



Organ of the British Union  
Conference of Seventh-Day  
Adventists

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July 8, 1938

## The London Home Missionary Council

By E. R. WARLAND

WE have already told of the splendid meetings held at Holloway church during the recent visit of Pastor Steen Rasmussen, of the General Conference. During that same week-end the home missionary officers of the London churches met together for counsel. While much of the helpful matter of the various talks will be reproduced in the *Church Officers' Leader*, we give here a brief survey of the council meetings for the encouragement and inspiration of our people generally.

The morning session was opened by Pastor H. W. Lowe, our British Union president, who reminded us of the "great field of activity" which lies before us as officers and churchmembers.

"The greatest consideration in my mind," he said, "is that we might make everything we do contribute to the end that our membership grows and souls are added to the church. Ministry and laity alike are not winning souls for the Lord as rapidly as they should be. When we come to realize that every man who is saved by the cross of the Lord Jesus is to be a winner of souls for Him, we shall all be very much happier than we are, and very much

nearer the kingdom. We must bend our energies to the end that we solve this problem of lay-evangelism, and win more souls for the Lord throughout the British Isles. We must do something to make this message ring from one end of this land to the other."

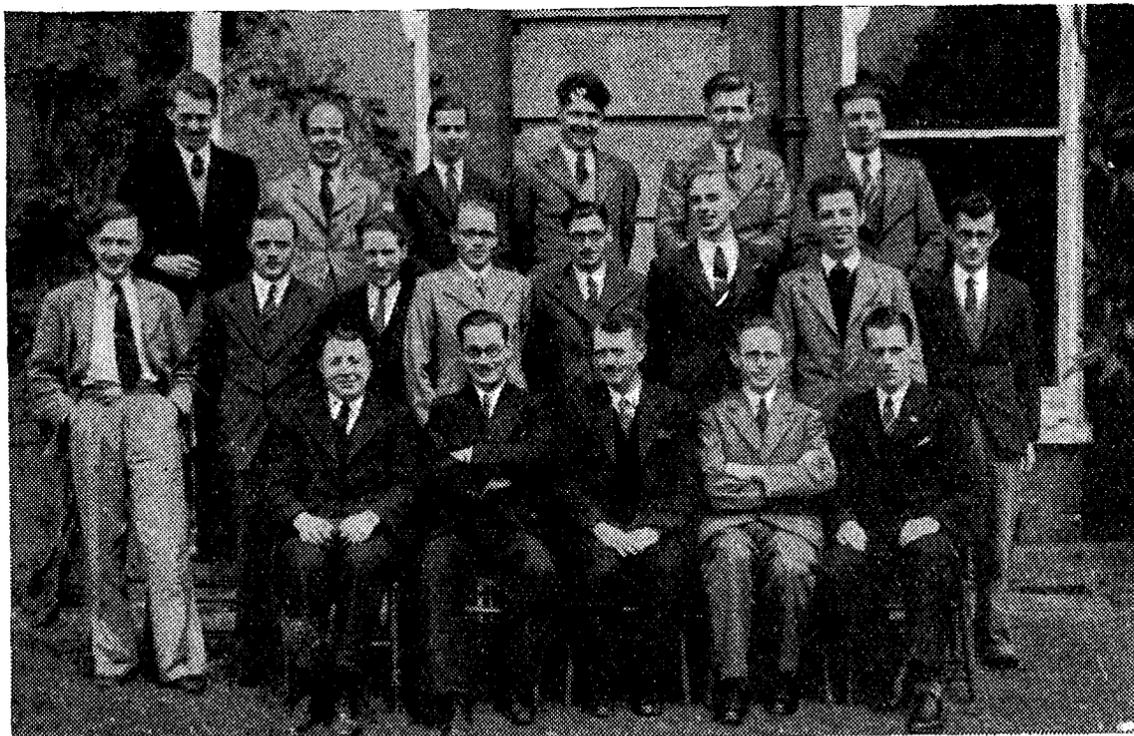
Pastor Steen Rasmussen outlined for us the need and place of leadership in the Layman's Movement. Our minds were directed to a number of scriptures which emphasized the importance of consecrated leaders, "men of war fit for the battle." He recalled the statement of the Spirit of prophecy that "the final movements will be rapid

ones, and what we have neglected in times of prosperity we will have to do in the time of terrible crisis." For this reason church officers should follow the instruction given in *Testimonies*, Vol. 9, pages 116, 117, and "make plans for advance all along the line."

"We must train our leadership," said Pastor Rasmussen, "and place this responsibility upon the church board, so that the missionary committee will not only feel a responsibility, but will actually set in operation a programme that will aim at advance moves in lay-evangelism. The church board is the missionary committee. It should plan work for everyone, grouping the members into bands in order to get them functioning properly, just as the Sabbath-school is organized into classes."

The power of the personal example of the leaders was emphasized in the following words: "Work with the people you are trying to develop. Practise what you preach in theory. Show people not only your results, but how to get the results. Keep growing yourself and expect others to keep on growing."

