

# BRITISH ADVENT MESSENGER

Organ of the British Union  
Conference of Seventh-Day  
Adventists

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## A Memorable Week-End

By E. R. WARLAND

"Just like a conference" was an expression on the lips of many London Adventists during the week-end, April 8th to 10th, when some special services were held in our Holloway church.

Having heard some time ago that Pastor Steen Rasmussen, Home Missionary Department secretary of the General Conference, was to be in England for a few days on his way to the Continent, it was decided to make as full use as possible of the opportunity to benefit from his counsel and help.

A special council of the departmental secretaries was held at Watford on the Wednesday and Thursday, when Brethren Rasmussen and Nord, who had only arrived from the Continent the previous evening, gave us some helpful advice and encouraging messages. These we plan to pass on to our people as we visit the churches. We were also glad to have with us Pastor H. F. Brown, home missionary secretary of the Southern European Division, who brought us good news of the field under his care.

The first of the special week-end meetings was on Friday evening, when Pastor W. T. Bartlett brought an inspiring message to our Holloway young people. He told of the great work which lies ready for our young people to do, and of the necessity to be prepared to carry increasing responsibilities. He reminded us that many of the youth around us will never grow

to manhood and womanhood, and that we must win them in their youth to Christ. He urged parents to feel a deep responsibility for the conversion of their children.

By 9.30 a.m. on Sabbath morning nearly forty teachers and others interested in the welfare of the Sabbath-school had assembled in the upper hall of our Holloway church. Brother N. Druitt gave a hearty welcome to all, particularly to Brother H. T. Johnson, who has cared for our Sabbath-schools for so many years in this conference, and is now doing the same work in our sister conference in the north of England. He had kindly consented to take the teachers' meeting on this occasion, and his good survey and clear blackboard outline of the salient points in the lesson proved helpful to us all.

When at ten o'clock Brother M. Guenin, the superintendent, opened the Sabbath-school, the teachers felt better prepared for their responsibilities as the result of that profitable half-hour together. We are glad that an increasing number of our schools hold such meetings as this, and we trust that it may not be long before every school in the conference gathers its teachers together for prayer and study of the lesson and responsibilities of the school.

At the time of the morning

preaching service, Pastor H. F. Brown told us of the onward march of the Advent cause in Mediterranean lands. As we heard of the faithfulness of God's people in the face of increasing difficulties, and the progress of the cause of truth in the fires of affliction, we realized that the followers of Christ are called "not only to believe on His name, but also to suffer for His sake." Our hearts rejoiced as we learned of the work being accomplished by our lay brethren and sisters, and of the baptisms which follow their devoted service. As Brother T. B. Wynne sang to us, and the choir rendered, "I'll praise my Maker," our hearts responded to their songs of praise.

All our London churches had been invited to the afternoon and evening services, and long before 3 p.m. it was evident that the invitation was fully appreciated. By the time the community singing closed at 3.15 p.m. every available chair had been brought into the hall, and the swelling congregation reminded us of those good times we had together at our conference last August. During the afternoon Sister Colson delighted us with two beautiful solos and the choir sang another anthem, "Rejoice! for blessings round us fall."

Pastor Steen Rasmussen stirred our hearts to greater devotion and service as he reminded us of the value to the church of individual soul-winning work. As he had just returned from visiting churches in

South and East Europe he related many encouraging experiences of the Advent "laymen-apostles" in those lands. As we listened we prayed that just such a spiritual revival might be seen here in England. Let us continue to pray for it, and by consecrated service enable the Lord to answer our prayers through us.

A Missionary Volunteer Rally was held in the evening, at which time Pastor Rasmussen's message was a clarion call to our young people to deeper consecration. At the close of the service the hall was filled with believers standing in token of renewed consecration to Christ and His work. Many indeed felt that this last meeting of the day was the best of all, good as all the others had been. During this meeting we listened to the prayerful appeal, "Lead me gently home, Father," sung by Sisters Patterson and Magnin, with Brethren Balderstone and Guenin. The choir again delighted us with "The Appeal of the Crucified."

The liberality of the Advent people to the cause they love is often an astonishment to those who do not realize the urgency of this message. The appeal for a liberal offering toward our Congress Fund, to assist some of our young people to attend the special Advent Youth Congress in Denmark next year, met with a good response. We are glad to announce that £5. 7s. was given for that worthy object.

Sunday was devoted to a special council to which we had invited the home missionary leaders and secretaries and other officers of the London churches. About fifty were present in the morning, but in the afternoon we were glad to see over seventy in attendance. In addition to having the help of Pastors Rasmussen and Nord we were pleased to have Pastor H. W. Lowe, our Union president, as chairman for our morning session, Pastor F. W. Goodall, our Union departmental secretary, who acted in the same capacity in the afternoon, and Pastor R. S. Joyce.

Most helpful talks had been prepared, not only by the visiting brethren, but also by a number of our faithful London lay workers.

These we plan to pass on to the field in later issues of the MESSENGER, as we believe our people generally will be blessed by the study of them. Helpful discussion followed the presentation of each subject. It was evident that our church leaders and members are determined to press forward in lay evangelism, as will be seen by the fuller account of the council itself which will be published in a forthcoming MESSENGER.

On Sunday evening, at 7 p.m., Pastor Steen Rasmussen again preached to a full church, bringing a helpful message to the many not of our faith who were present on that occasion. Once again the choir, whose services throughout

the meetings had been so helpful, rendered an anthem, "Let all the world in every corner sing." Brother Wynne again sang to God's praise and our enjoyment during this evening service. Throughout the meetings the good services of Sister P. Joyce at the piano and Brother S. Smith at the organ were much appreciated.

Thus was brought to an end a most profitable and refreshing season, a foretaste of the good things we feel sure are in store for us at the coming conference in July, when not only London but our churches throughout South England may enjoy them. Be sure you are there to share the blessings.

