



Organ of the British Union
Conference of Seventh-Day
Adventists

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Plans for the Quadrennial Session

By W. E. Read

DURING the past few months frequent reference has been made to the forthcoming session of the Union Conference to be held (D.V.) during the last few days of July and the early part of the month of August. Inasmuch as a number of matters connected with this meeting have been worked through, we felt we would pass on word to all our believers as to some of the arrangements we have in mind for this special gathering of the people of God. We might call attention to the following:

1 THE TIME

The time of the meeting, as already announced, is from Thursday evening, July 30th, to Sunday, August 9th.

2 THE PLACE

It has been decided to have the meetings under canvas at Stanborough Park, and the various facilities which will be offered will occupy three fields:

a. *The Sanitarium field*—In this will be located the main Auditorium, the Exhibit Tent, the Information Tent, the Babies' Rest Tent, and the Secretaries' Tents.

b. *The Recreation field*—In this will be found the Dining Tent, the Rest Tent, and the Sales Tents of the Publishing House, College, and the Food Factory

c. *The Sheepcote field*—The Sheepcote field will contain the Missionary Volunteer Camp, also their Meeting Tent. There will also be the Children's Tent, as well as their playground. An area will be set aside for private tents, caravans, and trailers, and also a special area to serve as a parking ground.

3 MEETINGS

It is planned to have meetings each day of the conference. These will start in the morning at 6.45 a.m. with a prayer service, and the daily programme will include Bible studies, conference sessions, and special evening meetings. In addition, there will be special meetings for the young people, and separate meetings will be conducted for the children in the Children's Tent.

On three afternoons of the conference we are arranging for a change in the regular programme. For one hour on each of these afternoons we are planning for special classes to be conducted on "How to Give Bible Readings," and on "How to Sell Our Periodicals."

Then there will be a baptismal class, and we shall arrange also for the doctor to have an hour when medical matters can be considered.

4 THE ACCOMMODATION

It will be well to send word at an early date as to requirements in the way of accommodation. It is expected that rooms will be obtained in the neighbourhood and we are hopeful that all who come may be adequately cared for in this respect.

The Missionary Volunteer Camp will care for about 200 of our young people and they will live in tents, just as they are accustomed to doing during the regular summer camps. In the Sheepcote field we shall have twenty plots which can be let to those who desire to bring their own tent, trailer, or caravan. Early requests should be made, however, as these will be let in order of application.

Naturally all who bring their own tent, trailer, or caravan, will care for themselves so far as bedding and

all other requirements of like nature are concerned. A small charge will be made and this can be ascertained on application. All requests for plots should be sent to the Camp Master, Mr. H. T. Johnson.

5 THE CAFETERIA

The dining arrangements are under the care of our Food Factory and will be run on the cafeteria plan. Seating accommodation will be provided for about 500 persons, and this, being on the self-service basis, will not only mean economy of operation, but will ensure more expeditious service.

Near the Dining Tent will be another tent where those who bring their own lunch can find seating accommodation and so be under cover while partaking of their refreshment.

Arrangements are also well under way for putting forms in the fields at various points so that there will be, we trust, adequate seating accommodation for all, either inside the tents or under, what we hope might be, the blue canopy of heaven!

Food tickets are being prepared, valued at 2/- and 4/- respectively, and these may be purchased in advance. Those who come particularly for the Sabbath services should obtain such tickets beforehand. Careful attention to this matter will obviate the necessity of paying for any supplies on the Sabbath day.

6 THE VARIOUS FACILITIES

We are very desirous that the Quadrennial Session of the Union be a real spiritual blessing to all who attend. We want the mothers, as well as others, to enjoy as many of the meetings as possible, and with this and other matters in mind, plans are being developed for certain facilities to be offered, some of which are listed below:

a. *The Information Tent*.—This

tent will be seen as soon as one enters the field where the Auditorium is located, and we are expecting to offer the following services:

- (1) Information as to lodgings
- (2) Information as to train, coach, bus, and tram services.
- (3) Cloak room facilities
- (4) Lost property.
- (5) Telephone service
- (6) Stamps, newspapers, food tickets, and hymn-books.

b. *The Babies' Rest Tent*—This will be located not far from the Auditorium, and yet sufficiently far away that the babies will not be disturbed by the music of the main meeting. We hope to provide accommodation for about fifty babies, and the tent will be in the charge of a nurse and other helpers, who will give time to caring for the little folk in order that mothers might attend the general meetings and sessions

c. *The Children's Playground*—An area is being set aside in the Sheepcote field for this purpose, and there will also be a tent where the children can play as the necessity may arise. The children's meetings will also be held in this tent from time to time. Arrangements will be made for a sand pit and someone will be in charge all the time. Parents can feel quite free in leaving their children to play while they attend the meetings.

d. *The Parking Green*—In the Sheepcote field it will be possible to park cars, either for the day or for the period of the conference session. A small charge will be made, sufficient to cover the cost of supervision and general maintenance. We hope to be able to care for fifty cars

e. *The Clinic*—It will be possible to interview the doctor by appointment. This will not be in the Sanitarium, however, but in the Annexe. We expect that one of the nurses will be delegated to make appoint-

ments for all who desire an interview with the doctor. This service will be without charge; but for all treatments, tests, bandages, and medicines a nominal charge will be made.

