



Organ of the British Union
Conference of Seventh-Day
Adventists

Editorial Offices: The Stanbor-
ough Press Ltd., Watford, Herts.

Vol. 42. No. 4.

February 19, 1937

God Above the Shadows

By H. W. LOWE

WHEN Pastor Maxwell sailed away to the west we little thought that the cloud of Calendar Reform would loom so large or so suddenly on our horizon. The interviews, correspondence, and other propaganda work undertaken by Brother Maxwell bore such valuable fruit that we felt the whole subject of Calendar Reform had been stored away safely for a long time to come.

But the enemy never sleeps! He rather allowed us to feel it would be safe to take our rest, the while he was more active than ever.

Scarcely had Brother Maxwell left us when we noticed scores and scores of references in the Press to the question of our antiquated and inconvenient calendar. Some were in the form of short editorial comments, others were brief contributed paragraphs, a few were long propagandist articles. From all over the world they came and with persistent regularity. One felt instinctively that subtle and skilful propaganda was afoot, yet we had the assurance that Calendar Reform was not on the agenda of the forthcoming Ninety-sixth Session of the League of Nations Council.

Then some of our non-Adventist anti-Calendar Reform colleagues began to write and telephone us. It was reported that subtle influences were at work to get the

question put down on the supplementary agenda for the League Council.

Many persons, who are normally well informed, did not seem to have any real information on the subject. Even officials of the League were unable to inform us at first. Finally, however, we received official information that the question really was on the supplementary agenda.

AT GENEVA

We were urged on all sides to go to Geneva as the Council of the League was due to assemble about January 18th. Something had to be done. Consultations and interviews in London followed and then our own committees felt someone should go to Geneva. We felt an intense desire to have our old friend "A.S.M." here, with his knowledge of the subject, and with his valuable personal contacts already made; but "Uncle Arthur" was 6,000 miles away!

It was an inspiring thing in Geneva to have interviews with friendly non-Adventists, who stood on a common platform with us. One of them, in particular, proved himself a real brother as we prayed and counselled together daily about our problems. Morning by morn-

ing our eyes looked out upon the golden glory of the sun-bathed, snow-capped mountains which ring the city, and we felt attuned to the cry of God's saints in bygone ages: "I will lift up mine eyes unto the hills, from whence cometh my help."

Strange how this old city has, through many ages, been such a strategic centre in God's plan. One feels that the very air here is congenial. The entire setting of the city is definitely important and inspiring. No wonder John Knox, after years of exiled wandering and suffering in the early sixteenth century, found at Geneva "a more congenial" atmosphere, and did a great and godly work as a reformer. Has God still some great work to do for His saints here by defeating the enemy's attempts to change the times and to destroy the validity of the Sabbath law?

Many interviews were sought and obtained. Many letters were prepared, translated into French, and sent to members of the Council and other appropriate sources.

IN THE LEAGUE OF NATIONS COUNCIL CHAMBER

At the public sessions of the League Council none but the fifteen official members were allowed to speak. But we were intent ob-

servers of the August assembly. The setting was a marvellous hall in gold, black, and amber, modern but dignified. Facing the fifteen Council members were some four hundred persons, composed of secretaries, pressmen, and the public.

The subject of Calendar Reform was introduced by the official rapporteur, who happened to be M. Litvinov, the representative of the U.S.S.R. He showed no signs of undue bias. His report showed that our opposition had been noted. Certain delegates were apparently indifferent to the matter but one or two, among them a representative of a certain South American republic, were extremely enthusiastic. Eventually a motion was carried which means in effect:

(1) That the League is to communicate with the various governments to ascertain the possibilities of unanimity on the subject of a reformed calendar, and,

(2) That some early decision must be arrived at in the matter, as the draft of such a reformed calendar, which is to be submitted by the League to the governments, must be accepted to go into force by January, 1939. This date would allow the new calendar to commence on a Sunday and on January 1st. Such an opportunity will not occur for another eleven years. It can be seen, therefore, why there is so much urgency from the reformers' point of view.

THE FUTURE

It is unquestionable that there will now follow a remorselessly intense campaign of propaganda to influence governments in favour of such a reform. Chambers of Commerce, church assemblies, all press organs, will be subjected to intense pressure in order to get them to pronounce in favour of a reformed calendar. The fight is likely to begin all over again in dead earnest. Calendar Reform may never come; but if it does, it may well be the greatest blow yet aimed at God's cause.

The present is a moment that calls for most earnest prayer on the part of every Adventist. It seems inconceivable that any such tragedy as a reformed calendar,

that would disrupt the weekly cycle, should be allowed to come upon the world. Our position is not that we oppose any reform of the calendar, but that we definitely oppose any scheme that would break the continuity of the weekly cycle. A reform that would fix the date of Easter and provide for equal months in the year, if that were possible, would find no opposition from Adventists, but any reform that gives us a Sabbath day that is not the identical seventh day of the Decalogue would launch us into a tragic situation. The reform at present suggested would mean our observing a different Sabbath day each year. Our children's schooling, our business affairs, our employment would all be confronted with confusion and jeopardy.

Doubtless we must organize and make our opposition known. Our world headquarters will, no doubt, co-ordinate and direct our efforts. As laymembers and workers we must acquaint ourselves with all arguments for and against Calendar Reform, so that we are able to discuss the question intelligently in our respective communities. Those who can write should send short letters to the local press embodying arguments against Calendar Reform. Interviews with responsible and fair-minded persons should be sought. Above all, we must pray.

