



Organ of the British Union
Conference of Seventh-Day
Adventists

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The Dignity of Self-Denial

By H. W. LOWE

In the sense that all the earth bows low before the Creator, all men are equal. But mankind has created artificial systems out of which have grown class barriers and social divisions, until men are no longer equal in each other's minds. Indeed men are not equal in any worldly sense to-day. There are rich and poor, selfish and unselfish, literate and illiterate, cultured and uncultured, peaceable and blood-thirsty, along with a host of other ugly comparisons.

There is a sense, however, in which these comparisons cease to mean anything. It was left to the Christian Gospel to exalt peasants above patricians, the low born above the high born.

As the poor outcast came within the shadow of an uplifted cross and felt the electrifying power of Calvary's sacrifice, he rose in heaven's estimation above the unmoved monarch who scorned the idea of self-abnegation. To the one there was power to exalt, to the other there was suffering to be avoided, in the cross.

To whom belongs the greater dignity—the man Moses who, for the privilege of meeting God went forty days and forty nights foodless, or to the Pharaoh who said, "I know not the Lord!" and went down into oblivion?

What serene dignity, too, we see

in Him who waged a wilderness war with the tempter, the meanwhile denying Himself food for forty days. (Matt. 4:1, 2.)

When David was parched with thirst during his campaigning, he longed for water from his favourite wells of Bethlehem. But the Philistine foe lay between him and the water he wanted. Three of his men faced the foe and secured the water, whereupon David declined to enjoy what he wanted and decided voluntarily to go without with his friends. (2 Sam. 23:16, 17.) That was a deliberate and dignified sacrifice.

When Jesus and His disciples were so greatly occupied with God's service they sacrificed their mealtimes and went on with the Father's business. (Mark 6:31.)

Everything we gain from God's hands comes to us "by the sacrifice of Himself." (Heb. 9:26.)

The tragedy of the present generation is its selfishness. Selfishness is not only ruining democracy, it is poisoning every human endeavour, it is creating hatreds that lead to bloodshed, and it is positively preventing the spread of God's message of salvation to the whole world.

As we think that over, may a great determination to practise the love and self-denial of Jesus possess our souls!

We have our Week of Sacrifice this year July 1st to 8th. All conference workers and institutional employees are asked to give the equivalent of one week's salary to our great mission programme. Surely, too, our lay members in increasing numbers will want to join in this plan.

Let us bring the dignity of self-denial more prominently into our work in these times when the consummation of our hopes is at hand. July 8th is the day for this gift, and special envelopes are available for the purpose.

We should look upon this not as something to be endured, but as an opportunity to reap a larger blessing. Bunyan said:

"There was a man, some called him mad,
The more he gave, the more he had."

We could do with more of that kind of madness in the world to-day!

A new scale of sacrifice for God's cause would be accompanied by a new revival of spiritual power, which is so sorely needed to-day.

"Now God calls upon you, in your turn, to make great efforts,

Week of Sacrifice Offering, Sabbath, July 8th

and to sacrifice in order to place the truth before those who are in darkness."—*Testimonies*, Vol. 1, page 191.

SOUTH ENGLAND CONFERENCE

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Notes from the President

THE DENMARK CONGRESS

You will be glad to know that about forty young people in this conference have qualified and are planning to attend the Denmark congress. We trust that they will return with many ideas and plans for the strengthening of these very important departments of the work in this field. Pastor E. R. Warland is to be the South England Conference representative at the Educational Council in Norway, and afterward at the M.V. Congress in Denmark.

COLPORTEURS

THOSE of us who have worked as colporteurs never forget to pray that the Lord will go before His messengers who carry His truth-filled literature. At this time of the year we add the student colporteurs to our prayers, with special prayers for the inexperienced young people as they go from door to door.

For the first five months of this year compared with the same period of last year, we show an increase in literature sales amounting to £26.

