



## The Week of Blessedness

WEEK OF SACRIFICE! Why not call it "The Week of Blessedness"? Remember the words of the Lord Jesus how he said, "It is more blessed to give than to receive." I am reminded of one brother's slogan, "We get a living from what we get, *but a life from what we give. . .*"

This special offering which is taken up annually for the support of our mission stations in all the world gives an opportunity for every worker and churchmember to exhibit a spirit of unwavering devotion and self-sacrifice.

It had its birth in the year 1922 when the need for funds to carry on our mission work was very acute, and since then all our Union Conferences and Missions have joined in the plan whereby employees whether in conference, mission, or institutional employ give a full week's salary to the cause. The appeal also goes out to all our members to join the workers in bringing to the Lord during this week an offering of real self-denial.

I read in 2 Corinthians 8:1-5 that the Macedonian believers were very poor in this world's goods but their hearts were overflowing with deep love for God

By A. CAREY

and His truth, and they gladly gave for the support of the Gospel. Moved by the Spirit of God they "*first gave their own selves to the Lord.*" Shall we not have the same experience if we first give ourselves to the Lord? Then we will willingly give of our means for the support of the work of God.

All round the circle of the earth there are earnest requests for help to meet the needs of God's work in these crisis days.

An offering of love brought to

### The Week of Sacrifice Plan

THE total for the Union 1941 Week of Sacrifice was £1,120. This is the highest amount recorded for any year in our history, except 1933, when the figure was exceeded by £11.

The average per capita for the Union for 1941 was 3/9d. For individual churches it ranged from 14/6d down as low as a few pence.

To-day, money is plentiful. If the element of sacrifice comes into our giving as it should, one could scarcely think of an average per member for this year of less than 5/-. We therefore recommend a goal for each church based on this figure.

the Lord will receive its blessing of God and is of untold value to the cause of missions.

"THINK ON THESE THINGS"

*Sacrifice—The Product of Love*

1. Love begat the supreme sacrifice.

a. God gave His Son. John 3:16.

b. Christ gave His life. Eph. 5:2; Phil. 2:5-8.

2. The true child of God offers his love and affection as a sacrifice which includes everything. Rom. 12:1; Psalms 51:15-17.

3. The Lord rewards our sacrifice of love by deliverance and forgiveness of sins. Psalm 50:14, 15; Acts 10:1-4.

4. Our example in sacrifice will bring confidence to fellow-believers and help on the message of God. Phil. 4:18; 2 Cor. 9:7, 8, 11-13; 2 Cor. 2:14, 15.

5. God is pleased with our sacrifice and love. Hebrews 13:15, 16.

6. Sacrifice is the result of love. Micah 6:6-8; Mark 12:28-33.

7. Our Resolve. Psalm 54:6.

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**Week of Sacrifice Offering: Sabbath, September 12th**

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# Our Work in Ethiopia

ALL our believers will be happy to learn that the Advent mission work in Ethiopia is holding strong and making progress. From a letter recently received from Herbert Hanson, mission superintendent of the Ethiopian Mission, we quote as follows:

"All our group are well and very busy at the present time. None of us have had illnesses to speak of, and we have all the necessities of life. Things are expensive, but they are to be had so far, and we have no fear for the future. We carried on two clinics for the natives all the time, and had our meetings weekly. As soon as we moved back to Cubana and had cleaned up the premises, requests began to come in regarding school. So we opened a little school, though we had no books of any kind; for all had been lost. But we used typewriters and blackboards, and have been able to do something. But there was a tremendous call for a boarding school, and we thought we had to take in a few students. We tried to excuse ourselves by saying that we had such poor accommodation both as to rooms and to books and supplies that we felt we could not take in anyone, but they insisted, maintaining that the important thing was not the learning, but to get the youth under our care.

"Now we have about forty children and young people boarding here, and about 150 attending school by day. We still have our difficulties, for it is too crowded, as you who have been here may know, and we moved into empty houses. We borrowed desks from the government, but now we have to return them it seems; so we will have to use the floor for a while. We have not had anything made, for it is very expensive, but we must do something. The ones who come are not of the poorer classes at all, but of the leading ones.

"I will tell you of some of those we now have living here at the mission. We have two grandchildren of the empress; two from the home of Ras Abeba Argusi; one girl sent here by the emperor;

six of the grandchildren of Ras Kassa and Ras Seyum; four from the home of Eijesmatch Makonnen, the Minister of the Interior. One of these is a son, the others are relatives. Nearly every day we turn people away, at times those who have come from far away. One day I turned away six different ones. The other day a man came with two boys. I said it was impossible. We had no room. I told him to send them to a government school that is now opening, but he said, 'No, they only learn bad things there.' He meant, as so many say, that they go to school for a few hours, then run in the town and learn bad things. He would wait till we had room. In general I think it can be said that missions have a future here now. People seem willing to trust us more than in the past, and if time lasts, it may be that here also we may see some of the results that have been experienced in other places.

"In regard to our properties, the situation can be summed up in the statement that at present we can get anything that we can man. I wish every day that we

had doctors to put into Filwoha Hospital again. In fact, I am sure that if we had had the doctors, we could have had it to-day. But we have told them to let things run their natural course, and we will take over in time. About a month ago we sent a telegram asking that doctors be sent at once. I do not know how travel facilities and possibilities are, but we out here wish that someone would soon come. So, if possible, do something about it. If too long a time passes, and our old properties remain in other hands, it may be harder to get them again. I am sure that out here the necessary permission can be secured when the time comes, for we get anything that we ask for at present. In every way we are being treated with the most kindly consideration."

It has been recommended that three doctors should proceed to Ethiopia just as soon as the way may open. We have also recommended that G. Gudmunsen, who for fourteen years laboured in Ethiopia, but is now in Uganda, should return to Ethiopia. In a recent letter he states that he is ready to go, and he thinks that he will find a way to get back.

L. H. CHRISTIAN.

## Notes from the Union President

WORD has been received that Dr. Karl Ottosen passed away at the Skodsborg Sanitarium, May 12th. Dr. Ottosen was internationally known for his indefatigable labours as a pioneer worker along our sanitarium lines.

Paul Knudsen, formerly assistant treasurer of the Northern European Division, is now in Denmark with his family.

