



A Call for Five Thousand Volunteers

By J. HARKER

ANOTHER Harvest Ingathering? Yes, and under the protection of a renewed government order. Again we are privileged to make our annual appeal anywhere in England, Wales, Scotland, the Isle of Wight, and the Isle of Man in perfect freedom, so long as we work in harmony with the official regulations.

Northern Ireland is also open to our believers there, though, as the House to House Collections Act does not affect that territory, a licence is not required. We wish we could pass on the same good word for our believers in Dublin. They long to take their share of the load as in past years. However, for them as for all of us, there is the open door in heaven. The situation will change as we pray and as God may be pleased to intervene.

Because of the wonderful liberty afforded us in these strange, bewildering days, it gives us considerable pleasure and confidence in making this appeal. We believe our brethren and sisters everywhere in the Union will share these feelings with us, and gladly respond.

Up to now we can hardly claim to have had as many as 5,000 collectors busy in any one campaign. Every year there has been a percentage of the membership who have not shared in the blessings of *getting* as well as *giving* for missions. To these we make a special appeal this year to join the army of Ingatherers, if only as a tangible expression of gratitude to God for the wonderful privilege afforded us of working freely in behalf of neglected parts of the world.

It may afford some encouragement to us to know that the British Government approves the policy of maintaining the cause of missions even in war time, if we can interpret a statement made by Lord Halifax some months ago as voicing the feelings of his fellow-ministers. In a letter written to Dr. W. M. Paton of the Church Missionary Society and quoted in the *Church Times*, we have the following:

"Dear Dr Paton,

"I have received your letter of July 29th in which you say that some of those who regularly support the work of foreign missions are in doubt whether it is right in time of war to send money out of the country, and also whether war charities and war work ought not to take precedence over everything else.

"As you know, action already taken by several Government Departments has shown the desire of the British Government that the services rendered by Christian missions should continue. I am myself quite clear that the support of foreign mission work in time of war is an essential part of the church's witness. I should much regret if the responsibility which Christian people rightly feel toward the special needs and charities that press upon us in war time should lead them to desert this permanent and universal Christian obligation.

"Yours sincerely,

"HALIFAX."

But our call and commission are from the Great Founder of Missions. The church can never lay down her task until He says, "It is done." So let us work while the day lasts.

Collectors should be sure they have

the proper equipment and work in complete harmony with the regulations prescribed. All supplies must be received through the local agent. These agents are voluntary workers acting under the direction of the church committees and conference leaders. They are responsible for every bit of equipment placed under their care. Collectors should follow their instructions in the use and return of campaign material.

Be sure to have both certificate of authority and badge on hand whenever collecting. Both should be signed by the collector. Both the police and the public can ask to see these two credentials at any time when the collector is actually working. Notice for what period the certificate is available. If it is made out for June, it would not be in order to use it in July. A fresh certificate can be obtained only on surrender of the one previously used. Be sure your collecting box is sealed with a 1941 label. The collector must not open the box or interfere with the label. It should be brought in for checking at times arranged by the agent. No receipts are given, but collectors are entitled to know how much they have collected.

Our goal is again £10,000 and a large number of interested souls from the friendly contacts made. Last year, there was an overflow of £1,600. We can do this again, and more, if there is a prompt start on June 1st, the opening date of the campaign, with everybody determined to work perseveringly and to the point of sacrifice.

WELSH MISSION

Superintendent: Pastor S. George Hyde
Office Address: "Ventnor," Ty-glas Road, Llanishen, Cardiff
Telephone: Llanishen 600

Notes from the Superintendent

SOUTH WALES DISTRICT MEETING

ARRANGEMENTS are being made for a South Wales district meeting May 31st. We hope that all our members from Hereford in the northerly section, to Milford in the south, will endeavour to come up to this feast. Daylight there is in plenty, and we shall be able to have a full day together. Never was there a time when God's people needed the help which such a gathering provides. And as there will be no official conference this may be the only chance we shall have of meeting together this year.

Our friend and elder brother, Pastor W. T. Bartlett, is to join us that day and will be the principal ministrant.

Further particulars will be sent to the churches in due course, but begin now to prepare for a good Sabbath. We invite leaders to bring the matter to the attention of their congregations and agree to close down the local meeting that day so that our preachers can also enjoy the fellowship which such a gathering brings.

NORTHERN DISTRICT MEETING

A PROMISE was made to convene the North Wales meeting this year in Shrewsbury. We hope that this promise can be duly fulfilled a little later on in the year. We hear of encouraging activities in the Shrewsbury area, which will bring cheer to the church there and especially to the young people. A group of six young men are stationed at a local camp and are now in active fellowship with the Shrewsbury church. Brother George Anness is one of them and, as usual, is busy for his Master. We hear of the possible formation of a male choir.

Miss Hazel Maudsley is also attached to the Shrewsbury fellowship, being evacuated with her school-children from Liverpool. We warmly welcome both her and the other young people who have come "for the duration."

