



Organ of the British Union
Conference of Seventh-Day
Adventists

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About the Cause We Love

By H. W. LOWE

A MEETING of the full Union committee has just concluded and our brethren and sisters throughout the field will doubtless be glad to be informed of a number of items concerning the progress of the work that is so much on our hearts. Many will be distinctly encouraging, some will, by reason of the problems we face, call for more earnest prayer from all.

REFORM OF THE CALENDAR

Sixty-nine nations were approached on the desirability of a public conference on this subject. Only thirty-two replied, but there was not even hope of approximate unanimity among these replies, so the sub-committee that has had this subject under close scrutiny for upward of ten years recommended the League of Nations' Council to drop the subject from its agenda. On September 16th the Council, after discussion, adopted this report, so, for the time being at least, we may be spared further agitation on the subject of the World Calendar. For which we should offer grateful thanks to God.

COLLEGE GRADUATES

A few replacements of workers have been possible and several of our 1937 graduates will enter the work on October 1st. We trust that, subject to financial provision being possible, still others may be voted to service early in 1938.

Perhaps we might here explain the plan which we work in appointing young people to the work, as certain misconceptions exist. So far as we know, there never has been a denominational undertaking to employ every person passing through our schools. Most graduates, however, if not all in recent years have, we are glad to say, entered denominational employ. Persons beyond a certain age, some who go for special studies only, and a few who for various reasons may be obviously not called to such work, may be exceptions, but they are very few. Appointment is a matter, firstly, of the suitability and consecration of the student, and secondly, of our having financial resources to employ more workers.

In these times when the world is hypercritical of all things religious and spiritual, we find a great need for a better educated and a more deeply consecrated body of workers. Hence our desire to raise our standards in every way.

COLLEGE PROBLEMS

Turning to our college, we have to repeat that the enrolment is beyond our expectations and the spirit of the student body seems to be good. All the faculty are at an unusual disadvantage in the fact that Brethren W. G. C. Murdoch and G. Keough will be absent this year, but, on the other hand, cour-

age is good and we ask that prayers be offered that we may know what to do to supply certain needs in this institution.

SANITARIUM IMPROVEMENT

Our members throughout the field will be very glad to know that our sanitarium at Watford has had a more satisfactory summer period than it did last year. The patronage has considerably improved and the financial statement, for the first time in a long period, shows a slight gain. Owing to the difficulties the brethren of this institution have faced for a long time, and the need for greatly strengthening this department of our work, we invite the prayers of our members everywhere on behalf of this institution.

PRESS PROGRESS

It will also be gratifying to know that The Stanborough Press is showing a better report even than last year, and we trust that the current year's returns may be the largest they have had for a long time.

GRANOSE GAIN

In the case of the Granose factory there are many helpful features. While it cannot be said that their gains are large, yet when one remembers the difficult period through which they have passed, and the tremendous competition they are facing, and the strain under which all the key men in

that institution are working, it is certainly a very encouraging thing that they are showing some profits at this time.

NEW TRACTS

It will come as a source of rejoicing, we are sure, to all the field that a new series of thirty-six tracts is to be published by The Stanborough Press. These will be eight-page tracts with an appropriate picture on the front page and a proof text Bible study on the back page, and they will be written particularly for use in evangelistic work. The titles of the series will be in question form, and we think they will meet a long-felt need for representative and reasonable-priced literature for evangelistic purposes. The tracts in many cases will be written at once, and it would be appreciated if prayer could be offered for the writers of this literature which will fall into the hands of many seeking souls.

CHURCH BUILDING POLICY

Among the many problems we face at this time is that of finding adequate finance for assisting in the erection of new church buildings. At the present time we have a very limited source from which to draw for this purpose. From time to time we get urgent appeals to assist with repairs, decorations, alterations, etc. In fairness to those groups which are struggling to gather money to erect small places of worship, the Union committee has felt compelled to decide that it is impossible to vote money from our small building fund for any other purpose than that of erecting new places of worship.

BAPTISMAL PROSPECTS

So far as can be ascertained, it would seem that the present year is likely to be a very good one regarding the number of baptisms. This is as it should be; in fact we should expect greater soul-winning returns than ever before in the work of God.

FINANCES

Our tithe income for the first eight months shows an increase of about one hundred pounds. This is scarcely as much as increased membership and increased faithful-

ness should warrant. We confidently trust that the closing quarter of the year may show an enlarged income for further expansion of the Advent cause in this field, as well as a continuance and development of our interest in the cause of missions.

GENERAL CONFERENCE AUTUMN COUNCIL

By the time this is in your hands the writer expects to be with the brethren at the Autumn Council at Battle Creek. You will realize the need for special prayer for this gathering if we mention but a few of the many items that will have to be considered.

It is fairly generally known that fifteen of our workers have been killed in the Shanghai publishing house and that other buildings have been affected by the bombing and shelling which has been going on there. The situation is not well known to us at present, but it seems probable that all our workers will have to be withdrawn from that area, if not from the whole of China. What to do with them and how to care for the work is certainly a very great perplexity.