7 THE DELEGATES

The delegates to the Union session are appointed by the local conferences or missions. In the organization of the Seventh-Day Adventist movement, the local churches appoint delegates to the local conference session, and the conferences appoint the delegates to the Union session. The Union Conference in turn appoints delegates to the General Conference session.

It is the usual plan to appoint as delegates those who it is known will be attending the meeting. Regular delegates come at their own charges and are privileged to vote on all matters which come before the conference.

Special forms will be sent to all who are thus appointed and, when

the time comes for the seating of the delegates at the conference session, each delegate will be given a delegate's badge, on which his name is inscribed, in exchange for the delegate's form. Special seats will be provided, which will be indicated by suitable signs, and it is requested that all delegates occupy the seats provided for them.

8. THE REPORT

It has been decided to issue four special numbers of the MESSENGER during the time of the conference session. These will appear on the Sunday, Tuesday, Thursday, and following Sunday of the conference period. They will be ready, we hope, to be put in the hands of those present on the evenings of the days mentioned. At the close of the conference the special issues will be sent in the regular way to the churches and all our isolated believers.

Young People—Attention!

Great M.V. Rally, July 30th to August 9th
Stanborough Park, Watford, Herts.

You will have already received word concerning the united camp that is being arranged for 1936. We are now able to pass on some further information which will be of interest to all our young people. First of all, special arrangements are being made for the accommodation of all our young people throughout the British Isles who wish to live under canvas during this time. An ideal site has been secured, and though it is so near to head-quarters, it is beautifully situated, and is shut off from the

Park by a belt of trees. You will be pleased with this position.

Then we are to have a special programme of the usual camp activities as well as special meetings for our young people in our own marquee. In addition we are to have three special trips which will be of real interest to our young people.

It is not too early for you to make your plans to come. Remember that this camp is for young people only. There is an age limit. Remember also that we have ordered sufficient tents to accommodate 250 young people, and if you wish to have the privilege of being one of the number, then please send in your name immediately. Accommodation is limited, so "first come first served."

Now just a word concerning the great Rally of Youth to be held on the first Sabbath of the conference. This will take place in the afternoon, and we are to have the use of the large marquee that will hold between 1,800 and 2,000 people. We are desirous that each of our eighty societies shall be represented at that meeting. We want you to come from South England, from North England, from Wales, from Scotland, from North Ire-

British Union Conference of Seventh-Day Adventists
1936 Quadrennial Session, July 30th to August 9th

Apartments Reservation Form

PLEASE reserve for me the following accommodation:

Single bedrooms Double bedrooms Private sitting-rooms
for the period inclusive

I wish to take the following meals at my rooms

I wish to take the following meals at the Conference cafeteria

Name in full

Address

Fill up and cut out this form and send to The Secretary, British Union Conference, Stanborough Park, Watford, Herts, who will pass it over to the Location Committee

land, and from the Irish Free State. One item of interest will be the Roll Call, when the societies are to answer by a suitable text of scripture. A representative of each society will then hold up their banner which will have on it their own chosen motto. These banners will be in colours, and when they finally come together these colours will form a large rainbow. This will be a great event. Further word will be sent out to you, but will you please be thinking of your motto. It should be short, not more than three or four words, and should fit the special thought that you have as a message from your society. We have decided that it would be better for us to prepare these banners so as to get the right sizes and colours, and if you will kindly send in your motto we will arrange to have this printed on the banner. You should therefore choose your motto and choose your standard bearer who will carry the banner.

Then, of course, you will all want to be present, so please hurry up and send in your names to your local conference secretary, and prepare now for this great meeting. All our young people coming from different parts of the British Isles will wear a special badge with ribbon, the ribbons to be in special colours chosen for the different fields. Those, for instance, coming from South England will have a red and white ribbon; those coming from North England, a blue and white ribbon; those coming from Wales, a brown and white ribbon; those coming from Scotland, a purple and white ribbon; and from Ireland, a green and white ribbon. The young people will be asked to wear these badges with the ribbons throughout the conference, especially at the time of the great Rally.

Special travel facilities have been obtained for campers. Send for vouchers.

FOR RETURN JOURNEY

Under 16 years

Half ordinary single fare (3d. per mile)

16 to 18; Adults (1 to every 8 Juveniles)

Ordinary Single Fare (3d per mile)

Over 18

Single fare and one-third (1d per mile)

We are waiting to enrol you. Please let us know at once.

F. W. GOODALL.

Dedication of Stanboroughs Maternity Home

By J. E. Cairncross, L.R.C.P & S.

A NEW milestone in the extending medical ministry of The Stanboroughs was passed on the afternoon of Monday, April 27th, when the new Maternity Home was opened by Sir Francis Fremantle, M.D., M.P. Before describing the wonderful time we had on that afternoon, and its significance in our medical work, let us trace back for a moment the history of The Stanboroughs Maternity and Child Welfare Centre.

