

BRITISH ADVENT MESSENGER

Everything Depends on Prayer

PRAYER is the highest and hardest form of Christian service.

It follows therefrom that in any age, under any conditions, Christians should pray not by compulsion of outward circumstances, but by habit—and joyful habit at that. It is the one who joyfully prays under all conditions who weathers the stormy times of life with calm trust in God.

This special world-wide Week of Prayer among Seventh-Day Adventists should come with doubly welcome appeal to our hearts. First because of the blessing of joint and public communion with God, and, second, because the time is rapidly approaching when prayer for ourselves, our own, and the world about us will cease to be of use. It should come with renewed emphasis not only because war and violence darken the earth, not only because we are all in physical peril, but because the world's helplessness and depravity cause us to lean even more heavily than usual upon the mighty arm of prayer.

THE SIN OF PRAYERLESSNESS

No more widespread sin exists in the church than that of prayerlessness. This alone explains the deficiencies of many a life. The present war conditions cause the faith of many to wilt and sometimes to break because it was already weakened by habitual lack of prayer. The atmosphere of these last times finds out the weak spots already in our armour. We suddenly find ourselves in trying positions, and we equally sud-

By H. W. Lowe

denly begin to call on the God with whom we have had no time for habitual communion. Well, this Week of Prayer will present us with the opportunity to revive and continue the prayer habit into the rest of the year, and into the whole of our lives. We must not continue this God-dishonouring, Christ-denying sin of prayerlessness. "Apostasy generally begins at the closet door."

THE EFFICACY OF PRAYER

It is amazing and inspiring to run through the Old Book to see what things were wrought by prayer.

Solomon was granted wisdom and understanding (and also some things he did not ask for) in response to prayer (1 Kings 3:11). Do we need wisdom and understanding to-day? Our children, our homes, our churches, our evangelists, our youth, prob-

lems of military and national service for Sabbath-keepers, each other, our own selves—these are only a few spheres in which wisdom and understanding beyond anything in our history are needed to-day.

Moses sometimes found people difficult to handle (e.g., Exod. 33:5, 12, 13), and often suffering for their sins (Num. 21:7), but repeatedly his prayers mollified and saved. We are all apt to be taut and difficult under emergency conditions, and too often sin is in the camp. The spirit of the meek, prayerful, powerful Moses is surely needed to-day.

The disciples preached with boldness (Acts 4:31, compare Heb. 4:15), battles were turned in favour of God's people (1 Chron. 5:20), comfort came to harassed saints (Psa. 142), complete deliverance came against overwhelming odds (2 Kings 6:18), tempests were stilled (Psa. 107:27-30), prisons were opened (Acts 16:25, 26), the sick were cured (Mark 10:47, 52), the dead became alive (2 Kings 4:32-35)—all by the petitions of men of strong and habitual prayer.

In our Adventist literature the story is the same, but with special bearing on our work and our times, as a few references to prayer will show:

1. It brings us up to God, not God down to us. (*Steps to Christ*, page 97.) We need to get above our present world conditions.

2. It brings the soul into harmony with God. (*Christ's Object Lessons*, page 143.)

1942 Week of Prayer

December 5th to 12th

Annual Thank- Offering

Sabbath, December 12th

3. It is always heard if proceeding from an honest, condition-fulfilling life. (*Testimonies*, Vol. 1, pages 120, 121.)

4. It protects our children and leads to their conversion, other factors being equal. (*Id.*, Vol. 2, pages 274, 275, 699; Vol. 4, pages 198, 200; Vol. 5, page 324.)

5. It becomes a habit at work or worship. (*Steps to Christ*, page 103.)

6. It is the only safety of the saint and the strength of every worker. (*Testimonies*, Vol. 4, page 575; Vol. 9, page 110.)

7. No victory is possible without it. (*Mount of Blessing*, page 204.)

GREAT VICTORIES AWAIT US

To break through in every land with the Advent message calls greatly upon our prayer strength and our financial resources. Despite all our problems we have every reason for showing our gratitude to God by a liberal thank-offering on Sabbath, December 12th.

Every church should, without fail, present to our people the privilege of participating in the thank-offering on this date, and let us enjoy the blessing that these investments in God's cause bring to us.

May every member be blessed this Week of Prayer as never before.

ing advantage; our colporteur sales are showing gains as compared with last year, and practically all our colporteur force is retained in service. Incidentally a little extra paper is going to make the Christmas edition of *Greetings* go farther than the ordinary numbers of late. The standing orders of the churches will thus be increased by a few extra copies.

Our Food Factory, despite points, quotas, and restrictions, is showing greatly increased sales, and keeps up with its problems with surprising success.

On the whole we have much to be thankful for as we look at the work of these institutions, and also at our Packwood College. Slight reductions in enrolment are coming to us at the latter institution, but the good work is moving forward encouragingly.

Notes from the Union President

MRS. W. T. BARTLETT

WE regret to announce that Mrs. W. T. Bartlett passed away at Walthamstow on Monday evening November 9th. She and her husband spent many long years in the service of their Master, and our whole constituency will join with us in expressing to Brother Bartlett our Christian sympathy and prayerful remembrance at this time of bereavement.

MISSIONARY MOVEMENTS

DR. and MRS. ROYER, having crossed the Atlantic by air, have spent some time in London before leaving for Bechuanaland, Africa.

Pastor L. Edmonds, on furlough from Nigeria, is making a number of visits among our churches, as far as he can, and he hopes to return to his mission field in the new year, permits permitting.

