



Organ of the British Union
Conference of Seventh-Day
Adventists

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October 28, 1938

Wales Marching On!

By S. G. HYDE

THE Advent cause everywhere produces men and women with brave hearts and of sterling quality, but none more so than in the Principality. With economic conditions as bad as they can be, and depression encircling the industrial valleys as surely as do those grand old hills, there might be some justification for many of our good folk giving way to discouragement and spiritual inactivity. But no! they "carry on" in the face of many odds. They attend their services and Sabbath-schools, eagerly catching up every word of the message brought to them by the preachers, singing cheerfully those good old hymns of Zion that Adventists the world around love to sing.

Their places of worship are not very grand, but that is not allowed to dampen their ardour or affect their worship. When the needs of the work overseas call for a special endeavour they are always ready, along with their brethren in other parts of the territory embraced by the Welsh Mission, to do their

share and more. The last two years they have raised £1,000 in their Ingathering Campaign—£150 more than they are expected to! They will do it again this year.

While it is invidious to mention names and places, perhaps the many faithful ones—outstandingly so—will pardon our mentioning three exemplary cases. There is Sister Tremblett of Cardiff with sight nearly gone and worn out by nearly ninety years of arduous living. We hardly expected her to join in the 1938 campaign. But

sure enough, her box came in last week with nearly a pound which she had collected herself from callers and tradespeople. There is Sister Jones, of Ystrad, unable to do house-to-house collecting but unwilling not to have a part in the work. She becomes a baker for the "duration" and bakes hundreds of penny loaves for willing buyers, resulting in some £8 for the campaign!

Then may we mention one place—Merthyr, whose name suggests want and penury, extreme unemployment—but where the little flock were about the first to report £2 per member. These are not exceptional cases so much as typical of the spirit of the people under adverse conditions. Such spirit will help Wales to march on to do greater things for God.

The membership figure reached the highest in Wales' long history at the end of last year. This year Pastor F. S. Jackson has had a small baptism in Swansea; Pastor H. K. Munson a small one in Newport, with a second to follow this quarter;



Newbold College Scholarship group, 1938.

Front Row (left to right).—E. Luukko, K. Lacey, A. Warren, G. D. King, K. Pinch, G. Hyde, A. Howard. Second Row.—Miss M. Dando, Miss E. Hanna, Miss G. Tamblin, R. Ainsworth, H. Vigors, A. Cowley, Miss N. Thompson, Miss I. Hapgood, Miss I. Nord. Back Row.—Miss A. Hartland, A. Watson, E. Bell, H. Musgrave, J. Woodfield, R. Smith, C. Watson, J. West, Miss P. Bell.

Pastor T. H. Cooper has had a good baptism in North Wales; and there is to be a small baptism in Cardiff. We welcome these advances and fondly wish that there were no losses to record to offset the gains.

Unfortunately Wales suffers from a chronic disease—losses by transfer, particularly to the sunnier climes of the South England Conference territory. Since 1924, 237 have been transferred to other fields, while seventy have died, a total of 307! If only Wales could have held the migrants! Still, we must not pine for those "loved long since, and lost awhile" but, in spite of the setbacks and the local difficulties, march on. Such is the spirit of Wales, which strangers learn to share as well as to appreciate.

To reach out after the hungry and the hopeless, our little staff have planned further evangelistic endeavour: Pastor Cooper in North Wales, Pastor Jackson in the new church building recently acquired in Swansea, Pastor Munson in the valley town of Blackwood, Brother Conroy in Shrewsbury, and Brother P. Cumings and myself in the Cardiff area, possibly Penarth. As Bible-workers, we shall have for these campaigns, Miss E. Pinch and Miss D. Fraser, the latter taking the place of Miss K. Mahon who leaves Wales for South England after three years of splendid service.

In addition to these ministerial endeavours, Wales is proud of the activities of certain of its laity. In fact, we believe that in Wales we may have the largest lay meeting being conducted in Britain. In Rhyl, Mrs. Vernon and Miss Cooper have about thirty non-Adventist people attending a weekly house meeting. At our North Wales district meeting over a recent week-end, we saw the evidence of this interest, and it is to cope with it that Pastor Cooper is planning to open up regular Sunday services in Rhyl, in addition to his work in Buckley, near Chester. If Wales could only have a few such voluntary efforts, what wonderful progress we would soon be able to report and rejoice in. May the burden come upon still more of our brethren and sisters.