For some time past many of us at The Stanboroughs, and members of the church at Stanborough Park, have felt that the time had come to extend the influence of our work among the rapidly growing community around us. Hundreds of people passing The Stanboroughs gates each day had no notion of the good work that was going on within. Consequently, one year ago it was decided to start a child-welfare centre in the church school building. This was made possible by the co-operation of the school board and by the help of the churchmembers. The Lord blessed this little work in such a wonderful way that we were encouraged to go ahead and develop the work to include maternity care as well. With a minimum of effort and expense the south-west wing of the first floor of the Hospital building was remodelled and converted into a first-class Maternity Home. This new department we were very proud to show to our visitors on the opening day.

We greatly appreciated the kindness of Sir Francis Fremantle in consenting to deliver the dedicatory address and open the new Home. Most of the audience that filled the Annexe dining-room to overflowing at that time were mothers from the district.

Sir Francis spoke of the great improvements which have been made within the past two or three decades in the care of mothers and children, and laid particular stress upon the contribution to the cause

of health made by institutions such as our own in which patients receive "more natural treatment and have a more natural quiet way of life."

"It is such a pleasure," he said, "to come here to an institution where you have the power and the will directed and stimulated, as well as the knowledge. There are many people and many communities who set up to cure people largely by natural means but neglect the means of science. . . . A great deal more can be done in the way of natural healing than has been done in the past."

Referring to the beautiful surroundings of the institution, he said: "Here you have the combination, not only in the building and the services and all the helpers on your staff, you have the beautiful surroundings. You have the gardens and the lay-out generally—all helping—and so you have the combination that I think has a great future for you in this hydro."

Then speaking of the particular reason for the gathering he continued:

"Now we are making one further step forward to-day, particularly in opening this Maternity Unit. . . . I hope it will prosper from the very day of its opening and go onward and expand steadily, and that in time it may become a valuable service to everyone, both in the Maternity Unit, and also in the outlying clinics and branches that it will form around it in this growing part of Watford, which is one of the most growing outlying colonies, we might say, of the centre of the country, the nation, and of the world. It is setting a great example here, which I hope will be followed elsewhere, and I wish it every possible success."

Following the speeches an opportunity was given for those present to contribute to a charitable fund to be used in helping those persons of limited means to receive maternity care. The response was beyond all our expecta-

tions, and we praise the Lord for His goodness. As a result of the offering a substantial fund was started, so that we can now say that no needy person will be prevented from receiving care in our Maternity Home. We trust that the fund will grow as time goes on. At the same time, printed sheets were distributed announcing the standard rates to be charged at the Maternity Home, the minimum fee being six guineas for the two-week period.

Now we have said a lot of good things about the programme, but the best was yet to come! The addresses over, Sir Francis Fremantle, with appropriate remarks, severed a silken ribbon that barred the entrance to the Maternity Home. Press photographers' cameras clicked and the inspection of the Home began.

Everyone in the first inspecting party expressed delight with the arrangement and equipment of the wards and private rooms. The nursery was a delight to the eye with its beautiful cradles and modern baby's bath. A thoroughly equipped labour room and utility rooms completed the picture.

We feel that our people may well be proud of this new branch of our medical work. The Maternity Home is second to none and better than most.

We thank the Lord for His goodness in helping us to extend this work. We thank our people throughout the field for their interest and help in making this new enterprise possible. May we also ask the prayers of our church-members that this work will grow and become a beacon of light to those around us in this community.

A NUMBER of young women and young men are already on their territory in this conference in their endeavour to earn scholarships as student-colporteurs. Their progress will be watched with interest and we feel confident in assuring them that prayers will ascend daily on their behalf.

To assist in caring for the interest in Nottingham and district during the absence of Brother Dorland, arrangements have been made to secure the services of Brother J. H. Bayliss, another Newbold student. He has already arrived and we believe his ministry will be appreciated.

ENCOURAGING reports continually reach the office from those of our ministers who are conducting evangelistic campaigns, and plans are being made for baptisms before the time of the Union conference session. In some instances the work has been handicapped by sickness, and we are very sorry to report the news that Sister F. M. Preston, who in January sustained a serious leg fracture while working in Wallasey with Brother W. Maudsley, must undergo another operation, thus considerably postponing the time when she will be able to resume her normal duties as Bible-worker. She is, however, of good courage in the Lord. The work in Wallasey progresses favourably and a number of interested people are already keeping the Sabbath.

As Sister Jackson's health has fortunately greatly improved, Sister Wood, who has rendered valuable assistance to Pastor A. F. Bird in Newcastle and district during the past few weeks, will be returning to her home in Nottingham. This temporary help given by Sister Wood has been much appreciated. Brother Bird reports a continued interest in his effort meetings.

News from The Stanboroughs informs us that Sister Hilda Ford is making satisfactory progress. We hope she will soon be fully restored in health and be able to continue her usefulness in the Bible work.