## "Cheating"

By E. E. CRAVEN

CHEATING is a familiar English word, and reminds us of our childhood days. Dr. Moffatt in his rendering of "Will a man rob God?" translates it as follows: "Well, can a man cheat God?" Cheating is a desperate crime and yet the Bible would infer that many of God's children are guilty.

A true lover has always been known by his gifts. This is certainly true prior to marriage. After marriage we are in danger of cooling off in our gifts. So it is with many of God's people. Paul states in Romans 7:4 that when we decided to accept Christ and were baptized that we were married to Christ. Have you cooled off since your marriage?

It may be you have separated—"Come back to Me, says the Lord of hosts, and I will come back to you. 'How do we need to come back?' you ask. Well, can a man cheat God? And yet you are cheating Me. 'How have we cheated Thee?' you ask. By your tithes and offerings. You lie under My curse for cheating Me, the whole of your nation. If you would enjoy ample rations in My House, then pay all your tithes into the treasury, and see what I will do, says the Lord of hosts; see if I will not then open the very sluices of heaven to pour a blessing down for you, a harvest more than enough." (Moffatt's translation.)

Soon we may find ourselves, as a nation, entangled in some war, and the old familiar ration tickets will be seen. As a people we shall be unable to throw ourselves into the wholesale destruction of our brethren of other nations. Our ration tickets will be taken from us. We shall not be able to buy or sell, but God has promised that we shall enjoy ample rations—our bread and water will be sure. Maybe "manna" from heaven will sustain us in that day, if we will refrain from cheating.

### Chinese Teachers Killed

BROTHER R. A. BRETT, director of the industries in our China Training School at Chiao Tou Tseng, who has just returned to Hong Kong after furlough in this country, sends sad news of the death of some of our Chinese school workers in the war zone.

Three teachers, and the wife of one of them, who remained behind after the closing of the college, have been killed. One was an ordained native pastor, another an instructor of mechanics, and the third, Brother Brett's foreman for a number of years.

All will sympathize with the families of these fine workers who have sacrificed their lives for the cause of God in such tragic circumstances. ED.

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## NORTH ENGLAND CONFERENCE

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### Notes from the President

ON Sabbath morning, April 30th, nine new believers were baptized at Manchester, where Brother W. J. Cannon, Sister D. Taylor, and Brother D. J. Clarke are labouring. Three generations were baptized and the fourth was present at the service, but being too young to take part, was dedicated to the Lord. It is planned to organize a church at Stockport made up of members transferred from Manchester and Stretford, uniting with the newly-baptized believers. Our conference session, to be held in Nottingham over the August Bank Holiday, will welcome the new organization into the sisterhood of churches.

At the close of April we were showing a gain in tithe of £369 over the first four months of 1937. We do feel grateful to God and to our people for their faithfulness which has made possible this good gain. We ask your prayers that all funds may be wisely and carefully expended in the winning of souls.

OUR book work has made excellent progress so far this year. We

have sold £3,800 worth of our literature. This is a gain of £1,055 over the same period of last year. Of this amount, £650 is made up of subscription books. Let us thank God for this excellent gain and pray for our faithful colporteurs daily.

MANY of the efforts are beginning to reap the fruits of their seed-sowing. A number of new believers are beginning to keep the Sabbath of the Lord. We should pray continually for the success of our labourers.

By June 1st the new Harvest Ingathering literature should be off the press. Let us organize so that when the local conference session is over, we can launch the campaign and finish it in a short time.

THE young people should plan to attend the camp in Anglesey, August 1st to 14th. We are sure to have a good time. Adequate provision is being made for our temporal and spiritual needs. We expect to see you there dear young people, and God wants you to come. O. M. DORLAND.

wealthy classes. We endeavoured, however, to show our gratitude for past (and future!) Dorcas ministry by giving a sum of almost thirty shillings to the good cause. To this we would add our prayers that He who "went about doing good" may abundantly bless the faithful labours of our sisters, who in this College and its vicinity follow so closely in His steps.

E. Cox.

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### At Rest

POCOCK.—A sudden breach in our ranks at South Stoke was caused on April 1, 1938, in the passing of Miss Amy Frances Pocock. Sister Pocock took a chill which developed very rapidly. In two days she fell asleep in Jesus. Our dear sister came into contact with the message through reading *Daniel and the Revelation*. Later she received instruction in the various points of truth from Pastor T. H. Cooper and Brother E. Clifford, elder of the South Stoke church. For almost thirteen years Sister Pocock manifested a deep love for the message in a generous response to every appeal made. Both in gifts for the cause, as well as in faithful ministry in other ways, she has left behind a noble example. Our sister was laid to rest in St. Michael's Cemetery, Bath, on April 6th, one more jewel for the crown of Jesus. Among the relatives left to mourn are two nieces, Margaret and Edith, and their two brothers Edwin and Bertram. J. HARKER.

JACQUES.—Constance Mary Mockett Jacques, née Brown, aged forty-one years, fell asleep on April 29, 1938, after years of suffering. Her parents accepted the truth in London in 1908. They were baptized by Pastor Andross and were members of the old Leytonstone church in Beechcroft Road. She grew up in the message and spent her younger years in the colporteur work as well as helping in several efforts. She worked hard and faithfully. Bad health deprived her of church fellowship for the last few years, but she died believing in the blessed hope. She leaves a husband and three children to mourn their loss, with many other relatives. An appropriate service was conducted by the writer and we all look forward to the day of glad reunion. W. LENNOX.