Pastor George Keough, superintendent of the Arabic Union, has been invited to connect with the Theological Seminary Washington, for the purpose of Arabic language teaching.

Many other movements of missionaries, not so well known to us, are on foot, and being a missionary-minded people we shall be glad to remember them all in prayer before God at this time of perilous travel.

INGATHERING REMNANTS

Now that our splendid Ingathering Campaign has come to a close, there may be odd amounts still in the possession of our workers or members around the field, although that is, strictly speaking, against the regulations. We hope that such items will be forwarded direct to the Union or local conference treasurers without delay. Incidentally, may we mention that no deductions from, or local uses of, Ingathering funds are permitted by any worker or member. All monies must go to the local agents or conference treasurers without any deductions whatsoever.

OUR INSTITUTIONS

WE are coming to the close of another year and a brief mention of the somewhat silent work of our institutions will be welcome. The Stanboroughs Hospital and Annexe, like denominational property in some other parts of the world just now, is still being used for government purposes, a considerable number of Adventists continuing to be employed there. The arrangement is working well. Our work and people have become much better known in certain circles, and we should remember our faithful members who continue to represent us in these institutions.

Our Press continues to use its meagre paper supplies to surpris-

HARVEST FESTIVALS

THIS is the season when our harvest festivals are just over, and it might be opportune for us to suggest that the best way of disposing of gifts of fruit, vegetables, etc., is either to give them to some local hospital, or to distribute them among the poor. There are instances in which the products are sold, but we do not recommend it.

BAPTISMS

A NUMBER of baptisms now being held bring us much encouragement. Doubtless 1943 will see better things in membership. We hear twenty-seven souls were recently added at Leicester under God's blessing. Among a multitude of duties and cares, let us never forget these evangelistic workers before God.

THE NEW HEBRIDES

SOME time ago we called attention to the uprising of one John Frum, who was leading the people on the island of Tanna back to paganism and against the white man and his civilization. We have now received information about our own work in those islands.

As late as July Missionary Miller was staying by his work there. He reported that John Frum had not only promised the natives things he could not bring to frui-

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tion, but he had been found guilty of certain illegalities and is now in prison. Furthermore, the natives who followed him are now returning disillusioned to their missions. It is good to know that our missionary did not leave his post of duty, and that natives are still embracing this message in the stormy South Pacific.

THE END OF THE YEAR

It has been a hard year and an anxious one for everybody. Perhaps none of us would wish to put the clock back twelve months. However, God has given us great opportunities for service, and for showing the depth of our loyalty to Him in times of strain. A Week of Prayer just now could hardly be more fitting or more welcome. We hope as many meetings will be held in every church as possible, and that after the blessed encouragement of these services we shall without fail, in every church, take up a liberal thank offering for the cause of God.

May the end of the year find us all making a healthy stocktaking of our lives, so that the presence of God may become more and more real to us. May the hard work, the anxieties, and the multitudinous preoccupations of these times not be allowed to cloud our vision of the great things God is doing in the earth, as He brings His work of redemption to a climax. The blessing of God we earnestly seek for every worker and believer at the present time.

H. W. LOWE.

North England Conference workers in council at Packwood College. BELOW.—Licentiate ministers. RIGHT.—Lady Bible-workers. BOTTOM RIGHT.—Ordained ministers.

North England Workers in Council

THE workers of the North England Conference met in council at Packwood College from August 17th to 21st. It was a good meeting, different from any previously held in this conference. We met together to study, and to pray, that during these few quiet days we were spending together God might fill us with His power, as He empowered His waiting disciples nineteen hundred years ago.

As co-labourers with God we know well that the only way the work will be finished in this country of ours, will be when God raises up men and women who will go out bearing the torch of truth, as the disciples did in the first century, when within a short period of time the Gospel went to the entire known world. Historians report at least six million converts within a hundred years of the death of our Lord.

As we studied closely the writings of the prophet Jeremiah together with the times in which he lived, we were impressed with the many parallels in our own days, and rich and deep were the lessons learned—lessons which we determined to apply in our work in the coming days. Already we can see signs of the breaking of the day in the larger plans which are being put into operation in the field of evangelism.

There was a splendid spirit of unity and goodwill manifested from the beginning to the end. We all prayed for one another and particularly for our members in the churches we had left behind. We testified publicly of a desire to do greater things for God, we set aside every known sin, and re-consecrated ourselves, without reserve, to His service. A meeting of this kind must bring results. Brethren and sisters, will you pray for this group of consecrated workers, as you have never prayed before?

As believers in this Advent message, I know you will greatly rejoice when you see workers touched with the old fire going out again under the impact of a new tide of evangelism, bearing the torch of truth that blazed on Calvary through all the land. Then the work that we all love so well will speedily be finished and Jesus come again.

Pray that the Lord will bless Brother Joyce, our president, in a special way, as he carries the heavy burdens of the many un-entered cities of this North Conference.

Three of the brethren from the Union led us in our devotional studies, and all were greatly appreciated and blessed of God.

L. MURDOCH.

“That which constitutes the supreme worth of life is not wealth, nor ease, nor fame, nor even happiness, but service.”—*Alfred W. Martin.*



NORTH ENGLAND CONFERENCE

President: Pastor R. S. Joyce

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Telephone: Nottingham 66312

Notes from the President

WE hope you will attend as many of the Week of Prayer services as possible this year. A full quota of meetings is being arranged in every church, including special children's services. Some meetings may be in members' homes when the meeting place is not available.