OTHER ITEMS OF INTEREST AT HOME

Turning to other matters of religious interest, our members will be glad to know that Government officials have sought interviews with us in their endeavours to make adequate provision for Seventh-Day Adventists under the application of the Shops (Sunday Trading Restriction) Act, 1936. This will allow Seventh-Day Adventists to keep their shops open (apart from a few already exempted occupations) until 2 p.m. on Sundays, provided they can produce a certificate, supplied by the British Union Conference, proving that they are bona fide members of the Adventist community.

Further, if certain cases should require adjudication by a tribunal, it seems evident that the British

Union Conference Committee will be permitted to nominate all or most of its members to go to the part of the country concerned to act as the official tribunal. Definite word on this is promised shortly.

Then, too, in the Factories' Bill, at present before Parliament, there is every hope that consideration will be given which will enable our factories to do certain work on Sunday, if so desired.

How deeply grateful we should be that we live in a land where reason, toleration, and liberty are by no means dead!

These things surely demonstrate that above all the shadows, which the activities of the enemy may cast upon the world, stands our God, who guides unerringly the destinies of His church and the welfare of His people.



Fruits of the Sabbath-School

MANY years ago a little neighbour girl was taken to Sabbath-school in Shanghai by a sister who had several small children of her own. At that time the only place of meeting in this city was a little upstairs room in an old-fashioned building. After a time our sister moved to another location, and the little neighbour ceased to attend Sabbath-school. Years passed, and the little girl—now grown to womanhood—became ill and was taken to the Shanghai Sanitarium Clinic.

When she discovered that she had found the religion taught her as a child in the little upper-room Sabbath-school, she was overjoyed for, although a Christian, she had never become a churchmember because she could not accept the doctrines of any church save the one of her childhood recollections. She is now a faithful member of both church and Sabbath-school, and her six children are attending our schools. Her husband's business is in Nanking, and our evangelist at that place is studying the truth with him also. Doubtless there are children living in the vicinity of every Seventh-Day Adventist home who would respond to an invitation to attend Sabbath-school. Let us not neglect nor overlook them while seeking to win other souls.
—*Sabbath-school Echoes*.

African Faith

By S. G. MAXWELL

It was Sabbath morning. The sun shone brightly. The Christian village was clean and tidy. The waving maize gave assurance of a bountiful harvest. The bell was calling to Sabbath-school.

Suddenly the sun is darkened. What is this strange sound? Anxious eyes read the portent. *Locusts!* The air is soon alive with flying forms, and the ground covered with creeping things.

At once all think of their growing crops. Famine stares them in the face. "Let us shout and beat empty tins to drive off the locusts," cry many. But above the noise is heard the bell, calling to worship, to remember the Sabbath day, to keep it holy.

All enter the church. Following Sabbath-school the minister exhorts all to a study of the third chapter of Malachi. "I will rebuke the devourer," promises God to His faithful. Had they been faithful in their tithe? Hearts are examined and earnest prayers offered. The meeting continues far into the afternoon. At the setting of the sun the gardens are visited. The locusts rise and disappear. Lo, what hath God wrought! Not a green leaf eaten. Not a stem destroyed.

The heathen crowd round expected to see desolation. Open-eyed and astonished they inquire the reason for the miracle. Again the promise is repeated and the message of a prayer-answering God retold. An old pagan father, wrinkled with age, steps forward. "If this is the way your God helps you," he said, "we want to know Him. Our hearts are ready to hear His message. Come to teach us."

The camp meeting had been held and showers had dampened the proceedings with unwanted frequency. The missionaries eyed the weather with misgivings. Surely the rains were working up, and the following camp would be spoilt. They discussed the prospects and sent out word that the camp had better be postponed.

Then the teachers and evangelists came to them, "What is this word you give us?" they asked. "We have been praying for fine weather for our camp for many weeks, and now you say the meetings cannot be held. We have *faith* to believe that God has heard our prayers." The camp was held, 160 were baptized, and *not a drop of rain fell!*

It was the last day of the camp meeting. The morning service was over. The missionary had appealed to all to seek a new experience. The large congregation of 1,200 souls had been on its knees before God. Over 100 had arisen as appeals had been made. The Spirit of the Lord had been there to bless. We felt encouraged with the results. But more was to follow.

An evangelist came up a little later and said, "There is a young man here who was struck dumb in

the meeting. Will you come to see him?" Sure enough the poor fellow could not speak. We gave him a pencil and paper and asked for answers to our questions. "When had it happened? In the main meeting. Did he feel he should get up to testify? Yes. What kept him down? Knowledge of many sins. Had he broken the fourth commandment? Yes. Where? By working for some Europeans. Had he broken the seventh commandment? Yes. The tenth? Yes. Since this special visitation of divine disapproval, had he made confession? Yes. Did he believe God had forgiven him? Yes. Should we then seek the Lord for deliverance? Yes, certainly."

Several workers knelt in prayer for him. At the close one of the Europeans said to the young man: "Now praise God for what He has done for you." We heard a sound deep down in his throat; the next instant he spoke. That evening, before a crowded meeting, he praised God for his deliverance, and re-consecrated his life to His service.

Nairobi, Kenya Colony.

SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

*Office Address: Midland Bank Chambers, 506 Holloway Road,
London, N.7*

Telephone: Archway 1927

Young People—Save 1/- Per Week Now

ALREADY the days are beginning to lengthen, and our thoughts are turning toward the warm sunny days of summer—and the delights of the summer holidays. For these, most of us have to plan and save well ahead, and so we are now sending out our first notice about the plans for the 1937 Missionary Volunteer camp for the South England Conference.

Each year a growing number of our young people attend the camp. For previous campers it is a time of glad reunion, and for new recruits an opportunity to make the acquaintance of other Adventist young people.

As the South England Conference session will be held during the August Bank holiday, the camp dates this year are from August 8th to August 22nd. Once again we are going to the Bournemouth district on the sunny South Coast, to a spot not far from the delightful 1931 camping place. We wonder how many of those who attended our first South England camp will be present with us again this year. We have indeed been blessed in being able to secure an ideal camp site, next to the sea and overlooking Swanage Bay. Within a few minutes campers can be on the beautiful sands, or bathing in the warm waters of the English Channel.

In due course we shall be giving

further information, but as in previous years the charge will be only 25/- per week for seniors and 20/- per week for juniors. The usual railway concessions will be available, and as Swanage is fairly centrally situated for all societies we hope the attendance will be even better than in previous years. So plan ahead, young people, for the

August camp. If in employment try to arrange for your holidays between August 8th and 22nd. Save a little regularly. If you put aside a shilling a week from now until the beginning of August you will have enough for a week's glorious holiday with Adventist young people of your own age.

E. R. WARLAND.

famine they shall be satisfied." Psa. 37:19.

The young people were urged to fill their minds with the Word of God, studying it daily by means of the Sabbath-school lesson. Then, in the time of trouble or temptation, they will be fortified.

In the evening we gathered together for counsel and discussion on the various phases of Sabbath-school work. An excellent paper was given on the "Work of a Teacher," and a helpful and interesting discussion followed. Realizing that God is calling for better, and still better teachers, all were urged to take the Sabbath-school Workers' Training Course that is being launched this year. We also discussed the work of the Sabbath-school superintendent and secretary. Emphasis was laid on the need for work with the juniors, the lambs of the flock.

Truly we spent a profitable time in counsel together, and we pray that as a result of this convention we may see the Sabbath-school work in this corner of the vineyard lifted up on to higher ground.

H. T. JOHNSON.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland
Office Address: 22 Zulla Road, Mapperley Park, Nottingham
Telephone: Nottingham 6312

Nottingham Sabbath-School Convention

ON Friday evening, January 22nd, a large number assembled in the Nottingham Church for the opening meeting of the Sabbath-school Convention. Pastor O. M. Dorland addressed us, and as he spoke of the importance of the Sabbath-school institution, and pointed out that God led this people in its establishment and its organization, all were filled with a new determination to study the Sabbath-school lessons more diligently and to attend the Sabbath-school, the university of the church.

The prayer meeting at nine o'clock on Sabbath morning was well attended, and representatives from the Derby, Ilkeston, Sutton, and Mansfield Sabbath-schools were present, joining in prayer that God might give us a new vision, and that the Sabbath-school work might become more proficient.

The Sabbath-school session was ably cared for by the local Sabbath-school officers.

Pastor W. G. Murdoch was with us in the morning and afternoon services, and his inspiring talks awoke in our hearts a longing for a greater knowledge of the Word of God. He directed our minds to that passage in Amos 8:11, 12: "Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord! and

they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the Word of the Lord, and shall not find it." There will come a time, we were reminded, when the Word of God will be taken away, but if we have it in our hearts, it can never be taken away from us. "And in the days of

Field Missionary Department

Secretaries:

Union	G. D. King
South England	A. W. Cook
North England	B. Belton

What Happens When a Colporteur is Sick?

HE receives a sum of money every week from the Publishing House.

How much?

The money paid is calculated as the sum of two benefits, one based on his average working hours, the other on his average sales. Notice the following Benefit Tables:

"Hours" Benefit
On basis of average weekly hours worked.

Av. Hrs. per week in previous 6 m'ths	First four weeks	Four following weeks
48	18 0	9 0
44	16 6	8 3
40	15 0	7 6
36	13 6	6 9
32	12 0	6 0
28	10 6	5 3

24	9 0	4 6
20	7 6	3 9

"Sales" Benefit

On basis of average weekly sales during previous six months

Av. weekly Retail Sales over 6 months	First four weeks	Four following weeks
10 0 0	15 0	7 6
9 0 0	13 6	6 9
8 0 0	12 0	6 0
7 0 0	10 6	5 3
6 0 0	9 0	4 6
5 0 0	7 6	3 9
4 0 0	6 0	3 0
3 0 0	4 6	2 3

If, for example, a colporteur had worked an average of forty hours per week, and sold an average of ten pounds' worth of books weekly, he would be entitled to £1. 10s. 0d. per week sick benefit for four weeks—15s. on Scale "A" and 15s. on Scale "B."

If he had worked an average of thirty-two hours weekly, with sales of £5 weekly, he would be entitled to 19s. 6d. weekly—12s. on his hours (Scale "A"), and 7s. 6d. on his sales (Scale "B").

It is urged that colporteurs should also lay by weekly an amount equal to that required by the National Health Insurance Scheme—7½d. to 10d. per week. This will make available from 32s. 6d. to 43s. 4d. annually to add to the amounts already mentioned.

Should the colporteur be recommended by the conference president for treatment at The Stanboroughs, the Publishing House will pay the return fare of married colporteurs, 10/- weekly toward his hospital fees, 15/- to his wife, 5/- allowance weekly for the first child, and 2/6 for each other child.