Space forbids anything but a brief report of



Newbold College Ministerial Band, 1937-8.

the helpful discussion which followed, but we believe that the words of Pastor H. F. Brown, of the Southern European Division, will be long remembered by those privileged to attend this meeting. He said:

"The Spirit of prophecy says that we are too spasmodic, we just go by jerks, we carry very little systematic work. Mrs. White says we should be like beehives; the bees plan on hiving off every year. Unless they do this they die. But you cannot hive off without leaders. They plan for leaders and give them special food. The minister should plan on hiving off. Let him choose members and give them special instruction in leadership. When he has them fairly well instructed he could place them as leaders of a group of eight or ten and let them work a certain territory systematically every week, then we could have little churches where now we have none."

Brother H. Pearce, of the Stanborough Park church, whose services have been much appreciated in various churches in and around London, gave us a very inspiring paper on "The Church—A Training School for Lay-Workers." We were reminded of the part the Sabbath-school and Missionary Volunteer society can play in training our children and youth in speaking, reading, praying, singing, and reciting in public. The value of the Sabbath-school as a means of training Bible students who can also give studies in the homes of interested people was also emphasized.

Brother G. V. Hall, elder of the Wimbledon church, spoke to us about the various church missionary services, and the way they contribute to larger evangelical activity by our churchmembers. We were reminded of the need to make plans in good time for the various campaigns. Brother H. T. Johnson, formerly departmental secretary in this conference, said:

"One of the things we need more than anything else in our missionary services is to have the breath of God in them, to preach Christ in them, and to believe in them ourselves and in the calling to which God has called us. We have to avoid monotony in our services. Our meetings should be interesting. We must be on fire for souls if we are to fire our people. There should be no long dry subjects. All should be ready to act their part with promptness."

It was the general opinion of those present that the brief missionary service between the Sabbath-school and the preaching service can, if rightly planned and conducted, be a very helpful means of inspiring our people in missionary endeavour as well as an opportunity to report the work of the previous week.

The first part of the afternoon was devoted to the various campaigns, very helpful papers being given by Brethren J. C. Craven and E. Trace, which it is hoped will be reproduced in the *Church Officers' Leader*. Regarding the Ingathering Campaign mention was made of the advisability of careful organization, an early start and consistent, regular collecting during the campaign period, so that the work may be finished within eight weeks. Our Union departmental leader, Pastor F. W. Goodall, reminded us that "the goal of all goals is the saving of souls."

Pastor Steen Rasmussen stirred our souls as he spoke to us on the subject of lay-preaching. He reminded us of the words of the great apostle Paul in which he admonished Timothy to train men in evangelistic service. (2 Tim. 2:2.)

"When people are brought in the church," said Brother Rasmussen, "that is only when our work begins. We have to get them working. We have to link them up when they have their first love. Then their efforts will be more permanent. When I was nineteen I was going to set my relatives right, and do it in two weeks, because time was short. I was full of love and zeal. I used the Bible as a hammer and it struck at the wrong place. It struck the heads and not the hearts. When I came home after my two weeks I had done a lot of talking, but I had saved no souls, and I suppose I had done more damage than I had done good. If I had linked up with a little group I would have had more success. I am still trying to repair the damage I did in those early days, and that is thirty years ago."

This personal experience illustrates well the value of proper training and guidance in missionary endeavour.

A most helpful discussion followed in which Pastor Brown recalled the work of lay-preachers during Reformation days. Pastor G. E. Nord, home missionary secretary of the Northern Euro-

pean Division, told us not to forget the work our sisters can do in giving Bible studies in the homes of the people.

Brother E. Syme, who has been conducting a small lay effort in Enfield this past winter, made a very stirring appeal for greater lay-evangelism. The lay-worker, just the same as the minister, must feel and recognize a distinct call to the work. Above all else, he needs the equipment of the Holy Spirit, and if he will labour in true devotion he may be assured of results. We were pleased to have in our midst one who has accepted the truth for this time as the result of this Enfield effort. We are encouraged to believe there are several others who will also become Sabbath-keepers.

Pastor R. S. Joyce told us of over a hundred believers in this conference who have joined the "Win One" League and are definitely working for souls. He urged us to use more fully the splendid plans already laid for evangelical work by the sale of literature, distribution of tracts, giving of Bible studies, and holding of cottage meetings.

The following resolutions were passed unanimously:

*Resolved*, 1. We rededicate our lives to the Lord's service, praying that His Spirit guide and help us to be true leaders in all lines of church missionary activity.

2. We seek better to qualify ourselves for our God-given responsibilities by the study of God's work and by enrolling in training courses recommended by the conference.

3. We recommend to our church boards as a missionary committee: (a) That consideration be given to systematic missionary work in our church territory, inviting each of our members and young people to take some part in such effort.

(b) That we follow the recommendation of the General Conference and wherever advisable consider the Sabbath-school class as the working as well as the reporting band for home missionary work.