In the matter of finances, the tithe looks like being the largest this year since 1925—apart from one year, 1929, due to some special receipts. The offerings last year, including the Ingathering, were the highest ever recorded—£1,494!

So, brethren and sisters, we have reason to believe that Wales is marching on to greater things. Pray for the evangelists here, that in spite of more difficult conditions

they may realize greater successes in soul-saving. Pray for our lay workers that their loving, unselfish service may be duly rewarded by the Lord. Pray that while registering advances in figures and finances, we, the Lord's family in Wales, may advance spiritually, putting away all those things which mar progress and prevent that essential preparation to meet the soon-coming Saviour.

SOUTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

Office Address: Midland Bank Chambers, 506 Holloway Road, London, N.7.

Telephone: Archway 2666-7

Field Missionary Secretary's Report for 1937

"God has ordained the canvassing work as a means of presenting before the people the light contained in our books. This is the very work the Lord would have His people do at this time. They are assisting to give the last message of warning to the world."—*"The Colporteur-Evangelist,"* page 5.

It is with gratitude to God that we submit to you the report of our literature ministry during the months of 1937. God's blessing has rested upon this important branch of His work in a remarkable way. Many varied and blessed experiences have come to our army of thirty-three colporteur-evangelists in their ministry of soul-saving. Our total sales reached the splendid figure of £10,653, this being an increase of £262 over the previous year. All classes of people have been reached with our literature. Our books can be found in Buckingham Palace, in the homes of government ministers, lords, ladies, rabbis, bishops, army captains, naval officers, jockeys, book-makers, doctors, lawyers, from the poorest to the richest homes, in libraries, in prisons, in hospitals, in army camps, and in gipsy camps. From one end of the conference to the other our colporteur-evangelists have sown the Gospel seeds of truth.

Bible Readings, Desire of Ages, after receiving a copy of *Our*

Great Controversy, Patriarchs and Prophets, This Mighty Hour, Christ Our Saviour, and *Our Wonderful Bible* were the subscription books sold. Our missionary periodicals were widely circulated. Nearly 614,000 copies of *Present Truth*, 209,000 copies of *Good Health*, and 37,000 *Wonders*, in addition to thousands of tracts, were placed in the homes of the people.

Remarkable achievements were made by some of our workers. No less than 2,200 copies of subscription books were sold by one of our colporteur-evangelists last year. In the city of London, the largest city in the world, one colporteur sold 11,400 books and 2,500 magazines. To the members of one Baptist church alone another colporteur sold over 103 large subscription books. Yet another has sold over 8,000 books to business men in London. Over the weeks of the past year one worker has averaged forty-two hours per week. We rejoice with these colporteurs in these wonderful achievements, and believe they are records unbroken in the history of our work.

Our books are appreciated. A Sunday-school superintendent of a large church says of *Christ Our Saviour*: "Even when worn to ribbons it will still be the best book in the world." One of the principals of Noakes & Co., well-known London book engravers, writes

Wonderful Bible, "I found *Our Wonderful Bible* most interesting and helpful in every way, and feel that it is a book which every Christian would do well to read. I may say that of all the books I have read, I think this one is more to the point, and needed more than any other."

Our lady colporteurs, and the wives of our colporteurs, must not be forgotten. Their excellent spirit and co-operation is largely responsible for the success of last year. One writes in, after long years of service: "I desire to assure you I rejoice to continue in the colporteur service, and wish many of our strong young men and women would take up this work and so hasten the coming of the Lord."

One lady, who accepted this challenge, tells of her first week in the literature ministry. Only the experience of one day can be recorded here. Whilst canvassing, she was offered the position as matron in a boys' school by a friend. She says: "I took this matter to God and prayed that He would show me His approval in His service by honouring me with two orders the following day as a sign that He wanted me to continue in this work, and on Friday I received the two orders. I feel my duty is made plain, and I am happy to take it up. I ask for your prayers that I may prove more efficient."

A special training course was started last year for training recruits for the literature ministry, being the first of its kind in the history of our work. Six persons were enrolled and for twelve consecutive weeks they were trained in the city of London in the principles of Gospel salesmanship. Four completed the course and are now working as full-time colporteurs. One was a branch manager of a London firm; another the fruit of an evangelistic effort in London.

After finishing the course, commendable work was done by another in canvassing the flats of London.