### AMERICAN ADVENTIST SOLDIERS AND SABBATH OBSERVANCE

THE American Commanding Officer in one of the European war zones has sent a letter to our organization indicating that every effort is made to make it possible for all soldiers of his command to attend services of their faith, and that Seventh-Day Adventists are permitted to be absent from their stations during the period from Friday night to Saturday night in so far as the exigencies of the ser-

vice permit. This seems to be exactly the position our English Adventists face, and we are glad to say that in the vast majority of cases the convictions of our men have been much better respected during the present emergency than at any previous time in our history.

### HARVEST INGATHERING

At the present moment it looks as though our goal of £11,000 for the Union has already been surpassed by nearly £4,000. South England reports £7,038 in seven weeks, North England £5,550, Wales £1,268, Scotland £680, Ireland £443. This has certainly been a splendid campaign, and our thanks are due to every loyal worker, and our gratitude to God should be unbounded for this good report at a time when the cause of missions is passing through such perplexity.

BRITISH ADVENT MESSENGER

#### SCHOOL OPENINGS

OUR College opens on September 8th and we are anticipating a fairly good enrolment. There will be added difficulties owing to the demands of national service, but we are looking forward to another good school year under the blessing of God.

Our Secondary School at Watford commences on September 9th. It looks as though the enrolment here will shortly approach the 200 mark, and that it has by now considerably exceeded the enrolment of our College at Packwood. Additional space has been acquired; we hope to add to the teaching staff, and, altogether, this youngest child of our educational department seems to be growing healthily. It has cut a good many teeth, not without the usual difficulties, and it looks like becoming a very healthy child indeed.

#### WHAT HAPPENS WHEN PERSECUTION COMES?

WE have often wondered what happens when real persecution descends upon the Christian church. Which parts of its organization endure? Which section of its activities suffer most?

The *Christian News Letter* of April 29th contains this account of the effects of severe persecution on the Christian church in Manchuria, now only seventy years old.

"The first thing we have to note is that the strength of the church was shown as lying in the small groups of men and women who formed churches in the towns and villages. These did not disintegrate. The churches that were more liable to disintegrate were those of the cities, where on a Sunday there had used to be large congregations. Such 'audience' churches did not stand the test. The strength of the smaller group lay in the fact that all the members were intimately known to each other. It was only such mutual knowledge and trust that could face the risk of constant meeting. Each knew that his life lay in the hands of his fellow-Christians. . . . And secondly, these Christian groups were not based on mere sociability, but on a spiritual discipline. . . . In every place the inner band of the faithful had always been meeting daily for prayer, for Bible reading, for fel-

lowship. . . . If the Christians had regarded attendance on one service a week as sufficient training in the Christian life, the church would have disappeared at the first breath of opposition. And thirdly . . . lay the over-mastering sense of the reality of God and of His kingdom. These members of the church might be very ignorant and crude in their interpretation, but they never had a doubt of the objective reality of their faith. . . . That belief may find its expression in visions and extravagant hopes. It may also find its expression in the willingness to do the duty to which God calls, no matter what the future may bring. For it is the belief in God's command now and His help now. It is the conviction that all that matters for men is that they be faithful."

#### THE ROMAN CHURCH AND THE BIBLE

ROME is giving increasing attention to the need for Bible reading. A Roman Catholic weekly in London recently confirmed this statement and now comes con-

firmed that even in Spain a similar movement is on foot:

"The second Biblical Week has been held by the Catholic Society for the Promotion of Biblical Studies in Spain. The proceedings were opened by an address by the Bishop of Madrid-Alcala, President of the Society. He emphasized the scientific character of the conference, stating that the Catholic Church in Spain now has a theological institute which belongs to 'the supreme Council for scientific research,' whose aim is 'to revive the ancient zeal for biblical studies.'"—*International Christian Press and Information Service*.

We should be careful not to make careless charges indicating that the Church of Rome is opposed to the study of the Bible. It may not be free study by the masses, but Rome is carefully removing lots of arguments hitherto used against acceptance of her doctrines, and this is a case in point. H. W. LOWE.

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## NORTH ENGLAND CONFERENCE

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President: Pastor R. S. Joyce

Office Address: 22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 66312

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#### President's Notes

HERE is something I must tell you about. A year ago a non-member underwent an operation which was unsuccessful. After leaving hospital, she attended our meetings and accepted the full Gospel message. She was told that she should undergo another operation, but that it had little chance of success. Having learned the power of God, she prayed that when she was baptized, God would heal her. I was impressed that the Spirit of God was present at the meeting and with this sister as she stood with me in the water. You will rejoice to know that she was completely healed. The Bible does not teach that people should be baptized for physical healing. Nevertheless, God heard the prayer of this needy sister and proved again that His power is just the same to-day.

OUR OLDEST CHURCH  
AFTER many years, on Sabbath,

July 25th, we opened the baptistery in Ulceby, the oldest church in the British Union, to conduct a baptismal service. It was a great occasion symbolical of the revival taking place throughout the conference as a whole.

#### MEMBERSHIP

THE membership on June 30, 1941, was 1,813, and on June 30, 1942, 1,878, a gain of sixty-five.

"God has a people upon earth who in faith and holy hope are tracing down the roll of fast-fulfilling prophecy, and are seeking to purify their souls by obeying the truth, that they may not be found without the wedding garment when Christ shall appear."—*"Testimonies," Vol. 4, page 307.*

There are still many who want to be ready and who will gladly accept the full message when it is taken to them. God is blessing the campaigns that are being held in heretofore unentered places.

#### PACKWOOD CAMP

OVER thirty young people from North England, with others from various parts of the Union, met at Packwood during the first week in August to enjoy a holiday organized by the Missionary Volunteer secretaries. Judging by what I saw myself, and from all reports, they had a happy and beneficial week.

#### RECOGNITION

IN one of our large cities in the North, the magistrates have shown their belief in the value of our Missionary Volunteer services by sending difficult young people to the meetings.

#### INGATHERING

OUR people have proved this year the truth of the statement in *Testimonies*, Vol 9, page 25: "That which we see and hear calls us to our duty."