(c) The introduction of the weekly brief missionary service, where such is not already in operation, and we make this a time of real inspiration and encouragement as well as an opportunity to report the work accomplished.

(d) That we endeavour to so plan our monthly home missionary service that it shall bring inspiration as well as instruction to our churchmembers.

# COME TO CAMP!

## Welcome to Woolacombe

YOUNG people, the very best awaits you at Woolacombe—yes, *invites* you. From the camp ground there stretches before your eyes a wonderful panorama of Devonshire coast. The whole length of Woolacombe Bay, with its three miles of golden sands, lies before you on your left, and to your right the rugged coast to the famous Morte Point. Lundy Island, standing sombre in the sparkling waters, forms the centre of this glorious view, a small section of which is shown in the picture on this page.

As you look southward nature embraces you with a great appeal to rejoice upon the sands, to bathe in the blue Atlantic waters or surf-ride upon her crests of foam. Turn your eyes toward the north-west, and there the contrasting coast reminds you that while here you have quiet sands equal to any on the English coast, you have also a weather-beaten, wave-washed rocky coast, unsurpassed in beauty in the British Isles.

What a grand camp field we have! A veritable paradise of pleasure, twenty-five acres in extent, for your exclusive use and enjoyment! Its level places for games, its intriguing bracken-covered hollows, its cosy nooks, each overlooking a glorious section of this wonderful coast, have distinct appeal. And a crystal-clear spring flows right on the field for your refreshing! Wonderful site indeed!

Then, within easy distance for our rambling days, are such pleasant places as Croyde Bay, Saunton Sands, Braunton Burrows, Lea Bay, and Ilfracombe. Each has its own distinctive attractions of Devon beauty and facilities for nature study, bathing, or general holiday-making. There is nothing artificial here—we have this year a place long to be remembered by all fortunate enough to attend the 1938 camp as unique in natural beauty and true restfulness.

Two special attractions of the holiday will be a steamer trip to renowned Clovelly, and a coach tour through the grandest part of glorious Devon, across Exmoor to

the famous Doone Valley, returning by way of Watersmeet, Lynmouth, Lynton, Coombe Martin, and Ilfracombe.

Young people, don't delay, send right away for your enrolment form to The Camp-Master, 506 Holloway Road, London, N.7. After July 17th there is a special late fee of 2/6.

E. R. WARLAND.



## Anglesey Calls!

CAMP time—almost here again—happy times for our youth—character building times. Old friends to meet, new ones to make. How eagerly we look forward to joining our boys and girls at Benllech on August 1st.

Keenly we anticipate the wonderful time in store—that early morning splash on a perfectly safe beach—the children will enjoy those seven miles of perfect sands. Enchanting is the only word for the North Wales scenery. Carnarvon, cradle of history. Bangor, the seat of learning. All will be visited. Snowdonia with its majestic peaks and rugged valleys—some of the most wonderful passes in the British Isles are here, and we are planning a trip through them.

What of those invigorating hikes? Can you picture the glow of those camp fires—songs—tales—hot drinks, and then off to bed.

Above all the good things in

store are the Sabbaths. Brother W. T. Bartlett will be with us. We shall listen to his wise counsel and encouragement. Brother T. T. Babienco, full of fire, will spend a week with us also. Yes, of course, Brethren O. M. Dorland and F. W. Goodall will spend some time in camp. Could you imagine it without them?

There is every prospect that we shall have a record attendance this year. If you have not registered yet, please hurry along, fill in the form and post immediately to 22 Zulla Road, Mapperley Park, Nottingham.

Maybe this will be the last word through the medium of the MESSENGER, so don't forget to come to Benllech, Isle of Anglesey, August 1st to 14th.

Yours for the best camp yet,  
H. T. JOHNSON.



## Private—for Juniors Only

THIS is for juniors only, so all others must not read any further.

Well, camp is just about four weeks ahead, and behind the scenes, preparations are being made for you to be well cared for. Are you doing your share? By this I mean, are you doing all you can to come to camp? If not, why not? You need not say you cannot afford it. I know of several juniors who canvass each week for their camp fees. In fact, one is



© R. L. Knight, Barnstaple  
*A wonderful view of Woolacombe Bay taken from the camp field chosen for the South England Missionary Volunteers.*

already canvassing for the Denmark Conference.

Now, if Mother and Father say they cannot afford it, you show them what a real Missionary Volunteer can do. Start next week by selling literature, then when Mother and Father see you are really determined to go, perhaps they will help. (You can show that last line to them. Remember, the rest is private.) When you've earned your fees, think how you'll enjoy camp. It is great fun—dips in the sea, games on the golden sands, deck tennis, camp fires, concerts; and we mustn't forget the feeding part of camp—plenty of good grub to keep our energy going. Then there are the pranks to be played and laughed at; in fact, a jolly time to be had by all. Don't forget the date—August 1st to 14th. HAZEL MAUDSLEY.