One most encouraging feature of this report is that souls are being continually won into the message. Some time ago a colporteur sold a copy of *Daniel and the Revelation* to a lady who was seeking for further light regarding the fourth commandment. In the book she read the message of the seventh-day Sabbath and began to observe it, not knowing there was anyone in the world doing likewise. She loaned the book to others, and soon another lady took her stand for the truth.

Over twelve years ago a colporteur sold a copy of *Bible Readings* to a family. When the evangelist recently advertised his meetings in that town, she attended and soon recognized the message of the

evangelist as the one found in her book. She and her daughter were baptized. Many are receiving Bible studies as a result of the prayerful seed-sowing of our God-fearing colporteurs.

A wonderful spirit of courage prevails throughout our force of colporteurs, and this accounts largely for the success attending their efforts so far this year. New recruits are joining the ranks and meeting with good success. Many more should act their part in placing our literature in the thousands of homes found in our conference. May many more of our church-members, and especially our young people, sense the need of this hour and throw themselves unreservedly and whole-heartedly into the work of scattering the printed page far and near, and thus help to finish the work in this our day and generation.

A. W. Cook.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland

Office Address: 22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 6312

Another Baptismal Service in Darlington

ANOTHER baptismal service was held in Darlington, October 15th. It was the eighth we have held since coming to the North England Conference four years ago. Nineteen more were added to the Advent Church at this time—two coming from Newcastle. Three Darlington people who had signed the baptismal card were unable to come to the baptism. Nearly seventy have been added to the church since we moved to Darlington two years ago. There are still about twenty keenly interested in the truth.

This is our second year in this small town. Our campaign meet-

ings were held on Sunday afternoons, as we could not get the hall for the evenings. Now we have a strong organized church in Darlington, with a good Sabbath-school of eighty-seven members. Senior and junior Missionary Volunteer Societies flourish. We have well-furnished large and smaller halls exclusively for the use of the church; also a company of believers five miles from Darlington.

The total tithe and offerings already returned to the conference office this year amount to £15 more than double the budget we were given. We are grateful for the good help of the local and Middlesbrough members. At the beginning of the work in Darlington helpers and ushers had to be brought from Middlesbrough—seventeen miles away—the expense being met out of the budget. We were unable to hire the best halls and had to content ourselves with an upstairs hall, with our meetings held at the same time as those of another religious society in the same building. But

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the Lord prospered the work in spite of all the difficulties.

We have been indeed blessed by the valuable help of Sisters Ford and Buck. Both have materially aided in the work accomplished. One plants, another waters, and the watering of the new plants is very important if the growth is to continue and become established. Brother Edwards now comes to

take over the responsibilities in Darlington. We will remember him in our prayers as he shoulders this big task.

We go on to Coventry, where all the cinemas and theatres are open on Sunday, making it very difficult to secure a hall for our work. We therefore need your prayers as we return to the Midlands.

S. G. JOYCE.

WELSH MISSION

Superintendent: Pastor S. George Hyde
Office Address: "Ventnor," Ty-glas Road, Llanishen, Cardiff
Telephone: Llanishen 600

North Wales District Meeting

On Sunday afternoon, at 2.15, meeting convened in the Co-operative Hall, Rhyl, with a good attendance of members and friends. In the absence of our Union president, Pastor H. W. Lowe, who was leaving for the Autumn Council in America, Pastor J. J. Hyde, from West Africa, addressed the Friday evening meeting. He said that the holding of the winds of war was an indication that we were not ready for the coming of Christ, and it constituted a very definite call to consecrate ourselves fully to the Lord and be sealed.

On Sabbath morning, at 10.15, the Sabbath-school was conducted by Brother Fred Davies and the lesson was taken from the desk by the writer.

Pastor S. G. Hyde, in the preaching service, selected Hosea 2:14 for his text. "I will allure her, and bring her into the wilderness, and speak comfortably unto her." He pointed out that as God brought Israel out of Egypt into a wilderness experience and out of Baal worship into the wilderness of captivity, so God brings us through a wilderness experience in order that we might hear Him speaking to our hearts and calling us nearer to Himself.

In the afternoon a Bible study was conducted by the writer at 2.15, and Pastor S. G. Hyde took the Praise Service at 3.30. A number thanked the Lord for the many blessings they had received

at His hands, and then the writer related the experience of a brother from Buckley, who was going forward in baptism the next day. He had been smoking since he was five years old and had tried to give it up several times but had failed. When we all prayed and he prayed, the Lord gave him the victory. For two weeks he had not smoked and the desire for it had nearly gone.