All records have been broken in the 1942 Ingathering campaign. We have already reached a per capita of £3. 4s. 10d., not including the college and the isolated. We thank you one and all for your exploits, and with David of old exclaim: "Thine, O Lord, is the greatness, and the power, and the glory, and the victory . . . Both riches and honour come of Thee. . . . Now therefore, our God, we thank Thee, and praise Thy glorious Name." 1 Chron. 29:11-13.

#### DISTRICT MEETINGS

A NUMBER of excellent district meetings have been held in the conference this year. There is a growing desire to see the work finished so that the Lord can come for His church. The ministry and the membership as a whole are unitedly determined to receive the full blessing of God and to be a blessing to others—especially those who live in the towns where the Third Angel's message has never yet been preached.

#### WORKERS' COUNCIL

ON Monday, August 17th, a most important Workers' Council commenced in our temporary college building at Packwood. We are praying for a Pentecostal experience that will give Pentecostal results. At the time of writing, the council is still in progress.

#### LAY PREACHERS

WE greatly appreciate the faithful work of our lay preachers. In future, we must expect still more from them in caring for the churches and companies so that the full-time working force can be released, as far as reasonably possible, to open the work in the very many unentered towns. It was with this thought in mind that we prepared a *Lay Preachers' Handbook*, which has been divided into seven portions for easy study. The classes in the districts are meeting with good success. We have some free copies available for any lay preacher or any brother who would like to become a lay preacher. Order direct from the North England Conference Office.

"The specific place appointed us in life is determined by our capabilities. Not all reach the same development or do with equal efficiency the same work. God does not expect hyssop to attain the proportions of the cedar, or the olive to the heights of the stately palm. But each should aim just as high as the union of human with Divine power makes it possible for him to reach."—*"Education,"* page 267.

#### FINANCES

THE following advances have been made:

|                      |          |        |
|----------------------|----------|--------|
| Tithe                | increase | £1,370 |
| Sabbath-school       | "        | 253    |
| Missionary Volunteer | "        | 11     |
| Evangelistic         | "        | 55     |

#### DEPARTMENTS

HOME Missionary, number working, increase, 109.

Sabbath-school, number attending, increase, 133.

Missionary Volunteer, number attending, increase, 29.

#### LITERATURE

THOUGH the paper shortage is acute, our colporteurs are working faithfully and doing well.

#### A TESTIMONY

THIS incident has been sent to me, and I am sure you will be interested in it:

"One of our brethren here was due to register last Sabbath. Not wishing to do this on Sabbath hours, he called at the Exchange beforehand. Explaining his reasons, he mentioned that he was a Seventh-Day Adventist. As he

was about to turn away with his form, an official who had overheard the conversation came over. 'You said you were a Seventh-Day Adventist?' he queried. 'Yes, I am an Adventist,' returned the one addressed.

"The official told his story. Some time ago, he said, he was at the York Exchange. A young lady used to come in there. She had been employed by Rowntrees. 'If ever there was a Christian girl, she was one,' he said. 'She was a Seventh-Day Adventist. She would not work on Saturdays and was granted her Sabbaths free. The firm valued her services. She did not attend cinemas or dance halls, but every Saturday morning she could be seen making her way to her church. Do you know that, while I do not agree with all your principles, I believe that the world would be a happier place if there were more Seventh-Day Adventists.'

"He had measured the movement by a young lady he had met. I wonder if we all deserve this tribute?"

#### COURAGE

IN these days, gigantic decisions are made in the cabinet room in 10 Downing Street, which affect the whole British Empire. Our leaders at the General Conference are having to make outstanding decisions which will affect the whole world, for our work is to save men even unto the uttermost parts. We gain courage when we think that 424 countries and islands have heard the call. Thousands have listened to the message in their own tongue. But a colossal work lies ahead at home and abroad. Let us pray and work as never before, remembering that: "It is a part of God's plan to grant us, in answer to the prayer of faith, that which He would not bestow did we not thus ask."—*"Great Controversy,"* page 525.

R. S. JOYCE.

#### Advertisements

URGENTLY required, house or flat. Furnished or unfurnished. Watford or St. Albans district. S.D.A. Write in first instance to: Mr. J. H. Parkin, 780 St. Albans Road, Watford.

WANTED, someone to help in home where family of three are engaged on essential work. Must be over or under registration age or exempt. Must be reliable. Write: Mr. F. D. Buckle, 22 Zulla Road, Mapperley Park, Nottingham.

BRITISH ADVENT MESSENGER



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# **SOUTH ENGLAND CONFERENCE**

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*President:* Pastor G. D. King  
*Office Address:* 780 St. Albans Road, Watford  
*Telephone:* Garston (Watford) 2213-4

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## **The London District Meetings, Sabbath, September 5th**

It seems appropriate that on the third anniversary of the outbreak of war we should convene a special day of fellowship at Holloway. Our members will remember that each year since the war began we have held such a gathering. Surely we are thankful to God that such gatherings have been possible and those who have been present have testified to the inspiration and blessing which comes from attending a general meeting of our membership. Last year our own Holloway church was overcrowded for this occasion, and so it was decided that this year we would, if possible, secure the use of the Upper Holloway Baptist church where conference Sabbath services have so frequently been held.

It is expected that a large congregation will be present to join in fellowship and praise with those of like faith. These are days when the Advent hope should be dearer than ever to our hearts and the services that we expect to conduct on September 5th should strengthen our faith and increase our zeal in the Advent message. Pastors H. W. Lowe, W. T. Bartlett, and W. G. C. Murdoch will be our visiting ministers and we are also looking forward to having Pastor L. Edmunds of Nigeria with us. In a measure this Sabbath of fellowship will take the place of the tonic of a conference session.

While in the main the attendance will be drawn from the London and nearby churches, it is very probable that members from further afield and isolated members will endeavour to be present. Above all, we are praying that the Lord by His Spirit will meet with us as we plan this holy convocation for His people.

Let us come up to this gathering seeking and expecting a real blessing. **G. D. KING.**

## **Two Baptisms**

BAPTISMS were recently conducted in Torquay and Exeter, and all the inspiration which usually accompanies such occasions was experienced by the members and friends of both churches.