INGATHERING

SOON after receiving this issue of the MESSENGER, you will be organizing yourselves in readiness for the 1941 Harvest Ingathering campaign. I don't think it is necessary to say very much about this, for our good folk in the Welsh Mission look upon this campaign as an "open door and effectual" in the programme of the church of God and joyfully "go through" that door and discover great things within. It has become a habit with us to exceed £1,000, and I am sure we will want to do as well again this year. Last year we gathered £1,166, or thereabouts, £100 more than the previous year. What shall we aim for this year? Well, let us aim for the £1,000 and aim well, and there will be no doubt about the extra that will prove to be just a little better than last time! The need is greater, of that you need no reminder. And there is much more money about, too, so that it will not be harder, in spite of the war.

Well, dear friends and brethren, get ready and well organized, ready to "spring to" when the pistol is fired. Two consecutive months this year—June and July. May we all be able to rejoice when the result comes through. Let us all have a share, too. You dear ones who are isolated, join us in the great endeavour.

BIG WEEK

"GOOD NEWS" sold wonderfully well. Everybody found it an easy seller. The results should prove encouraging. If you have not passed in your "Big Week" gift, please do so now, before we begin the next effort.

TESTING TIMES

No one should be able to endure the new and trying times better than the child of God. Yet, that will only be possible as we keep in close touch with Jesus. Unless we give "more earnest heed to the things which we have heard" of Him, all the spiritual good will slip from us or, to use the more literal translation, will run out from us as from a "leaky vessel."

The remedy is to give "more earnest heed"; if that counsel is not followed the servant of God says: "how shall we escape"—escape becoming weary of well doing, being careless, losing interest—"if we neglect so great salvation?" In all our tribulations let us lift up our heads and hearts and "see Jesus" and recall that He Himself was tempted and suffered and is a sympathizing Saviour and well able to "succour them that are tempted."

S. G. HYDE.

South England Conference

President: Pastor G. D. King
Office Address: 780 St. Albans Road, Watford.
Telephone: Garston (Watford) 2213-4

Stanborough Park Church Choir Presents "A Hymn of Praise"

As the evening rays of the sun streamed through the windows of the Stanborough Park church on the first Sabbath in May, the church choir broke into the opening chorus of Mendelssohn's well-known cantata, "A Hymn of Praise."

For a hundred years audiences, the world over, have been thrilled by this beautiful work and the four hundred members and friends who had filled every available chair in the church were no exception.

Under the invigorating leadership of Mr. W. I. Owen, the choirmaster, soloists and choir members gave of their best and the cantata moved smoothly forward to its climax.

To the question, "Watchman, will the night soon pass?" asked by the tenor soloist came the exultant answer of the choir, "The day is approaching, the night is departing." And all joined together in the final pæan of praise, "All that has life and breath, sing to the Lord, Hallelujah."

The audience united with Pastor G. D. King, the chairman of the evening, in showing its appreciation of the choir's effort in the practical way suggested. And, to the satisfaction of the choirmaster, no less than of the young people's society leaders who had sponsored the evening, a record offering of £9. 9s. was given for the choir funds.

L. W. NORMINGTON.

A Memorable Graduation

By A. J. RAITT

THE work of the faculty of Newbold Missionary College is well expressed by the motto and aim of the 1941 Graduation Class. Faithfully during successive school-years the teachers sow the seed seeing no startling results from their labours, but trusting in the promise of God that His Word shall not return unto Him void. Then, when graduation time comes along again, they see their sowing come to fruition, as young men and women prepare to go out to speed the truth of God throughout these fair isles and to lands beyond.

This year there is an abundant harvest. With pride the faculty present before the church in this Union eighteen graduates who have learnt to know Jesus and eagerly await the opportunity of going forth to present Him to the world.

It is an enviable privilege to be present at the services of Graduation week-end, to see the graduates respond to the appeal for the consecration of their lives to the service of God, as did those of us who were present on Friday, May 9th, at the consecration service.

The chapel was crowded to its utmost capacity. Before us were the Aim and Motto borne, as it were, on eagles' wings and so our thoughts were lifted heavenwards as Pastor Worsley Armstrong spoke to us of the need of abandoning all selfish desires and interests and of living only for God and our fellow-men. Only as we are willing to dig deep until we reach the Living Rock, Christ Jesus, and build our future upon Him, can we hope to endure the storm and stress of life. He emphasized the danger of becoming indolent concerning the things of God and urged all, and particularly the graduates, to consecrate themselves without reserve to the accomplishment of God's purpose in the earth. He assured us that we should then experience great things, as did the people who responded to Joshua's call to sanctify themselves.

As we listened to the testimonies of the graduates, witnessing to the goodness of God to them during their stay at the College, we were impressed with two things. The first was that so many of them declared that they had learnt to know and to love Jesus

while at Newbold; herein lies the College's chief glory, that within its walls men and women are learning to know the Saviour. The second was the testimony which so many gave to the saving influence of godly parents. How glad those parents must have been to know that their prayers and example through the years are now bringing such a rich harvest.

On Sabbath morning Pastor E. R. Bonney gave the Baccalaureate address, taking for his text, "For to me to live is Christ and to die is gain." Clearly he placed before us the necessity for the new creation of Christ within us, if to die is to mean gain to us. If to live means self, worldly ambition, material prosperity only, then to die can mean nothing but loss.