[To Parents: You can send your children to camp with confidence. We take great care of them—this means all between the ages of nine and fourteen.]

### Mass Opinion!

WE think an M.V. camp holiday is the finest for Advent young people. We'll tell you why. For perfect relaxation or ceaseless activity camp life is ideal for both. For the energetic camper, we know you will enjoy clock golf, deck quoits, table tennis, and, maybe, an occasional early morning swim.

Let us give you our sincere opinion of the excellence of camp meals. There is evidence of this in the satisfying of the hearty appetites which we as campers are never ashamed to reveal.

We think you never need be lonely at camp. The true camp is that of one huge united family. The happiest time is when this family gathers for worship. Each morning and evening they gather to praise and thank God for the privilege of associating with other young people under such happy circumstances. Camp makes us realize what a vast band of youth we are, with the constraining love of Christ as the uniting factor.

The opinion of a veteran camper, Brother C. Lester Bond, in a recent letter to us, may encourage you to come and experience

the joys of camp with us. He says: "Not only will the recreation be helpful to you, but the association and fellowship with other Christian youth is always a real blessing."

Make no delay in writing to your conference young people's secretary.

R.M., MABEL, AND MARGARET HOWLETT.

### To Those Who Have Not Ventured

SIR W. S. GILBERT has it, "Nothing venture, nothing gain." How does that affect me? you ask. Well, you are probably one of those who have not made the venture of going to camp. You have been afraid—afraid it would not suit you, afraid it would be too rough, too cold, too wet, afraid—and so you have not ventured. Yours has been the loss. To the others, those who subdued their fears and came to camp, has been the gain.

They have known the long glorious days, the bathes in the sea,

the games on the sands and walks in the country. They have had the fun out of camp; the jokes, concerts, camp fires. They have had a fortnight amid the handiwork of the Creator, and spent Sabbaths in surroundings where this work was greatly manifested. They have gone back refreshed and strengthened in mind and body. Yes, to them is the gain; to you the loss.

Do you still feel that it is not worth the venture? Rain! you murmur. Rain never spoilt campers' pleasure. You ask those who have been. After the rain you walk round the camp field and smell the freshness of the hedges, the moist earth, and hear the birds, and then think if it is not good to have rain.

What! Still afraid to venture! One would think you were getting old. Those who have passed their sixtieth-odd milestone can be excused; but you young people who have not yet been to camp, will you not venture this year? No one ever came and did not gain by it. You start saving up to-day.

PENRHY MARSDEN.

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## SCOTTISH MISSION

*Superintendent:* Pastor L. Murdoch

*Address:* Old Saughton House, Calder Road, Edinburgh

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### Notes from the Superintendent

WE read in the Spirit of prophecy that the time has come for the cities and the villages everywhere to hear the message, "Behold, He cometh."

For four years we have been planning to open work in the extreme north of Scotland as soon as the opportunity presented itself. Seven months ago one of our most experienced soul-winning colporteurs from the south of our territory was sent forward as an advance guard to prepare the way, and seek out those whose hearts would be susceptible to the message.

The Lord has blessed our brother and given him favour with the people. During this period over three hundred of our bound books have been placed in the hands of these good-hearted folks,

and quite a number in the country are now revealing an interest in our message.

In another article we shall give a report of the activities of our first Sabbath; it was a day never to be forgotten, and reveals what can be accomplished in one day when the Lord goes before to prepare the way.

To make this northern effort possible we are indebted to a number of our lay-brethren in the south, who have volunteered to take care of the services, thus releasing three of our workers for a few weeks. As workers we had planned to visit and study with all the interested people, collect for the Harvest Ingathering, and endeavour to call at every home in this small town of Wick and invite the people personally to our public services.

We left Edinburgh early on Monday morning, May 30th, and arrived at our destination, twenty miles from John o' Groats, on Tuesday afternoon. Immediately we set to work, and before long we had secured the largest hall in town, and made arrangements with a local printer for the necessary advertising. On Sunday evening, June 5th, we had a good attendance at our opening meeting, two hundred and fifty people being present, and forty names for literature were obtained.

Our Harvest Ingathering work has been very encouraging. The people of the north are liberal and greatly interested in missions. One sister collected £2. 5s. in less than two hours.

Remember our workers in this most northerly section of the British Union especially in your prayers, that the Lord of the harvest may give good success.

L. MURDOCH.



### Pioneering in the Far North

It was early on the first Sabbath morning in June that a small band of workers set out to pioneer the work in the north of Scotland.

Twenty miles brought us to our destination, and here we met an isolated member who has been faithful in this message for over twenty years. We had the wonderful privilege of holding Sabbath-school with him in his caravan. We pictured various Sabbath-schools, some held on the seashore, or even under the shade of spreading trees, while others may have been conducted in a fine church building, or perhaps a small hall, and then there would be those meeting around some homely fire-side. But how many would be held in a caravan? It certainly was a unique experience.