HARVEST INGATHERING

As we walk through the streets we see that the world is truly preparing for the "things that must shortly come to pass." "Must," says the angel. Jesus used this same expression: "I must work the works of Him that sent Me, while it is day." "I must . . . I must . . . I must" is the expression found all through His life on earth. It was that consciousness, that imperative-ness, that urge that made His life effective. Let us begin now to take advantage of these peaceful times to get our Harvest Ingathering goals early this year. May we all be filled with that Christlike urge

of a definite, imperative call to help forward the work of God. "I MUST!"

ANNUAL MEETING

A FEW days ago we had this message in a letter from Pastor D. A. Ochs, the General Conference representative at our annual meeting opening on July 27th:

"I am looking forward with pleasure to meeting the believers in your field."

We are counting on each church sending its full quota of delegates who will be present for the roll call when the delegates will be seated on Thursday evening at 7.30. We read in *Testimonies*, Vol. 6, page 32, that these meetings are to be one of the most important instrumentalities "to promote spiritual life among our own people." There is something about contact with God's people in these meetings that revives drooping spirits, quickens spiritual life, and sends us on our way with renewed consecration and courage.

In Vol. 5, page 163, we read, "Make a covenant with God to yield yourselves and all your powers to His service. Do not carry this undone work to the annual meeting. If it is not done at home, your own soul will suffer, and others will be greatly injured by your coldness, your stupor, your spiritual lethargy." As you make the personal preparation, pray for the plans that are being made to make this conference one which will stand out as a spiritual landmark in the lives of us all. Pray for the workers' meeting which is held just before the conference; pray for the committees which will be appointed, and for those who give reports of their various fields of labour. May this preparation and the meeting itself make us more ready for His appearing.

R. S. JOYCE.

Londoners Rally Round!

HERE in London, the heart of the Empire, there are hundreds of thousands of men and women who will never enter our halls or churches to hear God's last saving message. Our responsibility before the Lord is not discharged until we have taken that message to "every . . . people." If they will not come *inside* we must take the message *outside* where the people are.

Many members in the London churches share our burden to see the truth we love taken to these teeming multitudes. We cannot (yet) afford to proclaim the message in the Royal Albert Hall, which stands on the southern verge of Hyde Park, but we can preach the third angel's message in the vicinity of the Albert Hall with little or no expense.

In Hyde Park, near Marble Arch, the most famous open-air forum in the world—where the classes and the masses mix and mingle, where Park Lane millionaires out for their Sunday stroll rub shoulders with down and outs—thousands gather every Sunday in summer time. This busy rendezvous at the throbbing centre of the metropolis is to be the scene of a unique gathering on Sunday afternoon, July 2nd, at 2.30. A band of earnest speakers will deliver a connected series of short talks on modern events and their meaning in the light of prophecy. These addresses will be illustrated by various devices. Supporting the speakers will be a band of Bible Service Training Class members on the watch for interested people, securing names and addresses, etc.

Men are deeply solemnized by the events of the hour. We have a capital opportunity *now* to get our message to the people in this short time of peace. My own experience, in facing the crowd at open-air meetings, is that since the September crisis the people seem far more responsive. The crowd will give a fairminded and respectful hearing to a straightforward argument and appeal. We may not always see immediate results, but spiritual results cannot be weighed in balances, and statistics do not always convey a true impression. Again, there are difficulties in this form of aggressive evangelism;

but the truth is that when once the Spirit of God sets us aflame with the passion to win men for Christ, we treat difficulties with contempt and press on with the work. The urgent, obstinate fact has to be faced, that if ever we are to win the outsider we must go outside. Let us open our eyes to the vast challenge, the bigger issue, beyond our doors.

Not only must *something* be done to evangelize these moving masses, but *everything* must be done. "If by any means I may save some" is the motto which urges us to launch out on this effort for the Lord. I know you will pray for us. Perhaps you will come and support this open-air witness. Look out for the London Advent Mission stand in Hyde Park, near Marble Arch, Sunday afternoon, July 2nd, at 2.30.

C. A. REEVES.



Two Baptisms at Folkestone

NOTHING gives greater joy than to be used by the Holy Spirit as He touches the hearts of men and women, changing the whole course of their lives and uniting them with the Advent movement in salvation and service.