We also prayed that this same brother might get the Sabbath free from duty, and after seeing the manager of the iron works it was finally granted. We praise God for these victories.

In the evening, at 6.30, Pastor J. J. Hyde stirred us with a missionary talk on West Africa. He removed the impression from our

minds that the intellect of the African was greatly inferior to the intellect of the white man. He said that many Africans had English degrees and the others were capable of understanding and receiving all phases of our truth.

On Sunday afternoon, at 2.15, the Welsh superintendent examined nine candidates in the Co-operative Hall, and at 3.45 we gathered at the Baptist Church. After a short address by our superintendent, the writer led eight precious souls through the sacred rite of baptism. The other one had been baptized previously. Four were received into church fellowship at Rhyl and five at Buckley. These are the first-fruits at Buckley.

Our closing meeting was held in the Co-operative Hall at 6.30 p.m., when Pastor S. G. Hyde addressed the audience on the subject of "The European Crisis." He proved very conclusively that we were living in the last days, and urged us to prepare to meet the Lord.

Members from all the companies of Shrewsbury, Rhos, Buckley, and Shotton had attended the meetings at Rhyl, and we reluctantly separated at the close of the last meeting, for we felt that the Lord had been with us and given us a blessing. We resolved to give ourselves more fully to the Lord for service during the coming year, so that a larger number of souls may be baptized next year. We invite the Advent family to pray for the work in North Wales.

T. H. COOPER.

Field Missionary Department

Secretaries:

Union	...	...	...	...	G. D. King
South England	...	...	...	...	A. W. Cook
North England	...	...	...	...	B. Belton

Experiences Which Inspire Belief

THE colporteurs in the British Union are constantly meeting experiences which indicate clearly the hand of God leading and directing in the ministry of literature.

The following experiences, selected from many which were related at our last Colporteurs' Conference, certainly inspire belief and

bring the assurance that God is leading on to victory.

On November 5th, which is Literature Day, we shall be especially thinking of, and praying for, our colporteurs. Your personal interest and prayers will be a source of strength to those now engaged in this noble work. G. D. KING.

In the early days of 1917 I felt a call to enter the colporteur work.

I felt I was wasting my time working in a lawyer's office in the city of London. On my first day out I secured three orders for *Bible Readings*; one in the marble binding, one in the half leather, and one in full leather. That was twenty years ago. To-day I can still say: "The hand of the Lord is in this work."

Not long ago, I was led to call at a certain house, and on ringing the bell the door was soon opened and a ready invitation to enter was given.

The lady gladly ordered a copy of *Bible Readings* and then told me her story thus:

"To-day I have been making it a special matter of prayer that the Lord would send a messenger here to solve some of the problems in my mind regarding the Bible. For a long time I have been perplexed, and even distressed, regarding conditions in the world to-day. Just prior to your call I was on my knees praying to God for such a messenger to call to-day with light on God's Word. Immediately I rose from my knees the front-door bell rang and you can readily see why I am so glad to order this good book; God surely does answer prayer!"

It is wonderful how the Lord does lead and guide in this soul-saving work.

Who will be a messenger for God? J. H. GREENHOW.

ON April 9, 1937, whilst making my annual call at a place called Carluke, Lanarkshire, Scotland, I had the pleasure of meeting a lady who had bought a No. 12 *Bedtime Stories*. Having no family and appreciating the high spiritual tone of the book the lady decided to pass it on to a friend who had a rather weak-minded child.

The mother of the child, after reading the stories, desired that her little one should learn by heart the three particular ones which appealed to her. The titles of these stories were "What is Love?" "All Comes from Above," and "The Home Jesus has Gone to Prepare for Us." So the little girl learned them. Unfortunately she took a turn for the worse and had to be taken to hospital. After being there for some time she appealed

to her mother to bring her *Bedtime Stories*, and inquired if the nurse would read them to her. The nurse felt she had very little time but, like most nurses, was willing to do what she could.

One afternoon the nurse was persuaded to sit down and read the stories. She was very impressed with the high ideals set forth. Her little patient grew worse; and more time had to be given to nursing her.

One afternoon whilst the nurse was sitting by the child's bedside, the little one asked her if she would read her favourite stories once more. The nurse did so, and the little girl then said, "I will now say my prayers and slip into the arms of Jesus," and slipped away.

The nurse was so impressed that she surrendered her heart to Jesus, while the mother found in her deep loss the Saviour who consoles and helps all. A. INNES.