After a very profitable study of the lesson, we bade farewell to our brother and continued our journey to a little white-washed farmhouse a few miles away. Here we were greeted by a band of children with happy smiles. It was evident by the eager look on their little faces that Brother Butters' story of David and Goliath had found a place in each heart, and all were determined to be little Davids.

We had a Bible study with the mother, who had heard and accepted this message some few years ago, but because of the lack of church fellowship and difficulties of the way had lost her hold. As we studied with her it brought back sweet memories of her past associations with our people. Her parting request was that we might hold Sabbath-school with her the following Sabbath.

Many others were visited, some of whom had bought Sister White's books from faithful canvassers many years ago, and are now taking them down from their bookshelves. As our colporteur has gone from door to door they have told him that Saturday is the Sabbath. You can just imagine their amazement to hear him say, "Yes, I keep the seventh-day Sabbath."

Our appointment at 3 p.m. was at a most unusual meeting-place, the Duncansbay lighthouse, John o' Groats, the most northerly outpost of Scotland and miles away from any other inhabitants.

There were three families at the lighthouse, and we had planned to have a study with one of them. Upon our arrival we were greatly surprised to find all three families prepared to join us. The principal offered his house to us and soon thirteen people were sitting around the table listening attentively while the superintendent of the Scottish Mission gave a stirring study on the Sabbath. So deep was the interest that after the study the keepers asked what duties they could do on that day which would be in keeping with the letter and spirit of the commandment. We all realized how important their work was. The failure to keep the lighthouse light continually flashing would mean shipwrecks, and the death of many souls. How could we tell these people they must not keep watch and so warn the ships of their danger? Is not our heavenly Father keeping watch day and night that lives might be saved from the wreck of the enemy?

While at John o' Groats we were privileged to meet Mrs. O'Sullivan of whom no doubt many of you have heard. She is called the modern grandmother, and though sixty years of age, had just com-

pleted her walking tour from Land's End to John o' Groats in thirty-four days, her main object being to prove to the world the value of walking and right living. Her idea of health reform in many ways coincides with ours, and we were able to talk to her about the message. She gives God the glory of permitting her to accomplish her task and was delighted when we suggested a word of prayer before leaving.

As we looked at our watches they recorded 7 p.m., and still three more services had to be conducted.

After travelling for another fifteen miles we stopped at a farmhouse and held a service with a family of six. Our colporteur has been studying with the family for twenty weeks. Just across the fields was another family of three who had also received studies for twenty weeks.

Our last service was with a family of three who have been receiving studies for ten weeks. It was encouraging to see the great interest of these three families as we met with them.

Just as the sun was setting we returned home feeling somewhat tired but perfectly happy, and grateful to God for the many blessings He had bestowed upon us.

MARJORIE MASON.



### "Nothing Bought at the Door"

WHEN I came to my last copy of *Wonders* I reached a house labelled, "Nothing Bought at the Door." But as our work is totally different from that of the door-to-door commercial agent for whom these signs are mainly intended I went up and knocked.

A young man answered the door and listened to my description of the magazine. "No," he said, "I have no sympathy with the ordinary churches. I'm a vegetarian."

"Oh, are you? So am I. In fact I rather think the Bible favours vegetarianism."

He looked at me, a little sceptically, I thought, and then said, "I follow Mrs. X's teaching."

But he bought the magazine.

A.W.

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## NORTH ENGLAND CONFERENCE

*President:* Pastor O. M. Dorland

*Office Address:* 22 Zulla Road, Mapperley Park, Nottingham

*Telephone:* Nottingham 6312

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### Notes from the President

THE North England Conference Session will convene at Nottingham, July 29th to August 1st. Pastor W. A. Spicer from the General Conference, as well as brethren from the Division and Union, will be present. We will be favoured with a visit from the Stanborough Park Male Voice Choir if present plans carry. Best of all, the Lord has promised to meet with His people. He is expecting the membership to attend and you should not disappoint Him. Those desiring accommodation should write immediately to "Apartments," 22 Zulla Road, Mapperley Park, Nottingham, stating requirements.

THE next great event for the youth is the camp fortnight in the Isle of Anglesey, beginning August 1st. Brother Johnson would like your registration. The young people can look forward to a happy holiday and to helpful Christian association.

THE book work continues to show excellent progress. By the close of May we had sold £4,710 worth of literature in the North Conference territory, a gain of £1,320 over the same period of 1937. We have also heard of six deeply interested souls, some of whom are already keeping the Sabbath, and one is baptized.

SEEING the Harvest Ingathering literature is already in the churches, a strong organization should now be perfected in each church. Let the membership be divided into bands with their respective leaders, and let territory be assigned to each band. Having planned your work, work your plan, and success is assured.

THE conference finance has made excellent progress, and although we do not have the figures for the

first half year at this writing, we are able to report a gain of £367 in tithe. I wish to thank our faithful people for their loyalty and confidence.

Two new churches will have been organized before the conference, and a number of good baptisms are planned for the remaining months of the year.