We had the pleasure of Pastor G. D. King's ministry in both places. On Friday evening, July 17th, at Torquay, he spoke to us on the call of Christ to "Follow Me." Our following of the Master is to be as prompt and unquestioning as was that of Matthew. To those in the congregation who had not yet heeded Christ's call, Pastor King addressed a warning against the attitude of the one who told Jesus, "I will follow Thee, but first . . ." The meeting did not end without some deciding to follow the four candidates at the first opportunity.

Two of those baptized, a mother and a daughter, were encouraged to make their decisions by the faithful witness of a son and brother, and his wife at a previous baptism. Yet another from the same family has since asked for baptism.

The following afternoon the writer journeyed with Pastor King to Exeter to conduct the second "burial," as he called it. Six good folk were thus added to

the church, the firstfruits of the courageous work Brother R. H. Bainbridge has done in the past year. Because of war conditions, the prospects in Exeter for evangelism were never bright. The heavy raid of a few weeks ago came at a singularly unfortunate moment in our brother's campaign, and threatened for a little while to nullify his work. But faith and perseverance won through in the end, and in more than one respect that visitation from the skies has been found to be a blessing in disguise. It is still true that "all things work together for good to them that love God." The truth of this statement was further illustrated in the fact that of those baptized, one had journeyed from India, and another had evacuated from Jersey two years ago, to hear the truth of God in Exeter.

To the God who still rules in the heavens and on earth, and who, in these last days, has shown Himself "able to do exceeding abundantly above all that we ask or think," we ascribe all praise and glory. **A. J. MUSTARD**

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## **Wedding Bells**

**HANNINGTON-STURGESS.** — On Sunday, June 21, 1942, the Reading Advent church was the scene of yet another happy occasion when two of its young people, Alan Hannington and Constance Rose Sturgess, were united in marriage.

We join their many friends in wishing them God's blessing as they set up a new Christian home and work unitedly for the church. **C. R. BONNEY.**



**HERBERT.**—For the second time this year the Enfield Wash church regret the loss of a very faithful member. Sister Lucy Herbert passed away at Chase Farm Hospital on July 28, 1942, after a long and painful suffering which she bore so patiently. Her fortitude, courage, and endurance were an example to all who came in contact with her. Her faith in the Advent message never wavered. She loved brightness and the sunshine was glorious as her body was brought to its last resting place in the Enfield Highway Cemetery where Pastor Nicholson performed the last rites giving a message of hope and comfort. Sister Herbert accepted the message under the ministrations of Pastor Bolton and was baptized on October 29, 1938. We extend our sincere sympathy to the bereaved family and friends.

**M. L. CHATFIELD, Church Clerk.**

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**Special Day of Fellowship  
to be held in  
UPPER HOLLOWAY BAPTIST  
CHURCH**

**Near Royal Northern Hospital,  
Holloway**

**SABBATH, SEPTEMBER 5, 1942**

**Sabbath-school 10.00 a.m.  
Morning Service 11.15 a.m.  
Bible Study Address 2.45 p.m.  
Afternoon Preaching**

**Service 4.00 p.m.  
Special evening Service 6.30 p.m.**

**This will be a real Conference  
Sabbath**

**PLAN TO ATTEND**

# DISCUSSION CORNER

Devoted to the discussion of helpful topics, denominational plans, policies, practices, and to answering profitable questions.

## No. 6—M. V. Society

"WHICH is the most important department in the church?" someone once asked. "The soul-winning department," was the reply. The questioner looked a little puzzled, then came quick comprehension.

Where is the soulwinning department? It is in every part of the church's life,—or should be. But there is no more profitable source for constant baptisms and real evangelism than in the Missionary Volunteer Societies. Commencing in the kindergarten Sabbath-school, on up through the seniors and into the Missionary Volunteer Societies there should be a body of young people constantly preparing for baptism, as though it were the most natural thing in the world for Adventist youth to become strong members in the church.

And yet we neglect them so often! I have even heard people question the advisability of early baptisms. The answer to that is that the best age for baptism is when the heart is right toward God. Of 2,000 recorded cases recently reported, the largest number of baptisms came at thirteen years of age and the number decreased from then on. Early, rather than late, is the way to approach youth in this matter. As soon as they consciously love the Lord, desire to follow Him, and understand the teachings of the Word, they should be baptized. Waiting after that is highly dangerous.

One way of building youth into the church is to have the best possible Senior and Junior Missionary Volunteer societies. Again everything depends on leadership. The most dynamic, virile, inspiring, consecrated leadership obtainable—that is what is needed. We should frown on any attitude of indifference to this most vital matter.

Every church should provide a good library of books for chil-

dren and youth, and new books should be added constantly. A list of good books can be obtained from conference Missionary Volunteer secretaries, as well as hints on good programmes and sources from which to obtain programme material.

After baptism our work for our young people should not cease, because there follow years of growth in grace and into the life of the church. Too often the weaknesses of fellow Christians cause our youth to stumble, but there are two observations to bear in mind on this point. Firstly, we must guard our lives and our influence so that we do not cause the youth unnecessarily to stumble into criticism, secondly, our youth must guard against making the weakness of others an excuse for their own failure. "Those who measure themselves by others, do as others do, and make no higher attainments, excusing themselves because of the faults and wrongs of others, are feeding on husks, and will remain spiritual dwarfs as long as they gratify Satan by thus indulging their own unconsecrated feeling." — "Testimonies," Vol. 1, page 500.

In the Missionary Volunteer Societies our young people should catch the missionary spirit and the vision should come to them of grand privileges in a life of service for Christ. Many of them should pass on to our schools and find a place in the ranks of full time denominational employment. Others should in the same way obtain improvement and education fitting them for useful Adventist citizenship.

When we get this grand sweep of things before our minds we shall guard the steps of our children and youth in our homes and in the church from their earliest years, and we shall leave no stone unturned in our efforts to keep every one of them in the family of the Lord Jesus.