There is nothing, he said, requiring greater manliness, tenacity of purpose, and courage than to live for Christ. To die is comparatively easy, but God asks for a living, perpetual sacrifice. If we will respond and give ourselves whole-heartedly to His service, being prepared both to live and to die for Him, when the history of this world is finished and the Saviour sums up to the redeemed the course of truth in the world, it may well be that He will use words similar to those of the Prime Minister concerning those gallant men who, in the autumn of last year, defended Great Britain from the massed air attack which threatened her with destruction. He said, "Never have so many owed so much to so few," and in heaven what throngs there will be who will echo those words as they look upon the faithful band to whom so many will owe so much.

The Sabbath evening was awaited with eagerness. Then the graduates in their Class Night spoke and sang to us of their joy in the Saviour and their devotion to His service. They expressed their joy at having so many of their friends with them to see their triumph, and expressed their appreciation for all that the College had done for them, and their regret at leaving this retreat where the Spirit of God dwells and the evidences of God's

goodness are so plainly manifest

Undismayed by difficulties of transport our members came from far and near to attend the closing service of the Graduation exercises held at three o'clock Sunday afternoon. Although but a small proportion of the visitors could get into the chapel all were able, by means of suitably placed loud-speakers, to hear the proceedings and receive the inspiration of the afternoon's ceremony. How the isolated members enjoyed the singing of the hymns and the gathering of so many of like precious faith! How the hearts of all were thrilled by Pastor W. L. Emmerson's address reproduced elsewhere in this issue!

Then we witnessed the presentation of the diplomas: thirteen young ladies had completed the Bible-worker's course and five young men the Ministerial course.

The president of the class, speaking on behalf of the young men in particular, spoke with force and earnestness of their realization of the responsibility which was theirs to carry the truth to those who did not know it.

Miss Graves, with simple grace, reaffirmed the gratitude of the young ladies toward the College and their steadfast purpose to go forward in the strength of Christ to seek to save the lost.

The graduates then presented the school with a radio-set, much to the contentment of the remainder of the students and of those who are planning to come in subsequent years. So another Graduation service came to an end, and as we came away the words of the inspiring solo sung by Brother Wynne of London rang through our minds, "The Lord is my Light . . . of whom shall I be afraid."

Young men and young women in our churches you, too, must come to Newbold and prepare to have a part in this great closing work of preparing the world for the coming of Jesus. Think of that always, plan for it always, let it be the set purpose of your life, and one day you will have the joy of graduating and stepping forth into the ranks of the valiant workers who everywhere are advancing God's cause in the earth.

NEARLY every graduation service has some feature which distinguishes it from all previous occasions and renders it memorable in the annals of our educational work. This year's graduation is certainly unique in several respects.

The class of 1941, with its eighteen graduates, five ministerial and thirteen Bible-worker, is the largest in the history of the college. Then, too, this fine group of young people is the first to represent every part of the field—North England, South England, Scotland, Wales, Northern Ireland, and Southern Ireland. Nor is even this all, for one of the ministerial graduates came to us all the way from New Zealand, so that the Empire, as well as every part of the home field, is represented in the class of 1941.

The fruits by which a college is known are the young people who go forth as graduates from its halls. The 1941 class surely testifies to the devoted energies of the educators in this place and to the sterling qualities of the young people who have, year by year, pressed toward the mark and to-day are the focus of our interest.

A DAY OF MEMORIES

Graduation day is, of course, a day of memories, and I am sure that the thoughts of the graduates are going back to the time when they first entered the pillared hall of Newbold College to begin their new life here. And their memory no doubt ranges over all the intervening period between then and now with its diverse aspects of college life, some of them purple patches, others of more sombre hue; but all of them marked by courage and earnest effort.

There have been years of hard study wrestling with mathematical problems, scientific formulæ, complicated historical processes, strange and difficult vocabularies, not to mention innumerable theological profundities. To-day you look back with the satisfaction of having mastered them all—more or less!

Then there are the memories of happy associations, the class friends, room friends, work friends, you have made, as well as friends among the faculty who have guided you in study and work. Though you may one day be scattered to the ends of

the earth these friendships will be cherished through all coming years.

Perhaps even more blessed are the memories of the spiritual life of the college—the daily devotional exercises, the Sabbath services; the Gospel Workers' Band, that training ground of so many successful evangelists and Bible-workers; the young people's meeting at which you were invited to speak when you had, in the Gospel Workers' Band, demonstrated your capacity and possibilities; the consecration meetings with their stimulating testimonies and inspiring prayers; the Weeks of Prayer which lifted you to new heights of experience and spiritual fervour.

There are, too, the memories of week-end missionary endeavour and literature work and the longer summer periods in the highways and byways of the land where you gained your first insight into the science of soul-winning.

No doubt you recall poignantly your strivings to solve problems of finance and you remember with gratitude the loving interest and practical help of parents, friends, and in many cases your home churches.

To-day all this strenuous effort and courageous perseverance has borne fruit in your graduation. We congratulate you, each and all, and we congratulate those who have helped you, and who now find their highest reward in your achievement.

A DAY OF VISION

But even more than a day of memories Graduation day is a day of vision. You will not feel that I am detracting from the greatness of the occasion when I remind you that the word "graduation" is derived from the Latin word "gradus" meaning a step; so that all the strivings that have led up to it constitute but the taking of one step when viewed in relation to the task that lies ahead.

It is this realization that leads our friends across the water to refer to such occasions as these as "Com-mencements," the emphasis being on the forward rather than the backward look.

