



Organ of the British Union
Conference of Seventh-Day
Adventists

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The Sovereign Saviour

By H. W. LOWE

"My Maker and my King,
To Thee my all I owe,
Thy sovereign bounty is the spring,
Whence all my blessings flow."

MANY of man's afflictions might be solved to-day if only he could reason logically backward to origins. We recently lamented inwardly the obvious pride with which a certain brother boasted of his worldly achievements. Of course we admired many things the good man had done, but there was too much ego. It was so painful to endure that one could not avoid a simple question. "Where did you get this lovely property, brother?" "I bought it for £——." "What enabled you to reach that enviable position?" "I studied, and worked, and I carefully planned this and I . . ."

Being a personal friend of many years' standing, we persisted. "But who gave you opportunity to study, ability to work and plan?"

We were soon back to origins. "In the beginning God created." Gen. 1:1, 27. He not only created, but "by Him all things hold together" (Col. 1:17), so that the God who gave us being keeps us in an ordered existence. Moreover, far beyond creating and upholding, He redeems us from our limitations, all of which are comprehended in the unpopular word "sin." He ransoms and plans eternally for our good.

He therefore is our Sovereign and Saviour.

FRUITS OF GRATITUDE

The basis of a truly fruitful life is not ability. It is not initiative. It is gratitude to a beneficent Creator, love for a merciful Saviour. The desire to bring pleasure, satisfaction, to our Creator is the real purpose of life. (Rev. 4:11.)

If this be truly appreciated, it is not difficult to understand that God's absolute ownership of man is to be rightfully manifested in man's earthly life.

Thus the Sabbath is one of the signs of God's sovereign authority.

"In Eden, God set up the memorial of His work of creation, in placing His blessing upon the seventh day. The Sabbath was committed to Adam, the father and representative of the whole human family. *Its observance was to be an act of grateful acknowledgment on the part of all who should dwell upon the earth that God was their Creator and their rightful Sovereign; that they were the work of His hands and the subjects of His authority.*"—"Patriarchs and Prophets," page 33.

ACKNOWLEDGMENT OF GOD'S OWNERSHIP

We speak of Joseph as a type of Christ the Deliverer. In Psalm

105:17 Joseph is spoken of as being sold, becoming a servant, and afterward a steward or overseer. His owner left everything in his hands.

We are referred to as "stewards of the mysteries of God" (1 Cor. 4:1), and God has kept from us none of His mysteries which are essential for our earthly sojourn.

Similarly, we are stewards of God (Titus 1:7), in charge of everything God has made it possible for man to use—time, abilities, possessions.

Had the church rightly understood the privileges and responsibilities of stewardship, God's work would not be in the financial stringency we now see.

"The Lord has made the proclamation of the Gospel dependent upon the labours and voluntary gifts of His people. . . . That which has been set apart according to the Scriptures as belonging to the Lord, contributes the revenue of the Gospel, and is no longer ours. It is no better than sacrilege for a man to take from God's treasury in order to serve himself or to serve others."—"Gospel Workers," page 224.

The tithe, like the Sabbath "is holy." (See Lev. 27:30-34; Neh. 9:13, 14.)

Someone (not an Adventist) has said:

"It is perilous hypocrisy to talk about God's Sovereign Ownership but to refuse to make the material acknowledgment thereof. Acknowl-

ment is therefore the key word in Stewardship."—"Ownership," by R. S. Cushman, page 73.

It is significant that both Sabbath desecration and failure to acknowledge God's ownership of our material possessions have gone together in sad apostasy, and a recognition of our dual responsibility has been associated with historic reformations. (See Neh. 13:10-13.)

In these times of spiritual declension there is a great need of reform in acknowledging God's ownership through a joyful observance of His day and also through faithful financial support of His cause. It is not a matter of collecting money for God. It is necessary "that we may recollect something of our relation to God in all we possess."

Notes from the Union President

THE Union Conference office and the Stanborough Park Church were recently the scenes of quite a cosmopolitan gathering of our publishing men. It was a happy, inspiring time, and its results should be seen in our literature work for many days to come.