H. W. LOWE.

## UNTIL THE DAY BREAK

GREEN.—On July 13, 1942, Brother John Green passed to his rest at his home in Watford in his seventy-fifth year. Brother Green received the truth in the Isle of Wight from Brother Sargeant and for many years was a faithful colporteur-evangelist, winning a good number of souls for the truth as well as selling a large number of books. He also laboured for a time in Granose Foods Ltd., but with failing health, retired to a less active life. As a member of Watford Town church, he was always ready to do what he could and was never better pleased than when telling others of the truth. One of his last sorrows was his inability to do his usual work of Ingathering this year. He had always been a successful collector. His only daughter, Hilda, is the wife of Brother W. Raitt, a missionary in East Africa for a number of years. To his sorrowing ones we tender Christian sympathy, believing that Brother Green rests from his labours awaiting the call of his Saviour. The funeral services were conducted by the writer in the Town church and North Watford Cemetery on July 17th.

W. H. MEREDITH.

TESH.—William H. Tesh of Killamash, fell asleep in the early hours of July 30, 1942, at the advanced age of eighty-seven years. A Christian from boyhood, he accepted this message about seventeen years ago, and proved himself a warrior indeed. He was out Ingathering two days before his decease, and collected £16 this year. The funeral service was conducted by the writer in the Kirkcroft Methodist church on August 3rd, many relatives and friends being present. A son and three daughters, including our sister in the Advent faith, Miss Alice Tesh, with other relatives, mourn their loss and respect his memory.

F. D. BUCKLE.

## Advertisements

PRINTING.—C. Russell, Newton street, Macclesfield.

WANTED, position as nursemaid or mother's help. North England district preferred. Write: Miss K. Ashton, 3 Sand Hutton, York.

WANTED, position as companion-help to a lady in a small modern house or bungalow. Sabbath privileges. References. Write: Miss Greenweber, 214 Green Lanes, Finsbury Park, N.4.

## Acknowledgements

THE Editor acknowledges with thanks receipt of the Lord's tithe, £4, from Anon.

## SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

Lon'n Not'm Car'ff Edin Bel't  
Sept. 4th. 7.41 7.48 7.54 8.02 8.11  
Sept. 11th. 7.25 7.31 7.38 7.44 7.53