ANNUAL OFFERING

As a conference and as individuals we have much for which to thank God during 1942. As a conference, records have been passed in all lines of endeavour. As individuals, we have been protected and our daily needs always remembered. Let us show our appreciation by giving a most liberal gift in response to this yearly appeal for foreign missions.

NOMINATING COMMITTEES

IT is advisable for the work of the nominating committee to be finished and the report presented to the church before the Week of Prayer commences. This will leave all free to give full attention to the Week of Prayer, and enable the officers for 1943 to make the necessary preparations to begin their work strongly.

LITERATURE

HARD work, weariness, disappointment, cold, heat—the increases continue. The report for the ten months shows a gain of £940 in the sale of literature in the conference over the corresponding period of last year. I do hope that we are all praying that God will bless not only those who have worked so diligently as Christian salesmen, but also those who have bought the literature, that they may read and hunger for more light as did the Ethiopian of old. We know the results will be the same.

INGATHERING

THIS week the 1942 final Ingathering report is being prepared. We always wait for the

College final figures before we send out this report. The following, I am sure, will lead you to thank God for His blessing on our conference:

	Final Report	Per Capita
1938	£3,434	£1 17 0
1939	3,586	1 18 8
1940	4,743	2 0 9
1941	4,563	2 10 4
1942	6,082	3 5 2

We have received word that, with a per capita of £3. 5s. 2d., the North England Conference leads the world. We thank you for your faithful, hard work that has made this great achievement possible.

DEPARTMENTS

THE following are some third quarter comparisons:

Home Missionary Department: Number working, 147 increase.

Missionary Volunteer Department: Membership, 42 increase; attendance, 29 increase.

Sabbath-School Department: Membership, 123 increase; attendance, 160 increase.

FINANCES

To date the tithe shows an increase of £2,140, and all offerings are ahead of last year.

All except 271 members are faithfully remembering to return to the Lord His tithe. You might say that we should be satisfied with this achievement, which is an increase of 20 per cent—i.e., 67 per cent tithe-payers in 1938, to 87 per cent tithe-payers in 1942. However, we are concerned about the 13 per cent, i.e., the 271. Those who have been faithful over the years all testify to the truth of God's promises to the tithe-payer.

If you are one of the 271, may we urge you very earnestly to prove God's promises before the year closes?

LAY PREACHERS

WHILE writing, I feel that I must thank the lay preachers for

their faithful, untiring help during the year. The results of their determined effort in the special classes on preaching and the study of the *Handbook* have been appreciated by the people who listen to them week by week. We are grateful for their zeal to be "polished shafts" which will hasten the progress of the message.

CAMPAIGNS

As you know, we have two main objectives: To open the work in the unentered towns and to finish the work in the entered places. We have planned to commence campaigns in seven new centres. This will occupy all the workers we can spare and also empty the Evangelistic Fund. Have you sent your gift to this Fund? Are you remembering the Penny-a-Week box?

THE "BEST WINE"

WE have kept "the best wine to the last." In the Spirit of prophecy we are clearly told that success in the work of God depends on unity. The stronger the spirit of co-operation, the greater will be the achievements. We are happy to report that workers and churches are united and, as prophesied, all records are being surpassed by God's blessing.

R. S. JOYCE.

Baptism in Hull

SABBATH afternoon, October 17th, was a happy day for the members and friends of the Hull church, for we met together in the Boulevard Baptist church for a baptismal service. We were very happy to welcome into our church fellowship, seven new members—five to the church in Hull, the results from Brother Conroy's work of the past nine months, and two to Grimsby church where Brother Vine is labouring.

We were doubly blessed this Sabbath, for our conference president, Pastor R. S. Joyce, having come for the baptism, addressed a crowded church on Sabbath morning. His messages of morning and afternoon will long be remembered.

The baptism was immediately preceded by a sweet solo sung by

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Mrs. Conroy entitled, "Consecration," and this same spirit of renewing our vows before God was present in each heart as the Holy Spirit's presence was felt when the candidates followed their Lord through the waters. To God we give all the praise and the glory, for it was only through His divine help that these dear souls were won.

Harvest Thanksgiving at Newcastle

It is many years since a Harvest Festival was held in Newcastle church, but the members decided to have one on the weekend of October 2nd. The young people undertook the pleasant task of decorating the church with many fruits, flowers, and vegetables provided by the members' generosity. The Young People's society meeting was held on the Friday evening in the fragrant atmosphere of fruit and flowers. On Sabbath the juniors gave recitations and duets celebrating the harvest and Brother Kinman preached on the subject, "The harvest is ripe but the reapers are few."

On Sunday evening so many people came that extra chairs had to be put in the aisles. This was the first meeting in the church after the News Theatre campaign and many visitors enjoyed the beautiful scene. A stirring sermon was preached on the subject, "What a man sows that will he also reap."

Many poor people and sick later benefited from the good things provided.

MRS. B. KINMAN.

South England Conference

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Norwich Calling

SABBATH, October 10th, was the date fixed for the Harvest Thanksgiving services. How energetically

the members worked to transform the church with beautiful flowers, leaves, and berries. A bountiful supply of fruits and vegetables adorned the church and special mention must be made of the children's corner.

Brother Tapping conducted both the morning and the afternoon services with fitting subjects.