SPENCER.—Brother J. Spencer passed away suddenly at his home on the Isle of Man and was laid to rest on April 28th. Many will remember the labours of this faithful brother, especially in Lincolnshire. For some time he and his faithful companion went up and down the rivers and canals in a house-boat circulating our literature. We pray that the grace of God will sustain Sister Spencer as she looks forward to that glad resurrection morning when there will be no more death, neither sorrow, nor crying. O. M. DORLAND.

HENSON.—Miss Evelyn Henson fell asleep in Jesus on Thursday morning, April 24, 1938, at the early age of twenty-five, and was laid to rest in the Moorgate General Cemetery, Rotherham, on Sunday afternoon, April 27th, in the presence of a large gathering of relatives, members, and friends. Sister Evelyn was baptized by Pastor A. S. Rodd in 1925, and throughout the ensuing years was a faithful member of the Rotherham church. She took an active interest in all phases of church life, particularly the Missionary Volunteer Society. She was loved by all, and memories of her kind, happy disposition will ever remain. We laid her to rest, cherishing the comforting hope of a joyful resurrection when the Lord Jesus returns in the clouds of glory for His own. To her sorrowing parents and loved ones we extend heartfelt sympathy. W. R. A. MADGWICK.

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## NEWBOLD COLLEGE

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### The Needle Ministry

ON Saturday night, March 12th, the faculty and students of Newbold were entertained at a concert which was unique in our college life. Under the chairmanship of our matron, Miss Donaldson, and the general direction of Mrs. E. E. White, the members of our Newbold Dorcas Society provided a programme which for nearly two hours commanded the attention of an appreciative audience.

The children first portrayed before us, in an impressive way, the splendid work and the high ideals

of the Dorcas Society. Their little item was followed by various dialogues, recitations, and sketches given by the young ladies, each part having some bearing on the practical activities so consistently and unselfishly carried forward by our Dorcas members.

Not the least popular section of the programme was the interval for refreshments, when the goodness of the fare provided was amply proved by the extreme rapidity of its disappearance.

Adventist students are not, as a general rule, counted among the



# On the King's Highway

## *Evangelistic Progress in the British Union*

the interest aroused years before, and finally brought the seeker for truth to where he could obtain what his heart longed for!

L. G. HARDINGE.



### Jesus Saves!

THREE years ago my husband was walking through one of the busy streets of London, when someone handed him a handbill telling of a meeting to be held at a large theatre near our home.

At this time my husband was a great gambler, drinker, and smoker. I had been praying that his soul might be saved and that he might be rescued from the path of sin that was destroying him in body, mind, and soul. But I was beginning to give up all hope. It seemed that nothing could arrest his downward course in sin.

More or less out of curiosity we went to the theatre on the following Sunday evening. Ever shall we remember that first meeting: the sweet singing of the choir and the calm, earnest voice of the preacher, Pastor C. A. Reeves.

Powerfully he told the wonderful message of salvation which was bringing hope and new life to scores of sin-burdened souls. From that very day the Holy Spirit began to work a great miracle in my husband's life. The power of God's love for the sinner had triumphed.

We became more deeply interested and continued to attend both Sunday evening and mid-week services. Soon a Bible-worker called at our home, opening to us the wonderful truths of the Advent message.

There was no doubt that a vast change had taken place in my husband. The gambling and smoking ceased, and after a time he gave up drinking. Instead of the newspaper, searched eagerly for racing

news, he began to search the Scriptures for the good news of salvation. So different a man had he become, that our friends and neighbours were astonished at the change in him. I had never dared to believe that such a mighty transformation was possible.

Soon we decided to keep the true Bible Sabbath day, and in so doing we faced many difficulties in our business. But we stepped forth in faith trusting God to help us, and sure enough, each obstacle was removed from our path.

In December, 1935, we were both baptized and joined the Sabbath-school. Since then we have never been absent from our class, for of all the meetings this is the time we like the best. Now, by the grace of God, we hope to be faithful in service to our blessed Saviour until that day when He shall appear as King of kings and Lord of lords. E. COUSINS.



### Sabbath-Keeping in Londonderry

ONE brother, unemployed, in L—, accepted our message, despite much opposition at home and from friends. Work was offered him in the — Company. Now the test came. New in the faith, he was naturally anxious about freedom from work on the Sabbath. Prayer was offered earnestly for him by our Bible-worker and friends to our God who stoops to listen to our petitions. The Sabbath was granted! Returning to work on the Monday, he learned that many had been paid off on the previous Saturday! Surely God's hand was in this. He retained this post until the public work was finished.

Again a temporary post was offered and accepted, and another difficulty presented itself. Wages were handed out to the men on Saturdays. He requested the time-

### The Voice of an Old Book

A YOUNG man listened to Evangelist Johnston in Manchester. What that fiery and forceful preacher said burned into his heart. When he came to work in Torquay he went to every church, chapel, and meeting-place in the district looking for the message that had so impressed him. He could not find it.

Years passed. One day as he was at work in the shop where he was a salesman, Pastor A. H. Watson walked in and asked the price of a book displayed. "Sixpence," he was told, "and the best sixpennyworth you'll get anywhere."

"Oh?" said Brother Watson eagerly—the book was *Patriarchs and Prophets*. He entered into conversation with the man and eventually the link was forged. The young man became a keen reader of *Present Truth*. When the campaign commenced he was there, eagerly listening again to the burning truths he had heard years before. He saw the necessity for keeping Sabbath and decided to risk every worldly interest to gain favour with God. He remained faithful to his vows under adverse circumstances, and to-day he, with his father and mother, are a united family, keeping the commandments of Jesus and zealously upholding the work of the newly-formed Torquay church.

How wonderfully God kept up

keeper for the privilege of receiving his money on the Friday. This was *impossible* was the reply! The suggestion was made that he should see the engineer. A true friend was found in him. He went personally to the Guild Hall, making the request that our brother should receive his wages each Friday afternoon. He even went beyond this by bringing the pay envelope himself every Friday! God's hand is again seen here. With Him nothing is impossible!