It is becoming almost impossible to operate certain mission fields that have been supported by certain European countries. This, too, is a great perplexity to the General Conference.

Add to these things the war in Spain, the needs of Abyssinia, and the general world unsettlement, and surely there is a clamant cry for prayer to God.

At the same time we should remember that the brethren will be studying a special appeal we have put before them on behalf of our educational work, which surely is in the direst need.

It has been impossible for us in this Union to balance our evangelistic budget for 1937, and it will be a problem requiring much divine guidance to handle our finances for 1938. However, we know that God has never failed His cause and, in spite of all perplexity, it will march on to triumph. The situation is a call for great personal surrender, for courage and devotion to the Advent message. We trust that the extent of this rededication may be so widespread that it may include heart, mind, and money, in fact, our whole beings.

Our Medical Aid Plan

By J. E. CAIRNCROSS

"I THINK, too, that the Medical Aid Fund plan is a great asset in our denomination and I shall do what I can to help our churchmembers to respond liberally when the time of helping financially comes."

We quote the above words to remind our churchmembers all over the British Isles that on Sabbath, October 9th, we are all to have the opportunity of once more contributing to this worthy fund. Need we take time and space here to convince you of the advantages to be gained from a period of treatment at The Stanboroughs? Surely the testimony of the hundreds of our people who have been so treated speaks so loudly that we need not ask that you give more liberally at this time.

In case you had forgotten, how-

ever, may we quote a few more words from this most appreciative letter.

"I am writing to express to you my appreciation for all the benefit, care, and attention I received at The Stanboroughs Hydro during my stay there, the first two weeks in ——. The various treatments that I received have been a great help in building up my strength and have enabled me to resume my work sooner than I could have done without them.

"I would like to mention concerning the staff, from the least to the greatest, their consideration, pleasant manners, and untiring service in all details. In my own mind, I think of them as the K. C. & C. Company, which means Kindness, Care, and Consideration Company, and I should be glad if

you would convey to all my thanks for all they did for me."

Need we say further how thankful we are for such letters of appreciation? It is a source of great encouragement to the staff "from the least to the greatest" to know that in some way we have been of service to our own churchmembers.

We are glad that one of our Adventist patients was moved to sit down and write such a nice letter. We hope, too, that by quoting this letter our people everywhere will be inspired to support more than ever before the only means by which many of our people may receive the particular benefits to be derived from treatment according to God's own plan.

Speaking personally, after being with The Stanboroughs nearly five

years, we feel more than ever at home with our people. The Medical Aid plan has been in operation during four of our five years here. During these years it has been our pleasure to become well acquainted with the person and ailments of many of our people. Somehow we are constrained to feel that the Medical Aid plan has been given of God to draw our people closer to the medical work and health principles of our cause. From this standpoint alone we feel that it has been worth while, and that it most surely merits our continued support.

For our part, as an institution, we shall continue to welcome our people to this place. We ask that you do your part on October 9th in rolling up a bigger offering than ever before.

that "He who has promised" will perform His work in you—go ahead!

Beginners would do well to spend a little time with a successful collector. Those who fail to make good success should inquire, "Do I hurry too much?" "Do I really make an appeal?" Above all, learn to harness "self." Nothing is impossible to any child of God. (Rev. 5.)



A Faithful Toiler

THIS is the story of one of our faithful toilers in the harvest field, who, before this year closes, will be seventy years of age. This member was baptized in 1931, and the same year he began his Harvest Ingathering experiences. He has always more than reached his goal, as the following figures will show:

		£	s.	d.
1931	.....	2	8	3
1932	.....	7	10	0
1933	.....	12	0	0
1934	.....	15	0	0
1935	.....	15	0	0
1936	.....	17	2	1
1937	.....	20	0	0

(and not finished yet).

The reason why his figures jumped up in 1933 was because he was impressed of God to venture around the factory where he worked, with the result that his collections rose to £12. He has continued collecting each year, and you see the good result.

This good brother keeps a careful record of all the streets in which he collects and all the amounts that he receives, the idea being that it would be easy for others to carry on the good work that he has started.

He says: "I am only a seven-year-old member, and a sinner saved by grace, but God Himself is my Captain." His message to all Ingatherers is the promise that was given to Joshua: "I will be with thee; I will not fail thee, nor forsake thee. Be strong and very courageous." F. W. GOODALL.

An Ingathering Testimony

I HAVE yet to be introduced to the man who likes Ingathering. There is untold joy at the close of a successful day's work, a blessing that can hardly be recited, but this must not be mistaken as a love for the door-to-door work. To work for three whole hours and receive nothing, and to recall the disappointments of these hours is a trifle compared to the joy of averaging ten shillings per hour for the next four hours.

One man may inquire how much you receive for your work, but the next will probably tell you what a good fellow you are to do so thankless a job; and even if he does not sign your card with half a crown, the odds are getting keener that the next one will.

Last year my call on two dentists yielded a curt, "Not to-day!" from one, and a sixpence from the wife of the other. This year the order was reversed, and being able to see the gentleman himself, the sixpence became half a crown. The next step was simple—I handed the card in to the other man and he, seeing the name of his competitor, willingly added 2/-.