The Junior Young People's meeting which followed had also chosen "Harvest" as the theme, and each child gave his or her item in the programme.

On Sunday, after another inspiring service the choicest of the flowers and fruit were sent to the sick and aged, the remainder being sold at a nominal charge, the proceeds being devoted to the church funds.

With memories of this happy week-end in our minds we looked forward to the Day of Fellowship which was arranged for October 24th. What plans we made and how carefully we went over each detail, for not only were we to have special meetings, but we were to have the joy of seeing souls buried in the waters of baptism. Little did we realize that others were making plans, but of a different nature to ours. Satan and his host were very busy and just a few days before our spiritual feast was to take place, an unwelcome visitor came, leaving behind a gaping hole, not only in the ground but in our church as well. One end had suffered severely and we could have wept when the full extent of the damage was seen, but the Lord can still make plans quicker than Satan, and before the Sabbath arrived a good hall was secured. Although the baptism had to be postponed, all the other meetings took place as arranged and some sixty or seventy people attended each service.

How happy we were to welcome our brethren and sisters from Ipswich, Yarmouth, Lowestoft, Carlton, Pulham, and Dereham. We felt the Lord's presence in a very marked manner and thoroughly enjoyed the ministry of the visiting brethren, Brethren King, Warland, Bolton, and Cox.

Pastor King gave a stirring address at the morning service based on Deuteronomy 31:7: "Thou must go with this people." All

were asked to renew their consecration to the Master by standing while Pastor King offered special prayer. There was a story, too, for the children at this service from Pastor King.

Pastor Warland conducted the afternoon service, his text being Acts 27:23. He also had a good lesson for the children based on the story of Mary and the seven evil spirits.

Pastor King conducted the closing meeting and all too soon the time came for us to part, but taking with us the blessings and inspiration of the day.

Out of evil has come good, for while repairs are being done to the church Brother Tapping will conduct a small effort in the hall which we have hired and we invite the prayers of the MESSENGER family on his behalf that souls may be added to the Norwich church. DOROTHY GRAHAM.

A Baptism at Bristol

ON Sabbath afternoon, October, 10th, the Bristol church assembled for the second baptismal service of the year. Many interested friends were also present, and though the weather in the morning looked unpromising in the afternoon it proved fitting for the occasion.

Altogether, there were nine received into church fellowship, either by baptism or by vote, one brother and eight sisters. The service was conducted by Pastor O. M. Dorland, assisted by the writer and Sisters Guntrip and Graves.

For the encouragement of our colporteur brethren we mention that five of the candidates were first contacted through the literature ministry.

While waiting for the candidates to return to their places after the baptism, the congregation joined in the singing of hymns of consecration. Inspiring solos were also rendered by Sister Shaw and Sister Pick.

Finally, the candidates were received into church fellowship, and presented, on behalf of the conference with a *Baptismal Manual*. LESLIE SHAW.

