon-cil-lllech, New-castle Emlyn, Carm.	12.00	.	.	.
Hereford	Labour Hall, Edgar Street	10.30	11.30	6.30	7.30
Llanelly	Arcade Chambers	2.30	3.00	6.15	†
Milford Haven	35 North Road	12.00	.	.	.
Newport	S.D.A. Church, Chepstow Road	10.00	11.00	6.30	7.00
Port Talbot	36 Station Rd, (over Red Dragon Relays)	10.30	11.30	7.00	.
Porth	Next door Colliers' Arms, Glyn-fach Cymmer	11.00	2.30	.	.
Rhos	Mission Hall, Johnson St., Ponciau	10.30	11.30	.	*7.30
Rhyl	Liberal Club, Kings Av.	2.15	3.15	.	†7.15
Risca	10 Tredegar Terrace	10.30	11.30	.	7.30
Shrewsbury	Advent Mission Hall, Lowcox Buildings, Longdon Road	2.30	3.30	6.30	*7.45
Swansea	Central Hall, Orchard St.	10.00	11.20	.	*7.30

British Union Conference—Directory of Churches

SOUTH ENGLAND CONFERENCE

NORTH ENGLAND CONFERENCE

Church or Company	Address	S.S.	Preaching Sab.	Sun.	Pra'r Me'g
Bath	7 Kingsmead Square	10.00	11.15		*7.00
Bournemouth	Richmond Hall, Alma Road	9.45	11.00	6.30	7.30
Brighton	S D A Church, Hove Place	10.00	11.15	6.30	7.30
Bristol	S.D.A. Church, Arley Hill, Cotham	10.00	11.15	6.30	7.30
Cambridge	Assembly Hall, Albert St.	10.45	3.00	6.00	7.00
Cheltenham	Advent Fellowship Hall, 57 Winchcombe St.	10.30	3.15	6.45	7.30
Clapham	222 Balham High Rd., S.W.	10.15	11.30	7.00	†7.45
Croscombe	Wesleyan Chapel	10.00	11.00	6.30	7.15
Croydon	Welfare Hall, adjoining W Croydon Station	2.30	3.30		
Dereham	Assembly Rooms, Market Place	10.15	11.15		7.45
Edgware	41 Hazel Gardens	10.00	11.00		7.30
Edmonton	Advent Mission, 1 Town Road	10.30	11.30	6.30	
Exeter	Y.W.C.A., Dix's Field	11.00	3.00	6.45	7.30
Forest Gate	Jireh Hall, 133 Sebert Rd	10.30	11.45		7.45
Gillingham	48 Nelson Road	10.00	11.00	6.30	7.00
Gloucester	Advent Fellowship Hall, 18 Conduit Street	10.20	11.30	6.30	†7.30
Gravesend	67 High Street	3.00			*7.00
Hastings	The Friends' Meeting House, South Terrace	10.30	11.30	6.30	†7.30
High Wycombe	Lincolnshire Hall, Queen Victoria Street	10.00	11.00		*7.30
Holloway	Advent Church, Holloway Rd.	10.00	11.15	6.30	8.00
N.W. London	Methodist Church, Tubbs Rd., Harlesden, N.W.	10.30	11.30		*7.30
W. London	S D A Church, Stamford Brook Rd., Chiswick	10.00	11.30	6.00	7.45
S. London	Lewisham Advent Church, 432 High St., Lewisham, S.E.13	10.00	11.15	6.30	8.00
Lowestoft	Advent Church, Belvedere Rd.	10.00	11.00	7.00	7.30
Luton	Oxford Hall, Union St.	10.30	3.00		‡7.30
Medstead	"Bumada," Soldridge	10.30	11.30		‡7.30
Norwich	Advent Church, Pottergate Street	10.00	11.00	7.00	*7.45
Plymouth	S.D.A. Church, Derry Villas, North Road	10.00	11.30	6.30	7.30
Portsmouth	Allensfield Hall, 5 Margate Road	10.15	11.30	6.30	7.00
Reading	S D A Church, Tilehurst Road	10.00	11.15	6.30	‡7.30
Romford	145 North Street				
Salisbury	115 Castle Street	2.15	3.30	6.30	7.30
Southampton	Western Hall, 157 Shirley Road	10.00	11.15	6.30	*7.15
Southend	Advent Hall, Northview Drive, Westcliff	10.00	11.15	6.00	7.00
Southstoke	South View	10.00	11.00		
Stan Park	S D A Church, St Albans Road, Watford	9.45	11.00	7.00	7.30
St Mabyu	Trebell House	2.30			†7.45
Torquay	Room 4, Castle Chambers, Union Street	2.00	3.00		
Tottenham	Victory Mission, Siddons Road	10.30	11.30	7.00	8.00
Walthamstow	S.D.A. Church, Boundary Road	10.00	11.15	6.30	7.30
Watford	S D A Church, Leavesden Road	10.00	11.15	6.30	7.30
Wimbledon	Stanley Hall, Stanley Rd.	10.00	11.00	6.30	7.45
Weston/Mare	10 New Church Rd., Uphill	10.30	11.30		7.00
Wood Green	Church Hall, Northcote Avenue	10.00	11.15	6.30	8.00
Yarmouth	Advent Church, Kings Street	10.00	11.00	6.45	7.30