Missing a certain lady on Mon-

day, I returned later and presented my case to the son, who had just returned. He promised to talk to his mother, and I ventured a final call the following Friday, receiving 10/-. What a wonderful start off for the day's work!

The only victory to gain is over one's self. I repeat, no one likes to solicit funds. Be scrupulously honest. If challenged, state your case; you have nothing to fear. People only challenge your commission as an excuse not to help, and without exception, I have found that they respond when they are assured, and usually feel a little ashamed at their first remarks.

Each must learn to make his or her own approach. Read the large magazine many times, so that you have many interesting facts to fill in any breaks in the conversation. Then plan your day's work and stick to the plan. There is nothing to be gained by omitting the lunch hour—make it a full hour, and meditate upon your failures and successes of the morning. After lunch read a few thoughts from something quite apart from the Ingathering; this will relax and refresh the brain. Then, confident

Medical Aid Day, Sabbath, October 2nd

SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

Office Address: Midland Bank Chambers, 506 Holloway Road,
London, N.7.

Telephone: Archway 2666-7

President's Report for 1936

"UNLESS the Eternal builds the house, workmen build in vain; unless the Eternal guards the house, sentries are on guard in vain."

We as workers and members know this to be true, and as we all had part in the work of this report, we can say that thanks truly belong to the "God that performeth all things" for us. Our inspiration as a conference is found in Isaiah 33:20: "Look upon Zion, the city of our solemnities." With this goal in view, we live and work for two objectives:

1. To increase the number of those who "look" to that city.

2. To enter unentered places.

To make this possible we must walk close to God, each inwardly commanded to an undying, invincible persistence. We must do all we can to increase our income.

WORKERS

During 1936 our working force remained the same in number as in 1935. However, we lost by calls from overseas some who helped to swell our report. The work that a few were doing heretofore is now being shared by all, so that the results should be even greater. The relation between the conference office and its workers is close, confident, and sympathetic. We have a loyal and united band of workers in the office and in the field.

MEMBERSHIP

In membership we had a net gain of 126. The gains during the past three years have been as follows: 1934, 112; 1935, 118; 1936, 126; a steady increase year by year. Our increases and decreases in this part of our report concern us most, for our work is to prepare men and women for the kingdom of God, and only those who remain with us are being prepared. Our membership on December 31st was 2,839.

ISOLATED

We have 381 isolated members. Their faithfulness is most cheering, and we are looking forward to the time when their isolation will end as we set lights in the towns where they live. During the year we organized our work into districts. This means that the District Leader pays at least one visit to each isolated member during the year, and more, if necessary. This arrangement has been greatly appreciated by the isolated.

EVANGELISM

The workers were placed with the idea of scattering them over our territory rather than massing them. Seven new towns were entered. Gideon's battle plan gives us a Bible precedent. He did not mass his men together, but threw them out in a slender line to surround the vast camp of the enemy. If every heart is courageous as he takes his place in this frail line, and every man determines to show his "light," victories will be won for God.

FINANCE

The thrill of admiration never wanes when we study the results of the loyalty of Adventists in following the dual Bible principle of supporting God's cause by tithes and offerings. For the year under review our 2,839 members contributed the total sum of £24,686, or approximately £8. 14s. 0d. per member. The offerings themselves totalled £8,889. A total of £4,922 was collected by these same members through the Harvest Ingathering Campaign, which was yet another stage higher, by £76, than any previous result. The actual tithe increase over 1935 was £490, and in offerings £61. The latter would have been greater but for the wholesale attendance of the members of this conference at the Union Quadrennial Session. All this is quite apart from the £206 contributed to the Medical Aid

Fund, £96 to the Students' Aid Fund, £208 to Abyssinia, and other oddments.

We should also mention that £2,301 was contributed by these same members for local church expenses, apart from their own local schemes for church buildings, young people's local efforts, and the like. Again, we are amazed at the Adventist spirit which is manifested in such liberality, and would utter a fervent "Praise God."

During 1936 we gave the Division £8,889 for foreign mission work, and to the British Union £1,000 for work in North England and the three missions. Again, it is this truth and all that it means to us which makes us exclaim with Jacob, "I am not worthy of all the truth which Thou hast showed unto Thy servant."

LITERATURE

The stimulating phrase, "Forward with increasing success," was penned by Mrs. E. G. White many years ago, and was directly applied to the work of the colporteur. We are glad to report an increase in sales on the past year's work of £98. New recruits have been added to our force, and one of the most encouraging features is the fact that more of our colporteurs are concentrating their efforts on the large towns and centres. One who has spent twenty-three years in this work reached the highest figure in sales last year, and that in London!

While on this subject, let me ask, Do we as a people read our own literature as we should? Do we read our own papers? Think what they have accomplished for the world since the day—a good many years ago—when the first edition of *Present Truth*, weighing about twenty-five pounds, was carried in a carpet-bag eight miles to the post office. We believe we could do more as a people to read our own literature.