THE man I am now about to speak of was a hot-head, who did some preaching. In his home I had met him several times; his wife seemed an earnest soul. She had already purchased *Christ Our Saviour* from me, but he deemed it too simple for him.

I had been able to influence several who had met in his home, and the Sabbath, tithe, unclean foods, tobacco, etc., had come up for study. He had ordered *Bible Readings* and afterward declined to take it. On this occasion a message had been left with his wife that I would find him in the signal-box down the line; for he was a signalman.

At the point he was working there were seven sets of



Illustration of a young girl sitting on a large, patterned rug reading a book. A young boy stands at the bottom right, looking up at the rug. The rug features a large oval frame containing text about "The New Bedtime Stories Series 15".

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lines, and this particular afternoon news came through on the 'phone of two mishaps—one serious—away up the line.

I had had to walk the best part of half a mile down the line to his box, and the trains were very frequent both ways. However, I conversed with him for nearly two hours. But once again our conversation seemed to be of no avail. I asked him how long before the next train was due, and he told me nearly seven minutes. I said that would be ample time for a word of prayer before my departure, as it would be the last time I should call upon him. Kneeling there in fervent prayer, I prayed to God to help him. On rising, he said, "I must have that book; you have brought me to shame."

Progress in the Health Work

It is always encouraging to be able to report progress in any line of denominational activity, and those of us who are engaged in the Health Food work feel that our part of the cause is beginning to show unmistakable signs of rapid development.

The Pacific Union Conference has recently established new premises and plant at Arlington, Riverside, California, under the name of the Loma Linda Food Company. Word has just come through from the general manager, Brother G. T. Chapman, indicating that in the first seven months of this year their sales increase over 1937 has been no less than sixty-eight per cent. Elder Glen Calkins, the Union president, visited us a few weeks ago and he spoke very optimistically of the prospects before them.

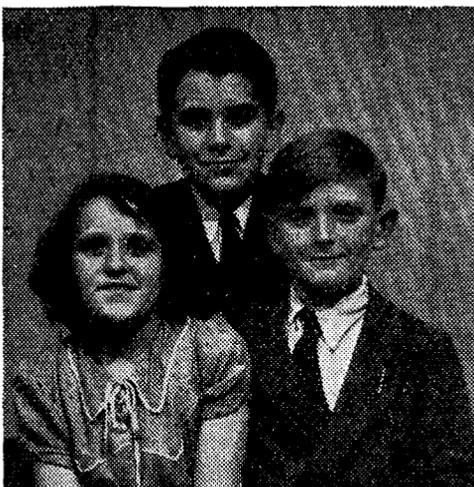
In the Austral Union, too, there has been, for some years, a strong desire to establish a Health Food factory in the Argentine Republic, and the correspondence which ensued between them and Granose Foods Ltd. resulted in our lending them the services of one of our veteran workers, Brother George Norris, for coun-

A day or two before delivery I was passing a point where a man was pushing a loaded wheelbarrow, when I heard a loud shout of, "Hi! Hi!" Whereupon I jumped off my cycle and, turning, saw it was the signalman. He said, "Fancy passing one like that! I was thinking of you; in fact, ever since you left me I have been disturbed. As soon as I got home I told my wife I wanted to be a different man toward her. I haven't always been as kind as I might have been to her. I told her all about your visit to me in the box. So don't forget my book, and call to see me afterward."

Once more the colporteur was sent on his way rejoicing!

J. BENEFIELD.

sel and help in their plans. He left us on March 12th, returning in July and bringing back with him a glowing report of the possibilities out there in Buenos Aires. As some of us feared, when he went, the brethren in the Austral Union soon decided that he was just the



Brother G. Norris and family, who have just left England for South America.

man they needed, and although we hardly knew how we could spare him from his work here as factory superintendent, yet we realized that our loss would be their gain. When the official call reached the British Union, Brother Norris felt it his duty and pleasure to accept it; so after many anxious delays, resulting from governmental immigration regulations, he and his family sailed in *The Highland Patriot* on October 8th.

For more than twenty-nine years Brother Norris has been rendering faithful and most acceptable service on Stanborough Park; in the early days at the Publishing House and then continuously with the Food Factory. We shall miss his cheery association very much indeed but we welcome the new factory to our number and know that, after all, he is merely working for the same cause in another place. We ask all our readers to remember Brother Norris and his family before the throne of grace as they proceed on their journey and as they take up their new life in the Argentine. JOHN RIGBY.