## BRITISH ADVENT MESSENGER

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EDITOR: W. L. EMMERSON

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BRITISH ADVENT MESSENGER

# British Union Conference—Directory of Churches

## SOUTH ENGLAND CONFERENCE

| Church or Company | Address                                                   | S.S.  | Preachn'g Sab. | Sun. | Pr'r M'g | Church or Company | Address                                                              | S.S.  | Preachn'g Sab. | Sun. | Pr'r M'g |
|-------------------|-----------------------------------------------------------|-------|----------------|------|----------|-------------------|----------------------------------------------------------------------|-------|----------------|------|----------|
| Bath              | 12b George St.                                            | 10.00 | 11.15          | .    | *3.15    | Salisbury         | Rechabites' Hall, Crane St.                                          | 10.00 | 11.00          | .    | .        |
| Redford           | Oddfellows Hall, 100 Midland Rd.                          | 11.30 | 10.30          | .    | .        | Sittingb'ne       | Mr. H. C. Pratt, 5 Westlands Av., London Rd., Sittingbourne          | .     | .              | .    | .        |
| Bournemouth       | S.D.A. Church, Alma Road, Winton                          | 10.00 | 11.00          | 3.00 | £3.00    | St. Austell       | The Kloof, Treserdean, Lanner, Redruth                               | .     | .              | .    | .        |
| Brentwood         | Town Hall                                                 | 2.30  | 3.30           | .    | .        | St. Mabyn         | Trebell House, St. Mabyn, Bodmin                                     | 1.30  | 3.00           | .    | .        |
| Brighton          | S.D.A. Church, Hove Place, Medina Villas, Hove            | 10.00 | 11.15          | 3.30 | 3.00     | Slough            | Slough Labour Memorial Hall                                          | 10.00 | 11.00          | 3.15 | *7.30    |
| Bristol           | S.D.A. Church, Arley Hill                                 | 10.00 | 11.15          | 3.00 | 7.30     | S'thampton        | S.D.A. Church, 157 Shirley Rd., Shirley                              | 10.00 | 11.15          | 3.30 | *3.00    |
| Bromley           | 8 Gravel Pits                                             | 10.00 | 11.00          | .    | *3.00    | Southend          | Advent Hall, N. View Drive, Westcliffe                               | 10.00 | 11.15          | 3.00 | *3.00    |
| Cambridge         | Mrs W. Dolfe, 35 King St., Canterbury                     | .     | .              | .    | .        | Southstoke        | South View                                                           | 10.00 | 11.00          | .    | .        |
| Canterbury        | British Legion Hall, Roman Rd.                            | 10.00 | 11.00          | 6.15 | *7.00    | Stan. Park        | Stanborough Park Church, St. Albans Rd., Watford                     | 9.45  | 11.00          | .    | *7.30    |
| Chelmsford        | 57 Winchcombe St.                                         | 10.30 | 3.30           | 3.30 | 3.30     | Swindon           | Advent Church, 72 Eastcott Hill                                      | 10.00 | 2.45           | 3.00 | *3.00    |
| Cheltenham        | S.D.A. Church, Bath Rd.                                   | 10.15 | 11.15          | .    | .        | Taunton           | Advent Chapel, Mary St.                                              | 10.00 | 11.00          | 3.30 | £3.00    |
| Chiswick          | The Carpenter's Reception Rooms, The Plough               | 9.45  | 10.45          | 3.30 | £3.30    | Torquay           | Advent Church, Warren Rd.                                            | 10.00 | 11.00          | 3.00 | 3.00     |
| Clapham           | Gospel Hall, North Station Rd.                            | 10.00 | 11.00          | 3.30 | £3.30    | Walth'stow        | S.D.A. Church, Boundary Rd.                                          | 10.00 | 11.15          | .    | 6.30     |
| Colchester        | Weslyan Chapel, The Bridge                                | 10.00 | 11.00          | .    | 2.30     | Watford           | S.D.A. Church, Leavesden Rd.                                         | 10.00 | 11.15          | .    | 7.00     |
| Croscombe         | Bensham Manor Hall, 339 Whitehorse Rd.                    | 10.15 | 11.15          | .    | £3.00    | Wembley           | Advent Hall, 14 Clifford Rd., Sudbury                                | 10.00 | 11.00          | 3.15 | *3.00    |
| Croydon           | 17 Stone Rd., Toftwood                                    | 10.30 | 11.15          | 3.30 | 6.00     | Weston/Mare       | Y.M.C.A., 2 Bristol Rd.                                              | 11.00 | 11.45          | .    | .        |
| Dereham           | 5a New Broadway                                           | 10.00 | 11.15          | 3.15 | .        | Weymouth          | Rechabite Hall, Park St.                                             | 10.00 | 11.00          | .    | 3.00     |
| Ealing            | Advent Mission, Cuckoo Hall Lane                          | 10.30 | 11.30          | 4.00 | \$2.30   | Wimbledon         | Second Advent Christian Church, Montague Rd.                         | 10.00 | 11.00          | .    | .        |
| Edmonton          | 41 Hazel Gardens                                          | 10.00 | 11.00          | .    | 4.00     | Winslow           | Mr. W. Girling, 29 High St., Winslow                                 | .     | 3.00           | .    | .        |
| Edgware           | Mr. W. Bowden, 12 West End, Ely, Cambs.                   | .     | .              | .    | .        | Wood Gr'n         | S.D.A. Church, Northcote Av.                                         | 10.00 | 11.00          | .    | .        |
| Ely               | Suffolk School, Brick Lane                                | 10.30 | 11.30          | .    | .        | Worlingw'th       | Mr. A. Cheesbrough, Orchard Croft, Worlingworth, Woodbridge, Suffolk | .     | 3.00           | .    | .        |
| Enfield           | Mrs. B. Emm, Post Grove, Bungalow, Enham, Andover, Hants. | .     | .              | .    | .        | Gt. Yarm'th       | Advent Church, King St.                                              | 10.00 | 11.00          | 3.00 | £3.00    |
| Enham             | Advent Church, Church Lane                                | 10.00 | 11.00          | 3.15 | 3.00     |                   |                                                                      |       |                |      |          |
| Exeter            | 52 Cheriton Road                                          | .     | .              | .    | .        |                   |                                                                      |       |                |      |          |
| Folkestone        | Jireh Hall, 133 Sebert Road                               | 10.00 | 11.15          | .    | .        |                   |                                                                      |       |                |      |          |
| Forest Gate       | 64 Hawthorne Av., Rainham Mark                            | 10.00 | 11.00          | .    | .        |                   |                                                                      |       |                |      |          |
| Gillingham        | Manor House, Kingsholm Sq.                                | 10.30 | 11.30          | .    | £7.30    |                   |                                                                      |       |                |      |          |
| Gloucester        | Friends Meeting House, Sth. Terrace                       | 10.30 | 11.30          | .    | .        |                   |                                                                      |       |                |      |          |
| Hastings          | Mrs. M. Taylor, St. Valery, 36 Central Parade, Herne Bay  | .     | .              | .    | .        |                   |                                                                      |       |                |      |          |
| Herne Bay         | Liberal Club, Queen Victoria St.                          | 10.00 | 11.10          | 6.30 | .        |                   |                                                                      |       |                |      |          |
| High Wycombe      | Advent Church, Holloway Road, N.7.                        | 10.00 | 11.00          | 3.30 | 3.30     |                   |                                                                      |       |                |      |          |
| Holloway          | Friends Meeting Hall, Cleveland Rd.                       | 10.00 | 11.15          | .    | £3.00    |                   |                                                                      |       |                |      |          |
| Ilford            | Coytes Hall, Coytes Gardens, Princes St.                  | 10.00 | 11.15          | 6.30 | *7.30    |                   |                                                                      |       |                |      |          |
| Ipswich           | Advent Church, 432 High St.                               | 10.00 | 11.00          | 3.00 | .        |                   |                                                                      |       |                |      |          |
| Iewisham          | Advent Church, Belvedere Rd.                              | 10.00 | 11.00          | 3.00 | 3.00     |                   |                                                                      |       |                |      |          |
| Lowestoft         | Advent Church, Alma Passage, Alma St.                     | 10.30 | 11.30          | .    | .        |                   |                                                                      |       |                |      |          |
| Luton             | Miss E. Chamberlain, 8 Bower St., Maidstone, Kent         | .     | .              | .    | .        |                   |                                                                      |       |                |      |          |
| Maidstone         | Women's Institute                                         | 10.00 | 11.00          | 3.30 | 6.45     |                   |                                                                      |       |                |      |          |
| Medstead          | Advent Church, Pottergate                                 | .     | 3.00           | .    | .        |                   |                                                                      |       |                |      |          |
| Norwich           | Friends' Meeting House, Legland St.                       | 10.00 | 11.00          | 3.00 | .        |                   |                                                                      |       |                |      |          |
| Poole             | Allensfield Hall, 5 Margate Rd., Southsea                 | 10.15 | 11.30          | 3.15 | 3.00     |                   |                                                                      |       |                |      |          |
| Portsmouth        | S.D.A. Church, 88 North Rd.                               | 10.00 | 11.30          | 3.00 | .        |                   |                                                                      |       |                |      |          |
| Plymouth          | S.D.A. Church, Tilehurst Rd.                              | 10.00 | 11.15          | 3.15 | 7.30     |                   |                                                                      |       |                |      |          |
| Reading           | Clark's College, Junction Rd.                             | 2.30  | 3.30           | 3.30 | 2.30     |                   |                                                                      |       |                |      |          |
| Romford           |                                                           |       |                |      |          |                   |                                                                      |       |                |      |          |