FINANCIALLY, our Union reports show that we hold our own, as compared with last year, but we should endeavour to press beyond previous accomplishments. We ought to be showing a gain of ten per cent in membership, and at least the same percentage in tithes and offerings. We have a loyal people, we live in a land where religious ideals are still appreciated, and where liberty to proclaim the Gospel is largely unrestricted. Our population teems around us on every hand, our position is strategically important. Surely we must press on to realize our vision of a larger Adventist constituency in these islands.

BROTHER J. CRAVEN has now commenced his duties at The Stanborough Press, and Brother A. G. Rodgers leaves for India about May 14th. May the angel of God's presence abide with these brethren in their new fields of service. H. W. LOWE.

SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce
Office Address: Midland Bank Chambers, 506 Holloway Road,
London, N.7.
Telephone: Archway 2666-7

Notes from the President

NEW TOWNS

It is inspiring to look at a marked map of the world and note how workers are spreading to all parts, and then to imagine the believers forming into companies and churches following in their train. And then when one looks at our own field, how encouraging is the thought that the leaven of God's Word is working on hearts, that soon a nucleus will be found in seven towns where last year there were no believers in this truth—Ipswich, Margate, Torquay, Swindon, East Ham, Eastbourne, Parkstone.

The few members now resident in Torquay accepted the truth before settling in that town. We are counting on a goodly number of Torquay people accepting the message as a result of this year's campaign so that a church will be organized.

Remember these towns daily in your prayers.

NEW CHURCH

LAST Sabbath, April 17th, the Ealing company was organized into a church with sixty-seven members. Brethren Lowe, Carey, and Spearing were present, and the day was a joyous one. Pastor Roy Anderson began the work in that district, and when he left for the States, his brother cared for the interest. Before he left, the members were organized into the Ealing company. Since Brother Clifford Anderson left, Brother Spearing and Sister Brooks have been directly concerned with its welfare. The members are eager to develop in their knowledge of God's Word, and their service for Him. There are a good number of young people and children. We welcome them all into the "household of faith" and pray that they with us may reach "the measure of the stature of the fullness of Christ."

EVANGELISM

IN East Ham, a fortnight ago, it was a pleasure to speak to a full hall on Sabbath afternoon. The people were deeply interested. The experiences of two young men will interest you.

The Sabbath before my visit, the workers had prayed with a young man who had determined to keep the Sabbath. On Monday Brother C. A. Reeves called to see his employer to support his request for Sabbath privileges. He was refused, and the young man was dismissed. On his return home, his mother, who had not attended any meetings, thought the experience would bring her son to his senses. The young man was the support of the family, and was doubly anxious to obtain employment without delay. He wrote a number of letters but received no replies. His mother told him that if it had been God's will for him to keep the seventh day, replies would have come in. At that moment the post man arrived with a letter which offered him a position with the Sabbath free. The mother attended her first meeting the next Sabbath. She has been won by the experience, and a cottage meeting is now being held in her home. God has His own way of working.

At the close of the afternoon's service, we gathered with another young man and prayed that he might have a similar experience. He works for one of the railway companies in London. He made his request the next week, and has received full permission from headquarters to absent himself every Sabbath. God answers faith and prayer. It appears that four sisters will take their stand. Now the workers are looking for a suitable permanent hall.

EVANGELISTIC FINANCE

PLEASE remember the Evangelistic Boxes every week. We are counting on the proceeds from this source for the next evangelistic

campaigns. We must commence work in another list of unentered towns this autumn. May we rely on you?

CAMP

THE plans for this year's camp are moving ahead. We wish all our young people would strive to attend. After this long winter, all will benefit from the sunshine of the South Coast. I must not reveal Brother Warland's ideas, but you will find they are excellent!