Another opportunity to testify for the Sabbath was given when

the clerk of the Labour Exchange wanted to know why he did not work on Saturdays. Then his case was brought before the manager, and to all outward appearances, it looked as if he would be penalized for his integrity. Prayer again changed the situation. He was again free to follow his obedience to the fourth commandment.

God still has the most affectionate regard and tender compassion for His people. No problem is beyond His solution. He giveth grace to all those whom He calls to obedience. J. G. BEVAN.

accident! You see, it was not my fault; my prospect was a spiritualist, although she told me that she was not. Indeed, she was a medium, and was very anxious to call up her dead daughter, whom she alleged "passed over" in 1929.

My client was so sure that the maiden would like to speak to me, and, talk as I might, I could not get her mind to revert to my book.

What course would you have taken in similar circumstances? I know you would have been desirous to save a soul who was in spiritual darkness.

I am working with *Bible Readings*, and if ever a volume was suited to the needs of a spiritualist, it is this particular book. So I presented one section after another, which I felt would appeal to the lady, but apparently the "spirit" had other pressing engagements, because I was given to understand that she could not be kept waiting too long.

So, not to give offence, I bowed to the inevitable. But, oh dear, I think that I must have trembled for nearly an hour afterward. The "dead lady" seemed so attached to me that she refused to leave until she had related her whole story.

However, seeing that my order had taken a concrete form, I persuaded my medium to engage with me in prayer, this time taking control myself and asking the Lord that He would manifest His mighty power over the evil spirits hovering around, and that He would give light to those who sit in darkness and are in need of spiritual help. F. J. KINMAN.

## Field Missionary Department

### Secretaries:

Union	...	...	...	...	...	G. D. King
South England	...	...	...	...	...	A. W. Cook
North England	...	...	...	...	...	B. Belton

### God's Call to Success

ON deciding to take my stand for the Sabbath just over two years ago, I was impressed to apply for entrance to the colporteur ministry. However, I neglected to do so, but as time went on I felt the call becoming more clear and urgent, and on reading the experiences of other workers from time to time, I could no longer resist the invitation that I realized God was so graciously offering me.

With the help of a visit from our field missionary secretary, I commenced, and was soon convinced that it was the most important work I had done in my life, bringing light and salvation to needy souls.

Quite a novice, I attended the Colporteurs' Institute, and the blessings and benefits received at that gathering are beyond my power to describe.

On returning to the field I began with new courage, knowing that we colporteurs are a united band of faithful workers, helped by the prayers of our members throughout the world, and preceded in our work in the homes of the people by holy angels. The success that has attended my labours since then has been remarkable, and could not have been accomplished without divine aid.

In the last eight weeks I have

been able to take 191 orders for *Our Wonderful Bible*. I have also had prayer with families in their homes and many interesting talks and experiences. This week I have secured orders from two Plymouth Brethren and one Roman Catholic.

What of the future? I pray that I may be used of God mightily in this service. What joy it will be when Jesus comes to find some souls saved through our scattering of the seed contained in our truth-filled literature. A. PHILLIPS:



### An Unexpected Seance

HAVE you ever been to a séance? I went to one a day or so ago by



Colporteur Phillips interviews a "prospect."