In the case of single workers return fares and Sick Benefit scale of allowances are paid.

A. WARREN.

Modern Miracles

DOES God work miracles to-day? Does He remove mountains?

A few months ago I came face to face with a crisis. A coal strike was threatening the Welsh field and I was working colliery districts. I had taken a large number of orders during the preceding weeks.

The day came when the colliers' notices were handed in, and the following Sabbath was to begin the strike. On the Monday following that Sabbath I had a big delivery of more than £20 to make.

As I faced that week the Enemy suggested to me that I would have to finish my work there, and move to another field, because all my orders would be lost. About the very last thing I felt like doing was to go out and expect orders that week. I thought it impossible, for miners' wives would not give orders when a strike seemed certain.

There is a text, however, in Zechariah 4:7 that proved true: "Who art thou, O great mountain? . . . thou shalt become a plain, . . . crying, Grace, grace unto it." I started out that week; almost every home I visited questioned giving an order, for fear of the strike, but I told each one that God would

avert the strike on Saturday! What do you suppose happened? Well, the Lord gave me almost £20 in orders that week, and about the best week's deposits.

On the Saturday night the headline of the papers read, "Coal Strike Averted." This was indeed an answer to prayer, and on the following Monday I delivered more than £20 worth of books. When I delivered my books I was able to say, Didn't I tell you God would avert the strike? My faith made a good impression on the minds of the people, which will mean much to them in the reading of the books, I believe. Yes! God does work miracles and remove mountains to-day.

C. L. W. COOKE.

◆ ◆ ◆

How the Spirit Guides

I HAD sold *The World's Quest* to a dear old-young lady of eighty-three summers, who had succeeded her late husband as the pastor of the Baptist Church a few years previously. Her faculties were unimpaired, she possessed a wonderful memory, and a happy and joyful Christian outlook. She was truly a mother in Israel.

Two months later I felt impressed to call on her when passing the house. She was glad to see me and after some conversation asked me this question, "What do you think is the condition of our departed loved ones?" I asked what had caused her mind to dwell on that. She replied, "Reading *World's Quest*." So I asked her if I might present what I believed to be the Biblical explanation. "Yes," she replied, "that would be very helpful." And so I spent the next two hours explaining and discussing this theme from the Word.

At the close the dear old soul was absolutely convinced and greatly comforted, but expressed amazement that in all her years of Biblical study she had not seen so clear a light. She said, "Next Sunday I shall preach my first sermon in that light." The Sunday after that she had passed peacefully to her own rest.

Only this morning I received an invitation to speak at their service. Is there any work in which the

Holy Spirit so definitely guides as in that of the colporteur-evangelist?

B. H. C. DAVIES.

Wedding Bells

ANNABLE-MCCROW.—A pretty wedding took place at the Stanborough Park church on December 14, 1936, when Brother J. J. Annable was united in marriage to Miss Edna V. H. McCrow, the eldest daughter of Pastor and Mrs. McCrow. The writer, associated with Pastor W. H. Meredith, officiated at the ceremony, in the presence of a large number of churchmembers and friends and relatives of the bride and bridegroom. After the church service, about eighty guests were entertained at The Stanboroughs Annexe, which had been suitably decorated for the occasion. Immediately afterward the happy couple left for a honeymoon in Scotland. We wish them both the blessing of God, and ever greater usefulness in His service.

HAROLD W. McCROW.

At Rest

BROWN.—Brother T. Brown, who accepted present truth about thirty years ago at Watford, fell asleep in the blessed hope on December 28, 1936, in his eighty-third year, and was laid to rest in Bradford (where he had lived for many years) on January 1, 1937. He leaves to mourn his widow and eleven children, many of whom are either engaged in the Lord's work or are preparing for it. In addition to his own family many of the neighbours showed their respect by attending the funeral, which was conducted by the writer.

J. E. BELL.

MUDIE.—On Sunday, January 10, 1937, Sister Mudie passed away at her home in Dundee, at the advanced age of eighty-seven years, and was interred at Barnhill Cemetery on January 13th. Sister Mudie accepted the Advent message under the labours of Brother F. L. Chapman, and was baptized in November, 1924. Up to the last her confidence in her Saviour was strong, and her happy smile betokened the peace within. Her illness was very brief, and her end quiet and peaceful. We look forward to meeting our sister again on the morning of the resurrection. Words of comfort were spoken to the mourners by the writer before leaving the home.

HAROLD W. McCROW.

UPSON.—Sister Mrs. Upson, a member of the Grimsby Church, fell asleep in Jesus on January 20, 1937, at the age of seventy, after a short illness. Pastor Lennox conducted a service at the house, after which we laid her to rest in the Scarthoe Road Cemetery, Grimsby, on January 23rd. Sister Upson accepted the truth in 1935 under the ministry of Pastor Lennox. Our heartfelt sympathy is extended to her daughter, granddaughter, and all who are left to mourn. We feel sure that if we remain faithful we shall see our dear sister again in the day when Jesus shall claim His own.