## NORTH ENGLAND CONFERENCE

|             |                                                 |       |       |      |       |
|-------------|-------------------------------------------------|-------|-------|------|-------|
| Accrington  | Lady Carlisle Institute, Bank St.               | 2.15  | 3.15  | .    | .     |
| Barnsley    | Advent Mission, George Yard, Market Hill        | 10.30 | 3.00  | 6.30 | £7.00 |
| Beeston     | Acacia House, Acacia Walk                       | 10.00 | 11.15 | 6.00 | .     |
| Bentham     | Brackenfell, Springfield                        | .     | 3.00  | .    | .     |
| Birmingham  | 290 Mansell Rd, Small Heath                     | 10.15 | 11.15 | 2.30 | 7.00  |
| Blackburn   | 2 Heaton St.                                    | 10.15 | 11.15 | .    | .     |
| Bradford    | Advent Mission, c/o 44 Bridge St.               | 10.00 | 11.15 | 6.00 | *7.00 |
| Bromsgr've  | 88 Stourbridge Rd., Worcester                   | 2.30  | 3.30  | .    | .     |
| Burnley     | 10 Victoria Ter., Rectory Rd.                   | 2.30  | 3.30  | .    | .     |
| Burton      | Town Hall, Burton-on-Trent                      | .     | 3.00  | 6.15 | .     |
| Caton       | Loynelands, Brookhouse Rd.                      | .     | 3.00  | .    | .     |
| Chapelton   | c/o Mrs. Wroe, Barnstead House, Ecclesfield Rd. | .     | .     | .    | £7.00 |
| Colsterw'th | Mr. W. P. Townsend, Colsterworth, Nr. Grantham  | 10.00 | 11.00 | .    | .     |
| Coventry    | St. John Ambulance Hall, Parkside               | 10.00 | 11.00 | 3.00 | 7.00  |
| Darlingt'n  | Advent Hall, 63 Archer St.                      | 10.00 | 11.05 | 3.30 | £3.00 |

| Church or Company  | Address                                          | S.S.  | Preachn'g |      | Pr'r M'g |
|--------------------|--------------------------------------------------|-------|-----------|------|----------|
|                    |                                                  |       | Sab.      | Sun. |          |
| Denton             | Central Chas., 35 Manchester Rd.                 | 10.00 | 11.00     | 3.00 | .        |
| Derby              | Temperance Hall, Curzon St.                      | 10.00 | 11.15     | .    | .        |
| Driffield          | Mechanics' Institute                             | .     | 2.45      | .    | .        |
| Fotherby           | Whitting Terrace                                 | 2.30  | 3.30      | 3.00 | .        |
| Grimsby            | White House, Fotherby Halt, Nr. Louth            | .     | 3.00      | .    | .        |
| Handsw'th          | Advent Hall, 52a Fairmont Rd.                    | 10.30 | 3.00      | .    | †3.00    |
| Hull               | S.D.A. Church, Nineveh Rd.                       | 10.15 | 11.15     | 6.30 | 7.00     |
| Kettering          | 148 Spring Bank                                  | 10.00 | 11.15     | 3.00 | 3.00     |
| Kidder'ster        | S.D.A. Church, Canon St.                         | 10.00 | 11.15     | 6.30 | 7.30     |
| Killamarsh         | 124 Chester Rd.                                  | 2.45  | 3.45      | .    | .        |
| Lancaster          | Congregational Schoolroom, High St.              | 10.30 | 11.30     | .    | *6.00    |
| Leeds              | Jubilee Hall, China St.                          | 10.30 | 11.15     | 6.30 | 7.30     |
| Leicester          | Advent Church, Westfield Rd., Burley Rd.         | 10.00 | 11.00     | 6.30 | 3.00     |
| Lincoln            | Foresters' Inst., St. Nicholas St.               | 10.00 | 11.10     | 6.30 | †3.00    |
| Liverpool          | Oddfellows' Hall, Unity Sq., Broadgate           | 10.00 | 11.00     | .    | †7.00    |
| Manchester         | S.D.A. Church, 35 Kensington                     | 10.15 | 11.30     | .    | *3.00    |
| Mansfield          | S.D.A. Church, 1 Parkfield St., Rusholme         | 10.00 | 11.15     | .    | 7.30     |
| Middlesbrough      | Westfield Folk House, Westfield Lane             | 10.00 | 11.00     | .    | .        |
| Morecambe          | S.D.A. Church, 13 Norton St.                     | 10.00 | 11.00     | 6.30 | †6.30    |
| Newbold            | Lupton Hall, Union St.                           | .     | 3.00      | 3.00 | .        |
| Northampton        | Packwood Haugh, Hockley Heath                    | 9.45  | 10.55     | .    | .        |
| Newcastle          | Advent Hall, The Arcade                          | 10.15 | 11.15     | .    | 3.00     |
| N. Shields         | Advent Hall, 8 Higham Pl.                        | 10.30 | 11.30     | 6.00 | 7.00     |
| Nottingham         | Advent Hall, Gas Office Chambers, 79 Bedford St. | .     | 3.00      | .    | .        |
| Rochdale           | Assembly Hall, Norfolk Pl.                       | 10.00 | 11.00     | 3.30 | *6.30    |
| Rotherham          | Cloth Hall, College St.                          | 10.00 | 11.15     | 7.00 | 7.30     |
| Rushden            | Advent Church, College Rd.                       | 10.00 | 11.00     | 3.00 | 7.30     |
| Scarbr'gh          | Gospel Hall, North St.                           | 10.30 | 11.15     | 7.00 | 7.30     |
| Sheffield          | M.U.O.F. Hall, North St.                         | 2.00  | 3.00      | .    | *2.45    |
| Shipley            | 262 Rockingham St. (Entrance Button Lane)        | 10.15 | 11.15     | .    | *7.00    |
| Skegness           | The Institute, Victoria Rd., Saltaire            | .     | 3.00      | 3.00 | .        |
| Southport          | Grosvenor House, Cavendish Rd.                   | 10.30 | 11.30     | .    | .        |
| Stockport          | c/o Miss Osborne, 86 Leyland Rd.                 | 2.30  | 3.15      | .    | .        |
| Stockton-on-Tees   | Textile Hall, Chester-gate                       | 10.30 | 11.30     | .    | .        |
| Stoke-on-Trent     | Advent Mission, 2 Finkle St.                     | .     | 3.00      | 6.30 | 3.00     |
| Stretford          | The Schoolroom, The Avenue, Hartshill            | 10.15 | 11.30     | 6.30 | *7.30    |
| Stretton-u-Fosse   | Advent Church, Longford Bridge, Chester Rd.      | 10.30 | 11.30     | 6.30 | †7.00    |
| Sutton in Ashfield | Home Farm                                        | 10.00 | 11.00     | .    | 8.00     |
| Ulceby             | S.D.A. Church, High Pavement                     | 10.00 | 11.15     | .    | 3.00     |
| Ulverston          | Advent Church, Ulceby Bridge Room, The Weint     | 2.30  | 3.00      | .    | .        |
| Wakefield          | Advent Church, 9 Southgate                       | 10.30 | .         | .    | .        |
| Wallasey           | Oddfellows Hall, Liscard Cres.                   | 10.00 | 11.00     | 3.15 | .        |
| Wellingborough     | Advent Hall, Herriots Lane                       | 10.15 | 11.30     | 6.00 | †7.30    |
| W. Hartlepool      | Mrs. McMurdo, 59 Studley Rd.                     | 1.30  | 3.00      | .    | .        |
| Wolverhampton      | Friends' Meeting House, Horsman St.              | 10.00 | .         | .    | *3.00    |
|                    |                                                  | 10.00 | 11.00     | .    | 7.30     |