North England Conference

President: Pastor O. M. Dorland.
Office Address: 22 Zulla Road, Mapperley Park, Nottingham.
Telephone: Nottingham 6312

Notes from the Secretary

Two letters have reached the office from the president since he sailed for America to attend the General Conference session, and we are pleased to report that Brother Dorland had a pleasant voyage, arriving safely in New York. He intended visiting relatives before taking the journey overland to San Francisco. One of the letters received from Brother Dorland concluded with Acts 20:32: "And now, brethren, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified." While this was addressed primarily to those of us here at head-quarters, I feel sure these sentiments admirably express the thoughts of Brother Dorland for every member in the North England Conference. Let us continually remember before the throne of grace, not only our own presi-

dent, but all those delegates from the four quarters of the earth, who will attend the General Conference meetings.

THE North England Conference was the field of special activity during the past week-end. Seeing the large number of visitors at Newbold College on Sunday for the graduation exercises gave us quite a thrill when recollecting that our British Missionary Training College is in this conference.

Two of the graduates will commence work almost immediately in our field. Sister Doris Taylor will associate temporarily as Bible-worker with Pastor George Hyde in his effort in Manchester, and Brother W. J. Bunting will go to Hull to assist, during the summer months, Brother W. M. Lennox, where he commences a tent effort at the end of May. We gladly welcome these two young people among our corps of workers.

MAY we remind all those of our members who have the small evangelistic boxes in their homes to continue to drop in the weekly donations and take them regularly to their treasurer. Those who do not have a box may obtain one from their local treasurer or direct from the conference office.

WE greatly admire the spirit manifested by the treasurer of one of our larger churches, who, writing about plans for the Ingathering campaign, states, "It soon comes round, and then we shall *all* be busy doing our little bit." May every member be endued with this attitude of hearty co-operation in all our service for the Master.

N. H. KNIGHT.

Nottingham Thirteenth Sabbath Programme

A **SPLENDID** programme was arranged for the Thirteenth Sabbath service, which occupied the whole of the morning, directed by Brother N. H. Knight, the superintendent. It was good to see so many present to enjoy the blessings of the Sabbath-school.

After the usual opening exercises, the junior members of the school showed their ability by rendering several items, including an interesting song entitled, "One Little Word, No."

The first six lessons of the quarter were helpfully reviewed by Sister K. Till, and we realized what benefits are to be derived from a study of Christ's life.

That every churchmember can be a member of the Sabbath-school was brought home to our minds as we listened to Sister Spicer, one of our oldest members, and then to Myrna Dorland, one of the youngest, giving their items.

A report was given of the principal Sabbath-school features during the quarter, indicating that we were well advanced in our mission offerings, and needed about £5 to reach the goal of £15.

After appeals for a generous Thirteenth Sabbath offering the collection was taken, and it is gratifying to know we exceeded our goal by 17s. 9d., and the previous quarter's total by £2-10s. 3d.

Brother J. Shaw, the elder, recalled to our minds the main features of the last six lessons of the quarter and some of the young people sang another song before this enjoyable programme was brought to a close.

HOWARD PARKIN,
Secretary.

Young People's Convention at Manchester

THE youth have a significant part to play in the work of the Advent movement and it was a happy gathering which met in convention at the Manchester Church, February 14th-17th, to study problems peculiar to them. Visitors from Liverpool and Blackburn, along with the members of the two local churches, combined to form an excellent congregation.

As a foundation to the specific matters to be considered, Brother J. H. Parkin, at the opening meeting on Friday evening, issued a challenge to the youth in the words of God's question to Elijah, "What doest thou here?" while on Sabbath morning Pastor W. T. Bartlett used as a basis for an inspiring appeal the admonition of Paul to Timothy, "Let no man despise thy youth."

With such standards placed before us, it was not surprising that the young people entered into the discussion of the various phases of the convention programme with real Christian zeal. Topics on appropriate subjects were given by members from both Liverpool and Manchester.

At the request of the local society the subject of "Youth and War" was included in the list of topics. Pastor S. G. Hyde opened the discussion and then the members who had passed through the last war were invited to relate their experiences. We were favoured in having with us such an authority on this aspect of our work as Pastor W. T. Bartlett, and he gave us some very profitable advice and information.

As a society we appreciated the plan which made such an occasion possible and were grateful for the help rendered from representatives of the Division, the Union, and the local conference.

P. BATES.

At Rest

FRANKLIN.—We are sorry to record the death of Sister Franklin of the Hull Church. She was baptized in July, 1916, through the faithful labours of Pastor Bell and remained steadfast to the end. She passed peacefully to her rest on February 17th after three years' illness, age eighty-one years. We laid her to rest in Western Cemetery to await the call of Jesus. Words of comfort and hope were spoken by the writer, and to the sorrowing husband and family we extend our sincere sympathy.