# Statement of Tithes and Offerings for British Union

## SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingatheri'g	Annual Offerings	Miscel-laneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Bath	27	18 13 2	13 10	4 15 10	1 0						4 16 10	3 7
Bournemouth..	77	83 8 4	16 6	18 12 5							18 12 5	4 10
Brighton	75	124 11 0	1 13 3	29 15 10			1 5 0			1 0	81 1 10	8 8
Bristol	98	88 5 1	19 0	16 4 5	7 2						16 11 7	3 7
Cambridge	31	24 12 8	15 11	5 1 7	2 2						5 5 9	3 5
Chiswick	127	155 2 1	1 4 5	34 3 2	16 2	2 0 0				2 0	36 19 4	5 10
Clapham	84	86 9 7	1 0 7	15 9 1							15 9 1	3 8
Croscombe	30	24 13 0	16 5	6 15 4	5 10						7 1 2	4 8
Croydon	40	49 14 11	1 4 10	11 18 1							11 18 1	5 11
Ealing	68	69 0 7	1 0 4	10 15 11	16 1						11 12 0	3 5
Edmonton	48	46 14 4	19 6	8 8 5	14 8						9 3 1	3 10
Exeter	10	19 1 8	1 18 2	4 7 0							4 7 0	8 8
Forest Gate....	51	82 13 3	1 12 5	14 14 2	3 3	1 7					14 19 0	5 10
Gillingham	33	49 8 5	1 9 11	10 1 0	12 8						10 13 8	6 6
Harlesden	29	56 10 10	1 19 3	10 10 8							10 10 8	7 8
Hastings	32	28 7 6	17 9	8 10 0		1 0 0					9 10 0	5 11
H. Wycombe	18	16 12 11	18 6	5 1 3	8 6						5 4 9	5 10
Holloway	212	904 18 11	1 8 9	45 13 4	1 0 3	1 2 4	2 6				47 18 5	4 6
Lewisham	67	88 18 5	1 6 6	18 15 3	4 1						18 19 4	5 8
Lowestoft	52	22 12 10	8 9	5 3 11	15 7						5 19 6	2 4
Luton	23	8 11 9	7 6	2 9 8							2 9 8	2 2
Norwich	39	37 6 11	19 2	7 3 10	8 10						7 12 8	3 11
Plymouth	104	168 15 2	1 12 5	33 8 6	9 5	1 8 2					35 6 1	6 9
Portsmouth	51	59 14 5	1 3 5	9 10 9	2 7						9 13 4	8 9
Reading	32	88 5 2	1 3 11	11 1 7	14 2						11 15 9	7 4
Southampton	39	72 17 1	1 4 8	11 19 3	13 11		5 0				12 18 2	4 5
Southend	54	61 5 3	1 2 8	13 8 6		4 16 0					18 4 6	6 3
Southstoke.....	11	27 10 11	2 10 1	12 6 7							12 6 7	1 2 5
Stanbor'h Park	349	757 2 9	2 3 5	105 10 0	2 15 4				2 0 0		110 5 4	6 4
Torquay	29	65 7 1	2 5 1	11 13 1							11 13 1	8 0
Tottenham	21	15 11 7	14 10	2 12 1							2 12 1	2 6
Walthamstow	80	254 11 11	3 3 8	29 14 0	9 7						30 3 7	7 7
Watford	63	95 19 5	1 10 6	18 1 2	16 1						18 17 3	6 0
Wimbledon.....	111	146 12 11	1 6 5	23 17 0	1 6 6		1 10 0		1 0 0	15 6	28 9 0	5 2
Wood Green ...	73	125 8 2	1 14 4	15 10 9	15 11	9 6					16 16 2	4 7
Yarmouth	56	37 12 11	13 5	8 0 0	10 3						8 10 8	3 0
Companies												
Carlton Col.	18	9 10 6	14 8	4 0 3	6 2						4 6 5	6 8
Cheltenham	17	11 9 9	13 6	3 18 6	4 10						4 3 4	4 11
Dereham	7	7 19 9	1 2 10	1 7 8							1 7 8	3 11
Enfi'd W'h	18	15 13 1	17 5	4 18 5							4 18 5	5 1
Gloucester	15	9 5 9	12 5	2 1 6							2 1 6	2 1
Ipswich	34	24 6 1	14 4	6 9 1					5 0	7 9	7 1 10	4 2
Margate	8	3 0 11	7 7	18 10				1 0 0		8 6	2 7 4	5 11
Medstead	7	15 4 0	2 3 5	5 8 2							5 8 2	15 5
Poole	10	6 8 11	12 11	1 0 8							1 0 8	2 1
Romford	7	21 15 0	3 2 2	3 13 4						13 0	4 6 4	12 4
Salisbury	8	6 12 1	16 6	2 0 11		2 9					2 3 8	5 6
St. Austell	13	26 2 0	2 0 2	8 18 0							8 18 0	13 8
Swindon	8	6 7 0	15 11	1 7 0							1 7 0	3 5
W.S-Mare	8	8 10 7	1 1 4	8 10 3			5 0				8 15 3	1 1 11
Weymouth	9	6 16 0	15 1	13 9							13 9	1 6
Isolated	400	712 2 9	1 15 7	77 18 3		3 1 0	1 2 4		6 1 11	4 5 7	92 9 1	4 7
Totals	2941	4284 1 8	1 10 7	734 8 0	15 16 0	14 1 4	4 9 10		10 6 11	6 13 4	785 15 5	5 7
Totals 1937	2829	4032 13 0	1 10 1	730 8 5	24 10 4	11 2 0	7 13 0		12 9 0	8 5 4	754 8 1	5 11
Increase	112	251 8 8	6	3 19 7	-8 14 4	3 3 0	-3 3 2		-2 2 1	-1 12 0	-8 12 8	-4

## SCOTTISH MISSION

Aberdeen.....	28	32 3 5	1 2 11	6 14 8							6 14 8	4 10
Edinburgh	73	33 11 7	8 7	19 14 3							19 14 3	5 1
Glasgow	93	88 5 4	19 0	17 16 2	13 4						18 9 6	4 0
Kirkcaldy	10	13 14 0	1 7 5	4 2 5			2 0				4 4 5	8 5
Con. (Dundee	23	9 9 7	8 3	5 5 0			10 0				5 15 0	5 0
Stirling	13	44 4 7	3 8 1	19 9 11			12 12 6				32 2 5	2 9 5
Uddingston	16	1 4 0	1 6	2 2 0							2 2 0	2 8
Isolated	39	129 7 7	3 6 4	5 12 1							5 12 1	2 10
Totals	300	352 0 1	1 6 2	80 16 6	13 4		13 4 6				94 14 4	7 0
Totals 1937	266	240 14 5	17 3	71 8 9	2 13 0	4 5 6		1 0 0		10 0	79 17 3	5 9
Increase	34	111 5 8	8 11	9 7 9	-1 19 8	-4 5 6	13 4 6	-1 0 0		-10 0	14 17 1	1 3

## IRISH MISSION

Belfast	61	88 17 10	1 9 2	31 18 6	17 6						32 16 0	10 9
Dublin	84	66 9 4	1 19 1	13 7 3	4 7					2 9 0	16 0 10	9 5
Larne	4	1 15 0	8 9	2 16 6							2 16 6	14 2
Shankhill	33	15 5 0	9 3	6 0 8							6 0 8	8 8
Isolated	67	43 11 8	13 0	6 5 9	5 4						6 11 1	1 11
Totals	199	215 18 10	1 7 6	60 8 8	1 7 5					2 9 0	64 5 1	8 0
Totals 1937	161	223 2 1	1 7 7	49 18 1	1 17 9	1 0 0			5 6		53 1 4	6 7
Increase	38	-7 3 3	-7	10 10 7	-10 4	-1 0 0			-5 6	2 9 0	11 3 9	1 5