The Stanboroughs

In quiet grounds, amid the beauty of old majestic trees, scented flowers and sunshine, this delightful home of charm, genuine comfort, and perfect cleanliness welcomes all who are fortunate enough to join the circle within.

The writer shared these joys and found deeper spiritual ones, for love moved every worker's heart and hands in co-operation,

as Heaven's abiding blessing gave rest and healing.

Professional minds and gifted hands, with adequate care, made the many weeks of my stay, for treatment of fracture, all too short.

Through the courtesy of THE ADVENT MESSENGER I make this acknowledgment of my sincere gratitude to the doctors and staff. J. BARNES.



"WITH thanksgiving let your requests be made known unto God."

Notes from the Union President

OUR members throughout the Union may have read in the newspapers of a hurricane which devastated the northeastern part of North America some weeks ago. This hurricane, which hit the New England States with great ferocity, has destroyed a valuable church building of ours in the city of Providence. Nothing worth while was left after the storm had done its work.

NEWS has also come through that nothing remains of the training school in China where our own Brother Brett has done such good work during the past seven years. War and banditry have left nothing but the foundations, and we are informed that at least six of our workers were killed in the conflict. These things serve to remind us that we are in the perils of the last times, and that God's children must according to the will of the Lord bear their share of the anxieties and sufferings that are common to the human family. They also should be an incentive to continue our loyal support of the cause through our regular church offerings.

THE end of the year is beginning to loom up in front of us, and we should keep in mind the matter of bringing into the Lord's treasury all tithes and offerings for the closing quarter of the year. So far reports are good and indicate the continued loyalty of our people.

THE Week of Prayer comes this year December 2nd to 10th, and plans should be laid in every church for special daily meetings on this important occasion. For years we have said that no Week of Prayer has been so important as the present. But it surely can be seen at a glance in the light of recent events that that is doubly

true of the present time. We have lived on the verge of a volcano for months at a time. God has been graciously pleased to hold off the calamity of war, but it may come to us and to the whole world at any time. Surely the Week of Prayer should be entered into most earnestly this year by every single member in our midst.

THE end of the year reminds us that we should get the nominating committees working in our churches so that their reports may be handled wherever possible before the Week of Prayer begins. Conference presidents will be at the service of church officers for assistance in handling these nominating committees where necessary, and we hope that this part of the Lord's business will not be left till the last moment so that it has to be rushed through without due dignity and study.

WE request your earnest prayers on behalf of our small force of evangelistic workers. Pastor L. D. Vince has answered the urgent call of the Scottish Mission to conduct a campaign in the great city of Glasgow. A number of men will be labouring in new cities, a list of which will be published in due course. The main purpose for our existence in this world is the salvation of souls through the many forms of evangelism we practise. Not the least among these is the public proclamation of the message by preachers, and the house visitation by these men and their fellow-workers. Pray for a larger ingathering of souls than we have ever known. H. W. LOWE.

Weston-super-Mare

MEETINGS will now be held at 9 Clifton Road, the home of Mrs. Pigott (changed from No. 69, as advertised in last issue). Sabbath-school, 2.30 p.m., Preaching, 3.30 p.m. G. H. BARTLETT.

At Rest

WILLIAMS.—Sister Henrietta S. Williams, aged 67, fell asleep in Jesus, August 20, 1938. A member of the Harlesden church, where she was loved by all, she accepted the message just over a year ago under Pastor Colthurst. She was laid to rest at the West Hampstead Cemetery. Pastor L. A. Vince, a constant visitor during her six months' suffering, officiated. She died rejoicing in the truth. MRS. S. CARROLL.

MCDONALD.—After an illness lasting six years, Ella McDonald, of Jerviston, Motherwell, fell asleep in her twenty-second year. Death came on the Sabbath evening, Friday, September 30th. Ella was buried on the following Monday, the services being conducted by the writer. A large number of sorrowing relatives assembled to pay their last respects to one who was greatly beloved. Ella was brought up in the truth and loved her Saviour as a personal Friend. Her sweet resignation during her long illness endeared her to all. She has entered into rest for a little while. Soon Jesus shall come and she shall rise again. To her bereaved parents and sister and relatives we commend the same simple faith. J. A. McMILLAN.

