

## Graduation at Packwood

GRADUATION is looked forward to with keen anticipation by the students and teachers of Newbold Missionary College. This is the crowning event of the College year, the time for which the graduating students have toiled long, and laboured earnestly.

The class of 1943 is the largest in the history of the College. Twenty young men and women received their diplomas, and are being sent forth into the harvest field. Teachers rejoice as they see the splendid results of arduous labours. The graduation week-end will stand out as one of the peaks in our sojourn at Packwood.

Unfortunately, in our war-time home, we are not able to accommodate visitors but the locating committee formed by the graduates had done splendid service, and all were comfortably accommodated in the vicinity of the school.

The weather was ideal and the surrounding countryside bedecked in all the beauty of spring. The short distances that some had to walk only added to the enjoyment of the occasion.

On Friday evening visitors and friends of the

By W. G. C. MURDOCH

graduates assembled in the new chapel, which was artistically decorated in the class colours, and presented a most pleasing appearance.

Pastor O. M. Dorland conducted the Consecration Service. He spoke of the need of young people being fully dedicated to God as they enter upon their life work. After his address, the graduates, one by one, turned to the audience and expressed themselves in heart-felt testimonies.

All the items of the Sabbath-

school were given by members of the graduating class, and it was evident from the interest and appreciation manifest by the audience that the senior class had not been trained in vain. Following the Sabbath-school, Pastor B. E. Sparrow gave the baccalaureate sermon. His topic was "The Mind of Christ," and he exhorted his hearers that they should "let this mind be in" them, "which was also in Christ Jesus." The speaker earnestly emphasized the importance of having our minds renewed.

At seven forty-five on Sabbath evening the class presented their programme, every item of which was well received. The motto, "Strengthened with Might," was elaborated on by John Handysides, while the aim, "To Uphold Truth," was ably discussed by Phyllis Standen. Albert Watson gave the valedictory address.

On Sunday afternoon, the sun was still shining in all its splendour. The chapel was filled to the utmost capacity as the relatives and many friends of the graduates gathered to witness the final exercise of the week-end, and those unable to be ac-



*Motto and aim of the '43 graduating class.*

commodated within were seated on the lawn outside, where they were able to hear plainly through the open windows while Pastor R. S. Joyce gave his well-prepared and fitting graduation address.

Diplomas were presented to the following graduates:

*Ministerial*: Alfred H. Brandt, Victor H. Cooper, Albert H. Cowley, John Handysides, Edgar E. Hulbert, W. Henry Musgrave, Albert H. Watson, Charles D. Watson, Robert Scarr.

*Bible-workers*: A g n e s M. Abbott, Ruth M. Dorland, Dorothy Fradrick, Alice Hartland, Margaret O. Howlett, Rhona M. Howlett, Phyllis Standen, Edith Taylor.

*Teachers*: Pamela Cooling, Barbara J. Cross, D. Margaret Turner, Alfred H. Brandt.

After the presentation of diplomas, Charles Watson, the class president, responded on behalf of the ministerial graduates, Rhona Howlett for the Bible-workers, and Pamela Cooling for the teachers. Albert Cowley presented the class gift to the Col-

lege. This was a beautiful communion table, which had been placed in the front of the platform, and was then unveiled. After this, one of our visitors from Birmingham presented two brass vases which admirably matched the class gift. These gifts were gratefully received by the College management.

We send forth these twenty young people into the work with confidence, and pray that the lessons we have tried to impress upon them throughout their years of study at Newbold Missionary College will fortify them as they go to take their places in the army of the Lord.

Now the College is closed, and the students have scattered to every corner of the field. Nearly thirty of them have entered the colporteur work. We wish them all success this summer. We also look forward to welcoming at least twenty new students when the College reopens in September, to take the places left vacant by those who have completed their course this year.

#### MISSIONS EXTENSION CAMPAIGN

OWING to the non-arrival of information from our foreign missions we were unable to provide promotion material for the Missions Extension campaign in April. Material has now arrived and the campaign will be featured the first week in July.

The nature of this campaign has changed a little during the years, and our inability to provide literature changes it still more under war conditions. Last year the sum of £500 was raised for Missions Extension projects in different parts of the world, and inasmuch as this campaign now seems rather more of an offering than a sales effort we would urge our people to contribute liberally to this offering. We should aim to raise five shillings per member this year. We used to sell ten shillings' worth of literature each and give the five shillings profit to this fund.

#### INGATHERING JOTTINGS

It was certainly an inspiration to see that we had raised £8,000 in the first sixteen days of the campaign. Now we report £12,000 in twenty-two days. The faithful efforts of our people have brought us a rich reward, which we hope will continue until the month of May is out. Every day for over three weeks £500 for missions has been received. It looks as though we shall be able to report every field reaching its goal in May.

Going round the field one picks up stories of considerable inspiration. When a man, working as a full-time engineer, can, in his spare time, collect over £50 for missions, when many factory workers can rejoice in raising during their evenings anything between £10 and £40, when elderly people, with not too much energy to spare, can raise anywhere between £2 and £10 for foreign missions in a time like this—then we see the real spirit of devotional sacrifice that constitutes the strength of the Advent message.

The following comparisons show that in four weeks' Ingathering this year we have raised practically as much as in seven weeks last year:

BRITISH ADVENT MESSENGER

## Notes from the Union President

#### COLLEGE GRADUATION

TWENTY young people graduated from the ministerial, Bible-workers' and teachers' courses at Newbold College, this being the largest graduating class in the history of the institution. Most of these graduates have already been assigned to the work, with the exception of one or two who are continuing study for teaching qualifications. We hope that all from the ministerial and Bible-workers' courses will be in the work by the end of the year.