W. M. LENNOX.

KNIGHT.—Sister Elizabeth Knight of Binfield fell asleep in Jesus on Wednesday evening, March 18th, at the full ripe age of eighty-five. Accepting the Advent message through the labours of Brother Brooks in 1912, she continued steadfast in her love of the truth until the end. We can truly rejoice in a splendid and unselfish life lived to bless others. It takes a great deal out of the sting of death to know that our dear sister was ready, and that she sleeps in full assurance of a glorious resurrection at His coming. She was laid to rest on March 21st among the opening flowers in the peaceful Binfield Cemetery. We spoke words of hope and resurrection promise to the assembled relatives. Pastor O. M. Dorland assisted in the service at the graveside. She leaves her husband, two step-daughters, and three step-sons to mourn. One of her step-sons, Brother N. H. Knight, is carrying responsibility in the Lord's work as secretary-treasurer of the North England Conference. To all these dear sorrowing ones we extend our deep sympathy, praying that the God of all comfort may pour the balm of His consolation into their wounded hearts.

C. A. REEVES.

COLLINS.—Miss Sarah Ann Collins, of the Nottingham Church, passed to her rest April 2nd, at the age of seventy-five. The interment took place in the Bulwell Cemetery, and was conducted by Pastor O. M. Dorland, following a short service in the home. Sister Collins accepted the truth under the late Pastor J. D. Gillatt some seventeen years ago, and ever since has maintained a consistent walk in harmony with the principles of the message she embraced. The pastor could therefore assure her sorrowing relatives and friends that if they would follow her worthy example, they could expect to meet her again ere long, where "there shall be no more death, neither sorrow, nor crying" at the glad morning of the resurrection.

J. H. PARRIN.

MOORE.—The North London Church has recently sustained a real loss in the death of a beloved and esteemed member, Sister Moore, at the age of eighty-seven. Since 1914, when Sister Moore was baptized and received into church fellowship, she has remained a faithful member of the church. The fragrant influence of a true Christian surrounded our dear sister. We mourn her loss and shall always remember her as a true mother in Israel. During her last days she was comforted and cared for by a devoted daughter, who read to her mother each night a chapter from the Book she loved. On April 14th Sister Moore was laid to rest in Highgate New Cemetery. A short service was conducted at the home by Pastor A. K. Armstrong, who afterward laid our sister to rest in sure and certain hope of a part in the first resurrection.

A. C. BATES,
Church Clerk.

COBB.—Mrs Gertrude Mary Cobb, who had been a member of the Sutton-in-Ashfield Company for some sixteen years, since Pastor Hyde's effort in that place, passed peacefully to her rest on Sabbath eve, May 1st, at the age of fifty-one. She was a devoted wife, a loving mother, and a highly respected churchmember. The large assembly of members and friends at the funeral must have been encouraging to Brother Cobb, the sorrowing husband, and the four children. The writer was glad to be able to speak of the trust declared by the deceased just prior to her death, and urge all to prepare to meet her again on the glad resurrection morning.