F. RUSSELL, Church Clerk.

OSRAM Lamps and Valves

A Wide Range in Stock

UFFINDELL BROTHERS

23 BRIAR ROAD, WATFORD

Phone: Garston 256

Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem- bership	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingatheri'g	Annual Offerings	Miscel- laneous	Week of Sacrifice	Big Week	Total Offerings	Offer- ings per Capita
Bath	25	50 15 3	2 0 7	5 18 0	3 3	25 8 5	1 15 5				33 0 1	1 6 5
Bournemouth..	87	153 6 10	1 15 8	29 8 10		107 7 4	5 7 6				141 18 8	1 12 8
Brighton	78	137 15 2	1 17 9	28 14 8	2 9	11 5 7	8 12 6				58 15 6	17 6
Bristol	94	82 11 7	17 7	17 18 6	7 7	64 5 5	3 2 9				85 9 3	18 2
Cambridge	25	22 9 9	18 0	3 11 11		11 17 4	2 17 6				18 6 9	14 8
Chiswick	123	208 12 1	1 11 4	25 12 4	1 18 7	87 16 4	18 12 1				78 14 2	11 10
Crocombe	30	25 11 8	17 1	6 18 4		11 12 11	2 12 6				21 3 9	14 2
Croydon	28	16 6 8	11 8	6 14 7		15 2 1	4 2 6				25 19 2	18 7
Edmonton	46	40 12 7	17 5	11 9 5	10 8	2 10 0	2 19 6				17 9 2	7 7
Exeter	8	13 15 6	1 14 5	4 12 0		3 17 0	1 6 6				9 15 6	1 4 5
Forest Gate....	26	81 14 7	1 4 5	8 19 16		17 0 1	4 0 7				30 0 6	1 3 1
Gillingham	25	40 11 4	1 12 5	8 0 0	12 9	10 18 5	2 17 6				22 3 8	17 9
Harlesden	31	55 12 11	1 15 11	12 8 7		46 5 11	4 14 9				63 4 3	2 0 9
Hastings	29	28 14 0	1 19 10	8 6 3	3 10	18 9	2 6 6				11 10 4	7 11
H. Wycombe	21	27 19 8	1 6 8	4 7 9	4 5	19 19 10	1 0 0				25 12 0	1 4 5
Holloway	192	197 18 4	1 0 7	31 19 6	2 2	98 9 7	20 9 6		8 0		151 8 9	15 10
Lewisham	81	72 4 11	17 10	12 4 4	8 0	27 18 0	9 7 10				49 18 2	12 4
Lowestoft	60	47 10 5	15 10	4 0 10	1 0 0	24 4 8	13 4				29 18 10	10 0
Luton	24	17 7 0	14 6	2 19 4	5 10	15 0 6	10 8				19 10 11	16 2
Norwich	48	42 16 5	17 10	6 1 8	11 3		1 10 0				8 2 11	3 5
Plymouth	113	172 15 8	1 10 1	85 7 3	15 0	123 19 4	17 3 3				181 4 10	1 12 1
Portsmouth ...	52	53 0 8	1 0 5	8 1 8	2 9	45 11 11	1 11 9				55 8 1	1 1 4
Reading	29	38 4 9	1 6 4	12 8 2		21 12 9	2 8 3				96 9 2	1 5 2
Southampton	58	70 16 9	1 6 9	15 9 9		58 6 2	7 18 8				76 9 7	1 8 10
Southend	62	51 13 5	16 8	14 5 7		45 6 6	5 15 8				65 7 9	1 1 1
Southstoke.....	11	31 14 8	2 16 8	15 9 2		70 6 1	11 8 0				97 3 8	8 16 1
Stanbor'h Park	348	725 16 8	2 1 9	102 13 9	3 10 0	514 2 5	48 12 8				689 11 4	1 18 1
Tottenham	29	28 0 7	19 4	8 0 0		58 9 11	1 4 0				62 12 11	2 3 2
Walthamstow	88	20 18 5	2 6 1	25 18 3	8 3	59 8 1	141 1 11				226 16 6	2 11 7
Watford	71	107 18 9	1 10 5	16 9 8	18 11	127 1 11	4 11 11				149 2 5	1 2 0
Wimbledon.....	110	168 7 9	1 10 7	23 17 3	2 1 11	88 14 5	11 19 9				121 15 4	1 2 2
Wood Green ...	64	78 3 4	1 2 10	7 13 11	4 4	24 19 0	2 6 9				85 4 0	1 1 0
Yarmouth	56	51 4 1	18 8	10 9 10	16 9	124 2 2	1 7 7				136 16 4	2 8 10
Carlton Col.	12	1 15 11	3 0	3 9 11	1 3 4		1 1 8				5 14 11	9 7
Cheltenh'm	16	15 10 4	19 5	5 18 0		22 10 8	1 13 8				29 2 4	16 5
Clapham ...	88	100 10 4	1 2 10	19 9 4		25 17 5	5 2 3				50 9 0	11 6
Dereham	8	13 4 7	1 13 1	2 16 3		16 10 3	1 14 0				20 0 6	2 10 1
Ealing	70	74 13 4	1 1 4	10 6 10	6 3	22 1 8	1 6 6				84 0 10	9 9
Enfi'd W'h	19	11 10 10	12 2	3 10 2			1 0 0				4 10 2	4 9
Gloucester	20	8 13 10	8 8	2 2 8		18 8 0	6 3				15 11 11	15 7
Gravesend	11	13 14 10	1 5 0	1 18 0		2 12 6	4 5				4 14 11	8 7
Medstead	6	17 17 2	2 19 6	5 13 9		6 16 6	3 7 0				15 17 3	2 12 11
Romford	7	15 9 0	2 4 2	1 4 5		15 4 8	1 6 6				18 8 3	2 11 11
Salisbury	9	4 15 1	10 8	1 8 5		5 6 5	1 7 0				7 1 10	15 9
Torquay	10	17 8 2	1 14 10	8 3 3		4 3 0	1 0 0				8 6 3	16 8
W.S-Mare	10	12 17 0	1 5 8	6 9 2		16 16 2	3 10 11				26 16 3	2 18 8
Isolated	381	750 1 11	1 19 5	114 10 7		102 16 0	74 9 7				800 15 5	15 9
Totals	2889	4148 4 0	1 9 3	727 6 7	16 18 2	2152 7 3	445 18 11	15 0	10 7 9	4 0 0 0	8357 3 8	1 8 8
Totals 1985	2713	4071 17 5	1 10 0	655 3 7	25 15 4	1784 1 1	433 18 9		26 2 6	5 8 2	2930 4 5	1 1 7
Increase	126	76 6 7	-9	72 3 0	-9 2 2	368 6 2	11 15 2	15 0	-15 14 9	-17 3 2	426 19 3	2 1