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## Field Missionary Department

### Secretaries:

Union	...	...	...	...	...	G. D. King
South England	...	...	...	...	...	A. W. Cook
North England	...	...	...	...	...	B. Belton

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### When He Prayed in the Bus

"I HAD worked four hours in the morning, but without definite success and started to work from six to nine o'clock in the evening.

"On the way to the territory in the bus I offered silent prayer that God might open the hearts of the people to be willing to accept the Gospel.

"Suddenly someone tapped me on my shoulder. 'Are you that minister that sells the beautiful Bibles?'

"'Yes,' I replied.

"'Please bring me two copies this week-end,' said my questioner. 'I would like to have them for presents.'

"I thanked God for answering my prayer. In the next three hours I sold three more copies, so that that day turned out to be the best day of the week." G. J. SCHULZ.



### How They Become Leaders

THREE leading men, Dr. Samuel Zwemer, Dr. John Mott, and Robert E. Speer get together once a year in an informal way and compare notes. At their last "annual meeting" they discovered

SOON the work of God will be finished. Let us work while it is day, for the night cometh when no man can work.

O. M. DORLAND.



### Hull's New Church

WE are glad to inform the MESSENGER family that the Hull believers are now meeting in their own church property in 148 Spring Bank, Hull. Visitors are cordially invited to the services, which are as follows:

Sabbath: Sabbath-School, 10 a.m.;  
Divine service, 11.10 a.m.

Sunday: Evangelistic meeting, 6.30 p.m.

Wednesday: Bible class, 7.30 p.m.

J. A. McMILLAN.

that every one of the three had read over one hundred books in the preceding twelve months.

Dr. Mott had read about 110 books, Dr. Zwemer 120, and Dr. Speer approximately 130!

No wonder these men are leaders and authorities in their respective fields!

One would think these to be records. But Herbert Casson, editor of the *Efficiency Magazine*, says he reads about 150 books in a year. Perhaps this is one of the secrets of the freshness, originality, and energy shown in his magazine, and the hundred books he himself has written.

Every young man should have his own little but ever-growing library of good books. And every young woman, too. A.W.



### What the Fire Missed

A FIRE had burned the carpet, armchair, table, and several feet of the floor joists underneath the window. A wireless set of £40 value was completely destroyed and the room thoroughly blackened. Oddly enough the fire burned itself out before the in-

mates of the house arose in the morning. The only thing left intact (though the covers were discoloured) was a copy of *Bible Readings for the Home* that Brother Benefield had sold them. No wonder the people looked upon

this as a providence from God!

This strange story of the preservation of the book came to the ears of others, and as a result, Brother Benefield received another order for *Bible Readings for the Home*.  
A.W.

ton, and Beccles. The wedding ceremony was conducted by the writer assisted by the local elder, Brother Skinner.

Words of congratulation and wishes of God's blessing upon the bride and bridegroom were expressed by Brother D. Dowell at the home of the bride's parents, and a reception followed. The happy couple then left their parental homes for the place where they will be building their own "nest," Aylesbury. May God bless and help them in our prayer.

L. A. WATSON.

BUNKER-POMEROY.—On the afternoon of Wednesday, April 13, 1938, a very happy ceremony took place, when Glen Bunker, third son of Mrs. Bunker of Marsh Mills, was united in marriage with Eileen Pomeroy, younger daughter of Mrs. Pomeroy of Plymouth, at the Plymouth Seventh-Day Adventist church.

Pastor R. S. Joyce officiated, and following the ceremony a large number of relatives and friends of the happy pair gathered in the Assembly Hall to drink the health of the bride and bridegroom.

The Plymouth Church unite in wishing Brother and Sister Bunker the richest blessing of God in their life together.  
CHURCH CLERK.

GUENIN-MAGNIN.—Marcel Albert Guenin and Genevieve Marcella Magnin, whose families are well known in Adventist circles in North London, were united in marriage at Holloway on June 19, 1938, before a large company of relatives and friends. These young people have for many years been faithful members of the church, and we join the extensive circle of those who will wish them an abundance of God's blessing and happiness as they face life together in the days to come.

H. W. LOWE.

ANDERSON-FELLOWES.—Two members of the Kettering Church, Reginald Anderson and Brenda Fellowes, were united in marriage at the London Road Congregational Church, Kettering, on Sunday, June 12th, in the presence of a large circle of friends and churchmembers. Brother Anderson is Sabbath-school superintendent and Sister Brenda the organist.

We wish them abundant blessing and happiness as they work together for the Master, in the church or wherever they may be.

W. SLOW.

## WELSH MISSION

**Superintendent: Pastor S. George Hyde**  
**Office Address: "Ventnor," Ty-glas Road, Llanishen, Cardiff**  
**Telephone: Llanishen 600**

### Annual Meeting

WALES and its border counties is a great land. Here and there, from the rugged north to the more populous and placid south and south-west, live 460 members of the Advent fellowship.