On Sabbath afternoon, May 20th, all the heartaches and disappointments incidental to the work were forgotten when fifteen souls were received into fellowship, twelve by baptism and three by vote.

Our little church had been prettily decorated for the weekend with wild and cultivated flowers, and many friends were present at the various meetings. We were glad Pastor Joyce could be with us to conduct the baptism and to speak at all the meetings.

Eight people were baptized on Sabbath afternoon, including the mothers of the young people who were baptized the previous evening. Of those received into membership, twelve had first heard the truth only five or six months before.

In November last we began a second campaign in the Town Hall, and though the attendances were not large we were conscious of God's guiding presence as we came in touch with seekers after truth.

We were fortunate to have as loyal helpers those who had first heard of and accepted the truth through the pioneering efforts of Brother Sparrow and Sister Clements in the first campaign, launched a year before.

For June 16th another baptism is planned, and on Sabbath morning, June 17th, the church building is to be dedicated. The afternoon service will be devoted to the organization of the members into a church.

For the information of visitors the address of the church is, The Bayle, Folkestone.

And now, as we all press on together in the search for still others to join our ranks, may we ask you to pray for us in this lovely town by the sea that our little church may be as a city set on a hill.

A. J. MUSTARD,
W. F. BUCKLE.



Folkestone's Youthful Witnesses

THERE is always an atmosphere of pleasant expectancy at the Young People's meeting at Folkestone, thanks to the happy co-operation of all the young people and their unfailing readiness to attempt the various tasks assigned them.

But on May 19th there was an even greater interest and an exceptionally large attendance. Four of the young people were to take a very special part in the service, witnessing to their faith in Jesus and their confidence in the Advent message by baptism. Before being baptized they sang, sweetly and appropriately, "Out of the Ivory Palaces."

At the next Young People's meeting it was an inspiration to hear each of them give a brief talk, "Why I am a Seventh-Day Adventist," and to note their expressions of gratitude to God for bringing to them a knowledge of the truth and calling them into His service.

W. F. BUCKLE.



Baptism at Southend

A BAPTISMAL service was held in the Southend church on Sunday, May 14th. This was the first baptism held there for two years.

Four candidates publicly demonstrated their faith in Christ as their personal Saviour, and their desire to follow Him to the watery grave. Pastor E. R. Warland conducted the service, supported by Brethren W. A. Girling and T. L. Gillett. We pray that the step these dear souls have taken may be the means of encouraging others who were present to take their stand also on the side of God's remnant people. T. L. GILLETT.



Croydon Dorcas Society

THE Croydon Dorcas Society has been in action since March 15, 1938. In spite of a widely distributed membership, the meetings have been so well attended that we have been able to make three large distributions of clothing, etc., as well as giving individual parcels.

One mother accepted with great joy a cot cover knitted with odd bits of wool by a blind sister. Shoes, mended and cleaned, were eagerly chosen, and rag dolls received the most loving welcome from tiny tots.

In one house a small boy, evidently ill, was tucked up in an armchair. "What's the matter with the little lad?" we asked. "Oh, measles," said the mother, barely pausing in her excitement of fitting a frock on another of her children.

In another house a woman was tending a sick husband and two children bedridden with heart trouble, the elder of the two a girl, who was just recovering from an attack of bronchial pneumonia. "I'm better to-day," she told us, and the mother said: "Yes, much better!" Old sheets, pillow-cases, a cover or two for table tops, a book to one child, and another book to read to the invalids, together with a few words of cheer to Mother, gained the promise from her that she would come on Sunday as soon as her patients could spare her.

Here is a report of the work done:

Garments distributed	250
Miscellaneous articles	42
Rag dolls made by one sister	10

MRS. BARBER,
MISS D. E. DAND.

NORTH ENGLAND CONFERENCE

President: Pastor O. M. Dorland
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Telephone: Nottingham 6312

Notes from the President

WE are expecting you at the North England Conference session which convenes in Circus Street Hall, Nottingham, on Thursday, July 20th, at 4 p.m. There will be present with us Brethren Ochs and M. E. Olsen of the General Conference, Brethren Read and Bartlett from the Northern European Division, Brethren Lowe, King, Dr. Cairncross (who will give consultations on the Sunday) and others from the British Union. You should definitely plan to be there.