I know that you graduates will not think I am minimizing your efforts when I make this observation because your aim and motto reveal to me that that is precisely your conception of this moment. There is no thought in your minds that now you have graduated you can sit

"On Wings"

GRADUATION

PASTOR

back, relax, and cease to strive. On the contrary your motto indicates that you are thinking of to-day as the day on which you leave the nest and take to yourselves wings to soar to higher heights of experience and service. Even your graduation colours suggest that your aim is to rise above the trammels of earth into the blue of God's heaven, and that your eyes, like the soaring eagle, are fixed upon the golden Sun of righteousness.

THE "TRUTH" AND THE "LIE"

The burden on your hearts as expressed in your aim is for the proclamation of "the truth." That expression is so frequently upon our lips that we are apt to lose its deep significance. It stands out however in all its vividness set in contrast with another striking expression in 2 Thessalonia 2:10, 12: "They received not the love of the truth, that they might be saved. For this cause God shall



in of Faith"

ADDRESS

EMERSON

send them strong delusion, that they should believe a lie. That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

In these two words is gathered up the challenge of the ages—the two allegiances open to men, the two destinies between which they must choose. Here is set out in striking

contrast the lie that destroys and the truth that saves.

Back in the garden of Eden the lie was introduced through the agency of the serpent, and through the years the lie has been propagated in every conceivable form and with every ingenious veneer of plausibility with the resultant deception of millions.

The controversy between the truth and the lie will end at the gates of the city of God when those who have received the love of the truth will be gathered in, while those who have loved

and clung to the lie will perish outside. Truly has one written that the conflict between the truth and error is "the fundamental conflict of the universe" and that these are the "final alternatives in the eternal realm."

I am glad that these young people have a burden for the truth, for it is the one thing that this poor deluded world most needs. Men need to-day to know the truth about God, that He is not an abstract principle, but a Person; that He is not a far-away God heedless of the world's woes, but the "Governor of the nations" who will work all things after the counsel of His own will, and a loving Father seeking to restore communion with His long-lost children.

Men need to know the truth about man, that he cannot keep alive his own soul in independence of, or opposition to, God. They need to know the truth about sin, the heinousness of which, and the wages thereof, have been forgotten by so many.

Men need to know the truth about Jesus who lived and died and rose again in order to provide a way of escape from sin's bondage and sin's doom.

Men need to know the truth about the destiny of the nations in contrast with the fables of evolutionary speculation and the Utopias of human imaginings.

It has ever been the will of God that men should come to a "knowledge of the truth," seeing that through it is so great salvation. Jesus left heaven and its glories and came to this dark world to "bear witness to the truth." And following in His steps, these young people who years ago came into the truth and since then have increasingly rejoiced in it, now in these last days of opportunity rededicate their lives to its proclamation.

TIME IS SHORT

But now I notice from their aim that they have been impressed not only with the importance of the truth but with the urgency of the times. For their aim is "To speed the truth."

They realize, as do we all, that the tempo of events in the earth is rapidly accelerating. The world has entered the rapids and is plunging to destruction. If, therefore, men are to be arrested in their headlong

course, there is need of haste. If Paul, in his day, could declare, "Time is short," how much more true is it to-day. As never before the "King's business requireth haste." Like Jesus these graduates are saying: "We must work the works of Him that sent us while it is day, for the night cometh when no man can work." Their hearts have responded to the challenge of the hymn:

"Go labour on while it is day
The world's dark night is hastening on.
Speed, speed thy work—cast sloth away
It is not thus that souls are won."

As they have pondered the preparation needed to speed the truth with power to those who know it not, their minds have naturally turned to flight, for flying is the swiftest motion known to man.

Nothing has contributed more to the annihilation of space and the linking of countries and peoples at opposite ends of the earth than the wings which man has made for himself. The tragedy of it is that this wonderful capacity that man has acquired, capable of so great a good, should have been degraded into an instrument for the perpetration of the most hideous cruelty and outrage.

But the wings to which these graduates aspire are not wings to impose selfishness and tyranny upon their fellows, nor the "wings of a dove" for which the psalmist in a weaker moment prayed to fly away from earth's trouble and woe. The wings they crave are wings whereby they may serve the more effectively their God and their needy fellow-men.

In this their thoughts are entirely biblical. For is not God's last message symbolized for us in the Revelation as "an angel flying in the midst of heaven having the everlasting Gospel to preach to them that dwell on the earth"?

WINGS OF WISDOM

What endowments then may be represented by these wings! What qualifications will give wings to their words so that they may be carried to those who are perishing for the lack of them!

You might perhaps have mentioned "wings of wisdom," for they
(Continued on page 8.)