ANNUAL MEETING

MANY of our people are asking themselves, "Can I get away from my home or business for the conference? Can I afford to go?" God's command to ancient Israel was, "Three times thou shalt keep a feast unto Me in the year." Exod. 23:14. First came the feast of unleavened bread, then the feast of harvest, and then later in the year the feast of tabernacles, each of which lasted seven days. The command of God was that every man must be in attendance at these gatherings. As we know, the Israelites were surrounded by enemies, who constantly invaded their territory. In their human thinking, they had grave dangers to think of when planning to leave their homes each time. But they also had a promise from God. Read Exodus 34:24.

We are told: "The united testimony of the Jews to-day is that never during feast times, throughout the nine hundred years between Moses and the captivity, when the feasts were held as appointed, did an enemy appear even once! No man desired their land."

And so to-day; those who faithfully attend these annual spiritual feasts may claim God's promises. We shall be no poorer for having spent this time with God.

REMOVALS

BROTHER and Sister G. W. Bailey have moved to Brighton to assist in caring for the work in the Sussex District.

BROTHER C. R. BONNEY and family have moved to Reading to care for the North-western District, and to conduct a campaign in the autumn.

CHURCH SCHOOLS

THE future is promising for our schools. After much prayerful discussion, Brother E. R. Warland has been appointed South England Educational Secretary. We know that one and all will pray that the Lord will give him much wisdom as he cares for such an important work.

BIG WEEK

HAVE you had a part in the Missions Extension Plan this year? This campaign has been an inestimable blessing to our work, and would be more so if we all rallied and did our part.

Henry Ward Beecher, a well-known American preacher, went to

hear Moody for the first time. His friends asked him what he thought of Moody, and Beecher replied, "That man believes that this world is a sinking wreck, and he must save all he can of it before the wreck goes down for ever. If I believed as he does, I'd preach as he does."

For ninety years, Adventists have preached that the end of all things is at hand. World conditions confirm this belief overwhelmingly. The task of finishing this work depends on your conviction that the times demand your whole-hearted service. May God give us all a deeper sense of our responsibilities.

R. S. JOYCE.

SCOTTISH MISSION

Superintendent: Pastor L. Murdoch

Office Address: Saughton House, Midcalder Road, Corstorphine, Edinburgh

Aberdeen's New Church

THE city of Aberdeen is a fine one, of which the inhabitants are justly proud. This, however, is not the reason why the Seventh-Day Adventist Church of Aberdeen is feeling so very pleased. Their satisfaction is because every member, without exception, expresses in look and word, his or her gratitude to God for His blessing and leading.

The church now has a definite home, in a central position, not far from the railway station and of easy access by car and bus.

Two of our members were busy house hunting, and came across this building. Originally it was built as a very good class dwelling-house, but had been let as offices though at the time it was vacant. They but had been let as offices, though with very little hope of our being able to secure it. However, after a number of the members had seen it, our mission superintendent, Brother L. Murdoch, and the writer made a thorough examination of the premises, and in spite of dust and an anything but prepossessing appearance, we saw that it held possibilities, if only our ideas could be put into practice.

Finally, after several interviews with the lawyer, the church de-

cid to take a five years' lease of the rooms, the rent being very small for the accommodation afforded. Before and after would make two wonderfully contrasting pictures, for a transformation has now been wrought.

There is the large hall with a vestry, a lesser hall for prayer meetings, Missionary Volunteer meetings and where also the Junior Sabbath-school is held. A kitchen with water and gas-cooker, and upstairs a loft for storing purposes as well as another room which could be used for Missionary Volunteer expression work and which, under the guidance of their leaders, the young people have made very comfortable, bright, and cosy.

What shall I say of the work of those who, under God's guidance, have wrought this transformation and made all these rooms clean, bright, and beautiful—a pleasure to look at. First, I must speak of those who are not of us, but yet have sacrificed their own pleasure and leisure to work in the Lord's house. The son of one member and two sons of another member gave one Sunday of their time. Two of these young men worked hard all day papering the main hall. The other young man, who

had been helping before, covered the floors and did much other valuable work. There is a reward for a cup of cold water given in the name of a disciple, and there is surely a reward for these young men. May the reward be that they may take from the Lord's hand the cup of salvation which He holds out to them.