A minister once told his congregation that if he were the devil he would not tempt the people to blaspheme nor say anything wicked against the church, nor even encourage them to fail to attend services. "No, none of that," he said. "If I were the devil, I would

get you to read worldly papers and get you to feel too poor to take religious papers. I would then be sure of your souls."

HOME MISSIONARY DEPARTMENT

The Home Missionary report could well be called the Acts of the Laity. While working at their daily occupations and carrying church offices, many of our laymen are doing much to strengthen the work. Professional men, teachers, bookbinders, mechanics, printers, housewives, salesmen, craftsmen, farmers, nurses, all helped to make the report given in detail by our secretary. May God increase this army, leading many into service who so far have not visualized what their efforts could do.

MISSIONARY VOLUNTEER DEPARTMENT

We have a great responsibility for our youth. As Cromwell said, "Only the young have a full life to give. How good it is to close with Christ betimes." The camps are now a yearly feature of our work, and we pray that they will always tend to mould our young people when the mind is eager for the new and untried and still a stranger to faltering and fear.

Brother Warland has been called to be leader of the church schools. We are looking for growth in the near future. Pray for the teachers as they seek to impress minds when they are eager for the new and untried.

Our churches, without exception, are working together harmoniously. This is a great blessing.

THE FUTURE

Our plans for the future include every member of our conference. The precious message of preparation for Christ's coming has been committed to us. Do we say as the Psalmist, "I rejoice at Thy word as one that findeth great spoil"?

In Old Testament times, four starving lepers in a besieged town found a treasure of food left by the enemy that had vanished. They thought of their duty to their fellow-men, and said, "This is a day of good tidings, and we hold our peace: if we tarry till the morning light, we shall find punishment:

now therefore come, that we may go and tell the king's household."

Dare we "tarry till the morning light" with such knowledge needed by others? Last year we began work in seven new places. Is this sufficient? The road looks long and will lead through things unguessed and unforeseeable, but with our souls anchored to the truth let us go out with gratitude to the task given to us, knowing that when God "puts His servants forth" He "goeth before them."

R. S. JOYCE.



Church School Report for 1936

"TRAIN up a child to the way he should go: and when he is old, he will not depart from it." Prov. 22: 6. "Bring them up in the nurture and admonition of the Lord." Eph. 6:4.

The South England Conference is privileged to have three church schools, and while this department is small compared with the others, we believe it is none the less important. In *Testimonies*, Vol. 6, page 109, we find this statement concerning the establishment of church schools:

"This is the work to be done in America, in Australia, in Europe, and wherever companies are brought into the truth. . . . The school-room is needed just as much as is the church building. The Lord has persons to engage in the work of establishing church schools as soon as something is done to prepare the way for them."

While we wish we had more schools than we have, we thank God for those at Watford, Walthamstow, and Plymouth, where they have proved a real blessing, not only to the children attending them, but also to the church generally.

The importance of character training in the education of our youth is stressed many times in the writings of Sister White. In *Testimonies*, Vol. 4, page 656, we find this striking statement: "Knowledge is power; but intellectual ability, without goodness of heart, is a power for evil." The renowned Dr. Thomas Arnold of Rugby, said:

"Undoubtedly he is perfectly edu-

cated who is taught all the will of God concerning him, and enabled through life to execute it. And he is not well educated who does not know the will of God, or, knowing it, has no help in his education toward being inclined to do it."

Leading educators to-day are lamenting the result of the secularizing of education. "Few will dispute the assertion," says Sir Percy Nunn, Principal of the London Day Training College, and Professor of Education in the University of London, "that no department of school activity is in a more unsatisfactory state than 'religious training.'"

The enrolments at the three schools during 1936 were as follows: Watford, 50; Walthamstow, 37; Plymouth, 43. This makes a total of 120 children in our schools. The local churches have shown their appreciation of the schools and their belief in the principle of Christian education in very practical ways. They have contributed very generously to the financial needs of the schools, giving sacrificially that the good work should be maintained. The good service rendered by the small force of teachers has been appreciated by the parents, who have often spoken of their work in the highest terms. A number of students at Newbold College at the present time received their early training in these schools, and the principal has spoken in appreciation of the good foundation laid in the church schools from which they came.

Our teachers work largely in obscurity, but the Lord blesses their efforts as He does those of all who work for the salvation of the youth. Realizing the great responsibility which is theirs, our church school teachers ask an interest in your prayers that the financial and other difficulties which at times confront the progress of this department may be all solved to the glory of God, and to the building up of our educational work in this conference.

E. R. WARLAND.



A Timely Admonition

"LET us not be weary in well doing: for in due season we shall reap, if we faint not. As we have

therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith." Gal. 6:9, 10.

Coupled with this we would record the following resolution which was passed with a unanimous vote at the recent annual gathering in South England:

WHEREAS, The Medical Aid Fund, ever since its inception, has proved to be of inestimable blessing to many of our afflicted members, at a minimum expense to themselves, and

WHEREAS, There is a great possibility of many more having to be refused such benefit by reason of the fund being entirely depleted,

Resolved, That we will render our utmost support to this very worthy enterprise for benefiting our own needy sick.