J. H. PARRIN.

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem- bership	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering's	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Bath	25	83 19 2	1 7 2	4 15 5	8 4	1 0 0					6 8 9	4 11
Bournemouth	80	101 6 7	1 5 4	21 7 7			1 0				21 8 7	8 6
Brighton	66	105 11 8	1 12 0	24 5 7							25 5 7	7 8
Bristol	92	85 16 8	1 8 1	17 3 8	11 11						17 15 7	8 10
Cambridge	25	21 6 7	1 7 0	5 1 1		5 0					5 6 1	4 2
Chiswick	153	146 19 9	1 9 1	28 9 10	1 16 9						30 6 7	8 5
Croscombe	27	19 15 9	1 4 5	6 0 1	8 9						6 8 10	4 9
Croydon	28	29 5 3	1 0 11	4 15 8							4 15 8	8 5
Edmonton	40	33 7 2	1 16 8	9 7 4							9 7 4	4 8
Exeter	9	23 11 3	2 5 8	5 7 8							5 10 9	12 8
Forest Gate	25	27 4 9	1 1 0	10 16 10							10 16 10	8 8
Gillingham	17	25 9 6	1 9 11	7 11 0	18 7	10 11					9 0 8	10 7
Harlesden	31	45 0 7	1 9 0	9 8 11		6 7					9 16 6	6 4
Hastings	24	35 8 6	1 9 5	7 17 3							7 17 8	6 6
H. Wycombe	21	21 10 6	1 0 6	5 2 6	3 4						5 5 10	5 0
Holloway	198	240 12 5	1 4 5	52 2 7	3 15 0	1 13 1					56 1* 8	5 9
Lewisham	83	70 0 2	1 5 0	15 1 0	18 6						15 19 6	8 5
Lowestoft	63	38 6 0	1 3 2	8 14 3	1 15 0						10 9 3	8 7
Luton	26	20 9 9	1 5 6	8 5 2							3 5 2	2 6
Norwich	46	37 18 1	1 6 6	6 9 1	14 1						7 5 9	3 4
Plymouth	119	200 5 7	1 0 7	31 14 10	1 10 5			2 6			83 5 1	5 7
Portsmouth	50	56 8 9	1 2 7	10 7 7	5 2						10 12 9	4 3
Reading	29	33 4 4	1 1 0	10 0 5		11					10 11 4	7 3
Southampton	52	91 9 8	1 15 2	15 12 1	16 9	5 0					16 12 10	6 5
Southeast	63	59 8 5	1 8 10	13 12 6							13 12 6	4 4
Southstoke	11	25 7 11	2 2 6	12 15 0							12 15 0	1 3 2
Stanbor'h Park	331	745 17 4	2 2 5	108 4 11	4 11 6	3 0 0		5 0	8 1 2		116 2 7	8 7
Tottenham	98	12 15 11	2 6 8	3 5 8	5 6						3 11 2	1 10
Walthamstow	94	196 8 2	2 1 9	37 10 8	1 6 4				18 0		38 19 4	8 8
Watford	72	89 7 0	1 4 9	17 9 3	1 4 1						18 13 4	5 2
Wimbledon	115	269 12 5	2 6 10	23 18 2	1 2 8						25 0 10	4 5
Wood Green	73	77 6 11	1 1 2	9 8 6	10 5 6	1 10					10 0 9	2 9
Yarmouth	60	30 17 7	1 0 2	9 8 4	15 6						10 3 10	8 4
Carlton Col.	12	9 9 9	1 5 10	2 19 6	8 5						3 7 10	5 8
Cheltenham	28	12 1 11	1 0 6	3 16 5							11 6 5	8 5
Clapham	67	63 8 6	1 19 11	12 3 3			1 0				12 4 3	3 7
Dereham	10	11 8 6	1 2 10	3 18 11							3 13 11	7 4
Enf'ld W'h	18	18 19 3	1 1 1									
Gloucester	20	8 15 7	1 3 9	3 15 11							3 15 11	3 9
Gravesend	11	18 10 4	1 13 8	3 14 5			1 5 0				4 19 5	9 0
Medstead	9	13 9 3	1 9 3	6 4 5							6 4 5	13 9
Romford	7	13 13 0	1 19 0	1 15 6					5 0		1 0 8	2 11
Salisbury	3	5 15 4	1 12 9	2 1 3		2 8					2 3 11	4 10
Torquay	10	12 19 9	1 8 10	3 0 4							3 0 4	6 8
W S-Mare	10	16 15 5	1 13 6	5 17 3							5 17 3	11 8
Isolated	322	762 5 2	2 7 4	88 15 6		30 10 6	4 5 5		2 0 0		125 11 5	7 9
Totals	3788	4015 3 3	1 9 4	686 6 11	23 6 10	33 0 0	5 14 11	10 5 0	10 19 2		764 12 10	5 7
Totals 1935	2624	3772 17 10	1 8 9	680 15 1	21 9 6	33 8 1	14 12 2	10 3 0	1 5 0	2 2 0	763 14 10	5 9
Increase	1144	242 5 5	7	5 11 10	1 17 4	4 11 11	-8 17 3	-9 18 0	9 14 2	-2 2 0	18 0	-2