On July 22nd there will be a stirring in these Welsh hearts, for that evening will see the opening of the Welsh 1938 conference. We visualize our members boarding train and bus (perhaps car or cycle!) at different points all over the Principality and hurrying to Cardiff to join in the great love feast of God's people.

We hope that you are as anxious to be in Cardiff on July 22nd as we are to have you.

Particularly do we look for you dear isolated brethren to take advantage of meeting in fellowship with God's people. If *we* were isolated, as you are, how *we* would long for the annual convocation!

Don't forget that dear Brother Spicer and dear Brother Bartlett wait to greet you and minister to you—besides many others.

Never mind if you have not written for apartments. Miss Mahon will have something ready for you when you arrive at the Salem Chapel, Moira Terrace, near the Cardiff Royal Infirmary in Newport Road.

The first meeting is on Friday, July 22nd, at 7.30 p.m. (song service at 7), and meetings continue until Sunday night.

Remember the meetings on Friday evening and Sabbath are to be held in the Salem Chapel and those on Sunday in the Y.M.C.A.

Lecture Hall, opposite Queen Street Station.

Let each one pray for a real outpouring of God's Spirit as we seek God together in conference fellowship.  
S. G. HYDE.

### Wedding Bells

CUMINGS-WILKINS.—It was a very pleasant task indeed to officiate at the wedding of Miss Frances Beth Wilkins and Paul Osborne Cumings at the Bristol church on Whitsunday morning. The bride and bridegroom are both graduates of Newbold College and energetic workers of the church, the latter being a member of the Welsh Mission staff located in the Rhondda Valley area.

The Bristol church was well filled for the wedding ceremony, when, to the strains of appropriate organ music played by Pastor J. Harker, the bride entered the church. The large congregation was evidence of the popularity of the bride in her home church and her departure to Wales will create a vacancy hard to fill. On the other hand we in Wales are delighted to be able to welcome so able and active a worker to augment our slender forces.

By this marriage, two families have been united, the parents of each being present at the ceremony, as were the respective brothers, Petty Officer J. Wilkins, R.N. and Dr. Chris. Cumings.

The wish expressed at the ceremony is surely that of a wide circle of friends, that "the Lord will build their house and home" and abundantly bless both the union and the united labours of Mr. and Mrs. Paul Cumings.  
S. GEORGE HYDE.

CROWE-ELLISTON.—Brother L. Crowe, an earnest, capable lay-preacher, and Sister D. Elliston, an ardent, successful worker, especially with the children, both members of the Lowestoft church, were united in marriage on the beautiful morning of June 6, 1938. In a full church there were in attendance representatives also from Norwich, Yarmouth, Carl-

### To Stamp Collectors

STAMP collectors who would like a post card sent to them bearing the Commemoration Stamp of the visit of King George VI and Queen Mary to France should send sixpence in *unused* English stamps *at once* to Pastor Wiedner, 130 Boulevard de l'Hôpital, Paris XIII.

## Notes from the Union President

### COLLEGE NEWS

WE are glad to announce that Brother W. G. C. Murdoch and wife have arrived in England, and that Brother Murdoch is taking up his work again at our Newbold College. We are sure our members everywhere will extend a very cordial welcome and prayerful support to them both.

This year Brother Murdoch, in addition to the duties of principal, will be in charge of the Bible Department. All our other teachers at Newbold will be continuing in service, while Brother Cyril Futcher, who has been about two years in one of our colleges in America taking his B.A. degree, will rejoin the teaching staff.

We would like to call the attention of parents and guardians of our students to the fact that school fees for next year will be £54, and that it has become necessary for our students to take a larger amount of cash with them when they come to our College in future. We regret to say that too many students are owing considerable sums at Newbold, and we must insist that these debts be cleared before students continue their training.

Furthermore we hope that parents will not reason that they should send their children with as little cash as possible but rather, in the interests of the cause of Christian education, they should send them with as much cash as possible. For example, it is quite impossible for us to take a student with £5 or £10 in cash and supply him with work for the remainder. If every student could take £54 in cash we should still, from the Union, have to subsidize each student to the extent of something like £20 per year.

Now is the time for students and parents to make their preparations for next year, and we sincerely trust that the above comments will mean a stronger measure of support financially for an institution that is undoubtedly doing excellent service to the cause of God in this field.

### NEW CHURCHES

WE are glad to record that new

churches have recently been organized in Darlington, Ipswich, and Stockport. It is truly gratifying to see these new churches arising throughout the land, and we hope that large baptisms will be held during the next few months. Pray for our workers as they seek, by God's grace, to reap the fruitage from their winter's work.

### ANNUAL CONFERENCES

OUR annual conferences are now in session, and we trust that large numbers of our people will plan to be present. The great perplexities and temptations of these times really indicate our great need of gathering together for prayer, study, exhortation, and mutual inspiration. None of us is strong enough to stand alone. We need each other, and we need the Lord, and there is no better place than at a conference gathering to obtain joy and inspiration in service.