STATEMENT OF TITHES AND OFFERINGS FOR BRITISH UNION

SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Bath	25	39 3 9	1 11 4	8 6 8	3 5			3 1 6		11 11 7	9 3
Bournemouth..	88	189 19 3	2 3 1	28 1 2				18 1 0		46 2 2	10 6
Brighton	51	88 19 4	1 14 8	16 9 1				10 5 7		26 14 8	10 6
Bristol	131	236 13 4	1 16 2	40 0 3	19 3			22 19 3		63 18 9	9 9
Cambridge	29	61 14 7	2 2 7	6 19 2				4 18 2		11 17 4	8 2
Chelmsford.....	23	46 17 4	2 0 9	8 9 5				1 0 0		9 9 5	8 3
Cheltenham ...	36	70 10 6	1 19 2	13 5 4	1 0 7			4 0 9		18 6 8	10 2
Chiswick	78	191 9 3	2 9 3	35 10 9	15 6			11 7 3		47 13 6	12 3
Clacton.....	23	44 10 9	1 18 9								
Clapham	58	42 18 1	14 10	13 0 4				3 16 8		16 17 0	5 10
Colchester	25	25 18 5	1 0 9	5 1 5						5 1 5	4 1
Crocombe	30	47 4 8	1 11 6	7 11 2	11 0			6 15 0		14 17 2	9 11
Croydon	32	23 3 4	14 6	7 0 0				4 16 11		11 16 11	7 5
Ealing	65	114 13 6	1 15 3	14 17 11	1 3 9			10 4 10		26 6 6	8 1
Edmonton	46	58 9 8	1 5 1	11 9 8	2 10 8			4 18 9		18 19 1	8 3
Enfield Wash...	19	31 2 8	1 12 9	7 19 3				1 17 0		9 16 3	10 4
Exeter	34	61 18 11	1 16 5	22 0 11				3 10 2		25 11 1	15 0
Folkestone.....	33	35 2 3	1 1 3	2 2 8				1 0 0		3 2 8	1 11
Forest Gate.....	33	28 8 3	17 3	8 18 10				5 2 6		14 1 4	8 6
Gillingham	11	23 10 8	2 2 9	8 9 7				3 10 0		11 19 7	1 1 9
Hastings	20	38 2 0	1 8 1	9 5 5				3 12 0		12 17 5	12 10
H. Wycombe	20	30 17 1	1 10 10	8 5 1				19 6		9 4 7	7 3
Holloway	165	244 0 11	1 9 7	39 7 0	1 0 0			11 3 9		51 10 9	6 3
Ilford	59	118 18 1	2 0 4	18 16 1	1 10 6			6 11 9		26 18 4	9 1
Ipswich	32	21 7 3	13 4	6 4 9				1 13 1		8 2 10	5 1
Lewisham	59	119 11 8	2 0 6	18 0 7				2 0 0		18 0 7	6 1
Lowestoft	50	29 0 9	11 7	5 2 4				3 1 0		8 3 4	3 2
Luton	26	49 12 11	1 18 2	7 12 6				5 0 0		12 12 6	9 9
Norwich	45	47 3 6	1 1 0	11 7 4	18 1			3 2 9		15 8 2	6 10
Plymouth	77	172 2 2	2 4 8	28 4 6	1 1 9			39 10 11		68 17 2	17 11
Portsmouth ...	46	113 12 8	2 9 5	27 2 6	7 4			7 18 9		35 8 7	15 5
Reading	57	102 19 10	1 16 2	21 7 11				3 12 0		24 19 11	8 9
Romford	35	51 14 11	1 9 7	5 7 10				2 5 0	10 0	8 2 10	4 8
Slough	22	54 7 5	2 9 5	10 5 6	4 6			4 4 10		14 14 10	13 5
Southampton ..	50	112 19 9	2 5 2	18 1 6				12 17 0		30 18 6	12 4
Southend	52	94 1 11	1 16 2	18 13 8	3 0			9 3 6	2 7	28 2 9	10 10
Southstoke.....	9	14 6 11	1 11 11	7 11 10				4 3 0		11 14 10	1 6 1
Stanbor'h Park	415	947 10 7	2 5 8	185 11 0	17 7 3			72 11 9		275 10 0	13 3
Taunton	29	38 8 3	1 6 6	7 10 8				2 5 0		9 15 8	6 8
Torquay	39	64 18 0	1 13 3	19 7 7	3 1			7 4 0		26 14 8	13 9
Walthamstow ..	55	94 19 10	1 14 7	55 0 0	16 8			44 5 6		100 2 2	1 16 3
Watford	61	192 15 1	3 3 2	37 1 0	2 9 3			4 15 0		44 5 3	14 6
Wembley	43	101 3 7	2 7 1	17 17 9				18 11 6		36 9 3	17 0
Wimbledon	103	190 3 4	1 16 8	27 18 7	1 12 3			10 9 0		39 19 10	7 9
Wood Green ...	81	123 9 8	1 10 6	15 9 7	11 10			8 1 11		24 3 4	6 0
Yarmouth	56	12 5 6	6 10	6 9 11				2 15 7		9 5 6	5 2
Bedford.....	9	43 13 10	4 17 1	6 0 7				1 17 0		7 17 7	17 6
Brentwood	8	30 2 10	3 15 4	2 15 0	18 9			1 0 0		4 13 9	11 9
Dereham ...	6	8 0 6	1 6 9	1 11 11				15 6		2 7 5	7 11
Eastbourne	7	9 3 3	1 6 2								
Ely	8	13 3 9	1 13 0	2 19 2						2 19 2	7 5
Ferndown	6	9 15 0	1 12 6	1 0 9				10 0		1 10 9	5 1
Gloucester	11	20 6 11	1 17 0	3 8 0				4 7 9		7 15 9	14 2
Leatherh'd	7	8 13 6	1 4 9	4 8 1				2 0 0		6 8 1	18 4
Medstead	13	15 14 0	1 4 2	8 0 6				2 3 6		10 4 0	15 8
Poole.....	8	14 4 3	1 15 6	2 1 9				2 17 6		4 19 3	12 5
Rye.....	6	18 8 8	3 1 5	6 8 1						6 8 1	1 1 4
Salisbury... ..	15	34 17 3	2 6 6	3 15 11				5 10 0	5 0	9 10 11	12 9
St. Austell	7	36 8 9	5 4 1	10 14 0				5 10 0		16 4 0	2 6 3
St. Maby'n	7	31 10 10	4 10 1	17 3 2				12 0 0	15 6	29 18 8	4 5 6
Swindon ...	11	12 16 0	1 3 3	4 6 3				1 17 6		6 8 9	11 3
Wes'n Br'n	6	11 8 0	1 18 0	7 1 0				15 0	10 2	8 6 2	1 7 8
Weymouth	12	14 11 11	1 4 4	1 4 1				1 0 0		2 4 1	3 8
Isolated	395	861 3 2	2 3 7	86 18 10	10 3			180 18 7	1 17 6	270 5 2	13 8
Totals 1942	3098	5837 4 6	1 17 8	1066 13 1	36 18 8			636 10 9	4 0 9	1744 3 3	11 3
Totals 1941	3079	5553 8 5	1 16 0	954 4 11	27 6 10	10 0		56 3 10	9 9 4	1047 14 11	6 9
Increase	19	283 16 1	1 8	112 8 2	9 11 10	-10 0		580 6 11	-5 3 7	696 8 4	4 6