NORTH ENGLAND CONFERENCE

Birmingham S.	64	48 19 1	18 1	9 3 1	6 6	50 4	3 12 0				68 2 5	1 3 4
Blackburn	12	7 15 11	12 11	2 4 5		12 15 7	1 10 0				16 10 0	1 7 6
Bolton	9	7 6 8	16 3	3 2 10		9 2 0	7 6				12 12 4	1 6 0
Bradford	22	17 2 2	15 6	4 7 2		34 11 1	1 13 1				40 11 4	1 16 10
Coventry	23	41 1 5	1 15 8	5 16 8	6 2	32 16 1	1 19 1				40 5 10	1 15 0
Derby	47	61 5 4	1 6 0	11 10 6	10	58 1 7	5 11 9				75 10 0	1 12 1
Grimsby	23	14 12 10	12 8	4 18 2	10	4 10 9	13 10				10 3 7	8 10
Handsworth	51	76 11 1	1 10 1	9 1 4	12 6	58 18 10	5 5 4				73 18 0	1 8 11
Hull	78	118 16 7	1 9 11	22 18 9		86 4 10	3 13 5				112 17 0	1 9 8
K												

Conference for the Quarter ended Dec. 31, 1936

WELSH MISSION

Name of Church or Company	Mem'ryship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingathering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Barry Dock	18	28 18 2	1 12 1	4 17 11		23 9 6	8 6				28 15 11	1 12 0
Blaenavon	11	13 16 6	1 5 2	2 13 7		5 16 6	10 6				9 0 7	16 5
Cardiff	59	105 11 5	1 15 9	18 16 1	18 6	78 15 9	10 6 4				108 16 7	1 16 11
Hereford	15	16 14 6	1 2 4	5 0 4		16 8 6	12 0				22 0 10	1 9 5
Milford Haven	6	8 6 0	1 7 8	4 3 3		2 0 0	3 0 0				9 3 3	1 10 7
Newport Mon.	96	82 13 4	17 3	10 0 0	19 0	79 1 6	4 16 1				94 16 7	19 9
Porth.....	15	11 15 1	15 8	3 2 7		5 9 6	2 0				8 14 1	11 7
Swansea	34	36 7 10	1 1 4	6 15 6		16 19 5	2 1 9				25 16 8	15 2
Aberdare	9	18 2 11	2 0 4	4 7 2		15 10 0	2 2 0				21 19 2	2 8 10
Abertillery	7	2 17 3	8 2	1 3 9		5 0 5					6 4 2	17 9
Dowlais	6	4 16 0	16 0	1 1 9		2 10 9	2 0				8 14 6	12 5
Henllian	5	4 0 0	16 0	1 9 6		1 18 10	12 6				4 0 10	16 2
Llanelli	10	7 2 9	14 8	2 7		6 14 7					7 6 5	14 8
Rhos	10	9 0 1	18 0	2 14 4		9 18 10	1 7 6				14 0 8	1 8 1
Rhyl	19	82 1 10	1 13 9	6 5 5		24 16 9	2 12 8				38 14 10	1 15 6
Risca	8	11 9 1	1 8 8	5 1 11		3 0 0	6 0				8 7 11	1 1 0
Shotton	10	2 8 8	4 4	1 18 8		11 18 9	5 0				13 17 5	1 7 9
Shrewsb'ry	15	15 2 11	1 0 2	2 1 8		2 7 8	13 0				5 1 11	1 6 10
Isolated	102	113 11 2	1 2 8	9 11 5		140 10 8	4 1 11				154 5 7	1 10 3
Totals	455	524 10 6	1 3 1	91 2 0	1 17 6	452 7 5	93 19 9				579 17 11	1 5 6
Totals 1935	153	464 2 6	1 0 6	85 2 6	1 17 11	541 11 5	28 9 8				661 11 6	1 9 2
Increase	2	60 8 0	2 7	5 19 6	-5	-89 4 0	5 10 1				-81 13 7	-3 8 6