SCOTLAND

Aberdeen	Rubislaw Hall, Leadside Road	2.30	3.30	7.20	7.30
Dundee	Bakers' Hall, 15 Kings Rd	10.00	2.30	6.30	7.30
Dunfermline	Oddfellows' Hall, Albany Street		3.00	7.45	†7.30
Edinburgh	16 Picardy Place, 1st Flat, Picardy Hall	10.00	11.15	7.00	*8.00
Glasgow	Advent Church, 202 Renfrew Street	10.00	11.30	7.30	8.00
Kirkcaldy	Architects' Hall, Redburn, Wynd	2.15	3.15		7.00
Overnewton	Masonic Halls			7.00	7.45
Shettleston	Wellshot Public Hall			7.30	7.45
Stirling	38 Cowane St. Co-op. Hall	10.30	11.30		†7.30
Uddingston	Advent Hall, Old Mill Rd	10.00	11.00		7.30

Alfreton	Central Chambers (over Rowels), High St.	2.30	3.15		
Birmingham S.	Co-operative Meeting Room, 386 Stratford Road	10.15	11.15	3.30	7.45
Barnsley	George Yard, Market Hill	2.30	3.30	6.30	†7.30
Blackburn	2 Heaton Street	10.00	11.00	3.00	*7.45
Bolton	Spinnners Hall, St. Georges Road	2.15	3.15		*7.45
Bromsgrove	Co-op Chambers, Crescent High Street	2.30	3.30		
Bradford	44 Bridge Street	2.15	3.30	6.30	†7.30
Burnley	35 Todmorden Road	2.00			
Chesterfield	Advent Hall, Freemasons Yard, Newbold Road	2.30	1.30	3.00	
Coventry	128 Much Park Street	10.00	11.15		†7.30
Darlington	30 Derwent Street	2.30			
Derby	Temperance Hall, Curzon Street	10.00	11.15	6.30	7.30
Doncaster	Y.M.C.A.	2.30	3.30		
Grimsby	259 Wellington Street	10.30	3.00	6.30	†
Handsworth	S.D.A. Church, Nineveh Road	10.00	11.15	6.30	*7.45
Hull	The Sons of Temperance Hall, Spring Street, Spring Bank	10.00	11.00	6.30	7.30
Kettering	Memorial Church, Cannon Street	10.30	2.30		*8.00
Kidderminster	The Coventry Institute (Next Marsh & Baxter), Coventry Rd.	3.00	3.30		
Killamarsh	Sheffield Road	1.45	10.45		
Leeds	The Working Mens' Hall, Park Street	10.00	11.00	6.30	7.30
Leicester	Sunday School Memorial Hall, New Walk	10.00	11.00		8.00
Lincoln	No. 11 Room, Oddfellows' Hall, Unity Square	10.00	11.00	6.30	*7.00
Liverpool	S.D.A. Church, 35 Kensington	10.15	11.20	7.00	*7.30
Manchester	S.D.A. Mission, Parkfield Street, Moss Side	10.00	11.15		*8.00
Mansfield	Westfield Folk House, Westfield Lane	10.00	11.15		
Middlesbrough	Room 6, Temperance Institute, Woodlands Road	10.15	11.00		
Newbold	Newbold College, Rugby	9.45	11.00		
Newtle/Tyne	8 Higham Place, New Bridge Street	10.30	11.30	6.30	7.30
North Shields	Gas Office Chambers, Bedford Street	3.00	10.30	6.30	7.30
Nottingham	Assembly Hall, Norfolk Place	10.00	11.15	6.30	7.30
Rotherham	Advent Hall, No. 12 Wellgate	10.00	11.15	6.45	
Rushden	North Street	10.30	2.30	6.00	
Scarborough	Roscoe Hall, Roscoe Street	10.30	2.45		7.30
Sheffield	Woodseats Baptist Church, Firbeck Road, Woodseats	10.15	11.30		*7.15
Skegness	Grosvenor House, Cavendish Road	10.00	11.00		‡7.30
Southport	43 Kew Road, Birkdale	3.00			
South Shields	Advent Hall, Argyll Terr., Westoe	11.00	3.00	6.30	†7.30
Stockton/Tees	2 Durham Street	2.30	3.15	6.30	
Stoke/Trent	Private School, The Ave, Harpfields	10.15	11.15	6.30	*7.30
Stretford	Public Hall, (nr. King St Entrance Dorset St.)	10.00	11.30	7.00	
Sutton/Ash	The Welcome Cafe, Brook Street	10.00	11.00		7.00
Ulverston	44 Devonshire Road	10.30			
Wakefield	Wakefield Central Advent Mission, Lee St, off Wood Street	2.00	3.00	6.30	
Wallsend/Tyne	9 Coach Road	10.00			
Wellingborough	Herriots Lane	10.30	2.30		
W. Hartlepool	Colonel Tomlinson Institute, Waldon Street	10.15	3.00		
Wolverhampton	Y.M.C.A., Berry Street	10.00	11.00		
Worcester	Advent Hall, Silver Street, Lowesmoor	10.00	11.00		7.30
York	Advent Mission Hall, 65 Micklegate	10.30	2.30	6.30	7.30

IRELAND

Belfast	Florenceville Av., also Advent Hall, Bradbury Place	10.30	11.30	7.00	†8.00
Dublin	Deverel Hall, Deverel Place	10.30	11.30	7.00	7.30
Kilmoyte	Ballyboggy, Dervock	12.00			
Larne	Victoria Hall, Barnhill, Curran Road	3.30	4.30		

Prayer meeting Wednesday unless otherwise indicated. *Tuesday †After preaching service ‡Thursday §Friday ¶Sunday