IRISH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Belfast	58	78 4 5	1 7 0	26 7 9	1 5 1			19 18 5		47 11 3	16 5
Dublin	27	51 2 0	1 17 10	16 17 8	19 3			4 2 10		21 19 9	16 3
Kilmoyle.....	13	13 15 0	1 1 2	1 11 11	8 8					2 0 7	3 1
Larne	6	6 7 6	1 1 3	2 18 6						2 18 6	9 9
Londonderry ..	8	12 13 0	1 11 8	6 3 8	7 7			5 7 6		11 18 9	1 9 10
Shankill	32	26 8 0	16 6	5 19 5				1 4 9		7 4 2	4 6
Isolated	55	70 12 8	1 5 8	3 5 6				10 18 0		14 3 6	5 2
Totals 1942	199	259 2 7	1 6 1	63 4 5	3 0 7			41 11 6		107 16 6	10 10
Totals 1941	207	236 5 4	1 2 10	46 1 2	1 11 6			5 0	18 3 4	66 1 0	6 5
Increase	-8	22 17 3	3 3	17 3 3	1 9 1			41 6 6	-18 3 4	41 15 6	4 5

SCOTTISH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Aberdeen.....	35	47 9 7	1 7 2	10 18 11				2 6 0		13 4 11	7 7
Edinburgh	65	81 7 4	1 5 0	33 2 3				35 12 7		33 2 3	10 2
Glasgow	113	394 0 4	3 9 9	35 14 9				12 6		71 7 4	12 8
Kirkcaldy	9	13 19 6	1 11 1	3 6 1				2 3 6		3 18 7	8 9
Dundee	23	22 10 3	19 7	5 13 7				12 0		7 17 1	6 10
Stirling ...	9	21 1 7	2 6 10	5 1 3				14 0 6	14 8	5 13 3	12 7
Isolated	61	97 16 10	1 12 1	6 2 5						20 17 7	6 10
Totals 1942	315	678 5 5	2 3 1	99 19 3				55 7 1	14 8	156 1 0	9 11
Totals 1941	315	684 5 11	2 3 5	74 2 10	12 0			6 5 0		80 19 10	5 2
Increase		-6 0 6	-4	25 16 5	-12 0			49 2 1	14 8	75 1 2	4 9

CONFERENCE FOR QUARTER ENDING SEPTEMBER 30, 1942.

WELSH MISSION

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath School Offerings Inc. 13th S.	Young People's Offering	Annual Offerings	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offerings per Capita
Barry Dock ...	26	47 19 2	1 16 11	9 15 2				1 5 6		11 0 8	8 6
Blaenavon	6	19 12 0	3 5 4								
Cardiff	69	102 6 3	1 9 7	25 0 3				13 0 0		38 0 3	11 0
Hereford	13	31 17 10	2 9 1	5 2 5				1 5 0		6 7 5	8 3
Newport Mon.	92	172 12 11	1 17 6	24 14 5	1 3 6			10 9 0		36 6 11	7 11
Porth	7	8 4 0	1 3 5	1 7 0				14 0		2 1 0	5 10
Swansea	34	31 15 11	18 8	15 6 2	8 2			3 3 6		18 17 10	11 1
Aberdare	12	21 13 6	1 16 2	5 5 6				1 10 0		6 15 6	11 4
Caerphilly	17	24 2 9	1 8 5	5 1 3		7 6		15 0		6 3 9	7 3
Gelligaer	12	27 14 1	2 6 2	5 7 0				18 0		6 5 0	10 5
Llanelli	10	8 16 0	17 7								
Rhos	9	9 13 0	1 1 5	5 16 6				3 0		5 19 6	13 3
Rhyl	30	37 1 8	1 4 9	6 18 0				1 15 0		8 13 0	5 9
Shrewsb'ry	12	28 5 8	2 7 2	3 15 4				13 8		4 8 7	7 5
Isolated	119	152 11 5	1 5 8	16 9 11				6 6 0		22 15 11	3 10
Totals 1942	468	724 6 2	1 10 11	129 18 11	1 11 8	7 6		41 17 3		173 15 4	7 5
Totals 1941	474	649 15 1	1 7 5	115 4 8	1 13 1			2 3 0	10 0	119 10 9	5 1
Increase	-6	74 11 1	3 6	14 14 3	-1 5	7 6		39 14 3	-10 0	54 4 7	2 4