# Conference for the Quarter ended March 31, 1938

## WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingatheri'g	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Barry Dock ...	22	27 9 8	1 5 0	5 18 2							5 18 2	5 2
Blaenavon .....	9	9 0 1	1 0 0	1 18 1							1 18 1	4 8
Cardiff .....	70	68 12 3	19 7	18 18 0	14 6						19 12 6	5 7
Hereford .....	18	14 16 6	1 2 10	4 14 6							4 14 6	7 3
Milford Haven	6	8 13 0	1 8 10	4 11 6							4 11 6	15 8
Newport Mon.	96	67 19 4	14 2	12 19 4	5 9						13 5 1	2 9
Porth .....	11	10 4 11	18 8	1 19 10							1 19 10	3 7
Swansea .....	34	29 8 3	17 4	10 8 11		6 6					10 15 5	6 4
Companies {												
Aberdare ...	10	17 4 0	1 14 5	3 4 6			2 6				3 7 0	6 8
Abertillery.	7	3 0 6	8 8	1 3 8							1 3 8	3 5
Dowlais ...	6	2 6 3	7 9	16 6							16 6	2 9
Henllan ...	5	2 15 5	11 1	11 7		6 1 1	5 0				6 17 8	1 7 6
Llanelly ...	9											
Rhos .....	10	9 9 11	19 0	3 5 7							3 5 7	6 7
Rhyl .....	19	26 7 7	1 7 9	5 8 5							5 8 5	5 8
Risca .....	8	7 0 8	17 7	2 9 11							2 9 11	6 3
Shotton .....	10	1 12 2	3 3	2 2 4							2 2 4	4 3
Shrewsb'ry	14	18 15 0	1 6 9	1 8 6							1 8 6	14 0
Isolated .....	100	141 10 3	1 8 4	8 1 10			7 0			5 0	8 18 10	1 9
<b>Totals</b>	<b>459</b>	<b>466 5 9</b>	<b>1 0 6</b>	<b>89 16 2</b>	<b>1 0 3</b>	<b>6 7 7</b>	<b>14 6</b>			<b>5 0</b>	<b>98 3 6</b>	<b>4 3</b>
<b>Totals 1937</b>	<b>451</b>	<b>374 10 11</b>	<b>16 11</b>	<b>82 10 5</b>	<b>1 16 10</b>	<b>7 7 0</b>	<b>1 1 2</b>	<b>1 0 0</b>		<b>7 6</b>	<b>94 2 11</b>	<b>4 3</b>
<b>Increase</b>	<b>8</b>	<b>91 14 10</b>	<b>3 7</b>	<b>7 5 9</b>	<b>-16 7</b>	<b>-19 5</b>	<b>-6 8</b>	<b>-1 0 0</b>		<b>-2 6</b>	<b>4 0 7</b>	

## NORTH ENGLAND CONFERENCE

Birmingham S.	55	55 15 8	1 0 3	11 9 2							11 9 2	4 2
Blackburn .....	12	5 9 3	9 1	2 3 1						1 1	2 4 2	3 8
Bolton .....	8	6 16 9	17 1	3 5 10							3 5 10	8 2
Bradford .....	34	25 1 10	14 9	7 7 0	7 11						7 14 11	4 6
Coventry .....	26	50 4 0	1 18 7	14 11 1	3 8						14 14 9	11 4
Derby .....	46	64 18 7	1 8 2	8 17 0	10 8						9 7 8	4 1
Grimsby .....	20	22 17 3	1 2 10	4 16 4							4 16 4	4 9
Handsworth ...	54	80 6 3	1 9 9	11 1 10	8 10						11 10 8	4 3
Hull .....	81	98 15 9	1 4 4	24 0 11			8 6				24 9 5	6 0
Kettering .....	38	38 4 5	1 0 1	10 6 10	7 11						10 14 9	5 7
Leeds .....	65	79 14 8	1 4 6	17 16 6	7 7						18 4 1	5 7
Leicester .....	29	27 16 7	19 2	8 19 11	6 0						9 5 11	6 5
Lincoln .....	11	21 7 11	1 18 10	5 6 1							5 6 1	9 8
Liverpool .....	111	118 12 7	1 1 4	14 1 3	10 0						14 11 3	2 7
Manchester .....	106	120 19 4	1 2 9	18 9 9	1 1 1						19 11 7	3 8
Mid'brough .....	54	27 16 6	10 3	7 12 11	12 1						8 5 0	3 0
Newbold .....	133	121 9 11	18 8	39 5 10							39 5 10	5 11
Newcastle .....	77	70 2 8	18 2	14 8 9	4 2						14 12 11	3 9
N. Shields .....	20	16 9 7	16 5	2 19 1							2 19 1	2 11
Nottingham ...	73	78 2 7	1 1 5	15 14 11	10 0						16 4 11	4 5
Rotherham ...	28	23 2 9	16 6	4 5 10	2 2						4 8 0	3 1
Rushden .....	15	17 14 0	1 3 7	3 0 0	1 8						3 1 8	4 1
Sheffield .....	57	108 5 2	1 16 2	12 1 8	14 8						12 16 4	4 6
S. Shields .....	18	4 5 0	4 8	1 13 5			2 3				1 15 8	2 0
Stoke .....	32	38 2 2	1 3 9	8 4 2	10 0						8 14 2	5 5
Stretford .....	70	102 5 11	1 9 2	10 15 10	17 8		1 1 0				12 14 6	3 7
Wakefield .....	24	16 6 11	13 7	3 8 9							3 8 9	2 10
Wellingboro ...	20	12 6 9	12 3	5 14 6							5 14 6	5 8
Wolverha'pton	19	32 8 0	1 14 1	3 4 11							3 4 11	3 5
Worcester .....	24	25 14 9	1 1 5	7 14 4							7 14 4	6 5
York .....	30	29 16 10	19 10	20 11 10							20 11 10	13 8
Companies {												
Barnsley ...	26	7 0 9	5 5	2 7 8							2 7 8	1 10
Bromsg've	5	8 6 6	1 13 3	2 15 9	2 0						2 17 9	11 6
Darlington	41	37 8 2	18 1	9 3 9	19 11						10 8 8	4 11
Doncaster	16	11 6 9	14 2	2 2 2							2 2 2	2 7
Kid'minstr.	7	14 5 0	2 0 8	1 13 11						6 6	2 0 5	5 9
Killamarsh	10	15 15 1	1 11 6	2 18 8			7 0				3 5 8	6 6
Mansfield...	12	17 19 1	1 9 11	5 12 11							5 12 11	9 5
Scarbro'...	10	13 8 8	1 6 4	5 6 0							5 6 0	10 7
Skegness ...	10	13 8 6	1 6 10	3 19 0			9 0				4 8 0	8 9
Sutton .....	14	17 18 11	1 5 7	3 7 2			5 0				3 17 2	5 6
Ulverston	9	14 17 9	1 13 1	2 6 9					5 0		2 6 9	5 2
W. Hartle'1	6	5 8 9	18 1	9 0							9 0	1 6
Isolated .....	302	416 15 0	1 7 7	34 5 0			10 0		5 6 10	2 5 9	42 7 5	2 9
<b>Totals</b>	<b>1858</b>	<b>2129 18 10</b>	<b>1 4 0</b>	<b>399 17 1</b>	<b>8 18 9</b>		<b>3 2 9</b>		<b>5 11 10</b>	<b>2 13 2</b>	<b>420 3 7</b>	<b>4 8</b>
<b>Totals 1937</b>	<b>1805</b>	<b>1990 19 10</b>	<b>1 3 0</b>	<b>379 17 5</b>	<b>11 11 2</b>		<b>1 14 6</b>		<b>6 15 0</b>	<b>2 10 0</b>	<b>420 5 5</b>	<b>4 10</b>
<b>Increase</b>	<b>53</b>	<b>138 19 0</b>	<b>1 0</b>	<b>19 19 8</b>	<b>-2 12 5</b>		<b>1 8 3</b>		<b>-1 3 2</b>	<b>3 2</b>	<b>-1 10</b>	<b>2</b>