Statement of Tithes and Offerings for British Union

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingatheri's	Annual Offerings	Miscel-laneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Bath	20	18 3 9	18 2	6 17 8							6 17 8	6 8
Bournemouth	84	128 5 11	1 10 7	21 17 2	4 7					1 1	22 2 10	5 3
Brighton	55	108 4 11	1 19 5	27 8 4							27 8 4	10 0
Bristol	109	141 19 0	1 6 0	21 12 10	17 2					2 6	22 12 6	4 1
Cambridge	30	43 18 2	1 9 3	7 3 8							7 3 8	4 9
Chiswick	86	145 3 3	1 13 9	29 12 3	11 4						30 3 7	7 0
Clacton	23	11 2 6	9 8	1 4 9							1 4 9	1 1
Clapham	65	53 0 10	16 4	13 12 8							13 12 8	4 2
Colchester	23	19 6 11	16 10	4 12 10							4 12 10	4 0
Croscombe	28	22 17 3	16 4	2 12 1							2 12 1	1 10
Croydon	37	18 14 9	10 1	6 0 5							6 0 5	3 3
Ealing	57	73 3 10	1 5 8	11 4 3	8 7						11 12 10	4 1
Edmonton	49	36 6 5	14 10	9 0 10	1 5 1		10 0				10 15 11	4 5
Enfield Wash...	22	23 14 6	1 1 7	5 5 0							5 5 0	4 9
Exeter	33	25 8 11	15 5	8 10 4							8 10 4	5 2
Folkestone	35	27 7 5	15 8	4 14 1							4 14 1	2 8
Forest Gate	33	25 1 10	15 3	5 11 7							5 11 7	3 4
Gillingham	11	22 17 11	2 1 7	9 11 8							9 11 8	17 5
Harlesden	26	24 10 5	18 11	9 5 8							9 5 8	7 1
Hastings	28	50 19 4	1 16 5	10 15 6							10 15 6	7 8
H. Wycombe	18	50 2 11	2 15 8	9 4 9			1 2 6				10 7 3	11 6
Holloway	188	253 11 9	1 7 2	33 10 2	1 3 9		3 12 6				38 6 5	4 0
Ilford	63	113 16 5	1 16 1	19 18 3	19 9		1 10 6				22 8 6	7 1
Ipswich	35	16 10 9	9 5	3 4 4							3 4 4	1 10
Lewisham	58	121 8 9	2 1 10	11 16 0							11 16 0	4 1
Lowestoft	52	30 10 4	11 9	3 8 7	1 1						3 9 8	1 4
Luton	26	63 4 7	2 8 8	16 12 6					1 0 0		17 12 6	13 6
Norwich	49	59 13 8	1 4 4	7 1 5	13 0						7 14 5	3 2
Plymouth	86	199 10 4	2 6 5	25 10 10	6 5						25 17 3	6 0
Portsmouth	51	79 14 8	1 11 3	11 17 9	1 1 6						12 19 3	4 11
Reading	55	85 0 5	1 10 11	16 3 0	1 1 8						17 4 8	6 3
Romford	31	38 2 8	1 4 7	5 9 1						5 0	5 14 1	3 8
Southampton	57	99 11 3	1 14 11	16 15 9	16 10		2 12 0		1 10 0	10 0	22 4 7	7 9
Southend	42	56 14 6	1 7 0	11 15 5					10 0	1 5 0	13 10 5	6 5
Southstoke	9	20 10 6	2 5 7	13 7 3							13 7 3	1 9 8
Stanbor'h Park	370	820 11 8	2 4 4	140 15 7	4 10 8		3 5 0		5 10 0		154 1 3	8 4
Torquay	33	90 8 9	2 14 10	11 2 1					1 1 0		12 3 1	7 4
Walthamstow	57	199 17 3	3 11 5	52 0 0	12 8		1 6				52 14 2	18 10
Watford	73	121 14 9	1 13 4	28 6 2	2 0 2				1 12 6		31 18 10	8 9
Wimbledon	99	167 10 9	1 13 10	25 8 1	1 5 1		2 0				26 15 2	5 5
Wood Green	85	124 0 8	1 9 2	11 12 11	1 2 11		5 0				13 0 10	3 1
Yarmouth	46	19 1 4	8 3	5 0 0							5 0 0	2 2
Bedford	12	24 3 9	2 0 3	3 13 8							3 13 8	6 1
Bromley	11	4 19 11	9 1	2 19 6							2 19 6	5 4
Chelmsford	17	44 2 7	2 11 11	4 12 6	1 3 7						5 16 1	6 10
Cheltenham	29	65 13 0	2 5 3	9 9 7	8 1		10 0				10 7 8	7 2
Dereham	6	8 15 3	1 9 3	1 10 8							1 10 8	5 1
Eastbourne	7	11 9 3	1 12 10									
Ely	8	11 15 6	1 9 5	2 4 11							2 4 11	5 7
Ferndown	6	7 18 3	1 6 4	1 5 8							1 5 8	4 3
Gloucester	12	9 2 3	15 2	2 1 8							2 1 8	3 5
Harrow	12	15 9 4	1 5 9	7 6 9							7 6 9	12 3
Leatherh'd	6	8 14 8	1 9 1	2 0 1							2 0 1	6 8
Medstead	11	23 10 6	2 2 9	7 13 10				1 0 0		10 0	9 3 10	16 8
Poole	12	9 3 0	15 3	2 9 0							2 9 0	4 1
Salisbury	13	23 1 7	1 15 6	5 4 6							5 4 6	8 0
Slough	14	25 9 6	1 16 5	7 2 1							7 2 1	10 2
St. Austell	7	21 3 6	3 0 6	4 3 3							4 3 3	11 11
St. Maby'n	6	14 16 0	2 9 4	6 15 7						8 2	7 3 9	1 3 11
Swindon	11	19 2 9	1 14 9	4 13 2							4 13 2	8 5
Taunton	20	25 8 6	1 5 5	3 0 3	6 6						3 6 9	3 4
Wes'n/Br'n	8	14 7 1	1 15 11	13 14 7						15 0	14 9 7	1 16 2
Wembley	8	22 14 0	2 16 9	5 0 2							5 0 2	12 6
Weymouth	14	17 8 0	1 4 10	2 3 7	12 6						2 16 1	4 0
Isolated	390	663 18 11	1 14 1	59 14 1			1 0 10		2 10 0	13 16 9	77 1 8	3 11
Totals 1941	3077	4944 3 7	1 12 1	855 12 7	21 12 11		14 11 10	1 0 0	13 13 6	17 13 6	924 4 4	6 0
Totals 1940	3111	4443 15 0	1 8 7	717 7 5	19 12 2		24 3 6		7 3 6	17 2	784 13 3	5 0
Increase	-34	500 8 7	3 6	138 5 2	2 0 9		-9 11 8	1 0 0	6 10 0	16 16 4	139 11 1	1 0