NORTH ENGLAND CONFERENCE

Birmingham S.	49	95 3 8	1 19 0	15 17 5	13 0			5 19 1		22 9 6	9 2
Bradford	42	52 15 7	1 5 1	7 4 7				15 6		8 0 1	3 10
Coventry	49	132 10 9	2 14 0	25 5 1				5 12 0	5 0 0	35 17 1	14 7
Darlington	29	28 12 10	19 9	6 6 8	13 1			4 14 0		11 13 9	7 7
Derby	49	120 12 3	2 9 3	14 11 0	18 6			10 0 0		25 9 6	10 6
Grimsby	15	33 11 10	2 4 9	4 9 10				11 0		5 0 10	6 8
Handsworth ...	71	247 5 3	3 9 9	26 5 9	1 17 6			23 0 0		51 3 3	14 4
Hull	119	124 7 9	1 0 11	35 12 5				10 1 0		45 13 5	7 8
Kettering	42	59 4 11	1 8 2	22 4 8	1 14 4			7 1 8		31 0 8	14 9
Leeds	73	167 14 2	2 6 0	16 6 4	19 0			14 5		17 19 9	4 11
Leicester	38	133 7 7	3 10 2	54 18 7	16 7			3 7 0		59 2 2	1 11 1
Lincoln	13	24 16 2	1 18 2	3 19 6						3 19 6	6 1
Liverpool	83	97 1 6	1 3 4	13 7 8	8			5 6 6		18 14 10	4 7
Manchester ...	75	97 15 3	1 6 1	20 11 6	1 7 7			5 3 9		27 2 10	7 2
Mid'brough	35	35 6 3	1 0 2	10 11 10	2 0			7 0 0		17 13 10	10 1
Newbold	108	604 19 7	5 12 0	27 9 7	1 11 11					29 1 6	5 4
Newcastle	83	141 12 7	1 14 1	34 18 6						34 18 6	8 3
N. & S. Shields	12	12 3 0	1 0 3	1 18 11						1 18 11	3 3
Nottingham ...	85	151 18 6	1 15 9	26 15 7	2 6 6			11 16 5		40 18 6	9 7
Rotherham ...	32	39 12 1	1 4 5	5 11 9				1 17 0		7 8 9	4 8
Rushden	12	20 18 9	1 14 10	2 12 6	6 0			2 3 0		5 1 6	8 5
Sheffield	48	91 19 11	1 18 1	8 7 1				1 8 0		9 15 1	4 0
Stockport	21	47 3 2	2 4 11	5 0 3	1 6 5			1 3 6		7 10 2	7 1
Stoke	33	74 18 5	2 7 2	10 0 3	18 11			3 7 0		14 6 2	8 8
Stretford	48	72 18 2	1 10 4	9 4 9	1 10 4			3 10 9		12 15 6	5 3
Wakefield	20	55 6 5	2 15 3	6 5 7				7 18 11		14 4 6	14 2
Wellingboro ...	15	26 1 4	1 14 9	6 16 10				1 10 6		8 7 4	9 5
Wolverha'pton	18	48 14 5	2 14 1	9 0 11				1 14 0		10 14 11	11 11
Worcester	21	40 19 1	1 19 0	8 17 1				6 9 0		15 6 1	14 7
York	37	92 18 10	2 10 2	19 3 11						19 3 11	10 4
Barnsley ...	37	49 3 9	1 6 7	6 5 8				16 0		7 1 8	3 10
Beeston ...	11	27 17 9	2 10 9	5 6 6				16 0		6 2 6	11 1
Blackburn	10	7 0 6	14 0	2 3 3				12 6		2 15 9	5 7
Bromsg've	4	3 5 0	16 3	2 18 3				1 2 6		4 0 9	7 4
Denton	20	50 5 10	2 10 3	10 15 0				8 1 0		18 16 0	10 0 2
Driffild ...	8	6 2 0	15 3	3 19 0				12 0		4 11 0	11 4
Kid'minstr.	7	8 10 0	1 4 3	1 13 4				10 0		2 3 4	6 2
Killamarsh	9	20 19 5	2 6 7	5 2 6				14 6		5 17 0	13 0
Mansfield ...	10	32 15 1	3 5 6	6 11 8				2 2 0		8 13 8	17 4
Northa'ton	20	39 12 1	1 19 7	9 3 11				4 18 6		14 2 5	14 1
Rochdale ...	19	31 9 10	1 14 0	5 19 1				4 4 6		10 3 7	10 8
Scarbro'	17	27 0 3	1 12 0	15 14 5				1 13 0		17 7 5	1 0 5
Skegness ...	9	10 2 10	1 2 6	2 17 11				1 7 0		4 4 11	9 5
Stockton ...	13	6 8 7	9 10	1 11 9				6 6 5		7 18 2	12 2
Stretton ...	30	40 11 7	1 7 0	14 6 3	15 0			10 14 0		25 15 3	17 2
Sutton	16	28 7 3	1 15 5	4 7 3	13 0			4 16 0		9 16 3	12 3
Ulverston	10	30 0 10	3 0 1	3 9 2				17 8		4 6 10	8 8
Wallasey	17	55 10 6	3 5 3	8 18 8	1 11 9			12 0 0		22 10 5	1 6 6
Isolated	250	1077 11 5	4 6 2	43 0 2	10 0			43 13 9	6 0 9	93 4 8	7 5
Totals 1942	1892	4525 4 6	2 7 10	614 0 1	19 1 9			238 1 4	11 0 9	882 3 11	9 4
Totals 1941	1829	2995 11 8	1 12 8	546 9 3	14 15 9			30 1 10	1 2 6	592 9 4	6 5
Increase	63	1529 12 10	15 2	67 10 10	4 6 0			207 19 6	9 18 3	289 14 7	2 11

UNION TOTALS

B.U.C.		5 15 0									
Grand Tot. 1942	5972	12029 18 2	2 0 3	1973 15 9	80 12 8	7 6		1013 7 11	15 16 2	3064 0 0	10 3
Grand Tot. 1941	5908	10137 6 5	1 14 4	1736 2 10	45 19 2	10 0		94 18 8	29 5 2	1906 15 10	6 5
Increase	64	1892 11 9	5 11	237 12 11	14 13 6	-2 6		918 9 3	-13 9 0	1157 4 2	3 10

Welsh Mission

Superintendent · Pastor S. G. Hyde
Office Address: "Ventnor," Ty-
glas Road, Llanishen, Cardiff
Telephone: Llanishen 600

Rhyl

AN air of expectancy prevailed in the lecture room of the Welsh Baptist church as members and friends gathered for the Sabbath-school on October 17th. Special meetings had been arranged for the day and we had earnestly prayed that God would pour out His Spirit and bless these meetings to the good of all. The Sabbath-school was ably cared for by the local superintendent, Brother A. Eaton, and the lesson for the day, on the important subject of "Obedience," was taken by the writer.