Most likely you, dear reader of the South England field, were one of those who put up their hands to pass this important resolution. Now is your opportunity to carry it into effect in response to the appeal to the members fixed for October 2nd. If you were not present to register your vote, you are hereby invited to join in the process of restoring the Medical Aid Fund to the position where it can carry on the good work of bringing physical relief to your needy fellow-members.

At the moment the fund is not only quite used up, but overdrawn by over thirteen pounds, with applications pending.

During the nine months of this year to date, thirty-four persons have been granted indoor treatment at The Stanboroughs, averaging a little over two weeks each at a cost to the conference fund of £152. 19s. 2d. It is comforting to contemplate the amount of benefit this has afforded the brethren and sisters who needed it. Please be ready, when the Medical Aid envelopes are taken up on Sabbath, October 9th, to render a generous offering, or if for some reason you cannot be present at that time, make a special point of passing in your contribution to the local treasurer. Thank you!

J. H. PARKIN.

PASTOR W. A. HALL requests friends to note that his address is now: 8 Mostyn Road, Handsworth, Birmingham 21.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland

Office Address: 22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 6312

The Call of the Open

"AND the lord said unto the servant, Go out into the highways and hedges, and compel them to come in."

When John Wesley was refused the pulpits of this country, he linked up with an old student friend, Whitefield, and commenced a mighty movement for God with the canopy of heaven as a church and the green sward as the only seating accommodation. This pioneer of Methodism tells us of his first meeting with an audience of two hundred, and then how God blessed his work until literally thousands attended these open-air services and many souls were thus led to surrender to Christ.

Surely the day of march has come and we must go out into the highways and byways and compel the people to listen to the gracious invitation.

The open-air work is an activity which is particularly suited to youth, and we believe that our societies should strive to conduct some such work in connection with their own meetings and also to assist the evangelists in thus advertising the public meetings.

In London the young people have done some good work along these lines, and in our camps we have always planned some open-air work

where our young men could make a start in public speaking. This year at Millom, which was the nearest town to our camp at Silecroft, some of our young men did remarkably well and gave telling little talks which created quite an interest, while the young ladies distributed tracts and did some good "fishing" for names of people who were interested and wished for further details of our beliefs.

The accompanying photograph is of this meeting in progress.

Young people, God is calling *you* into more active service for the extension of His kingdom and the glory of His name. Will you respond to this call?

H. T. JOHNSON.



Visiting In Darlington

EACH week one hundred and eighteen people in Darlington who, during the past few months, have come into contact with the Advent message are visited in their homes, and their welcome and interest is most encouraging.

But are we satisfied with these 118 names? No, we are praying that as the autumn advances our visiting list will grow and still grow. Will you pray for this, too?

E. A. BUCK.



Our M.V. open-air meeting held in Millom during the North England camp.

Wedding Bells

JACKSON-WORKMAN.—On Sunday, July 25, 1937, a very happy service was held in the new Lewisham Advent Church. It was the occasion of the wedding of two of our young people, Brother Leonard Jackson and Sister Alma Workman, the first service of its kind since the registration of the building. Pastor F. A. Spearing, who officiated, spoke words of counsel which were very much appreciated by the bride and bridegroom, and the large number of friends who had gathered to witness the ceremony.

We pray that the blessing of heaven may rest in rich measure upon Brother and Sister Jackson as unitedly they continue in their service to the Master. E. F. BREWER,
Church Clerk.

BELL-ANDERSON.—A pretty wedding took place at the Scotia Hotel, Great King Street, Edinburgh, on September 2, 1937, when Brother George R. Bell and Sister Alison Anderson were united in marriage. The ceremony was conducted by the writer in the presence of a goodly number of friends. After the service about forty guests were present at the reception which was held in a large room in the same building. We all wish them God's rich blessing, and pray that they may have real joy and happiness as they unitedly labour for the Master. D. MORRISON.

WILSON-CLOUTER.—On Wednesday, July 29, 1937, Miss Lilian Clouter and Mr. Robert Wilson, both from Newbold, were united in marriage at Portsmouth by Pastor G. Keough. It was Miss Clouter's wish to be married at the Portsmouth Church, of which she had been a member for a number of years. The reception was held at the Co-operative Hall, Garnier Street. We all wish them God's richest blessings as they begin life together. A. HILLS,
Church Clerk.

LEWIS-LENNOX.—ON August 18, 1937, at the little chapel at Stretton-under-Fosse, near Newbold College, Margaret Taylor Lennox, late of the London Bible-work, was united in marriage to Thomas Henry Lewis. The simple but beautiful ceremony was conducted by Pastor W. Lennox, the bride's brother, assisted by the College Bible-teacher, Pastor G. Keough, and was attended by a full representative gathering of the happy couple's relatives and friends. After the wedding breakfast at the College, Brother and Sister Lewis left for a short honeymoon in East Anglia.

We pray that their future life at Newbold may ever be rich with God's abundant blessing, that their hearts may be glad, and their hands made strong, as they join them in service for Him. E. COX.