SCOTTISH MISSION

Aberdeen....	29	21	12	10	14	11	3	19	6	7	2	57	17	0	1	0	0	63	3	8	2	3	7					
Edinburgh	61	52	8	0	17	2	10	12	0	15	0	49	1	1	2	4	0	62	12	1	1	0	8					
Glasgow	91	75	11	9	16	7	16	19	0			69	6	11	3	4	0	89	9	11	19	8						
Kirkcaldy	10	14	10	8	1	9	0	4	0			18	6	7	1	2	6	23	9	9	2	7	0					
Dundee ...	19	16	10	1	17	4	7	1				82	3	2	1	1	6	90	14	2	4	15	6					
Stirling ...	14	54	18	6	3	18	6	17	15	0		17	12	9	15	1		36	2	10	2	11	8					
Uddingston	11	16	1	0	1	9	2	2	3	0				5	6		2	11	0		4	8						
Isolated	88	73	12	9	1	18	9	8	11	3		253	19	4	9	10	0	4	8	0	276	8	7	7	5	6		
Totals	273	325	5	2	1	3	10	71	1	5	1	2	2	548	6	10	19	2	7	4	19	0	644	12	0	2	3	3
Totals 1935	279	303	3	8	1	1	9	74	12	8	19	6	524	6	9	19	17	5	5	18	9	625	15	1	2	4	10	
Increase	-6	22	1	6	2	1	-3	11	3		2	8	24	0	1	-14	10		-19	9		18	16	11	-1	7		

NORTH IRELAND MISSION

Belfast	56	87 15 3	1 11 4	28 3 11	2 6	43 1 9	7 5 9	8 6	1 8 0	80 5 5	1 8 8
Kilmoyle ...	7	4 9 0	12 9	1 2 7	7 4	11 6	5 7 11			7 9 4	1 1 4
Larne.....	4	1 17 6	9 5	2 18 10		5 0 0	7 6			8 6 4	2 1 7
Isolated ...	50	35 1 7	14 0	9 3 6	5 0	29 19 10	2 18 0	10 0	1 0 0	43 16 4	17 6
Totals	117	129 3 4	1 2 1	41 8 10	14 10	78 18 1	15 19 2	18 6	2 8 0	132 17 5	1 3 11
Totals 1935	121	146 0 4	1 4 2	42 5 7	10 10	110 19 10	11 19 1	1 0 0		156 15 4	1 7 7
Increase	-4	-16 17 0	-2 1	-16 9	4 0	-32 6 9	4 0 1	-6 6	2 6 0	-16 17 11	-3 8

IRISH FREE STATE MISSION

Dublin	34	98	9	8	1	2	8	12	5	9	6	5	75	16	4	3	2	0	91	10	6	2	13	10	
Isolated	12	16	1	1	1	6	9	1	17	2			2	6		18	3		2	17	11	4	10		
Totals	46	54	10	9	1	3	9	14	2	11	6	5	75	18	10	4	0	8	94	8	5	2	0	11	
Totals 1935	37	71	5	6	1	18	6	18	0	7	1	2	10	47	9	5	7	1	6	73	14	4	1	19	10
Increase	9	-16	14	9	-14	9	8	17	8	-16	5	28	9	5	3	1	8	20	14	1	1	1	1		

UNION TOTALS

B.U.C.		1	0	0																														
Stan. Press																																		
Gran. Foods																																		
Stanboroughs																																		
Grand Totals	5525	7029	9	2	1	5	5	1809	12	4	80	9	2	4929	6	2	620	3	8	1	8	6	84	1	0	5	1	0	6930	1	10	1	5	1
Grand Tot. 1935	5358	6851	6	3	1	5	7	1225	8	9	89	8	4	4632	16	7	598	16	7	1	13	0	44	12	1	5	3	2	6542	19	6	1	4	5
Increase	167	172	2	11		-2		84	8	7	-8	19	2	296	9	7	26	7	1	-4	6	-10	12	1	-2	2		887	2	4		8		

Advertisements

MANY THANKS to all the S.D.A.'s who have responded to our advertisement for Printing. Our expansion will help the movement. "Success" Printing Service, Portslade, Brighton.

EVERY home comfort for two young ladies or one gentleman; terms very moderate. E. Akeman, 81 Coolgardie Avenue, Highams Park E4

Go home for girl eight to twelve years

or widow with pension. Write: Mrs. W.,
9 Winfield St., Dunstable.

WOOD GREEN Church, wishing to increase library, would be grateful for gifts of books or would buy at special low prices. Write: N. Barni, 58 Park Avenue, Palmers Green, N.13

SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
Feb. 26th	5.34	5.37	5.47	5.41	5.53
March 5th	5.46	5.51	5.50	5.56	5.57

BRITISH ADVENT MESSENGER

Published fortnightly on Friday for
the British Union Conference of
Seventh-Day Adventists by The
Stanborough Press Ltd., Watford,
Herts.

Copy for next issue.—Feb. 25th
EDITOR: W. L. EMMERSON.

A Welsh Lay-Preachers' Council

By S. G. HYDE

THE Welsh field, though only carrying the status of a "mission," comprises some twenty churches and companies, besides a large group of isolated members.

These churches and groups need shepherding. But two ordained ministers, three licenced ministers, and one graduate could not be expected effectively to shepherd such a large flock. Other shepherds must be found.

So, under previous administrations, there was created a group of lay preachers, and a monthly "plan" came into being. Consecrated and willing laymen (and women, too!) now go out from Sabbath to Sabbath (and in some cases from Sunday to Sunday) to minister to these twenty groups, separated and as far apart as Llanelli and Swansea in the southwest to Rhyl and Shrewsbury in the northern parts.

There are some twenty-four of these lay preachers, and we felt there was a real need for these men to get together for counsel and study. The suggestion was circulated and met with immediate acclamation.