SCOTTISH MISSION

Aberdeen	34	33 14 3	19 10	6 18 7	4 9					12 6	7 15 10	4 7
Edinburgh	70	59 10 7	17 0	16 6 2	1 0 6						17 6 8	4 11
Glasgow	107	334 13 6	3 2 7	25 13 2							25 13 2	4 10
Kirkcaldy	10	14 19 9	1 10 0	3 17 9							3 17 9	7 9
Dundee	20	20 15 2	1 0 9	3 16 9							3 16 9	3 10
Stirling	8	17 2 10	2 2 10	3 14 4							3 14 4	9 4
Isolated	66	153 7 4	2 6 6	11 12 10			5 0 0		1 5 0		17 17 10	5 5
Totals 1941	315	634 3 5	2 0 3	71 19 7	1 5 3		5 0 0		1 5 0	12 6	80 2 4	5 1
Totals 1940	297	304 1 7	1 0 6	65 0 6	1 3 6	7 12 10			10 0		74 6 10	5 0
Increase	18	330 1 10	19 9	6 19 1	1 9	-7 12 10	5 0 0		15 0	12 6	5 15 6	1

IRISH MISSION

Belfast	54	74 6 3	1 7 6	14 18 8			5 0				15 3 8	5 7
Dublin	34	57 1 9	1 13 7	12 13 11	19 7						13 13 6	8 1
Kilmoyle	13	6 6 0	9 8	2 0 2	9 0						2 9 2	3 9
Larne	7	6 0 6	17 2	2 13 3							2 13 3	7 7
Shankill	35	22 17 9	13 1	5 6 7							5 6 7	3 1
Isolated	60	72 14 9	1 4 3	7 9 10	4 4		1 10 0	10 0		5 0	9 19 2	3 4
Totals 1941	203	239 7 0	1 3 7	45 2 5	1 12 11		1 15 0	10 0		5 0	49 5 4	4 10
Totals 1940	219	205 15 9	18 10	44 7 0	4 1 6	2 10 0					50 18 6	4 8
Increase	-16	33 11 3	4 9	15 5	-2 8 7	-2 10 0	1 15 0	10 0		5 0	1 13 2	2

Conference for Quarter ended March 31, 1941

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ship	Tithe	Tithe per Capita	Sabbath School Offerings Inc. 13th S.	Young People's Offering	Harvest Ingatheri'g	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Barry Dock ...	26	62 6 0	2 7 11	8 8 9			5 0				8 13 9	6 8
Blaenavon	7	7 2 10	1 0 5	1 12 5							1 12 5	4 8
Cardiff	69	87 0 8	1 5 3	27 4 9							27 4 9	7 11
Hereford	13	20 9 0	1 11 6	5 19 3							5 19 3	9 2
Newport Mon.	102	119 14 9	1 3 6	16 1 6	9 6						16 11 0	3 3
Porth	9	8 14 4	19 4	2 7 0							2 7 0	5 3
Swansea	36	44 10 5	1 4 9	14 12 8							14 12 8	8 2
Aberdare	10	17 3 7	1 14 4	5 5 9							5 5 9	10 7
Caerphilly	22	27 6 8	1 4 10	3 19 5							3 19 5	3 7
Gelligaer	14	25 4 7	1 16 0	4 16 5			1 0 0				5 16 5	8 4
Llanelly	8			12 6							12 6	1 7
Rhos	9	8 13 3	19 3	2 8 9							2 8 9	5 5
Rhyl	25	30 15 8	1 4 8	5 12 3							5 12 3	4 6
Shotton	6	3 13 9	12 4	1 12 3							1 12 3	5 5
Shrewsb'ry	11	15 11 9	1 8 4	3 11 0					10 0		4 1 0	7 4
Isolated	105	146 10 7	1 7 11	15 8 10			10 9				15 9 7	3 1
Totals 1941	472	624 17 10	1 6 6	119 13 6	9 6		1 15 9		10 0		122 8 9	5 2
Totals 1940	467	470 17 11	1 0 2	99 14 9		1 9 10	11 0			2 0	101 17 7	4 4
Increase	5	153 19 11	6 4	19 18 9	9 6	-1 9 10	1 4 9		10 0	-2 0	20 11 2	-10