The members, and one other helper who is not yet a member, all laid hold of the task. There was a ready response to the call for workers, and willing hearts and capable hands have accomplished marvels. The vestry roof and walls were cleaned and papered by one of our young members. We were fortunate in having a joiner who, though unable to be with us as he would have liked, yet gave us some practical advice. Two of the brethren built a desk for the platform which is quite unique. We are proud of it and, let me whisper it, so are they.

Some gifts also came in from the members, which enabled us to get the place ready for use, and though not yet quite completed, we hope to have it furnished with all necessary things before very long.

We are grateful to our heavenly Father for His guiding, and for providing us with such a comfortable and commodious place of worship. May it truly be His dwelling-place, where souls shall be won for His kingdom.

We can now have all the meetings in our own place. The meetings are:

Sunday, 7 p.m.; Tuesday, 3 p.m., Welfare and Dorcas; Wednesday, 6.30 p.m., Keep Fit Class, 8 p.m. Prayer meeting; Thursday, 7 p.m., Missionary Volunteer meeting; Friday, 8 p.m., Teachers' training class; Sabbath, 10.30 a.m., Sabbath-school, 3 p.m., Preaching service.

The address is 47 Marischal Street, and the Aberdeen church gives a hearty invitation to any from our other churches and companies or interested persons who may be in Aberdeen, to come and join with them in worship.

J. ARCHIBALD.

**NEWBOLD COLLEGE
GRADUATION, 1937**
See page 8.

"WHERE NO counsel is, the people fall: but in the multitude of counsellors there is safety," is as good advice to-day as when it was first offered by the wise king of Israel. And it was for this reason that from April 4th to 8th, the leaders of the publishing work in the Northern European Division came together at Stanborough Park, Watford, England, to discuss plans for the development and strengthening of literature evangelism in their various fields.

In view of the vital part which the ministry of literature is to play in the closing up of the work of God upon earth, it was perhaps not inappropriate that the Publishing Convention should be the first of the Divisional councils held during the present quadrennial session.

The publishing houses in the Division were represented by their managers and some of the editors, while the Union and some local Field Missionary Secretaries represented the three hundred colporteurs throughout the Division.

The General Conference very kindly arranged for Pastor C. E. Weeks, the Secretary of the Publishing Department, to be present, and his valuable counsel was much appreciated. Brethren Charpiot and Böx, the Field Missionary Secretaries of the Southern and Central European Divisions, were also invited and contributed much to the discussions.

Pastor W. E. Read was present during most of the convention and Pastors J. I. Robison and T. T. Babienco were in attendance part of the time.

The British field in which the council was held was represented also by Pastors R. S. Joyce and O. M. Dorland, respective presidents of the South and North England Conferences, and Pastor W. H. Meredith of the Stanborough Park Church.

The only field not represented was Latvia, whose delegates were unable to obtain permission to leave the country.

The programme of the convention had been drawn up by Brother L. A. Vixie, Secretary of the Publishing

Publishing Report of the Northern Publishing Convention, Park, Watford

By W. EMMERSON

Department of the Northern European Division, and it was largely because of his careful preparatory work and his guidance during the sessions that so much valuable study was crowded into the days the delegates were together.

The visitors were accommodated very comfortably in the Stanboroughs Sanitarium, the meetings being held in the British Union Conference administrative building, except for two special services in the Stanborough Park Church to which the local churchmembers were invited.

The institutions on Stanborough Park provided very efficient help in reporting the meetings and the Stanborough Male Choir and several institutional quartettes rendered very beautiful music at the devotional meetings.

Brother L. Tobiassen, a teacher



Delegates attending the Northern Publishing Convention.
Back Row.—F. W. Goodall, O. M. Dorland, H. Pilt (Eia), Y. Miettinen (Finland), S. Jonasson (Sweden), J. A. Johansson (Sweden), Emmerson, B. Belton, E. Laimets (Estonia), M. Bärengrub (Estonia), P. Frø (Denmark), R. Jensen (Denmark), L. Nilsen (Norway), P. Frø (Denmark), A. Warren, E. Brooks, H. W. Lowe, F. Charpiot (S. Eur.), W. E. Read, S. Joyce I.

the Word

European Division held at Stanborough April 4 to 8, 1937

EMERSON

at Newbold College, Sister Schmidt from the Division Office, and several of the delegates gave valuable help as interpreters.