ALL desiring apartments should write to "Apartments," at this office, 22 Zulla Road, Mapperley Park, Nottingham, giving particulars of your requirements and the length of your stay. Do not neglect to write soon.

THE Lord willing, a baptism will be held in the George Street Baptist chapel at three o'clock in the afternoon of the conference Sabbath, July 22nd. All who would like to go forward in this ordinance at that time should write to this office if they have not already communicated this desire to the conference.

WE are planning for the isolated members and others to partake of the Lord's supper on Conference Sabbath at 5 p.m. in the hall where the Nottingham church hold their meetings: Assembly Rooms, Norfolk Place. Pastor Madgwick will be in charge.

OUR finances thus far this year are encouraging, showing gains on last year's figures.

BAPTISMS are soon to be held at Handsworth, Leeds, Manchester, Liverpool, Hull, York, and other places. We ask your prayers for the new believers.

O. M. DORLAND.

Health Lectures at Middlesbrough

THE church at Middlesbrough has recently had the privilege of listening to two most helpful lectures on health reform by Dr. A. E. Druitt. At the close of each

lecture questions were answered. These were very profitable to all.

During his short stay in our neighbourhood the doctor also gave a very interesting address to the Young People's Society on "Medical Mission Work in Africa." We were sorry when the time came for him to return to London.

We are enjoying our work and have experienced much of God's blessing both here and with the small company at West Hartlepool. We ask for an interest in the prayers of the MESSENGER family.

J. E. BELL.

WELSH MISSION

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Telephone: Llanishen 600

Notes from the Superintendent

WALES is busy Ingathering, making a great endeavour to get its goal while the long evenings are with us. "The sooner the better," is our motto and slogan, and we hope to have the goal in sight by the time of the conference.

Veteran Brother Rees, of Newport, reported over £6 as early as the beginning of June! We expect great things of Brother Rees.

Brother Cumings is leading the Cardiff forces in the Ingathering work this year, and judging from the way he and his associates have started out, the goal will be reached in good time.

It has been reported that some of our members are thinking that Swansea is too far away for them to come to conference this year! If they belonged to either the North England or the South England Conferences, they would have to travel a long distance each year for their annual meeting. Surely we can be big-hearted enough to allow the conference to be at Swansea for a change, seeing that we have it at Cardiff almost every year. Complainers forget that Swansea members have to travel every year a good distance to conference.

But somehow I don't think it makes much difference where the

conference is held. Those who value this annual feast and opportunity will, by God's help, get there wherever it may be held. Let us all strike a note of encouragement and do all we can to encourage one another to attend this important assembly of God's people.

ON June 10th history was made when a group of fourteen persons attended the first Adventist meeting to be held in the ancient town of Carmarthen. Members came in from Stepaside, near Tenby, Newquay (Cards.), Newcastle Emlyn, and Llandovery (Carms.). We had a very happy and profitable day's meetings, beginning with Sabbath-school conducted by Brother Alwyn Morris. These good friends are isolated and seldom have the opportunity of attending a real meeting of Adventist believers. The success of this gathering may lead to its being repeated more than once each year. The meetings were held in the home of the son of Brother Allen, whose wife and he, though as yet not members, showered upon us all the blessings of hospitality in true Welsh style.

THE day before, we addressed a gathering of Milford Haven people in the Friends Meeting House. Brother Rawlings organized this meeting. We pray continually that

the efforts faithfully put forward by our brother in Milford may soon produce the fruitage he anticipates.

FOLLOWING the day's services at Carmarthen, we joined our Swansea friends for an Investiture service, when five more of the young people received their "Friend" badge of honour.

ON June 11th Brother Conroy departed this "single life" and joined the ranks of the married workers. His bride was Miss Alfreda Bacon, daughter of a former president of Wales. We extend to Mrs. Conroy a warm welcome back to Wales and pray that this union will prove a source of strength to the work in the principality.