NORTH ENGLAND CONFERENCE

Birmingham S.	51	76 17 7	1 10 2	13 13 6			2 0			3 8 5	17 3 11	6 9
Bradford	33	51 16 10	1 11 5	7 1 5	5 5						7 6 10	4 5
Coventry	55	107 17 5	1 19 3	16 18 1	3 0					2 0	17 3 1	6 3
Darlington	35	28 8 6	16 3	4 1 11	12 9						4 14 8	2 8
Derby	51	103 7 10	2 0 6	12 3 6	1 10 8		2 3 6				15 17 8	6 3
Grimsby	12	24 9 4	2 0 9	3 7 0			5 6				3 12 6	6 1
Handsworth	71	190 8 4	2 13 8	19 10 1	1 12 0						21 2 1	6 0
Hull	127	153 7 8	1 4 2	4 10 11			9 0				41 19 11	6 7
Kettering	38	57 17 8	1 10 6	15 10 5	3 5						15 13 10	8 4
Leeds	66	125 15 8	1 18 1	14 7 9	3 6 9		7 6				8 2 0	2 6
Leicester	37	74 12 8	2 0 4	15 1 1							15 1 1	8 2
Lincoln	14	28 18 0	2 1 3	6 2 10							6 2 10	8 9
Liverpool	85	134 3 11	1 11 7	16 6 7	1 8 7						17 15 2	4 2
Manchester	85	113 2 3	1 6 7	22 19 3	1 13 3						24 12 6	5 10
Mid'brough	42	29 5 1	13 11	10 16 3	2 3						10 18 6	5 2
Newbold	129	147 11 6	1 2 10	38 8 10	1 5 4						39 14 2	6 2
Newcastle	71	73 13 11	1 0 9	17 8 3	16 5						18 4 8	5 2
N. Shields	19	17 18 6	18 10	2 4 9							2 4 9	2 5
Nottingham	71	177 15 8	2 10 1	30 11 7	3 14 4		14 9				35 0 8	9 10
Rotherham	29	25 8 11	17 7	4 17 8							4 17 8	3 4
Rushden	13	39 5 3	3 0 5	2 16 0							2 16 0	4 4
Sheffield	50	72 10 0	1 9 0	7 6 4							7 6 4	2 11
Stockport	22	36 11 10	1 13 3	4 14 0	6 7						5 0 7	4 7
Stoke	33	59 13 5	1 16 2	7 1 6	14 0						7 15 6	5 9
Stretford	52	97 10 0	1 17 6	8 1 3			10 0				8 11 3	3 4
Wakefield	23	31 4 7	1 7 2	2 13 0							2 13 0	2 4
Wellingboro ...	13	16 14 8	1 5 9	11 15 1							11 15 1	18 1
Wolverha'pton ..	14	30 4 6	2 3 2	5 15 9							5 15 9	8 3
Worcester	23	51 3 7	2 3 6	8 14 11							8 14 11	7 2
York	36	76 10 5	2 2 6	15 14 8						4 19 11	20 14 7	11 6
Barnsley	16	14 2 3	17 7	2 10 8							2 10 8	3 2
Blackburn	10	8 2 6	16 3	2 0 3			6 0				2 6 3	4 8
Bromsg've	7	16 15 4	2 7 11	4 19 4	2 2						5 1 6	14 6
Kid'minstr.	6	4 16 6	16 1	1 7 4							1 7 4	4 6
Killamarsh	12	19 18 1	1 13 2	5 3 9							5 3 9	8 8
Mansfield	10	21 4 11	2 2 6	4 12 9							4 12 9	9 3
Rochdale	11	22 9 0	2 0 10	3 18 6							3 18 6	7 2
Scarbro'	16	12 3 10	15 3	14 6 6							14 6 6	17 11
Skegness	9	8 4 6	18 3	2 19 9							2 19 9	6 8
Stockton	17	2 14 9	3 3									
Sutton	16	30 4 2	1 17 9	3 7 0							3 7 0	4 2
Ulverston	8	33 3 0	4 2 10	2 18 2			4 0				3 2 2	7 9
Wallasey	14	13 8 0	19 2	10 8 9							10 8 9	14 11
Isolated	240	1008 6 0	4 4 0	64 18 9	9 6		4 16 0		4 3 0	1 17 6	76 4 9	6 4
Totals 1941	1792	3469 18 4	1 17 5	511 5 8	18 6 5		9 18 3		4 3 0	10 7 10	554 1 2	6 0
Totals 1940	1837	2480 2 4	1 6 2	385 8 6	11 8 9	16 8 1	2 5 9		1 0 0	3 15 10	420 6 11	4 6
Increase	-45	1039 16 0	11 3	125 17 2	6 17 8	-16 8 1	7 12 6		3 3 0	6 12 0	133 14 3	1 6

UNION TOTALS

B.U.C.							700 0 0				700 0 0	
Grand Tot. 1941	5859	9912 10 2	1 13 10	1603 13 9	43 7 0		33 0 10	701 10 0	19 11 6	28 18 10	2430 1 11	8 4
Grand Tot. 1940	5931	8142 9 4	1 7 6	1311 18 2	36 5 11	43 10 3	27 0 3		8 13 6	123 10 6	1550 18 7	5 3
Increase	-72	1770 0 10	6 4	291 15 7	7 1 1	-43 10 3	6 0 7	701 0 10	10 18 0	-94 11 8	879 3 4	3 1

"On Wings of Faith"

(Continued from page 5.)

are certainly needful, and to acquire them has been one of the chief purposes of your spending so many years in this place of learning. Zeal is crippled without knowledge and the wisdom which enables us to use it aright.