The devotional hours were times of rich blessing as Pastors Read, Weeks, Robison, Lowe, and King dwelt upon the times in which we are living and the great need of earnest, consecrated, and Spirit-filled leadership in the work of God.

The reports of the Publishing House managers and colporteur leaders showed encouraging progress in the literature work in every field. Brother S. Jonasson, of the East Nordic Union, which has the largest colporteur force in the Division, reported an increase in literature sales in Sweden during 1936 of 109 per cent over 1935, while in Finland the increase was no less than 128 per cent. Seventy-

seven full or part scholarships were earned by the students in the East Nordic Union last year.

In the British field 19,000 bound books were sold by the colporteurs during 1936, this figure being larger than in any previous year. The next best year was 1927 when 16,900 bound books were sold.

Space will not, of course, permit reference to all the vital matters discussed. Suffice it to say that the spiritual aspect of the literature ministry was uppermost throughout the convention. The burden of each and all was that the books and papers sent forth from our Publishing Houses might present the truth of God for these times in a strong yet appealing way, and that those who carry the literature might be more and more conscious of the sacred character of their work.

In view of the fact that restrictions are already being placed upon the circulation of the printed page in some parts of the Division, it was felt that every effort should be made now greatly to increase our colporteur force that the message may be placed in the homes of the people while yet there is opportunity.

Because of increasing indifference and antagonism to religion, it was realized that the literature evangelists should receive the most careful training in Christian salesmanship. To this end, plans were laid for the strengthening of Institute and field training and supervision.

There was a very general feeling that many more souls might be led into a full knowledge of the truth if some adequate follow-up plan could be put into operation. Much interest was shown in the plan being used in the British field in which specially interested purchasers are followed up by the Home Missionary Department through its Home Bible Study League.

Student-colporteur work came in for considerable attention, as also a variety of other subjects such as reaching the better classes, increasing the percentage of deliveries, financial rela-

tions with the colporteurs, and a host of other field and Publishing House problems too numerous to mention.

That the time spent together was most profitable to all was clearly indicated by the inspiring testimony meeting with which the convention closed. And as the recommendations are approved by the Division Committee and put into operation, we shall undoubtedly see resulting from it a mighty advance of literature evangelism in every field.

Catholic College Uses Adventist Articles

THE scientific articles published in *El Atalaya*, our Spanish *Watchman*, of Argentina, win the confidence of Catholic priests.

In the Don Bosco College, of Montevideo, South America, a course was given last year regarding the evidences contrary to evolution. When the course was reviewed and the examination held, all the articles that had appeared in our magazine were taken as the basis and standard of judgment.

All of this was testified to recently by a student of that college in talking with one of our preachers.

In the examination, the pupil whose statements agreed with those of *El Atalaya* passed, and those who had not learned to agree with our magazine failed.

What more could we ask? Only that those students come to realize that, in order not to fail in the last great examination, they need to come into harmony with all the teachings of *El Atalaya*. They have already taken the first step.

HECTOR J. PEVERINI.

"THE whole Bible is a revelation of the glory of God in Christ. Received, believed, obeyed, it is the grand stimulus, the constraining force, that quickens the physical, mental, and spiritual powers, and directs the life into right channels."

GRANOSE FOODS LTD.
EXHIBIT
See page 6.



European Division Publishing Convention
First Row.—Mrs. A. Warren (Norway), Miss Muderspach (Division), C. E. Weeks (General Conference), I. A. Vixie, I. Robison, G. D. King.
Second Row.—A. Carey, W. L. (Lithuania), K. Strasdauskas (Lithuania), A. W. Cook, O. S. Sørensen (Sweden), I. Heikkinen (Finland), M. Wasidlów (Poland), A. Wiesolów (Poland), W. Newman (Sweden).