## UNION TOTALS

Union Conf.		36 15 0										
Stanbo'h Press		94 10 2								85 1 2		
Granose Foods		47 1 0								21 3 6		
Stanboroughs												
<b>Grand Totals</b>	<b>5757</b>	<b>7626 11 4</b>	<b>1 6 6</b>	<b>1365 6 5</b>	<b>27 15 9</b>	<b>20 8 11</b>	<b>21 11 7</b>		<b>15 18 9</b>	<b>118 5 2</b>	<b>1569 6 7</b>	<b>5 5</b>
<b>Grand Tot. 1937</b>	<b>5512</b>	<b>6931 4 3</b>	<b>1 6 0</b>	<b>1314 3 1</b>	<b>42 9 1</b>	<b>41 11 10</b>	<b>10 8 8</b>	<b>2 0 0</b>	<b>19 9 6</b>	<b>70 2 8</b>	<b>1500 4 10</b>	<b>5 5</b>
<b>Increase</b>	<b>245</b>	<b>695 7 1</b>	<b>6</b>	<b>51 3 4</b>	<b>-14 13 4</b>	<b>-21 2 11</b>	<b>11 2 11</b>	<b>-2 0 0</b>	<b>-3 10 9</b>	<b>48 2 6</b>	<b>69 1 9</b>	

## At Rest

**BAKER.**—On Sabbath, March 12, 1938, Sister Amelia Baker, of the Bristol church, passed peacefully to rest after a rather protracted period of suffering. Sister Baker had lived in the light of the Advent message for many years, and had always striven to maintain a good witness in her home and neighbourhood. She was greatly respected by all who knew her, and her quiet, unselfish spirit manifested in the home will never be forgotten by her loved ones. On Thursday, March 17th, a short service was conducted at the home in the presence of the sorrowing husband, son, and daughter, after which the burial took place in the Greenbank Cemetery. We sorrow not as those without hope.

J. HARKER.

**COOPER.**—The Coventry church has sustained a sad loss in the death of Brother Leonard Cooper. He had been in failing health for many months, and after five weeks in hospital during which he passed through much suffering, passed away on March 19, 1938, at the age of thirty-seven. He leaves a widow and three young children to mourn their loss. He was baptized on November 6, 1921, by Pastor W. H. Meredith, and has ever since been a faithful witness to the truths he embraced, both at his place of employment, the B.T.H., Coventry, and in his home life. The young people of the Coventry church have lost a loving and faithful leader. Our sympathies go out to those he has left, but we shall meet again when Jesus calls us home. The funeral service was held at his home, Pastor Phillips officiating, supported by Brother Wells and Brother T. Murdoch, his relatives, and some brethren from the College.

H. M. PEART, *Church Clerk.*

**BROWELL.**—The Newcastle church has sustained yet another loss in its membership by the death of Sister M. Browell, aged sixty-five years, who passed peacefully away on Sunday morning, April 3, 1938, after a long illness, borne with Christian fortitude. Sister Browell accepted the message through the ministry of Pastor F. C. Bailey over ten years ago, and was a faithful member until her death. She was laid to rest in Blyden Cemetery on April 6th. Pastor A. F. Bird conducted the service and spoke words of comfort to a large company of relatives and friends. Our departed sister leaves behind a husband, son, daughter, and grandchildren. To these we extend heartfelt sympathy in their bereavement.

M. F. SMITH, *Church Clerk.*

**FULLER.**—On the afternoon of April 3, 1938, the Torquay church sustained the loss of its little friend, Leslé Fuller, aged fourteen, through a cycling accident. Up till nearly two years ago Leslé lived in Burma, where her father is a deputy commissioner and magistrate. She came to England with her mother and brother to complete her education. Mrs. Fuller is a member of the Torquay church and Leslé was a faithful member of the junior division of the Sabbath-school, frequently giving very able and willing help with the younger children. The funeral service, held in the Advent church, Warren Road, Abbey Road, in the presence of a large number of friends and representatives of her school, was taken by Brother L. G. Hardinge. The interment took place in Torquay Cemetery.

