

BRITISH ADVENT MESSINGER

Organ of the Seventh-Day Adventist Church in Britain.

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October 24, 1941

News of Newbold

By H. W. LOWE

FOR some time past most delicate negotiations have been in progress with regard to the possible requisitioning of our College, and we now regret to inform our members that we shall be compelled to leave the estate, with the possible exception of the farm and the market garden.

Having bluntly stated the fact, which will come as an unpleasant shock to our members who undoubtedly regard this Christian education phase of our activities as a vital part of God's work, perhaps I may be permitted to add some observations that may help us in this hour of disappointment.

I can only say that this has been by far the heaviest problem that the war has brought to us. We have prayed and studied, and interviewed officials over a long period. We have almost refused to believe that the property upon which we have spent so much of our own and American money, and upon which we have worked for the improvement of all the facilities the College needs, will be taken from us. We have rejoiced that we have been allowed to continue so unmolested in this phase of our activities under war conditions, and I suppose we have all come to feel that such a happy state would continue for the duration of the war. The matter has gone to the highest authorities, but, as stated in our opening paragraph, it has been decided to requisition and we shall have to leave at short notice. What alternative accommodation will be provided is not at the moment clear.

It may mean some curtailment of our activities and it will certainly bring us a lot of heavy problems.

Well, our faith has been tested, our patience tried, and we now face a situation in which we must show just what are the values of Christian faith and patience. We must not allow this disappointment to dim the ardour of our faith in God. We are in no worse position than was Moses when he cried, "Show me now Thy way." The Lord then led Moses by a way that was rather obscure and difficult to understand, but the glory of the Lord was revealed and Moses moved forward in faith and he endured as seeing Him who is invisible. In just the same way we must move forward, and the Lord will reveal what His purposes are. So long as we are prepared to work with the Lord and to go forward with Him facing all our problems courageously, His plans and purposes will be revealed in the measure that He wills.

We should at this time stand together in a very difficult situation and not allow ourselves to utter one word that would bring discouragement to the Lord's people. Nothing we have been able to do has avoided this situation, and all our efforts having proved unavailing we must now determine that what matters more than a building is the principle of Christian education. Buildings are not sacrosanct, but principles are. We should pray earnestly for the leaders of the College who will have many burdens to face in the days to come. We should work unitedly on the basis that hitherto the Lord has helped us, and He will not fail us, hence we keep moving forward courageously under His leadership.

We do not know just when we shall have to leave our present location, but we shall have relatively short notice. When we know further details of course we shall let our members have the facts and the new address, or addresses. If possible we shall endeavour to work in one place, but it is not unlikely that we may have to work in two places.

May we all under the increasing difficulties of these war years and these last times, so relate ourselves to God that He may lead us every step of the way that lies between us and our eternal home.

"I will go in the strength of the Lord
To each conflict which faith may
require;
And His grace, as my shield and
reward,
My courage and zeal shall inspire."

LITERATURE THANKSGIVING DAY

Sabbath, November 1st

Notes from the Union President

THE MESSAGE IN ALL THE WORLD

THE report of the General Conference Statistical Secretary summarizing our work up to the year 1940 contains some interesting information. The number of ordained ministers in all the world at the close of 1939 was 2,666, licenced ministers 1,426, missionary licentiates 3,607, colporteurs 3,405, other helpers 2,153, making a total of 13,257 evangelistic workers. Our institutions of all kinds employ 15,643. Thus there was a grand total of evangelistic and institutional workers of 28,900.

With regard to the number of countries entered and languages used, we find this paragraph:

"At the close of 1939 this work was conducted in 404 countries, islands, and island groups, by 28,900 evangelistic and institutional labourers, who were using 820 languages and modes of speech in their work. This was an increase of fifty-four during 1939; during the preceding three years the increase was: 1936, seventy-one; 1937, sixty-five; 1938, fifty-two; or a total of 242 new languages added during the four years ending in 1939, or one new language added every six days during that period. During the decade ending in 1939 one new language was added every nine and one-half days."

On membership the report has this to say:

"The membership of 8,761 churches throughout the world at the close of 1939 stood at 486,670, a net increase during the year of 16,719, or a gain of 3.56 per cent."