Field Missionary Department

Secretaries:

Union	...	...	...	...	G. D. King
South England	...	...	...	...	A. W. Cook
North England	...	...	...	...	B. Belton

An Open Door

WE are living in the days when doors of opportunity are constantly opening for those seeking service for the Master. Reports from missions overseas reveal that the Lord is fulfilling His own prophetic word and promise given in Habakkuk 1:5. "I will work a work in your days, which ye will not believe, though it be told you." While, however, it is good for us to "behold among the heathen and regard, and wonder marvellously" we should also be conscious of the doors of opportunity which present themselves here in our own field.

Recently the well-known popular religious leader and missionary, Dr. E. Stanley Jones, declared: "The greatest hour of evangelism has now come. It is a confused and hungry world." Surely no people, no religious body should be more conscious of that stupendous fact than Seventh-Day Adventists. The greatest hour of evangelism has indeed come, and the greatest field of opportunity is here in the British Isles, with its crowded millions hungry and confused for want of spiritual light and leading.

The work of evangelism is a work to which every member is called. Not all can "evangelize" in the same way, but God has many methods as He has many men in His purpose and plan for finishing His work.

For a long time we have looked upon and called the colporteur work that "ever-open door." By some that "ever-open door" has been regarded as a last resort in the matter of employment. Consequently there has grown up, in the minds of some, a wrong conception of the work of the colporteur-evangelist. It is indeed true, as spoken by the Spirit of prophecy that:

"It has not always stood in the high and holy position that God designed it should occupy."—*Colporteur Evangelist*, page 63.

There is truly an open door for service here in the British Isles for many consecrated men and women in the ranks of our colporteur-evangelists. This work, however, must not be looked upon as a "last resort," for those who have such a conception this work is no place. "Properly conducted," we are told, "it is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time."—*Colporteur Evangelist*, page 5.

Only with such a conception of this heaven-appointed work can we expect success to attend our labours in the literature ministry.

Doubtless many who read these lines will be interested to know that a plan has been formulated whereby any unemployed members of the church can receive training and instruction for this highly-skilled work in the field without forfeiting any relief payment of which they may be in receipt. It is a plan that should appeal to any of our unemployed members who are ambitious for service but who may have been

deterred from entering the colporteur work by fear of low earnings for the first two or three weeks while learning.

Moreover a generous policy has been adopted whereby suitable persons can start the work with the assurance of at least receiving much more than is granted by any relief measure. Here indeed is an "open door" which should not be neglected by any who regard themselves eligible for service.

Get into touch with your local conference Field Missionary Secretary or with the writer at Stanborough Park for full particulars concerning this new plan of assisting our unemployed members to find a place of useful service.

G. D. KING.

Press Workers Visit the Homes

FOR many weeks the workers at the Press have helped in the preparation of the special *Wonders* magazine. Carefully they have set the type, printed the sheets, folded and stitched and trimmed, until the finished product appeared. The *Wonders* magazine has taken much skill and loving care to produce. And it was worth it.

But on the past two Sundays the scene has been changed, the workers going out to sell the magazine in the nearby territory. They visited the paper-makers of Hemel Hempstead, the Welwyn Garden City, and several other populous centres.

Granose Foods Ltd.

requests the pleasure of the company of
ALL VISITORS TO THE COLLEGE GRADUATION EXERCISES
on Sunday, May 9, 1937

at the

DISPLAY OF HEALTH FOODS

Please come prepared to take away good supplies because
ALL PROFITS are to be devoted to the COLLEGE EXTENSION
FUND

The magazine went well—although the Watford district is not the best in the land.

Brother Pearce sold forty copies. Brother Liney sold a copy of *Christ's Object Lessons* as well as the magazines.

Miss Dora Ashton also sold thirty in just over four hours.

Brother Bull sold twenty-seven and then thought he would canvass his own street on the way home. Result—five more. A.W.

Coronation Present Truth

A FINE portrait of the King and Queen, printed in a rich brown tone, appears on the cover of the *Coronation Present Truth*. Thousands and thousands will be sold by our members in the next three weeks.