In the morning service, Pastor J. M. Howard by his explanation of the names of God in the twenty-third psalm, brought comfort and inspiration to all. We had two services in the afternoon divided by a short service of song.

In the evening Pastor Howard addressed an audience in the Baptist church on the subject of "Crossing the Jordan," after which the writer conducted the baptismal service. One was baptized and one was received into church fellowship upon a former baptism. These, with two others who were baptized at Wrexham a few weeks ago, make an addition of four in the district. Two others, who have been keeping the Sabbath for over a year, plan to unite with us at our next baptism.

The one received on former baptism presided at the pipe organ at the baptismal service and the one baptized, rendered us an appealing solo in one of the services, "Consider the lilies how they grow."

We were glad to welcome members and friends from Buckley and Rhos.

On Sunday afternoon the writer spoke on the subject of "Revival Our Urgent Need," and two of the members sang a duet, "More like the Master."

Rhyl performed exploits this year in the Ingathering work by collecting nearly £175. The Lord

used one family of three in North Wales to gather over £205. I would like to thank all the members of the district for their help and co-operation, their prayers, and their activities in the work of the Lord. May the Lord lead us into greater and better things in the few days that lie before us.

T. H. COOPER.



SCUGAL.—It is with deep regret that we report the death of Sister J. Scugal of the Shields church, who fell peacefully asleep on September 15, 1942. She accepted the message in 1932 and was baptized by Pastor Bailey, being one of the charter members of what was then the North Shields church. She held the position of treasurer from that time onward until a week before her decease. Her presence will be much missed by the membership, as she was one of the most active workers in our midst, her unselfish service in behalf of others was always a source of inspiration to those who knew her. Because she trusted in her Saviour for full salvation we know that one day soon she will see Him face to face. The burial service was conducted in Newcastle by Brother B. Kinman after a short address.

F. ERICKSON.

WILLIAMS.—We deeply regret to announce the death of Sister Williams of the Shotton company on October 13, 1942, at the age of eighty-three years. She was laid to rest in the Hawarden churchyard on October 16th. She accepted the message under the labours of Pastor R. J. Bolton about seven years ago. Although our sister had not been very well for some time, she revealed remarkable perseverance and self-denial

Supplies of Literature

WE had hoped to have a fair stock of American books for Christmas and accepted quite a number of orders for such books.

Due to recent regulations, however, it looks as though these will be rather badly delayed and we are making this announcement in the MESSENGER so that it will not be necessary to write individual letters to all those who have ordered books for that time. We very much regret this new delay but hope that it will be easier to obtain books in the New Year.

WE are able to use a little more paper for the December issues of *Present Truth* and *Good Health*, and are hoping that it will be possible to send almost the full standing orders to the churches. There will be, however, no surplus of *Present Truth* for sale to other than regular readers. In the case of *Good Health*, we shall have one or two thousand copies available for canvassing. These should be ordered at once.

A.W.

by caring for herself and doing all her own work until a fortnight before her death. She attended the Sabbath services at Shotton to within three weeks of her passing. She took part in the Ingathering each year and we shall miss her at the Sabbath-school, where she usually took an item. As we talked of the promises of God on the night before she died, almost her last words were, "I will never leave thee, nor forsake thee." She now rests from the labours and trials of this life, until the day breaks and the shadows flee away.

T. H. COOPER.

MASON.—We regret to announce that Sister Hilda E. Mason fell asleep at the age of fifty-nine on October 11, 1942, after a long and trying illness, borne with great fortitude. While living in Singapore, her mother, Sister Nicholson, and herself came into a knowledge of the truth, and were baptized under the ministry of Pastor Lake. Coming back to England Sister Mason joined the Grimsby church in 1930. From the beginning of this war until she was taken ill, she did a great deal of work in A.R.P. work as an ambulance driver. She was buried in the Louth Cemetery to await the voice of the Life-giver who will call all those who sleep in Him from their dusty beds to meet Him in the air, freed forever from pain and suffering. To her aged parents and her sister we extend our Christian sympathy in their great sorrow.

E. M. BAILDAM, Church Clerk.

JACKSON.—Miss Norah Jackson of Wordsworth Avenue, Derby, was laid to rest in the Nottingham Road Cemetery on October 7, 1942, the service being sympathetically conducted by Pastor A. F. Bird. Some nineteen years ago Norah declared her love for her Saviour at the early age of ten, while living in Sheffield. Though much sickness and pain have crowded the intervening years, she was still loving her Lord when on October 2nd she passed away. By those who knew her she will always be remembered for her patience.

F. D. BUCKLE.

Advertisements

PRINTING.—C. Russell, Newton Street, Macclesfield.

WANTED, *Desire of Ages* (English edition). Practically new condition. Preferably leather or red cloth. Write first to: T.G.B., 157 Shenley Fields Road, Birmingham.

THE services of a young farm worker are required. Apply: B.U.C. Offices, Stanborough Park, Watford.

THE Union Treasurer acknowledges with thanks the sum of £60 tithe via Westminster Bank Limited.

SUNSET CALENDAR

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	Lon'n Not'm Car'ff Edin Bel't				
Nov. 27th	4.58	4.55	5.11	4.49	5.07
Dec. 4th	4.53	4.50	5.06	4.42	5.01

BRITISH ADVENT MESSENGER

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by the Stanborough Press Ltd., Watford, Herts.

Copy for next issue.—November 25th.

EDITOR: W. L. EMMERSON

Vol. 47. No. 24. November 20, 1942