The council convened on a recent Sunday, and twenty-four men spent a full but happy day together in our Cardiff Church. Pastor H. W. Lowe had promised to share the burdens of the day, but an urgent call to Geneva prevented this, so Pastor R. S. Joyce, the president of the South England Conference, deputized — and very admirably. We had a really inspiring time and the brethren were full of appreciation both of the plan and the benefits therefrom.

What did we do? What were the topics considered? After the opening devotions and a prayer season, Pastor Joyce gave the major topic of the day: "The High Calling and Responsibility of

the Preacher," while later in the day he gave a talk on "The Sermon."

"Suitable Subjects for a Lay Preacher," and, "Relationships of the Lay Preacher (1) To his congregation; (2) To the organization," were presented by two of our most experienced brethren, the first by Brother F. E. Powell, the elder and district leader of the Swansea section, and the latter by Brother R. Jacques, the elder of the Newport church.

The writer dealt with three other subjects: "Essentials to a Successful Ministry," "What to Avoid," and "Perils of the Preacher."

Ample time was given for discussion and questions, and it was the free use of such opportunities that helped to make the day so successful.

We all appreciated the help and counsel rendered by Pastor Joyce and we hope that he, in turn, received a real inspiration from contact with such an earnest and zealous body of men.

May the Lord use these consecrated laymen not only in "shepherding the flock," but also in finding some of the "other sheep" which the Lord has in the "highways and hedges" of the Principality.



A Profitable Council

WE have just returned from a

visit to our believers in South Wales. We have always looked forward to the time when this privilege would be ours, having read and heard of their devotion to the third angel's message, their hospitality, and their fervent singing. We were not disappointed.

We found the Sabbath-school in Cardiff a live one and well attended. The church was crowded for the preaching service, and in the evening the small room at the rear was filled to overflowing when the children had a social evening.

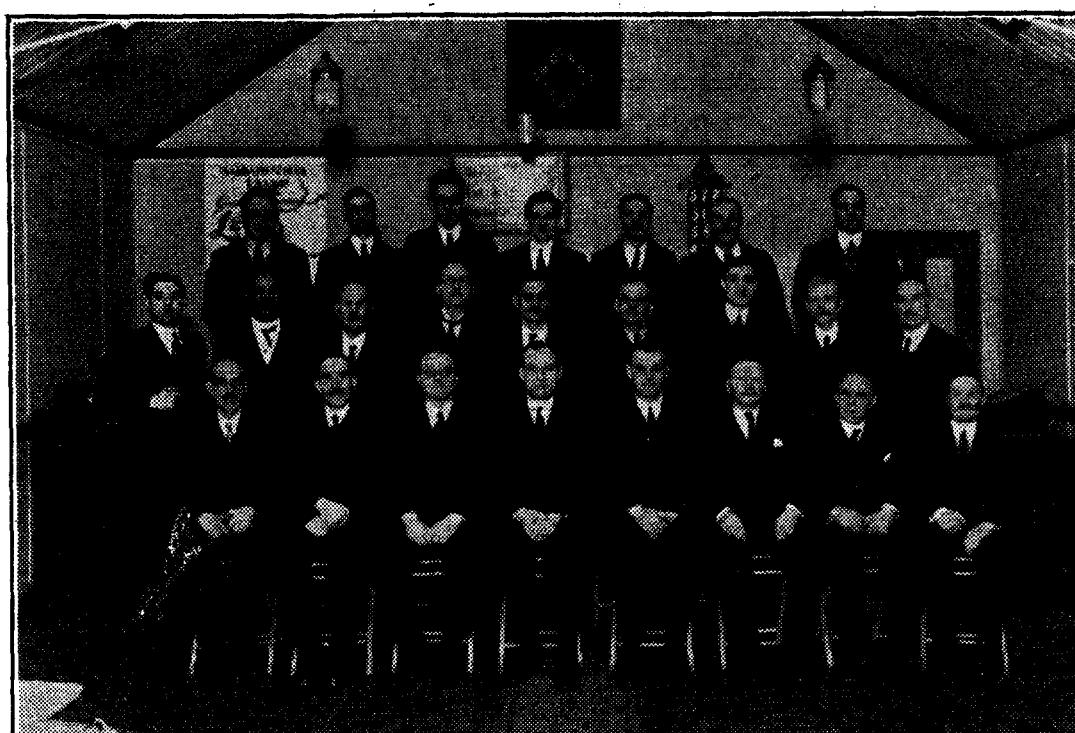
In the afternoon we visited Newport. It was good to meet so many of the believers, and to see them in a solid church building of their own, built in a most prominent position. We believe this is one of the reasons for the good success attending campaigns in Newport.

The real purpose of our visit was to co-operate with Pastor S. G. Hyde at the Preachers' Council which he had organized. The preachers from each church and company were present, as well as most of the conference workers. Much of the time was spent in discussing ways and means to increase the membership. The speakers in the short time at their disposal could but throw out thought-provoking ideas. Earnest discussion then followed. Wales certainly has her share of able and zealous lay-preachers who, wisely directed, should move forward to great victories in soul-saving this year.

The council served its purpose admirably. The presence of God was felt in our midst.

On every hand we found that the workers and believers were filled with a new ardour, to win souls and were looking forward to a greater advance than ever before in the history of the work in the Principality.

R. S. JOYCE.



Lay-preachers and workers in the Welsh Mission at the recent Lay-preachers' Council.