The *Coronation Present Truth* is well suited for the poorer working-class territory. But specialize on *Wonders* for all better houses—and see the results! A.W.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland
Office Address: 22 Zulla Road, Mapperley Park, Nottingham
Telephone: Nottingham 6312

Holidays? ? ?

THE question of where we plan to spend our annual holiday looms large on the horizon and must be answered quickly.

To the young people, we would say that from the following stand-points you cannot do better than come to camp at Silecroft, Cumberland, from August 1st to 15th.

It is cheap! The situation from the point of view of proximity to the sea, and being at the gateway to the beautiful Lake District, is ideal for bathing, trips, hikes, etc.

The companionship is the very best, for we all have the same ideals, the same hopes, the same standards.

A camp holiday also makes possible a clearer conception of our heavenly Father as Creator of all things. Through nature we behold Him who is invisible.

Never shall we forget past camps among the hills, by quiet woodlands, with the lapping of the sea on the shore, or the gentle murmur of the nearby stream as it

journeyed from the lofty mountains through deep ravines to the open sea. And as night drew on, there through the tent entrance glittered heaven's regalia, the great universe beyond. The memory of those quiet talks on Christian living—those inspiring talks on mission adventures—the wonderful peaceful Sabbaths! Shall we ever forget also those happy evenings around the camp fire? They are experiences that never can be for-

Young People, Fill In This Form At Once

Kindly send me a registration form for camp.

(Signed) Name

Address

Post to H. T. Johnson, 22 Zulla Road, Mapperley Park, Nottingham.

gotten, and thoughts that can never be expressed.

Young People, we recommend a camp holiday to you all.

Looking forward to seeing you at Silecroft. H. T. JOHNSON.

Advertisements

NOTE.—The charge for advertisements in this paper is one penny per word, payable in advance. This applies to all advertisements except requests for employment sent in by members of the Seventh-Day Adventist Church.

MANY THANKS to all the S.D.A.'s who have responded to our advertisement for Printing. Our expansion will help the movement. "Success" Printing Service, Portslade, Brighton.

THERE are vacancies in The Stanboroughs Hydro for male and female nurses and domestics. Write immediately for application form to: The Manager, The Stanboroughs Hydro, Watford, Herts.

HAPPY home with gentle-people for general maid (Adventist). Sleep in. Apply: Dr. M., 36 Goldhurst Terrace, N.W.6. Phone: Maida Vale 5597.

SMART girl, 14 to 16, required to learn light trade. Must live in London district. Sabbath privileges. Write: A. L. Huguenin, 108 Hatton Garden, London, E.C.1.

S.D.A. requires post or any position of trust. Elderly, active, reliable. Rugby neighbourhood. Write: Miss A. J. Morgan, 9 Hill Street, Pool, Dorset.

WANTED.—House-parlourmaid. Housemaid willing to be trained as such not objected to. Jewish family. Apply: F., 52 Compayne Gardens, Hampstead, N.W.6.

An Open Letter from the Zipp Family

NEWBOLD.

Dear Friends, We have been very pleased to meet so many of you and to know that we are giving you good service.

We feel, however, that there are many more homes to which we could extend our field of usefulness, and we should greatly appreciate your recommendation to your many friends, that they may become our friends too.

Yours for long service, THE ZIPP FAMILY.

In black, blue, green, brown, fawn, dark red, and scarlet leatherette.

Prices 4/4, 3/3, 2/2, post free.

Don't delay. Write to-day to: LEATHER SALES (Dept. E), NEWBOLD SUPPLIES, STRETTON-UNDER-FOSSE, RUGBY, WARWICKSHIRE.

ANNUAL MEETINGS, 1937

Table with 3 columns: Region (Wales, Scotland, Ireland, N. England, S. England), Dates (May 14th to 17th, July 1st to 4th, July 8th to 11th, July 15th to 18th, July 30th to Aug. 2nd), and Location (Cardiff, Glasgow, Belfast, Stockport, London).