H. W. LOWE.

### At Rest

**BURGESS.**—We regret to announce the death of Sister Burgess, an aged member of the Stretford church, in the early hours of Wednesday, April 13, 1938. After a short service at her late home she was laid to rest in the Agcroft Cemetery on Sabbath, April 16, by Brother W. J. Cannon. Sister Burgess first heard the truth under the powerful preaching of Pastor S. G. Haughey more than thirty years ago and proved a faithful member first of the old North Manchester and latterly of the Stretford church. Though often tired in her Lord's service she was never tired of it. She reached the advanced age of eighty-two, but her faith remained bright and buoyant to the end, and it was a joy to know her. As she awaits the coming of the Life-giver we can truthfully say "her works do follow her." To those near and dear to her we extend a very real sympathy in their great loss.

C. E. DONLEY, Church Clerk.

**FLOWERS.**—On Tuesday, June 7, 1938, Alfred W. Flowers, aged sixty years, passed peacefully to his rest after a period of suffering. The deceased was the husband of Sister Laura Flowers, a member of the Ipswich church, and had himself looked forward to baptism and union with the local church this year. The bereaved wife and family, and the members of the church feel deeply grateful to God that our late brother made his peace with God before the end. He now sleeps in Jesus, awaiting the call of his Saviour on the glad resurrection morning. Pastor J. M. Howard, assisted by R. A. Vince and the writer, conducted a simple service in the home of Sister Flowers, and spoke words of comfort and cheer to the sorrowing wife and children. The Ipswich church extends its deepest sympathy to our sister and her family.

A. J. MUSTARD.

**PESELL.**—Sister Mrs. Pessell, aged eighty-three, of the Plymouth church, passed to her rest after many months of illness, and was laid to rest in the cemetery at Dawlish, S. Devon, on Tuesday, May 3, 1938, her son making all arrangements for the funeral service. Sister Pessell joined the church under the labours of Pastor Prescott. She rests from her

labours until the call of the Life-giver in the coming resurrection morn.

W. E. PRICE.

**WHITE.**—Sister Mrs. White, aged ninety-three, fell asleep on Sunday, May 15, 1938, and was laid to rest in the Old City Cemetery, Plymouth, on Wednesday, May 18th. Sister White unfortunately broke her leg some months ago. She was confined to the City Hospital for a considerable time. Returning home for a few days, she had to be taken back to the hospital where she died. She became a member of the Plymouth church under the labours of Pastor Watson, but unfortunately was only able to attend church once after her admission to membership.

W. E. PRICE.

**TRUNDLE.**—It is with deep regret we announce the death of Brother George Trundle, aged seventy-nine, of the Plymouth church. The members will miss his cheery smile and ardent missionary zeal. He became a member of the Plymouth church under the labours of Pastor Prescott and was faithful unto the end. A short service was held at his home by Pastor W. J. Young, just a few members of the family being present, after which he was laid to rest in the Weston Mill Cemetery, there to await the call of the Life-giver in the soon-coming resurrection. He leaves a wife, two sons, and a daughter to mourn their loss.

W. E. PRICE.

**LEES.**—It is with much sorrow that we record the passing of Sister Lees, a faithful member of the Harlesden church. Our sister had been in hospital six months previous to her decease, which occurred at the age of eighty-four. There are many who will remember our dear sister as one of the early "mothers in Israel." She attended the original North London church. It is our hope, by the grace of God, to see our sister in that day when Christ shall come in all His glory.

R. L. MILLWOOD.

**IMPEY.**—On Friday, May 27, 1938, Sister Impey, an elderly member of the Harlesden church, fell asleep in Jesus after a long association with the Advent people. Sister Impey had been unable to attend our meetings for some time owing to the feebleness which attends old age. We of the Harlesden church are sorry to see this another sister taken away from our midst, but we rejoice in the hope of our meeting again in that "city of golden streets."

R. L. MILLWOOD.

**FOR SALE.** Cheap. Treatment-rooms equipment and Kellogg's medical books. Will sell separately. Brooking, 53 Queen's Road, Leicester.

**APARTMENTS** to let. Use of sitting-room. Miss M. Kennedy, 2 Springfield Terrace, Portstewart, N. Ireland.

**YOUNG** lady desires work, either clerical or domestic, where the Sabbath can be kept. Has book-keeping experience. Write to A. F. Bird, 67 Rothbury Terrace, Newcastle-on-Tyne, 6.

**COME** to Great Yarmouth for your holiday. Write: V. Walkden, "Stanborough," Hawkin's Avenue, Great Yarmouth.

**S.D.A.** girl, eighteen years of age, Danish citizenship, would like to help in an Adventist home, preferably vegetarian, in exchange for good opportunity to improve her English. Please apply: Miss Viola Grabig, Hamburg 39, Dorotheenbad, Germany.

### SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
July 15th	9.12	9.24	9.24	9.49	9.52
July 22nd	9.04	9.15	9.16	9.39	9.43

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