Mrs. J. B. COWAN, *Church Clerk.*

**BEETHAM.**—We regret to announce the sudden passing of our dear Sister Beetham, an aged member of the Wakefield church, on February 22, 1938. Although seventy-seven years old she worshipped with us on Sabbath three days before her death and spoke of the souls won for Christ in our church. Our sister was led into the truth by Pastor E. E. Craven, being baptized on December 21, 1933, in the Sheffield Road Baptist Chapel, Barnsley. She was laid to rest in Wakefield Cemetery where she sleeps until the resurrection morning.

V. E. EVERETT, *Church Clerk.*

**DITCHER.**—Mrs. Ditcher, for many years a believer in the third angel's message,

passed away on February 15, 1938. The funeral service was conducted by the writer at the Holloway church in the presence of relatives and friends. We fervently believe that Sister Ditcher will have her part in the first resurrection.

O. H. ROSIER.

**SHACKLETON.**—Sister E. Shackleton of the Middlesbrough church passed to her rest in Jesus on April 16, 1938. Although she had suffered greatly for a very long time, yet her cheerfulness and courage were an amazement to all who visited her, and she faithfully witnessed for the Master to the end which came very peacefully. Baptized by Pastor S. G. Joyce in November, 1935, she became a deaconess of the church, and was deeply loved and respected by the members and all her neighbours. Pastor Joyce, assisted by Pastor J. E. Bell, conducted the funeral service, and the interment took place in the North Ormesby Cemetery. Her daughter, Miss Lily Shackleton, also a faithful member of the church, wishes to express her thanks for the many expressions of sympathy shown, and also for floral tributes.

H. A. WINDROSS.

**BEARDSHALL.**—Sister M. Beardshall fell asleep in Jesus on April 2, 1938, aged forty-six years, after much pain and suffering patiently borne. Sister Beardshall was baptized by Pastor S. G. Haughey in Sheffield on October 27, 1910. A serious operation terminated her life of faithfulness in Christ's service. She was laid to rest in Rose Hill Cemetery, Doncaster, Pastor O. M. Dorland conducting the funeral, assisted by the writer. Her sorrowing husband and two sons in the message survive her, comforted by the blessed hope of the resurrection to eternal life. Our heartfelt sorrow is extended to them, and to other relatives, in their sad loss.

F. W. COPPOCK.

**MARTIN.**—We regret to announce the death of Sister Mrs. A. E. Martin, aged sixty-seven, of the Plymouth church, who passed to her rest in Jesus on March 15, 1938. She ever loved the place of worship. Only a short time before her death she made an effort to attend, but sickness prevented. She became a member of the Plymouth church on June 13, 1913. She ever remained loyal to the message which she loved. Words of comfort were addressed to the mourners, in the home and at the graveside, by Pastor W. J. Young, after which our departed sister was laid to rest in the Efford Cemetery, there to await the call of the Life-giver. She leaves two sons, six daughters, and several other relatives to mourn their loss. Two daughters are on the roll of the Plymouth church. We shall miss her cheery countenance, but we do not sorrow as those who have no hope.

W. E. PRICE, *Church Clerk.*

## Advertisements

**FOR SALE.**—Fine old Italian violin, splendid mellow tone; worth £10, accept £5. Also nearly new ebony metronome de Maëzel, accept £1. Also 150-egg "Thornber" Incubator, self-turning tray, as new, cost £6. 15s., accept £4. These articles are genuine bargains. Must sell through ill-health. G. Clarke, Penhow, nr. Magor, Mon.

**BOOKS WANTED.**—One copy each of *Education, Fundamentals of Christian Education, and Counsels to Parents and Teachers.* Please quote price to M.S., 22 Zulla Road, Mapperley Park, Nottingham.

**WANTED.**—Second-hand copy of *Will the Old Book Stand?* by H. L. Hastings. Write: H. Pearce, The Stanborough Press, Watford, Herts.

**WIDOWED lady,** middle-aged, seeks post as cook-general or working housekeeper. Sabbath privileges. Good plain cook. Trustworthy and capable. Labour-saving, comfortable home. References. W.R., c/o Mrs. Kennerley, 10 St. Marks Mansions, Tollington Park, London, N.4.

## Irish Mission

### Wanted!

Two men for the colporteur work in Old Ireland. Must have courage and a burden for a country and a people second to none. St. Patrick calls. Two hundred Adventists call. Who will respond?

### Also Wanted!

Two hundred Adventists—our entire membership—to attend the annual meetings at the Advent Church, Florenceville Avenue, July 14th to 17th.

E. E. CRAVEN.

## Dr. Parker's Pulpit Bible

READERS of the ADVENT MESSENGER will be interested to know that between fifty and sixty of the 9,000 copies of Dr. Parker's "Pulpit Bible," made available free of cost by the generous bequest of the late C. M. Wilkinson, were supplied to our ministers and lay leaders.

Those who did not avail themselves of the original offer may still obtain the Bible from the publishers, Messrs. Galloway & Porter, Ltd., Cambridge, at 10/- per copy so long as the stock lasts. The work will not be reprinted. Early application is advised.



God desires us to make use of every opportunity for securing a preparation for His work. He expects us to put all our energies into its performance, and to keep our hearts alive to its sacredness and its fearful responsibilities.—*Mrs. E. G. White.*

## SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
June 3rd	9.08	9.21	9.21	9.48	9.51
June 10th	9.15	9.28	9.28	9.56	9.58

### BRITISH ADVENT MESSENGER

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