WE are so glad that our tithe income is being maintained at the revised standard. A faithful tithe is not a liability but a distinct asset, as so many have come to realize. Our tithe helps forward the work of God, but the giving of a faithful tithe helps us. So many have proved this to be true that it cannot very well be disputed. What we would like of every member of our mission is this: Will you be good enough to hand to your treasurer (or in the case of the isolated, post to Brother W. G. Baldry) your tithe promptly this month? Not later than June 30th, on account of the nearness of the conference! Thank you.

WORD has come that we are to expect an old friend and ex-member of the Wales' staff, at our annual meeting, in the person of Brother Matthew Murdoch who will be on furlough from East Africa.

PASTOR OCHS, of the General Conference, who is also coming to our Swansea conference, wrote recently, "I am greatly anticipating meeting you and your dear people." Well, I hope the Welsh membership will be there both to greet and be greeted as well as to obtain the refreshing that we so much need.

WE are all delighted to think that Eunice Powell has graduated from the Bible-workers' Course.

Congratulations also to Marion Martin, of Cardiff, who has graduated from the Nursing Course at Watford. Then there is another member of our Welsh young people—Miss Olive Selby—who has been appointed to the General Conference Transportation office in London. We are glad to see progress with our young people in this way and to be able to record it.

THE many friends of Sister Mrs. Lewis, of Cardiff, will regret to hear of the sudden death of her husband. Mr. and Mrs. Lewis have given three of their children to the Advent cause, one of whom is Pastor Gilbert Lewis, of East Africa. Mr. Lewis was a man

greatly beloved and held in highest esteem, and his passing will not only be keenly felt by his family, but by a wide circle of friends.

THE first person in Wales to take the Bible Service examination is Brother G. Evans, of Trimsaran, Kidwelly, an isolated brother. The answers to each question were pointed and plain, and revealed a thorough understanding of his subject. A certificate will be duly presented to him as evidence of a successful termination to the course. Who will be next? No one need be afraid of the examination. The questions present no great difficulty. Which church will be ready for an examination first?
S. G. HYDE.

SCOTTISH MISSION

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Notes from the Superintendent

BEFORE the next issue of the MESSENGER reaches you, we shall have assembled in Glasgow for our annual meeting. The meeting this year begins on the Thursday evening at 7.30. There will be public meetings on Friday afternoon, Sabbath, and Sunday. The date is July 6th-9th. We earnestly invite all members to plan to attend this annual feast. Dr. W. H. Teesdale attends from the General Conference, and brethren from the British Union will also be present. We need your presence to make the meetings the success that God plans them to be. Come with praying hearts and the Lord will bless.

INTERESTS IN WICK

WE have just returned from a week spent in the far north of Scotland. Around Thurso and Wick we visited many interested families who have read our books and studied God's truth. One old lady near Thurso is keeping the Sabbath, and others are deeply convicted of the truth. We ask that your prayers may water the seed that has been faithfully sown there during this past year.

It requires great faith and courage to step out for the truth in isolated parts. Adherence to tradition is deeply rooted in the people of Caithness and Sutherland. Once established, however, they would make strong and loyal members of the remnant church.

FINANCES

WE are coming up to the end of the first half of the year. Our tithes have been less for the first four months than the corresponding period of last year. We trust that the June returns will have entirely corrected this decrease. This is a time when we all need to manifest faithful loyalty to the cause of God. Our tithes and offerings constitute the means, under God, of finishing the work of the Lord in the earth. In a critical time like the present we must display unwavering faith in God and unstinted support of God's work.

IN our churches plans are already under way for the Ingathering Campaign. Some have already begun. We invite all our members to get their supplies right away, and begin early. An early start means an easy victory.

MEMBERSHIP

WE have conducted one baptism this year in the Mission. The evangelistic campaigns are now drawing toward their climax, and in Edinburgh, Glasgow, Greenock, and Aberdeen, baptisms should be

taking place within the next few months. Souls are keeping Sabbath and learning to practise the other truths of the message in these various centres. Pray the Lord of the harvest that a bountiful harvest be reaped by the toiling labourers.