NORTH ENGLAND CONFERENCE

Birmingham S	66	45 19 8	1 6 5	5 8 0							8 8 0	8 0
Blackburn	9	7 9 11	1 9 4	1 7 6							1 7 6	1 8
Bolton	9	6 17 10	1 5 4	2 13 0							2 13 0	5 9
Bradford	21	16 17 5	1 16 0	3 16 13	2 5						3 19 3	3 9
Coventry	22	33 8 11	1 10 4	5 13 10							6 13 10	6 1
Derby	45	48 7 5	1 1 11	7 9 0	2 9						7 11 9	9 4
Grimsby	24	18 4 7	1 13 6	5 12 7	3 1						5 15 8	4 9
Handsworth	53	68 5 7	1 5 9	9 0 0	12 6						9 12 6	8 7
Hull	73	103 0 5	1 8 2	22 16 5	1 3 8						23 0 1	6 3
Kettering	46	43 8 9	1 18 10	11 12 0	1 4 1						12 16 1	5 6
Leeds	75	80 6 2	1 1 5	18 11 2	11 0						19 2 2	5 1
Licester	53	26 10 3	1 6 0	4 3 0	1 1 1	1 5 2					7 19 3	4 9
Lincoln	18	14 1 6	1 5 7	4 6 5			4 5 6				8 11 11	9 6
Liverpool	102	180 15 11	1 19 9	18 14 8	7 1		3 0				19 4 9	3 9
Manchester	69	98 1 0	1 0 10	16 2 1	1 8 0						16 10 1	3 8
Newbold	110	118 19 6	1 1 7	22 10 0	1 2 8						23 12 8	4 3
Newcastle	74	47 2 0	1 2 8	12 2 4	8 1						12 10 5	3 4
N. Shields	23	12 10 2	1 10 10	2 3 6	3 0						2 6 6	2 0
Nottingham	71	70 18 5	1 9 11	17 12 11	1 0 11						18 18 10	5 3
Rotherham	47	17 12 2	1 13 1	2 18 8							2 2 1	3 3
Rushden	14	15 19 2	1 2 9	2 13 0							2 13 0	8 9
Sheffield	83	44 7 0	1 6 16	7 19 10	10 0						6 9 10	5 2
S. Shields	28	4 2 2	2 2 11	2 9 7			14 0				8 4 1	2 3
Stoke	14	32 2 7	2 5 10	5 15 1	6 0						6 1 1	8 7
Stretford	53	88 0 3	1 10 4	10 3 10							10 3 10	3 6
Wellingboro	22	39 14 10	1 7 11	5 8 0			17 6				6 5 6	5 8
Worcester	29	24 17 9	1 17 2	10 5 5							10 5 5	7 1
Wolverhampton	18	25 2 11	1 7 11	2 9 0							2 9 0	2 6
York	26	57 12 0	1 10 1	17 16 10							17 16 10	14 8
Barnsley	28	11 6 3	1 9 10	2 15 0							2 15 0	2 4
Bromsg've	8	9 17 0	1 4 7	2 13 5	4 9						2 18 2	7 8
Chest'field	6	7 10 3	1 5 0	1 6 7							1 6 7	4 6
Darlington	9	9 13 3	1 1 5	2 8 7							8 5 7	7 3
Doncaster	9	14 8 10	1 12 1	1 9 8			17 0				1 9 8	3 3
Kid'minstr	9	13 13 0	1 10 4	3 7 8							3 7 8	7 6
Killamarsh	12	12 17 0	1 1 5	1 19 3	5 4						2 4 7	3 8
Mansfield	12	14 10 8	1 4 2	3 11 1							3 11 1	5 11
Mid'brough	49	28 7 5	1 11 7	8 11 8	16 11						9 8 7	9 10
Scarbro'	11	24 19 9	2 5 5	9 0 9							9 0 9	16 5
Skegness	10	11 0 6	1 2 0	3 9 11							3 9 11	6 11
Southport	8	5 19 2	1 14 10	1 5 5							1 5 5	1 11
Sutton	13	10 8 2	1 6 0	2 4 6							2 4 6	3 6
Ulverston	7	6 14 0	1 9 1	1 13 10							1 16 10	5 9
Wallsend	11			2 4 8							2 4 8	4 0
Wakefield	30	26 13 4	1 7 9	3 6 0			1 0 0				4 6 7	2 10
W. Hartle'1	7	3 18 0	1 11 1	5 5 0							6 0	8
Isolated	276	482 19 11	1 15 0	47 7 4		6 1 0	2 14 0		9 2 6	4 0 1	69 4 11	5 0
Totals	1788	1970 12 9	1 2 6	364 7 5	9 5 9	8 10 2	9 14 0		9 2 6	4 0 1	404 19 5	4 7
Totals 1935	1709	1914 1 3	1 2 6	325 12 6	8 11 11	1 17 5	2 19 6		6 14 6	1 10 6	347 8 1	4 0
Increase	79	56 11 6	0	39 4 9	1 4 8	6 18 0	6 14 9		2 8 3	2 9 7	57 13 4	7

Conference for the Quarter ended March 31, 1936

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Barry Dock	18	94 1 4	1 6 9	4 18 7							4 18 7	5 6
Blaenavon	11	10 12 10	19 4	2 10 8							2 10 8	4 7
Cardiff	58	45 5 9	15 7	16 15 1	1 4 4		10 0				18 9 5	6 4
Hereford	16	16 14 3	1 0 11	5 0 11							5 0 11	6 4
Milford Haven	6	8 13 0	1 8 10	4 2 0							4 2 0	18 6
Newport Mon.	25	74 11 8	15 8	10 3 9	9 5	1 10 0					12 3 2	2 7
Porth	10	8 14 8	17 6	3 12 3				3 0			3 15 3	7 7
Swansea	29	91 1 1	14 6	5 3 11			8 0				5 6 11	9 8
Aberdare	9	15 8 2	1 13 8	4 7 0			10 0				4 17 0	10 9
Aberthillery	7	4 10 11	13 0	1 1 7			3 5				1 5 0	3 7
Dowlais	9	6 16 3	15 2	1 11 9							1 11 9	3 6
Henllan	9	7 4 6	16 1					2 6			2 6	3
Llanely	9	7 14 11	17 3	2 9 6		1 13 5					4 2 11	9 9
Rhos	19	33 1 0	1 14 9	6 14 3							6 14 3	7 1
Rhyl	5	11 1 1	2 4 3	2 13 3							2 13 3	10 8
Risca	10	3 5 4	6 6	1 18 6							1 18 6	3 10
Shotton	15	19 5 1	1 5 8	2 10 1							2 10 1	3 4
Shrewsbury	103	100 1 6	19 6	5 15 8		1 5 7	17 6	1 3		6	8 0 6	1 7
Isolated												
Totals	442	417 18 4	18 2	81 8 9	1 13 9	4 9 0	2 3 11	6 9		6	90 2 8	4 1
Totals 1935	442	430 11 7	19 10	82 7 7	3 7 6	3 4 9	18 0				87 17 9	4 0
Increase	-8	-2 13 3	-8	-18 10	-1 13 8	1 4 3	1 5 11	6 9		6	4 11	1