At Rest

MACKETT.—After a long and painful illness very patiently borne Sister Mackett fell asleep on August 28, 1937, just as the Sabbath was closing. She accepted the message under the ministry of Pastor G. W. Bailey and was baptized in 1915. Her life since that time has been devoted to her family and the cause she loved. Many years were spent in mission work in India, where she was loved by all who knew her. Her last conscious moments were spent in studying the titles of God. When she found the one in Exodus 17:15, Jehovah-nissi, she said, "Oh yes, this is the banner that God wraps around His children," and with this thought in mind she fell asleep. We are confident that Malachi 3:16, 17 will be realized by Sister Mackett when she awakes. May God give to Brother Mackett and to his two motherless children sustaining grace and to all of us this same earnest desire to think upon His name. The funeral service was conducted by Pastor G. W. Bailey in the Garston Churchyard, where our sister rests until she answers the call of the One she so faithfully served. E. ASHTON.

MEREDITH.—On August 25, 1937, at the age of ten, Alan Meredith fell asleep in Jesus at Barry Dock. After the death of his mother and stepmother, Allan came to live with his grandmother, Sister Meredith, who brought him to the services of the Advent church, where he learned the truth. He took an interest in the Sabbath-school and recently passed the Missionary Volunteer Study Course Examination. Although never very strong, Alan seemed quite well until about three weeks before his death, when he was taken ill with mastoids and meningitis. His passing was a shock to his

relatives and the members of the church, yet it is our privilege to believe that all things work together for good to them that love God. On August 30th he was laid to rest in the Barry Cemetery. Pastor S. G. Hyde conducted the service at the house, and the writer at the graveside. May the God of all comfort give to the bereaved His own consolation. T. H. COOPER.

GIBSON.—Largehearted, happy, and possessed of a childlike faith, was George Francis Gibson. When he retired from a fisherman's life the Lord captured these qualities, joined them to a sincere love for Christ, and made the old salt into an Adventist. A few months ago, in June, 1937, he united with the Margate company. But illness shortened his re-found joy and laid him to sleep on Friday, September 10th, at the age of seventy-seven. We do not sorrow for him, for we know that he belongs to his Saviour. B. E. SPARROW.

Correction

WE regret that in the last issue of the MESSENGER Brother G. A. Keough was listed as having received a Church School Teachers' Licence for the ensuing year at the recent South England Conference. Brother Keough should have been listed among those to whom Missionary Credentials were granted. ED.

HUNDREDS and HUNDREDS and HUNDREDS are using NEWBOLD BAGS

Because they are

- ¶ 100 per cent Value
- ¶ 100 per cent Utility
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Zip Bags in three sizes

15 x 9 3/11, post 5d.

11 x 7½ 2/11, post 4d.

8 x 5 1/11, post 3d.

In black, blue, green, brown, fawn,
dark red, and scarlet

Don't delay, send P.O. to-day to:

Leather Sales Dept.,
Newbold Supplies,
Stretton-under-Fosse,
Rugby

Wanted!

WILL those having any of Mrs. E. G. White's writings which they would give to help in evangelistic work in East London kindly send same to the writer at 72 Beehive Lane, Ilford, Essex.

If any have copies of *Gospel Melodies* which they will give or sell please also communicate with me at above address.

C. A. REEVES.

Advertisements

MANY THANKS to all the S.D.A.'s who have responded to our advertisement for Printing. Our expansion will help the movement. "Success" Printing Service, Portslade, Brighton.

WANTED.—100 persons to display "Everyday Messages" in hall or window. Lovely 20 by 30 in. poster giving a message to all who read. Price 4d. each, post paid. Send 4d. in stamps for sample poster and further particulars to Mrs. E. Seagrave, 24 Blossom Way, Hillingdon, Middlesex.

SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
Oct. 8th	5.23	5.26	5.36	5.29	5.43
Oct. 15th	5.07	5.09	5.20	5.11	5.26

BRITISH ADVENT MESSENGER

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

Copy for next issue.—Oct. 7th.

EDITOR: W. L. EMMERSON.

Where are you?

1

- NEWBOLD
- BARNSELY
- DARLING'N
- SCARBO'H
- KILLAM'SH
- DOUGLAS
- SKEGNESS
- DONCAST'R
- CARLTON
- CROYDON
- EALING
- EDGWARE
- ENFIELD
- EXETER
- FOREST G.
- H. WYCO'E
- MEDSTEAD
- MARGATE
- READING
- SALISB'RY
- SITTINGB'E
- SOUTHS'KE
- St. AUSTELL
- SWINDON
- TORQUAY
- ROMFORD
- EASTBOU'E
- MT'N ASH
- DOWLAYS
- ABERDARE
- GELLIGAER
- SHREWS'Y
- RHOS
- DUNDEE
- UDDINGS'N
- LONDOND'Y
- BELFAST
- LARNE
- LISBURN
- DUBLIN
- BROMSG'VE