J. A. McMILLAN.

to his homeland from our school at Ekebyholm, Sweden. We welcome Brother and Sister Schuil, and feel sure that their labours will be greatly blessed of God in the educational work in this country.

BROTHER and SISTER A. C. VINE, after some years of service in Nigeria, have returned to work in the homeland, and have been located in the Wimbledon district of London. We offer them our prayerful wishes for the success of their evangelistic services in this field, and for their every happiness in the days to come.

WE are glad to report that the tithe income for the first five months of the year shows an increase compared with last year of over £350. We hope our people will remember that, even in unsettled times, it is a Christian duty to support by tithes and offerings the cause of truth in the earth.

Elsewhere reference is made to the Week of Sacrifice Plan which comes this year July 1st to 8th. It must be that many of our lay people who have not yet joined in this plan could, with all our paid workers, contribute the equivalent of one week's salary to the extension of the Advent message in regions beyond. We hope that many will find pleasure and blessing in joining us in this very worthy plan.

It is interesting to note that, so far as we know, all the young men who were called up for registration under the compulsory Military Training Bill have been allowed to register on some other day than Sabbath.

By the time this reaches our churches a week-end of somewhat unique services will have been held in Folkestone. Brother Sparrow commenced his work there eighteen months ago when there was not a member in that town. In a short time the Lord opened the way for the purchase of land and the building of a beautiful little church in the centre of the city. Then followed a baptism, and Brother Sparrow was called to work elsewhere, Brother Mustard taking up his work in Folkestone. The week-end services will include a baptismal service (bringing the baptized membership up to twenty-seven),

IRISH MISSION

Superintendent: Pastor E. E. Craven

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Notes from the Superintendent

ON the north coast of Ireland you will find Portstewart, a small seaside town. It is one of the most beautiful little towns found in all Ulster. There is just one faithful Sabbath-keeper living here, Mrs. Kennedy, who is eighty-five years of age. She is a faithful witness and holds aloft the Adventist faith. We are proud of our sister. I would be tempted to describe her as the happiest soul in Portstewart.

As I think of Ireland my heart is sad. Our dear isolated members are getting older and older. We are not replacing these faithful Advent soldiers. The reason for this is that we are now feeling the loss of those godly colporteurs who visited the country areas with our truth-filled books.

BROTHER REEVES, our only colporteur, is doing excellent work in the city of Belfast. Sister Logan has also done excellent work in the past in the country districts and is still doing a little. We still need a godly colporteur who will blaze the way through the lonely lanes

of the Emerald Isle. This would help us to replace our faithful isolated members. Is it too much to ask if any one of Ireland's sons would respond? E. E. CRAVEN.



Eighty-five-year-old Mrs. Kennedy, an isolated Sabbath-keeper at Portstewart, N. Ireland.

Notes from the Union President

PASTOR J. HARKER will in a few days take over the departmental work laid down by the late Pastor Goodall. All communications concerning Harvest Ingathering, Home Missionary, Missionary Volunteer, and Sabbath-school work should in future be addressed to Brother Harker.

ALL matters relating to film strips, lanterns, and such equip-

ment, however, should be handled through The Stanborough Press and not through the Union office.

BROTHER P. SCHUIL and wife have accepted a call to connect with the work at Newbold, and Brother Schuil will be the secretary of the Overseas Department. For a number of years Brother Schuil has worked in our schools on the Continent, and he returns

the dedication of a new debt-free church building, and the organization of the church.

This is a wonderful testimony to the blessing of God upon the effort of our vigorous young evangelists. This is only the second time we can remember such a week-end. May God be praised for this excellent work.

H. W. LOWE.

Good News left? Please send me fifty more copies."

June 18th.—"Please send another fifty copies, and if I have success at Richmond I shall order more."

Perhaps you will have a similar experience if you try *Good News*. Send for twenty copies and see what the Lord will do through you.

A.W.

Granose Foods Ltd.

informs all who are interested that supplies of

BROKEN BISCUITS and FLAKES are now available.

Orders received up to and including June 30th and accompanied by P.O. will be accepted at 3/3 instead of the usual 3/6.