HOGG.—Mrs. Helen Beveridge Hogg, of East Wemyss, fell asleep in Jesus on Wednesday, October 5, 1938, at the age of sixty-six. We laid her to rest in the beautiful local cemetery above Fifeshire's rugged coast on Sunday, October 9th. Sister Hogg, with her husband and two daughters, accepted the Advent message thirty-three years ago in a tent effort conducted in Wemyss by Brethren S. G. Haughey and A. E. Bacon, and ever since bore unwavering testimony to the truths she had embraced. As a leading official of the local Scottish church wrote of her, "She was a shining example of a true Christian woman and her religion was her very life." A devoted wife, a loving mother, a faithful sister and friend, she will be greatly missed. But the dawn of Heaven's eternal day will soon break and roll away for evermore the dark clouds of the present earthly life. W. R. A. MADGWICK.

GRIEVE.—It is with much sorrow that we record the death of our dear brother, James Lindsay Grieve, who fell asleep in Jesus after a long and trying illness, on Wednesday, September 11, 1938, at the age of sixty-eight years. Brother Grieve accepted the truth in Kirkcaldy about thirty-five years ago, under the labours of Pastor Ritchie. Latterly he was a faithful member of the Aberdeen church. Our late brother was at one time the leading colporteur in the Scottish field, and did a splendid work in the sale of our large books. Our esteemed brother now rests from his labours in the Allenvale Cemetery, awaiting the call of the Life-giver. Words of comfort were spoken by the writer, who conducted a short service in the home, and performed the last rites at the graveside. To his dear wife and daughter, sisters in the faith, and all the members of the family, we extend our sincerest sympathy. D. MORRISON.

FOR SALE. Coachmaker's complete chest of tools, including end-vice. £3 or near offer. Write: A.M., 17 Hall Road, London, E.15.

THE Editor acknowledges with thanks the receipt of the following: "The Lord's tithe, £7. 10s., S.L.; £10, T.I.M."

SUNSET CALENDAR

	Lon'n	Not'm	Car'ff	Edin	Bel't
Nov. 4th	4.29	4.29	4.42	4.28	4.44
Nov. 11th	4.18	4.16	4.30	4.14	4.30

BRITISH ADVENT MESSENGER

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EDITOR: . . . W. L. EMMERSON