2

- Chiswick
- Dereham

3

- Birm'ham S.
- Middlesbro'
- Lincoln
- North Shields
- York

4

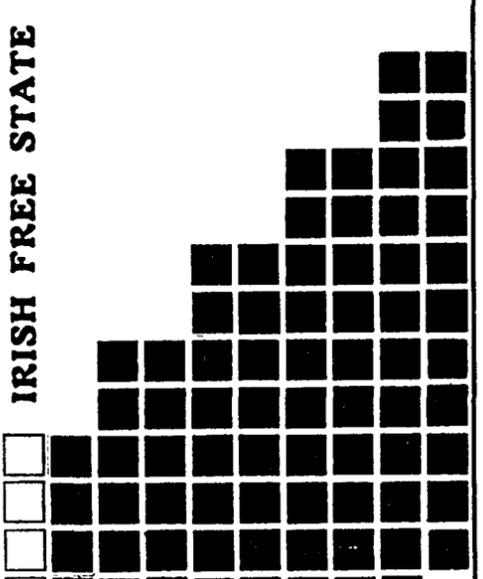
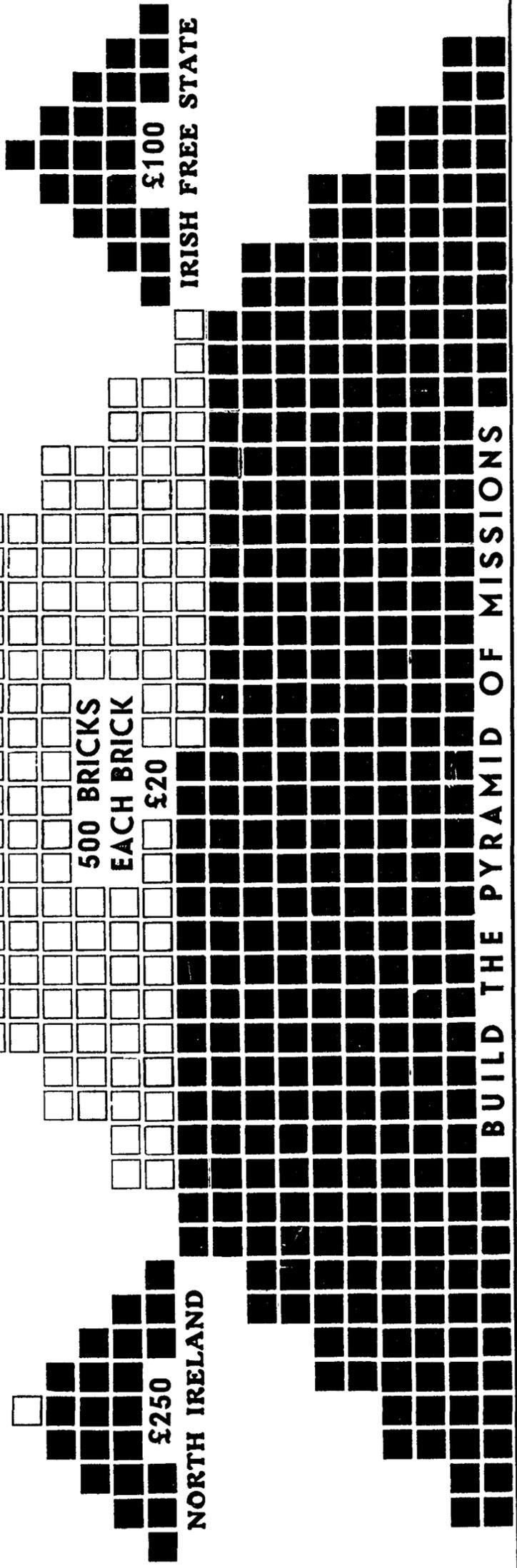
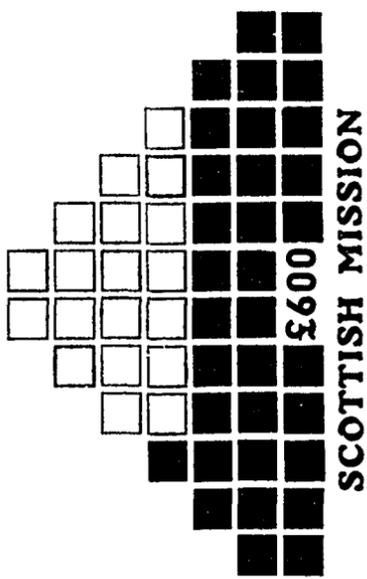
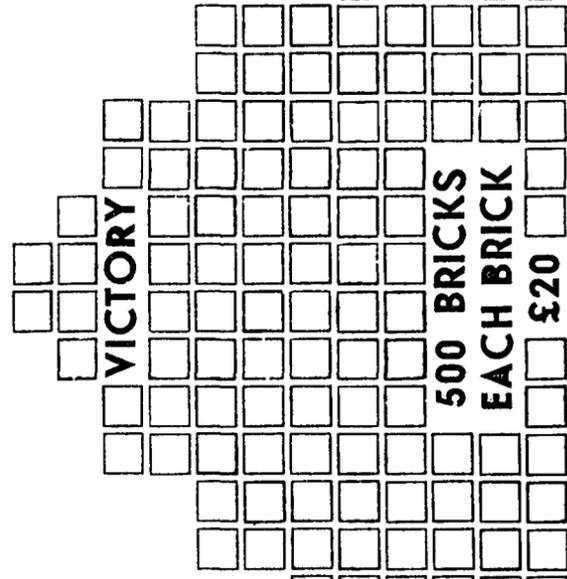
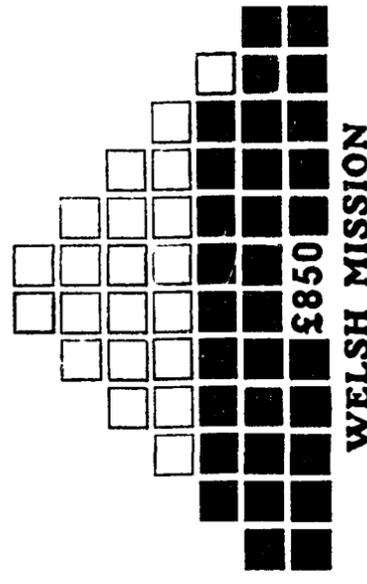
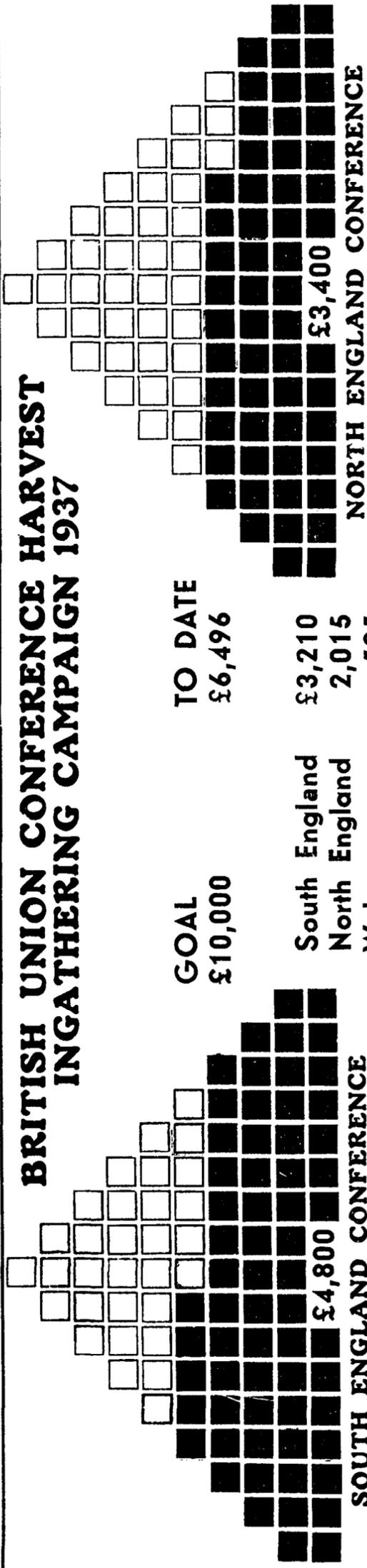
- Ilkeston
- Wallasey
- Brighton
- Cheltenham
- Crocombe
- Barry Dock
- Cardiff
- Hull
- Wolverham'n
- Grimsby
- Fotherby
- Gillingham
- Southampton
- Walthamstow
- Porth
- Hereford
- Risca
- Edinburgh