As Jesus Worked

By G. F. ENOCH

LET US for a few minutes place ourselves along with the workers who went to India as heralds of the coming King more than twenty years ago. The great majority of the people of that distant land were so absorbed in their round of religious rites, which were supposed to bear them safely across the sea of births and rebirths, that they dare not consider anything that would disturb their progress. They were encased within a wall of self-confidence that could scarcely be pierced. The history of missions in India showed that, excepting among the untouchables, Christianity was almost a failure. There were five or six million Christians in all India, half of whom were Roman Catholics, but little, if anything, removed from their ancient superstitions. The great majority of converts were largely from the seventy million "untouchables."

After much prayer and many tears, the conviction came that the only way to succeed in this great Gibraltar of heathenism was to work just as Jesus worked. One of His missionary trips is thus described: "And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the Gospel of the kingdom, and healing every sickness and every disease among the people." Matt. 9:35. Teaching, preaching, healing—what a wonderful combination for India!

It came as a cheering thought to workers, praying behind apparently long-closed doors, that our health message was the right hand of the message. "The right hand is to open doors, through which the body may find entrance. This is the part that the medical missionary work is to act. It is largely to prepare the way for the truth for this time."—*Medical Ministry*, page 238.

Let us therefore to-day visit one of our many dispensaries. The oldest mission station in India is located at Karmatar. Pastors Robinson and Brown, stricken down with a dread disease, lie buried here. There is a good school and a

little hospital. True, there is no doctor, for there are not sufficient doctors to go round. But Brother and Sister H. D. Streever, trained nurses, labour faithfully, early and late, attending to the sick and suffering in Jesus' name.

A man has just been brought in, travelling many miles in a springless "bandy," over rough roads, in great pain. Examination shows a terrible abscess on his upper arm. His history tells of a visit to a native doctor who had charged him two rupees for a little ointment, but because he could not bring twelve rupees (to him a fabulous sum) for the operation, he had been sent away to die. Hearing of the mission dispensary, he had come to



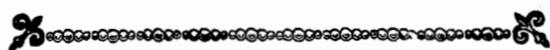
NEWBOLD COLLEGE GRADUATION EXERCISES

May 7 to 9, 1937

Graduation Service

Sunday, May 9th, at 4 p.m.

A HEARTY WELCOME TO ALL



see if anything could be done, and in a little time was healed.

A call comes in from a village ten miles away. Brother Streever finds a very sick man to whom he ministers. He notices another man there, haggard and worn. On inquiry he learns that this man has just lost his little son, the apple of his eye, through cholera. Many others are stricken also. The babies are brought. They are a pitiful sight indeed, suffering from dysentery, some with prolapsed bowels. It appears that a number of others will soon be dead, in spite of every human effort. When asked why he had not been called, Brother Streever was told of their extreme poverty, for they had no money. He set to work with a will, telling them of the Great Physician, whom

he represented, and who was able to heal them.

In another village a little girl lay dying from pneumonia. It seemed one of those hopeless cases. But Brother Streever applied the remedies, praying most earnestly for the patient's recovery. The dangerous symptoms abated, and although the sufferer was the very picture of death, strength slowly returned. The villagers told of a white light seen behind the house where the little girl lay, and believed that the presence of God was there. This village now asks for a school, one man offering to build a school-house.

Another little sick lad was the son of a notorious devil-worshipper. The father had tried all the devices customary, used all the charms he knew, and made all the sacrifices that devil-worship had taught him. But the son was steadily slipping into the jaws of death. Then he brought him to the mission dispensary. When the boy refused to take the medicine, a rubber tube over which he had no control admitted it. As soon as the boy completely recovered, the father was seen destroying the place of devil-worship.

Space forbids recounting more of such stories. "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me," will be the words of Jesus. Believing this, our people have at this time the privilege of ministering to the Lord Himself out in India. The Jubilee Thirteenth Sabbath offering this quarter will go to help those who are ministering in India to suffering humanity. Our hearts should thrill as we give our offering on the day appointed. Let no one ask to be excused.

SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
May 7th	8.32	8.43	8.45	9.05	9.09
May 14th	8.43	8.54	8.56	9.18	9.21

BRITISH ADVENT MESSENGER

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