Ministry of the Literature

She Timidly Tried

CURIOUS extracts from a sister's letters!

She wanted to have a part in circulating the Gospel literature but had never sold magazines before.

She determined to try. See for yourself what happened!

May 16, 1939.—"Send by return twenty copies of *Good News*."

May 18, 1939.—"I wanted to do a little work for the Lord, but I don't know just exactly how to approach the people. Will you please give me a little advice? I can do collecting but have not done selling yet and I feel the Lord telling me that I have work to do. I enclose another 5/- postal order for eighteen *Good News* which perhaps can be sent with the other already paid for."

May 22, 1939.—"Thank you for your kind letter with enclosure. I have sold twenty-four books already in the neighbourhood and I am encouraged to go on. Please send again by return fifty copies of *Good News*."

May 24, 1939.—"Please send another fifty copies of *Good News*. I wish to sell them at the week-end. I find the people like them and I am happy about it; it is a real experience. I wish I had done it long before. The Lord certainly blesses the work."

May 30, 1939.—"Enclosed you will find postal order for 100 copies of *Good News* and carriage. I am happy to say *Good News* finds a good reception here. It is quite a new message to the residents of Kew and a great experience to me and my husband who kindly helped me to sell at Whitsuntide."

June 13th.—"Have you any

A Personal Letter

Newbold Missionary College

Dear Parents and Young People,

"At such a time as this, what is the trend of the education given? To what motive is appeal most often made? To self-seeking. Much of the education given is a perversion of the name. In true education the selfish ambition, the greed for power, the disregard for the rights and needs of humanity, that are the curse of the world, find a counter-influence. God's plan of life has a place for every human being. Each is to improve his talents to the utmost."

Have you thought of this? Does the fact that God has a place for every human being, which includes you, appeal to your heart? And the next question is, "Are you in God's appointed place?"

The knowledge of Christ and His wonderful truth places every one of us under the most solemn obligation to consider the rights and meet the need of humanity. What is that need? Why, surely the living Bread sent down in love by a merciful Father. But how shall they receive this without the living preacher?

Parents, I want to ask you a question. Did some young man or woman bring to you the truth? Did he sit down with you and patiently unfold the message to your eager heart? If so, do not forget that some mother, some father, made a great sacrifice a few years before to send their child to school that he might be schooled in the greatest of all sciences, the science of salvation, that he might impart the true wisdom to you. Are you prepared to give your son, your daughter, to the cause of Christ? Yes, and maybe your only child! A loving heavenly Father gave His only Son, would you offer less?

Young men and women, are you out in some worldly enterprise, maybe making a success of your work? What does the call of Christ mean to you? Will you respond and lay your fondest plans, your most cherished ambitions, on the altar of love and sacrifice for Jesus, for humanity?

Will you not leave it to young people who do not have the privilege of knowing this truth to carry on with the task you are now doing? Listen, "Strangers shall stand and feed your flocks, and the sons of the alien shall be your ploughmen and your vinedressers. But ye shall be named the priests of the Lord; men shall call you the ministers of our God." Isa. 61:5, 6.

"Wisdom is the principal thing; therefore get wisdom." "True education imparts this wisdom."

Will you think seriously about this question, parents, young people? And may you, "by the mercies of God, present all your faculties to Him a living sacrifice." Rom. 12:1 (Weymouth).

Further information will be sent to you if you will fill in the form below. May God bless you all in your decisions.

I am, your brother in Christ,

H. T. JOHNSON.

To the Principal, Newbold Missionary College, Stretton-under-Fosse, Nr. Rugby.

Please send to me the school calendar for 1939-40. Kindly arrange for a representative from College to call and see me.

Signed (Mr., Mrs., Miss)

Address

Church

Kindly cross out words not applicable.

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SUNSET CALENDAR

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	Lon'n	Not'm	Car'ff	Edin	Bel't
June 30th	9.21	9.34	9.34	10.03	10.04
July 7th	9.18	9.30	9.31	9.59	10.00

BRITISH ADVENT MESSENGER

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