BRITISH UNION CONFERENCE HARVEST INGATHERING CAMPAIGN 1937

GOAL
£10,000

TO DATE
£6,496

South England £3,210
 North England 2,015
 Wales 505
 Scotland 385
 North Ireland 230
 Irish Free State 151



BUILD THE PYRAMID OF MISSIONS

5

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- Wakefield
- Leicester
- Derby
- Blackburn
- Bath
- Cambridge
- Lewisham
- Shotton
- Rhyl
- Blaenavon
- Aberdeen

6

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- Stretford
- Rushden
- Stoke
- S. Shields
- Worcester
- Bradford
- W. Hartlepool
- Kid'minster
- Sutton
- Bournemouth
- Weston
- Bristol
- Clapham
- Edmonton
- Harlesden
- Luton
- Norwich
- Plymouth
- Portsmouth
- Southend
- Stan. Park
- Watford
- Wimbledon
- Yarmouth
- Kirkcaldy

7

- Manchester
- Nottingham
- Newcastle
- Handsworth
- Bolton
- Coventry
- Kettering
- Ulverston
- Gloucester
- Hastings
- Ipswich
- Lowestoft
- Tottenham
- Abertillery
- Newport
- Glasgow
- Stirling
- Falkirk

8

- Liverpool
- Rotherham
- Bentham
- Mansfield
- Staveley
- Holloway
- Weymouth
- Wood Green
- Swansea

9

- Wellingboro
- Southport
- Gravesend
- Caerphilly
- Henllan
- Llanely
- Port Talbot

Position of churches shown by numbers—No. 1=40/- or more per member, No. 2=35/-, No. 3=30/-, No. 4=25/-, No. 5=20/-, No. 6=15/-, No. 7=10/-, No. 8=5/-, No. 9=under 5/-