ADVENTISTS IN RUSSIA

SOME of our members must have read the speech of the Soviet Ambassador to the American Chamber of Commerce in London recently, as reported in the *Soviet War News* of September 24, 1941. Mr. Maisky called attention to the fact that, contrary to the general impression in this country, religion in Russia is not persecuted, and that every citizen has the right to believe according to his or her own conscience. He said that there were 30,000 independent religious communities in Russia, over 8,000 churches and about 60,000 priests and ministers of religion. It

was also added that premises for religious purposes were placed at the disposal of worshippers free of charge, and then came this sentence of interest to us, "In addition there are various other groups and denominations in the U.S.S.R. such as, Old Believers, Evangelists, Seventh-Day Adventists, etc."

Some bodies in this country have indicated that while this religious liberty has existed in theory it has not always been practised. Be that as it may, and however our press may have misrepresented some of these things, the fact remains that we should rejoice in the more moderate attitude that seems to be sweeping over the vast U.S.S.R. Doubtless the war will open that country to liberalizing religious tendencies more and more and the message will find an entrance there in

a new way. It would certainly be a wonderful story to know how the believers have fared during the past twenty years in Russia.

STUDENTS' SCHOLARSHIPS

THE final report on students' scholarships indicates that twenty young people gained full scholarships, as compared with ten last year, and forty-five gained part-scholarships as compared with thirty-five last year. More literature was sold this year representing a gain of £1,400 or thirty-nine per cent more than in 1940. The students' goal of £4,000 for the summer's work was exceeded by £1,018. It really does seem that under war conditions this phase of our work was mightily blessed. It should be a help to us if the future becomes difficult from the point of view of the financial operation of our College.

H. W. LOWE.

SOUTH ENGLAND CONFERENCE

*President: Pastor G. D. King
Office Address: 780 St. Albans Road, Watford
Telephone: Garston (Watford) 2213-4*

Swindon Says Thank You

As we entered church last Sunday afternoon a grand sight met us. It was our first Harvest Thanksgiving service. Flowers, fruit, and vegetables were abundant and were tastefully arranged. They were the gifts from members and friends. We were caused to lift our hearts and voices in thanks to God for His marvellous gift of the harvest.

An appropriate message was brought by the minister, Mr. Rosier. Before Jordan was crossed, he said, the Israelites camped on the east side of the river. There they tragically disobeyed God by wandering into idolatry. It all happened round harvest time (Num. 25; Joshua 3:15, 16). Jordan is symbolic, meaning judgment and harvest, the end of the world (Jer. 12:5; 49:19; Matt. 13:36-43). We are living just before the last great harvest and the Judgment. Therefore, by God's grace, we should see that we keep from sinning and learn from Israel's experience.

It was agreed that the produce

should be given to a local hospital and so Monday found us busily packing the gifts. Never was a heavy load more cheerfully carried than this as we wended our way to the hospital where it was most gratefully received.

EVELYN BEECHEY.



The Ipswich Sabbath-School

IN these days of faithlessness it gives one pleasure to record the faithful efforts of God's remnant people here in Ipswich. Though few in number we meet in Sabbath-school with our children worshipping in the same way as larger companies.

One of the manifestations of our faithfulness is the remarkable response to the missions appeal. During this last quarter the average offering per member, including young and old was five shillings or almost sixpence per week. One of the greatest blessings of our Sabbath-school is the Investment Fund. Every week almost everyone, even

the two members of our cradle roll drop some gift into the Investment Jar.

Why not try this Investment Fund, you bigger Sabbath-schools? The proceeds from garden produce, old clothes, etc., will swell your mission offerings to much larger proportions!

Beside the Sabbath-school offerings other funds usually benefit and then local needs have to be met. We sometimes marvel how we do it all with so few members.

It is a sign that the Lord is blessing the faithful few in their various walks of life. We all feel that it pays to remain faithful to the God "who givest all." S. RICHES.

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Colchester Stands Firm

COLCHESTER being on the east coast is an unpopular place just now. But the Colchester church is happy to report a general increase in tithes and offerings.

When Big Week came there was a shortage of books, but Colchester was undismayed. With stout hearts they set out, kept at it, and doubled their already high goal. Harvest Ingath-

ering came and went, carrying with it a goal exceeded.

The Sabbath-school offering has been a surprise to everybody. Frankly the size of the goal terrified us! Compared with previous years it was a giant and only the Sabbath-school superintendent thought it possible, but her faith was rewarded.