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GOAL
£10,000

BRITISH UNION CONFERENCE

To Date
£9,290

£2 and over

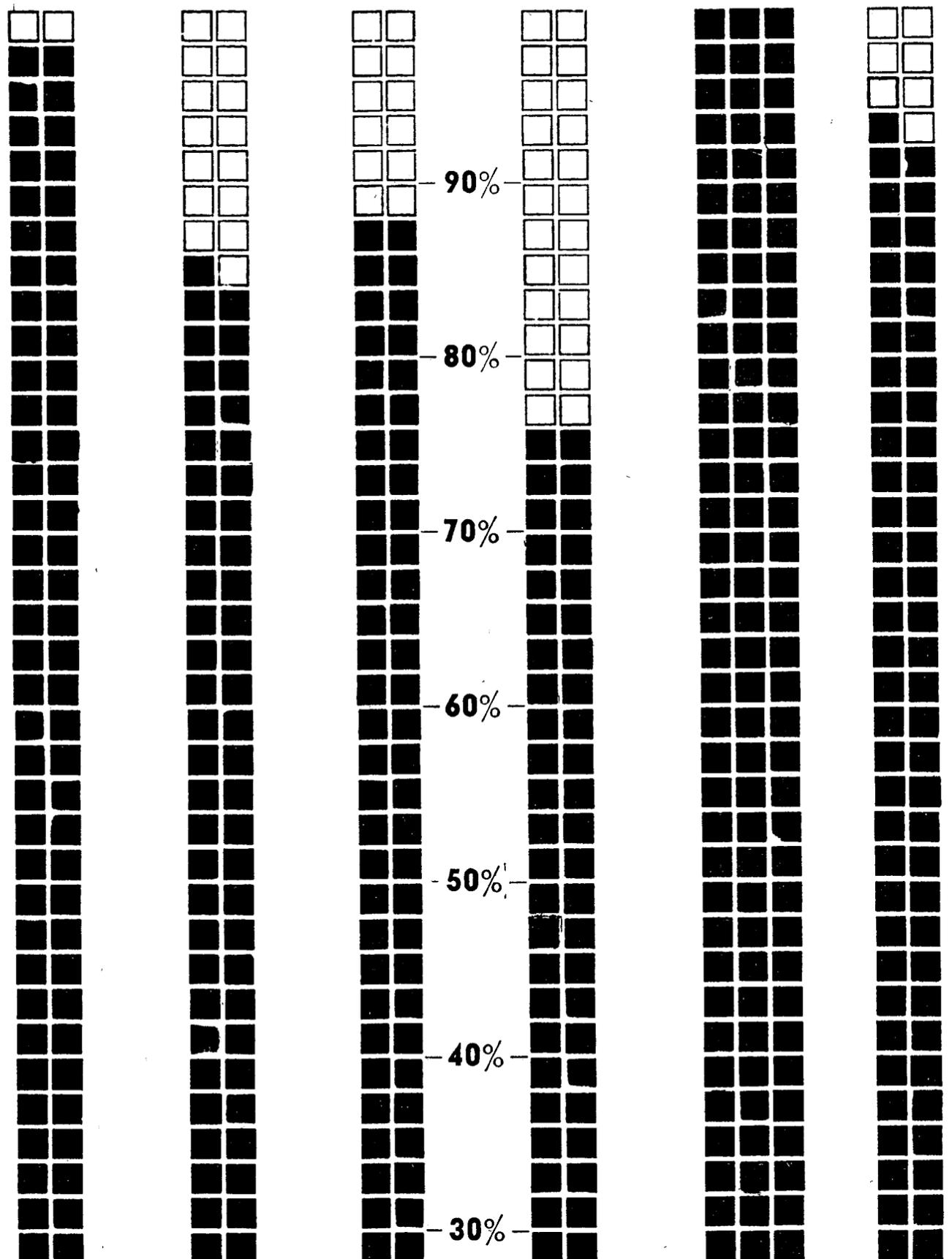
- Newbold
- Sheffield
- Leeds
- Middlesbrough
- York
- Lincoln
- Darlington
- Wakefield
- Bradford
- North Shields
- Worcester
- Scarborough
- Killamarsh
- Douglas
- Bromsgrove
- Wallasey
- Fotherby
- Skegness
- Barnsley
- Kidderminster
- Southampton
- Watford
- Ealing
- Chiswick
- Southstoke
- Torquay
- Reading
- High Wycombe
- Harlesden
- Exeter
- Norwich
- Folkestone
- St. Austell
- Margate
- Sittingbourne
- Edgware
- Medstead
- St. Maybn
- Brean
- Romford
- Swindon
- Herne Bay
- Ilford
- Salisbury
- Poole
- Dereham
- Colchester
- Carlton
- Cheltenham
- Blaenavon
- Buckley
- Dowlais
- Henllan
- Rhyl
- Swansea
- Aberdeen
- Belfast
- Dublin
- Larne
- Londonderry
- Lisburn

35/- per mem.

- Hull
- Derby
- Stockport
- Portsmouth
- Wood Green
- Brighton
- Lewisham
- Forest Gate
- Walthamstow
- Bournemouth
- Croydon
- Gelligaer
- Shrewsbury
- Uddingston

30/- per mem.

- Wolverhampton
- Rotherham
- Stan. Park
- Wimbledon
- Southend
- Ipswich
- Edmonton
- Gillingham
- Enfield
- Aberdare
- Barry Dock
- Cardiff



Press Toward the Mark!

G O A L S

SOUTH £4,800	NORTH £3,400	WALES £850	SCOTLAND £600	IRELAND £350	TOTAL £10,000
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TO DATE £4,720 £2,886 £736 £459 £489 £9,290

Bulletin No.8

Porth
Shotton
Shankhill

25/- per mem.

- Birmingham S.
- Handsworth
- Leicester
- Bolton
- Blackburn
- Rushden
- Grimsby
- West Hartlepool
- Sutton
- Ulverston
- Doncaster
- Bristol
- Yarmouth
- Plymouth
- Crocombe
- Cambridge
- Luton
- Tottenham
- Eastbourne
- Gloucester
- Hereford
- Edinburgh
- Dundee
- Stirling

20/- per mem.

- Newcastle
- South Shields
- Stoke
- Kettering
- Staveley
- Clapham
- Lowestoft
- Holloway
- Bath
- Caerphilly
- Newport
- Rhos
- Glasgow
- Kirkcaldy

15/- per mem.

- Manchester
- Nottingham
- Ilkeston
- Hastings
- Weymouth

10/- per mem.

- Liverpool
- Stretford
- Coventry
- Wellingborough
- Mansfield
- Bentham
- Abertillery
- Llanely
- Mountain Ash
- Milford Haven
- Risca
- Falkirk

5/- per mem.

Southport

Room at the Top

BALANCE TO GET
£710

THE LAST LAP