Moses was full of zeal when he refused to be called the son of Pharaoh's daughter, but he nearly wrecked his cause and almost lost his own life by his first tactless attempt to champion the Israelite slaves. So he had to go away into Midian for forty years to acquire wings of wisdom whereby he might bear his people out of the toils of bondage into the promised land.

Paul, though educated at the feet of Gamaliel had to spend twelve years in retirement and study to fortify his mind with the unsearchable riches of divine wisdom and knowledge before he was ready to go forth to fulfil the great commission of God. That is why he urged Timothy in preparing himself for his task of ministry to "study" in order that he might be approved of God and unashamed in the eyes of men.

Back in the days of the building of the tabernacle God called for men who were "willing" and "wise." Today, in this age of knowledge, it is more important than ever before that God's messengers should be not only willing and zealous, but also wise.

When these graduates came to college they were, to use the metaphor in their motto, "fledglings" incapable of the sustained flight necessary to carry the last message of mercy. The years have been well spent. Their wings have been strengthened. They will now be able to fly swiftly to speed the truth wherever they may be called.

WINGS OF FAITH

But now while I am sure that the graduates agree with all I have said

THE Editor acknowledges with thanks the receipt of £6 from an anonymous donor to send 500 copies of *Steps to Christ* to members of the forces.

ADDRESS WANTED.—Will any person knowing the present address of Mr. F. W. Holland, once a colporteur in the British Union, and now believed to be resident in Canada or the United States, kindly communicate with Mr. A. Carey, B.U.C. Office, Stanborough Park, Watford, Herts.

PRINTING.—C. Russell, Newton Street, Macclesfield.

about the wings of wisdom, they did not choose them as their motto. They could not, of course, include everything, so they chose what seemed to them paramount. They chose "On Wings of Faith." In that I am at one with them, for while, as we have noted, zeal is crippled if it is not according to knowledge, the supreme power for witnessing is faith, by which I understand a personal conviction of the truth, a living experience of the things of God.

In Peter's graphic description of Christian growth he does not say, "Add to your knowledge faith," but rather, "Add to your faith knowledge."

What was the secret of the powerful witness of the apostles in the early days of the church? Why were their hearers "cut to the heart"? How were they able to "turn the world upside down"? It was not merely the knowledge they possessed, because in a battle of intellect they would not have stood a chance against the learned rabbis of the Jews or the wise philosophers of the Greeks.

The victory that overcame the ancient world was their faith, conviction, assurance, and the tremendous reality which faith gave to their message.

I am indeed glad that you graduates, while appreciative of the knowledge you have acquired, also realize that the power by which you may wrest perishing souls from destruction is the power of a living faith, a personal experience of the truth you preach. You have taken to yourselves that promise in the prophecy of Isaiah which I trust will stay with you all the days, "They that wait upon the Lord shall renew their strength. They shall mount up with wings as eagles." By this alone will you be able to soar to those heights of experience and service which today in vision you descry.

So again congratulating you on your attainment and inspired by the vision of service you have seen, I would say, in the name of all assembled here, to each and all: God bless you, God keep you, God grant you the realization of all your hopes and aspirations in His service. And may you at the last be able to say with the Master in whose steps you follow: "I have finished the work which Thou gavest me to do."

Paper Rationing and "Present Truth"

THE ration of paper now allowed to us for *Present Truth* and *Good Health* is one-third of that used before the war. After June 1st this will be reduced to one-fourth, and when September begins it will be reduced to one-fifth.

This shortage of paper has made it impossible to supply the usual quantities of *Present Truth* and *Good Health*. We are anxious, however, that regular readers should all be supplied and are therefore asking that home missionary secretaries and colporteurs should state when ordering, how many papers are needed for regular readers.

It is now only possible to supply papers on a Standing Order basis. Once this standing order has been placed it will be automatically attended to each issue, and secretaries should not order again unless it is desired to change the quantity. In such cases, simply say, "Please change Standing Order to copies."

The present number of Standing Orders on our books exceed the quantity of *Present Truth* which we can produce and with No. 11 we are only able to supply in full for regular readers and those who use small parcels of twenty copies or under. All other parcels are cut down twenty-five per cent.

Undated magazines like *Good News*, the *Outlook*, and tracts are not counted as "periodicals" by the Paper Control, and we are allowed a somewhat larger ration of paper for such literature. Many members will be able to sell the sixpenny magazines or shilling books in place of the periodicals.

THE STANBOROUGH PRESS LTD.

SUNSET CALENDAR

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	Lon'n	Not'm	Car'ff	Edin	Bel't
May 30th	10.04	10.17	10.17	10.43	10.46
June 6th	10.12	10.25	10.25	10.52	10.54

BRITISH ADVENT MESSENGER

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

Copy for next issue.—May 29th.

EDITOR: W. L. EMMERSON