| Company Church or | Address                            | S.S.  | Preachn'g |      | Pr'r M'g |
|-------------------|------------------------------------|-------|-----------|------|----------|
|                   |                                    |       | Sab.      | Sun. |          |
| Worcester         | Advent Hall, Silver St., Lowesmoor | 10.00 | 11.00     | .    | .        |
| York              | 41 Micklegate                      | 10.00 | 11.00     | 3.00 | 7.30     |
|                   |                                    | .     | 2.30      | .    | .        |

## WELSH MISSION

|               |                                                       |       |       |      |       |
|---------------|-------------------------------------------------------|-------|-------|------|-------|
| Aberdare      | Gwawr St., Aberaman                                   | 10.45 | 11.45 | .    | .     |
| Barry D'k     | Advent Mission Hall, Lower Pike St.                   | 11.00 | 3.00  | 6.30 | *2.45 |
| Blaenavon     | S.D.A. Church, Llanover Rd.                           | .     | .     | .    | .     |
| Buckley       | The Mission Hall, Mill Yard, Mill Lane                | 2.45  | 3.45  | 6.15 | .     |
| Caerphilly    | Y.M.C.A., Abertridwr                                  | 10.30 | 11.45 | .    | .     |
| Cardiff       | Wordsworth Hall, Oxford Lane                          | 10.00 | 11.00 | 3.00 | 3.00  |
| Gellygaer     | Methodist Church, Nr. Pengam Station, Cascade, Glam.  | .     | 3.00  | .    | .     |
| Dowlais       | 2 Garth Cottage, Merthyr Tydfil                       | 2.00  | 3.00  | .    | .     |
| Henllan       | In members homes                                      | 11.00 | 3.00  | .    | .     |
| Hereford      | The Labour Club, Edgar St.                            | 1.00  | .     | .    | .     |
| Llanelli      | Oddfellows Hall, Old Rd.                              | 10.30 | 11.30 | .    | †7.30 |
| Milford Haven | 20 Dewsland St.                                       | 3.00  | 4.00  | 6.00 | †7.30 |
| Newport       | S.D.A. Church, Eveswell, Chepstow Rd.                 | 11.30 | .     | .    | .     |
| Porth         | S.D.A. Church, Eveswell, Chepstow Rd.                 | 10.00 | 11.00 | 3.00 | *3.00 |
| Risca         | Labour Hall, Brithweunydd Rd., Treallaw, Rhondda      | .     | 4.00  | .    | .     |
| Rhos          | 22 Falcon Tce.                                        | 11.00 | 3.00  | .    | .     |
| Rhyl          | S.D.A. Church, John-son St.                           | 10.30 | 11.30 | .    | .     |
| Shotton       | Baptist Welsh Church, Water St.                       | 2.15  | 3.00  | .    | .     |
| Shrewsbury    | The Mission Hall, Chapel St., High St., Connah's Quay | 10.30 | 11.30 | .    | .     |
| Swansea       | Advent Hall, Greyfriars Bridge                        | 11.00 | 3.00  | 6.00 | †7.30 |
|               | S.D.A. Church, Gower Rd., Sketty                      | 10.00 | 11.15 | 6.30 | *7.00 |
|               |                                                       | .     | 3.00  | .    | .     |

## SCOTTISH MISSION

|           |                                           |       |       |      |       |
|-----------|-------------------------------------------|-------|-------|------|-------|
| Aberdeen  | Advent Church, 47 Marischal St.           | 10.00 | 11.00 | 3.00 | 3.00  |
| Dundee    | Nethergate Assembly Rooms, 156 Nethergate | .     | .     | .    | .     |
| Edinburgh | Advent Church, 98a George St.             | 2.00  | 3.00  | 3.00 | .     |
| Glasgow   | Advent Church, 202 Renfrew St.            | 10.00 | 11.00 | 3.30 | 7.00  |
| Greenock  | 46 Upper Kelly St.                        | 10.00 | 11.20 | 3.30 | 3.00  |
| Kirkcaldy | Architects' Hall, Redburn Wynd            | .     | .     | 3.30 | .     |
| Stirling  | Co-operative Hall, 38 Cowane St.          | 2.15  | 3.15  | .    | *7.00 |
|           |                                           | 10.30 | 11.30 | .    | 7.45  |

## IRISH MISSION

|             |                                                              |       |       |      |       |
|-------------|--------------------------------------------------------------|-------|-------|------|-------|
| Belfast     | S.D.A. Church, Florenceville Av., Ormeau Rd.                 | 10.30 | 11.30 | 7.00 | 10.08 |
| Dublin      | S.D.A. Church, Deverell Hall, Deverell Pl., Lr. Gardiner St. | .     | 7.00  | .    | .     |
| Kilmoyle    | S.D.A. Church, Deverell Hall, Deverell Pl., Lr. Gardiner St. | 10.30 | 11.30 | 7.00 | 7.45  |
| Larne       | Kilmoyle, Dervock                                            | 12.00 | 4.15  | .    | .     |
| Lisburn     | Victoria Hall                                                | 3.00  | 3.45  | .    | .     |
| Londonderry | 16 Castle St.                                                | 3.00  | 4.15  | 8.00 | *3.00 |
| Shankill    | C.I.M.C. Building, 9 Pump St.                                | 3.00  | 4.00  | 7.45 | †7.45 |
|             | Unionist Hall, Tenant St.                                    | 3.00  | 4.00  | 7.00 | †8.00 |

Prayer meeting Wednesday unless otherwise indicated. †Monday, \*Tuesday, ‡Thursday, §Sabbath.

It is advisable to verify the addresses and times given above as under emergency conditions they are subject to change at short notice.