We are very sorry that Brother and Sister McGougan and "Wendy" are leaving us, but we believe that under the leadership of Brother and Sister Rosier, Colchester can press on to even greater heights.

Our greetings to our brethren and sisters everywhere.

• A. W. TAYLOR, *Church Clerk.*

NORTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

Office Address: 22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 66312

A Backward Look

FOR most Adventists the Harvest Ingathering campaign came to an end with the last day of July, but for Local Agents and workers in the Conference office the aftermath of collecting brought just about as much work as the campaign itself. But now, even we can begin to feel that 1941 Ingathering is behind us and can look more calmly on the

Junior Sabbath-School Lesson Pamphlets

PROBABLY due to war conditions on the Atlantic, the Junior lesson pamphlets were so much delayed that many of our people did not receive their copies. Supplies have now arrived and secretaries should re-order from the Press at once.

great work that has been done in the North England Conference.

The statistically-minded may remember that our goal was the usual £3,400. That seemed quite a large sum for eighteen hundred members to collect, but we had even higher aims in view, and thought ourselves a little audacious for harbouring them. When the final count was made, however, our faith was made to look very small indeed, for by a miracle, the conference had gathered £2. 10s. 3d. per member, or £4,555 for World-Wide Advent Missions.

We deliberately use the word "miracle" for it was no mere human power that achieved so great a result. There were certainly several favourable factors such as fine weather and

free circulation of money, but there were counterbalancing influences which forbid us laying the main credit to fortuitous circumstances. We feel we have never before had such a *prayerful* campaign, so God was able to guide His workers more profitably. And never have our people been so willing! Some, in a humble, faithful way, have worked wonders! One Wolverhampton member, in addition to his everyday work, collected £72. Another in Darlington gathered over £50, and a similar figure was reported from Killamarsh. Others passed the £20 and £30 mark—and still wished they could do more!

Our churches have done valiantly and given us so many surprises that we cannot single one out for special mention above the others. With but two small exceptions all places reached and passed the goals they had accepted.

The best wine is served last—from Newbold. Never had difficulties—chiefly of transport and territory—been so great, and never have results been so large! The usual figure hovers around £400—this year the total from our College amounts to £525. We are indeed grateful to the earnest-hearted students and teachers who collected such a valuable sum of money before it was too late.

So, no more Ingathering until next year, and we, like you, are glad for that assurance. But we are not forgetting about this past campaign. Oh no! We are treasuring the taste of its victories so that next time we may attempt still greater things for the Lord who has done such mighty things in 1941. B. E. SPARROW.

The New Bedtime Stories

THE manuscript for *Bedtime Stories*, Series 18, has now reached us, having crossed the Atlantic by the "Clipper" plane. We are hurrying the printing forward and expect to have books available by about November 20th. A further announcement will be made when ready.

The New Catalogue

THE new catalogue of Adventist books is now available. Send for your copy to-day.

Wall Calendars

THERE will be no British edition of the Wall Calendar available this year. We shall however be glad to send for copies of the American edition on receipt of definite orders from members price 1/6. Time of delivery will probably be about eight weeks from date of order. Order through The Stanborough Press Ltd.

A. WARREN.

The Ministry of Literature

The Messenger Who Came

WHILE going from door to door the other day in the city of London, working one of the many streets that stretch in every direction, one of our colporteurs was approached by a young man who happened to be working in that particular street. He said, "Are you a Bible man? I have been watching you for some time." The colporteur replied, "I do sell Bibles. Can I be of any help to you?" In an earnest voice the young man said, "Can you tell me where Gog and Magog are mentioned in the Bible? I believe the things that are taking place in the world to-day are leading us up to the end of the world. For a long time I have been looking for someone to help me. Time is short. Will you really help me?"

The colporteur offered him literature. The young man joyfully grasped the printed page and said, "It is no coincidence that you came to this street to-day. I honestly believe that God sent you here in answer to my prayers." The colporteur pressed on with an uplifted heart, while the young man thanked God for His messenger WHO CAME!

Working in a much-bombed area one of our lady colporteurs was answered by a woman at the door. After realizing the work of the colporteur she retorted in a harsh voice, "What have I done to have my house fall on top of me. I have lost everything and how can I praise God?" The lady colporteur very tactfully replied, "Don't you think it is a wonderful thing to be alive after such a terrible experience? Surely God has saved your life for a purpose. Think of how you can testify of the goodness of God in sparing your life. I think you have much to thank God for, and why not tell others of God's love, His care and protection that has been over you."