SCOTTISH MISSION

Aberdeen	28	15 17 2	11 4	8 15 11							8 15 11	2 9
Edinburgh	60	42 15 3	14 3	9 9 0	8 0						9 17 0	3 3
Glasgow	86	66 7 5	15 6	17 5 4		6 13 7					23 18 11	5 7
Kirkcaldy	10	14 18 3	1 9 10	4 1 4							4 1 4	8 2
Perth	20	5 11 3	5 7	2 15 3							2 15 3	2 9
Stirling	14	89 5 4	2 16 1	13 15 3			5 0 0				18 15 3	1 6 10
Uddingston	11			4 6 0					4 0		4 10 0	8 2
Isolated	89	56 1 8	1 8 9	4 2 3			5 0				4 7 3	2 3
Totals	268	240 16 4	18 0	59 10 4	8 0	6 13 7	5 5 0		4 0		72 0 11	5 5
Totals 1935	282	214 6 8	15 2	51 13 2	4 3	6 7	6 0				52 10 0	3 9
Increase	-14	26 9 8	2 10	7 17 2	3 9	6 7 0	4 19 0		4 0		19 10 11	1 8

NORTH IRELAND MISSION

Belfast	56	94 16 10	1 13 2	36 8 11	17 8			1 6			37 8 1	13 4
Kilmoye	7	5 8 10	14 10	18 10	8 4						1 7 2	3 11
Larne	5	3 15 0	15 0	4 19 9			7 6				5 7 3	1 1 5
Isolated	49	45 19 1	18 9	8 0 3		4 6	1 7 0	1 11 0			11 2 9	4 7
Totals	117	147 14 9	1 5 3	59 7 9	1 6 0	4 6	1 14 6	1 12 6			55 5 3	9 5
Totals 1935	124	155 18 8	1 5 7	46 12 3	3 5	9 0 11	1 15 0				57 11 7	9 3
Increase	-8	-8 9 6	-4	13 15 6	1 2 7	-9 16 5	-6	1 12 6			-2 6 4	3

IRISH FREE STATE MISSION

Dublin	30	61 18 2	2 1 1	13 7 8	12 8						13 19 11	9 4
Isolated	12	17 16 0	1 9 8	1 14 9							1 14 9	2 11
Totals	42	79 9 2	1 17 10	15 2 0	12 8						15 14 8	7 6
Totals 1935	40	51 1 5	1 5 6	13 6 4			10 0			2 6	13 18 10	7 0
Increase	2	28 7 9	12 4	1 15 8	12 8		-10 0			-2 6	1 15 10	6

UNION TOTALS

B.U.C.		1 4 0						350 0 0			350 0 0	
Stan. Press		56 16 10							51 3 2		51 3 2	
Gran. Foods		3 14 4							14 6 2		14 6 2	
Stanboroughs		28 12 4										
Grand Totals	5845	6962 2 1	1 6 1	1267 3 2	36 12 6	57 17 3	24 12 4	352 4 3	20 5 8	69 9 11	1818 5 1	6 10
Grand Tot. 1935	5218	6576 9 0	1 5 3	1200 6 7	33 16 6	47 17 9	21 0 8	10 3 0	7 19 3	35 15 0	1566 19 1	5 2
Increase	127	385 13 1	10	56 16 7	2 16 0	9 19 6	9 11 8	312 1 3	12 6 5	33 14 11	461 6 0	1 8

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SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
May 29th	9 03	9 16	9 16	9 43	9 44
June 5th	9 11	9 25	9 24	9 53	9 54

BRITISH ADVENT MESSENGER

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd, Watford, Herts

Copy for next issue.—May 21st.

EDITOR: A. S. MAXWELL.



Brother W. C. Smart (left) and Brother C. L. W. Cooke (right) wish each other blessing in the Lord's work

How to Become a Colporteur-Evangelist 4

By B. Belton

has not only a fair general understanding of sales technique but a good grasp of his selling talk also.

Having made the choice of the book that the recruit will prepare to sell, the field missionary secretary will furnish him with a copy of the printed canvass. This he must study and commit to memory. The beginner especially should be guided by the standardized canvass for the book, because it is the outcome of study and experimenting on the part of the colporteur leader.

He is strongly advised to spend considerable time practising at home in private. This means, of course, that he will have obtained from the publishing house a prospectus of the book. At every opportunity he should draw aside from his family and go over the selling process alone and aloud, prospectus in hand.

Not only should he accustom himself to hearing his own voice, but it is well to have the wife

participate in this preliminary training by inviting her to take the part of a patient "prospect." Remembering that "practice makes perfect," he will persevere until he can manipulate his book with skill.

After some time thus preparing himself to approach the people, during which he has perhaps been spending his working days distributing the smaller literature under the direction of his church, he writes notifying the field missionary secretary that he is ready for another visit.

Possibly not without some qualms, he now proceeds to demonstrate his ability by canvassing his leader. The latter can soon detect any weaknesses, and by giving advice and also by he himself demonstrating with the book, the prospective colporteur is able to strengthen these points.

This home training is a very valuable phase in the equipping necessary for success as a regular literature-evangelist.

THE recruit may have recently lost his employment because of his stand for the Sabbath. Although he may now be a baptized member of the church, it would not be wise for him to rush hastily into the work of endeavouring to sell the large subscription books until he

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