"I have never seen or thought of it in that way before said the woman." She readily ordered *Bible Certainties* and warmly thanked the lady colporteur for her timely message.

The scene changes. This time the

colporteur is standing in the front room of a rather wealthy home. He is pointing out from his book some of the things God has provided for His children in that better land. The lady is greatly impressed; she is eager to know more. Just then the front door bell rings. A nurse stands without. "Are you Mrs.?" "Yes," replies the lady as if rather proud of her beautiful home. "Then I have some bad news for you. Your husband is reported missing and believed dead." (Her husband was a naval officer.)

It was a dramatic moment! Pulling herself together the lady turned to the colporteur and said, "I believe God has sent you here to my home for this particular moment. It must be He has sent you to bring me a message of comfort and consolation." In a broken voice she continued, "Oh! let me have that book. It is the only thing I have now."

These experiences make me think of the statement found in *Colporteur Evangelist*, page 32. "Oh, that thousands more of our people had a realization of the time in which we are living, and of the work to be done in house to house labour . . . the sorrowing are to be cheered, the weak strengthened, the mourners comforted." Dear friends, let us arise and become God's helping hand in reaching many who are PRAYING FOR THE MESSENGER TO COME.

A. W. COOK.



War-Time Colportage

OUR aged colporteur-evangelist Brother W. Jones, canvassing for the book *Our Wonderful Bible*, sends the following brief account of experiences in his war-scarred territory:

"During an air raid an enemy plane crashed in flames on a house, killing the occupants, a man, his wife, and the wife's sister with her two children. The father of these children was fire-watching and witnessed the tragic affair. A day or two later I was canvassing a person when a man entered and listened. He was so interested he asked if he could have a copy of the book at

once, offering the full payment of 12/6. When I delivered it the next day, the lady said it was her son who gave the order and that he was the fire-watcher whose wife and children were killed by the falling plane. His name in my prospectus, being associated with such a tragedy, has encouraged many to place their orders.

"One woman in that district ordered a leather copy of *Our Wonderful Bible* and three in the stainless cover for her children, and another lady is to do similarly.

"I have also learned that the book has brought peace in a home where husband and wife were becoming estranged through false teachings."

True it is that house-to-house evangelism meets the needs of this tragic hour as perhaps nothing else can. It is surely a great privilege to enter the colporteur ranks and so carry the blessing of our books across many a threshold in a war-stricken world.

Will you join? B. BELTON.



And So the Work Goes On

"He that handleth a matter wisely shall find good." Prov. 16:20.

HE wrote this letter and asked me to put it in the parcel which was to be packed and posted to Canada.

Dear Mother,

"Wishing you the best for Christmas and the New Year.

A return to sanity and reason throughout the world.

As ever,

Your boy in battle dress."

You see, he is a senior non-commissioned officer in a certain Canadian regiment and he liked the lay-out of *Bible Readings*, and without doubt loved his mother, for he said, "Oh, please let me have a nice copy of that book for my mother."

Isn't it lovely when a man at the age of about forty still reveres his mother?

And so he paid me the money for the book, together with the cost of postage, and before we parted he just said, "You will bring me the receipt of posting, won't you?"

Strangely enough, I had only a few moments beforehand left the post office with a receipt in my possession belonging to another (a quarter-

master) who had also paid for a leather copy of the same book. He too had given me a letter to post with the volume addressed to his father.

Amazing? Oh no! Yes, it is quite true neither of these had seen me before, and may never see me again except for handing in the post office receipt.

But there—our work is different.

F. J. KINMAN.

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The Cynical Receive the Message

A "TORCH-BEARER in Britain's Blackout." What a privilege, what a responsibility. The common task, the lonely uphill path glows with a sacred ray. The message goes into this home and that, and so on from street to street. The messenger departs, praying the Lord of the harvest that abundant fruitage be seen in the kingdom.

One sees the sad and weary faces brighten with a new hope. The hand is shaken, and the words: "So glad I have met you," fall from eager lips. Fresh courage is brought to those who are bereaved.

"No use going next door," rang in my ears one day. "But my visits are to each home, Mrs. S. It is a witness, anyway."

I did go next door. I found that cynicism surrounded the prospect, for she exclaimed: "You are out to sell this book!" "To give the message," was my reply. The spiritual predominated, at last, and another silent messenger found a resting place.

So the task goes on. The torch is lifted high; the precious message is scattered like autumn leaves.

Fellowmembers, remember the colporteurs. Pray the Lord of the harvest to send forth standard-bearers in earth's darkest hour.

Miss I. M. GREEN, N. Wales

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Torchbearers in Britain's Blackout

"THANK you very much indeed for bringing us those *Bedtime Stories*. We really love them, and we have not seen them for some time," remarked a lady with a cheerful smile.

"I've tried to get into contact with someone for these *Bedtime*

Stories," said a Primary Superintendent. "I've had the first twelve. Will you get me the other five? They are very good for Sunday-school work."

"You must have been sent to me with these *Bedtime Stories*. I went out yesterday to get a nice book for a girl across the road who has broken her leg. It's lovely, such lovely pictures and so cheap. Thank you very much, I could not get anything suitable for her in the shops."

"Will you let me have three of the book *Steps to Christ*? I have read the book and it is exceptionally good," said a lady. "I wish to have one for myself to read again, one for my son who is away, and one for a friend."

"I've read that book *Steps to Christ* several times, and I know

some parts of it off by heart. It makes the Bible so very plain," said another lady.

My message to all who are anxious to do something in circulating our literature, and especially to those who are not able to get sufficient periodicals, is, Try out *Bedtime Stories*, *Steps to Christ* and *Home Health*. They sell almost as easily as magazines once did. Sixty in a few hours!

It is a pleasure to take them out, for truly they are appreciated by numerous people. I get the children running after me to fetch them, in some cases bringing their shilling. "I would take them once a month," said a lady, "if you could get out a different one so often."

Who will help us sow the good seed?

H. W. HOWARD.



As your annual "Christmas Card,"

remembered and prized by

your friends, send *The*

Morning Watch Calendar

this Christmas

While other cards may soon be put away The Morning Watch will be a fragrant reminder of your thoughtfulness every day in 1942.

The Morning Watch Calendar is a tastefully designed booklet containing some precious text of inspiration for every day. It contains also a sunset calendar, gems of poetry and a valuable programme of Bible reading which will help in getting the most from the Word of God.

Just the right size to slip in the Bible. With coloured cover showing lofty pines by the tranquil waters of a lovely pool. Pines "that draw their life from the moistured ground, waft a healing fragrance to all around"—fitting symbol of those who drink the living water with every morning watch.

Price 3/6 a dozen copies. Postage 4d. Single copies 4d; postage 1d. Special printed envelopes to match 6d. a dozen. No postage if included with other supplies.



FLASHES from the HOME FRONT

"THIS man keeps the Sabbath!" said a certain lady to her companion in the car, introducing their chauffeur for the day. The speaker was the daughter of the rector of She had hired Brother Fraser, a new convert to the truth in the town of Torquay, to drive her to church one Sunday morning.

And turning to the driver, she asked, "Did you have a good day of rest yesterday?"

"Yes, thank you," he replied.

Our brother is well known in Torquay, but especially so since he became a "crank" as someone unkindly put it, and began to observe the true Sabbath with his wife.

"This man is all right," said yet another well-known figure in Torquay, whom our brother was driving to the station, "but he absolutely refuses to work on Saturdays!"

PRINTING.—C. Russell, Newton Street, Macclesfield.

Good home offered active sister. Farmhouse. Bus one mile. Safe area. In exchange for companionship and nominal board. Lockyer, Dorrington, Lincs.

TO LET. Two rooms with every convenience. Sunny front. Quiet house with use of kitchen. Suitable for one or two ladies. 61 Cedar Road, E. Croydon.

PROJECTORSCOPE wanted, large or small. Write giving details to Pastor E. R. Warland, 780 St. Albans Road, Watford.

WANTED.—Comfortable home and small wage in exchange for services. Full Sabbath privileges. Apply: Mrs. Carnell, 9 Clarence Road, Southport, Lancs.

THE South England Conference acknowledges with thanks the receipt of the Lord's tithe, £10, from Anon.

The Stanborough Press acknowledges with thanks the receipt of £1. 6s. for 100 *Steps to Christ* to be sent to the Royal Navy.

SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

Lon'n Not'm Car'ff Edin Bel't

Oct. 31st	5.36	5.36	5.49	5.36	5.51
Nov. 7th	5.24	5.23	5.36	5.21	5.37

BRITISH ADVENT MESSENGER

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

Copy for the next issue.—Oct. 30th.

EDITOR: W. L. EMMERSON

"You must drive me to my wedding," insisted a certain fair maiden recently, "I don't want anybody else to do it." Our brother smiled and said, "It will be a great pleasure for me to do it, but it must not be on a Saturday, you know. I don't work on Saturdays."

"Oh, you will drive *me* to the church on a Saturday," confidently replied the hopeful bride.

"I can't take you on Saturday," our brother repeated. "I mean it, and I would just hate anybody else to do it."

Well, our brother *is* to drive her to the church, and it will *not* be on Saturday. A. J. MUSTARD.

ON Sabbath, August 30th, six persons were baptized at Southend by Pastor G. D. King. These were the first-fruits of an inquiry card campaign conducted by Brother F. J. Wilmshurst and the Southend churchmembers. Others continue to show interest and a further baptism is expected shortly.

THE Ealing church has been much encouraged by the good atten-

dance at the Sunday night services conducted by Colporteur A. Lacey. At least sixty persons are being visited as a result of this evangelistic campaign so far, and a good harvest of souls is expected.

THREE churches have so far been organized in South England during 1941 and there are good prospects of two more being organized before the year closes.

IT is expected that at least twenty evangelistic campaigns will be in progress throughout South England this autumn and spring. Further details of these will be published later. In the meantime you are asked to pray earnestly for the workers going forward into this work.

A NEW two-coloured inquiry card has been prepared and will be ready for distribution within a week or two. Evangelists and pastors will be making good use of these cards, and churchmembers are invited to co-operate loyally in this effective means of approach to the inquiring public.

G. D. KING.

At Rest

CRAIG.—On March 22, 1941, at Oakleigh, Victoria, Sister Elizabeth Catheline Craig passed to her rest at the age of eighty-six years. She accepted present truth under the labours of Pastor Bell in Liverpool, England, and was baptized in 1901. Sister Craig came to Victoria eighteen years ago, but was not known to many of our people as her loss of hearing kept her in retirement. To her son in England, and her daughter, Sister Tebbs of Oakleigh, we extend our sincerest Christian sympathy. Sister Craig was of a sunny disposition, and she was a true saint of God. Words of comfort were spoken by the writer, assisted by Pastor Hadfield. D. SIBLEY.

Cox.—It is with deep regret that we announce the death on September 8, 1941, of Brian Edward Cox, the infant son of Mr. and Mrs. Herbert Cox at the age of two and a half years. He was tenderly laid to rest in the North Watford Cemetery on Friday, September 12th, the writer conducting the service in the Stanborough Park Church and at the graveside. Always of the happiest disposition, Brian will be sorely missed by his sorrowing parents to whom we extend our sincere sympathy as they await with longing hearts the resurrection morning. H. W. LOWE.

JEFFREY.—The company at Blaenavon, South Wales suffered a real loss during

June in the death of our dear Brother Jeffrey of Gwehelog, near Usk. Our brother came to a knowledge of the Advent message in 1912, but was isolated from any company. In 1930 he had contact with the company then at Pontypool and was baptized in Newport by Pastor Cooper. He was very faithful in his obedience to the message and very well known as a witness. Brethren Jacques and Conroy laid him to rest on the Sabbath afternoon in a little church cemetery near his home. He awaits, with many others, the rewards of his confidence in Jesus, and soon the voice of this Saviour he trusted will call him forth into abundant life.

D. A. CONROY.

TAYLOR.—On Thursday, September 18, 1941, Mrs. Janet Brown McLennan Taylor died at the age of seventy-eight years. Sister Taylor was brought to the knowledge of the Advent faith just over three years ago in Aberdeen under Pastor Morrison, and she accepted the message in June, 1939. Through failing health our late sister was never able to meet with the brethren in like faith, and after long patient suffering she passed away peacefully. She was laid to rest in Allenvale Cemetery, there to await the call of the Life-giver on that resurrection morning. Pastor Morrison conducted the funeral service both at the home and the graveside.

M. H. GRIEVE, Church Clerk.