From now on we anticipate the number of graduates will decrease somewhat as long as the war lasts, but thus far we have every reason to be grateful to God that our educational work has continued so satisfactorily under emergency conditions.

#### GRANOSE SALES

WE are glad to inform our people that sales for the first five months of 1943 in our health food factory are ahead of those

for any complete pre-war year. This is a large turnover for our small institution and we are certainly glad that still another one of our institutions has continued its existence so successfully under trying conditions. We would point out that this does not mean more profits to be turned into the work, because all in excess of pre-war profits now goes to the Government.

#### LITERATURE SALES

COMPARING sales, January to April, 1942, with January to April, 1943, there has been an increase of £2,516 in literature sales. The increased turnover is mainly due to the larger sales of higher priced books which have proved the most satisfactory way of using our reduced paper quota. We are certainly glad that we can continue this form of evangelism, and we are grateful to God that our colporteurs can still continue their merciful work of spreading the knowledge of God's truth in these dark days.

	1942	1943
First week	£1013	£1778
Second week	3067	5037
Third week	5188	8454
Fourth week	7245	12500
Fifth week	9485	
Sixth week	11116	
Seventh week	12700	

#### ADVENTISTS ON THE AIR

BROTHER IDRIS OWEN, Stanborough Park Mixed Choir leader informs us that the B.B.C. has invited them to broadcast some of their selections from Haydn's "Creation." They will take fifteen minutes in a programme called "Britain Sings." Unfortunately this is in the Empire programme, and only those with short-wave sets will be able to listen in. The times and wavelengths are as follows:

*North American Service.*—Sunday/Monday, May 30th, 2.45 a.m. Wavelength GRN 6.195 Mcs.—49 metre band.

*Pacific Service.*—Thursday, June 3rd, 7.45 a.m. Wavelength GSB 9.51 Mcs.—31 metre band; GVO 11.78 Mcs.—25 metre band.

*African Service.*—Thursday, June 3rd, 8.15 p.m. Wavelength GSI 15.26 Mcs.—19 metre band; GSD 11.75 Mcs.—25 metre band; GVO 11.78 Mcs.—25 metre band.

We are glad an Adventist choir can be heard over the air and we are sure our people will be interested in the announcement.

It is a pleasure also to mention that Mrs. Kohler of Newbold College has broadcast several excellent cookery talks recently in the "Kitchen Front" series.

#### BROADCASTING THE MESSAGE

OUR hopes of being able to hear the message over the air in the near future have not yet been realized. But a fund is being built up that should in time become adequate to sponsor such a project when, as we hope, it becomes a possibility to preach the Advent message by radio.

#### AIR RAID LOSSES

PASTOR SPEARING says that our church in Bournemouth was unharmed in the sharp raid reported in the press, but a worthy member, Mrs. Bowie, died in hospital as a result of injuries.

A member at Yarmouth recently had her home destroyed, as

did two at Chelmsford. The South and East coasts are having many of these raids just now, and our members are passing through nerve-testing times in many places.

H. W. LOWE.

## Irish Mission

*Superintendent:* Pastor E. E. Craven

*Office Address:* 16 Knockbreda Gardens, Ormeau Road, Belfast

### Young People's Convention April 23-26, 1943

JUST a piece of paper—yet what a flood of happy memories it recalls; it is an old programme. It relates the story of a very special occasion when Adventist believers, young and old, came together from places far and near. Dublin's pleasant brogue was heard, and Derry, away on Ulster's northern shore, was represented, too; as were many other companies and families, from scattered and lonely homesteads.

Belfast's Society provided the opening programme on Good Friday evening, but not before we had all sung from our hearts the words of that beautiful hymn:

"One there came from heaven to earth,  
Bearing sin and shame,  
Suffered on the cruel cross,  
Jesus was His name."

Four speakers held our interest—and sharpened our appetites for the Sabbath—as they dealt with appropriate Easter topics.

At the Sabbath morning prayer service, Brother Zins pointed us to the foot-prints of Jesus, while in the morning service, all ap-

preciated the ministry of Pastor Harker. He was our visitor—but no stranger in our midst. "To the Advent people," he remarked, "is the open Bible." Then, proceeding to show how Jesus depended on the Word of God, Pastor Harker said it was "a moral for young people to-day."

The service of the afternoon was an occasion especially to be remembered, when Brother Zins was ordained to the Gospel Ministry.

In the evening the Dublin young people rendered an excellent programme, when our seating capacity was taxed to its uttermost. We shall not quickly forget Brother Michael Sisson's fine singing.

Early on Sunday morning a goodly number attended the prayer service, conducted by Brother Dougherty. A timely, and original address on "Sincerity" made a strong impression on all who heard. Pastor Craven very ably dealt with the contents of the Question Box. Problems facing young people and questions as to the ways and means of finishing the task in Ireland revealed a healthy trend of thought among our youth. "Elijah," was the subject of the character study presented by Pastor Zins, when he drew many helpful parallels applicable to our youth to-day.

Although drawing to the close of our convention, good wine still remained. "Life is a quantity, character a quality," said Pastor Vine, as he addressed the afternoon consecration service, and taking "Gideon and his three hundred" as his example of the true Missionary Volunteer, he emphasized willingness, courage,

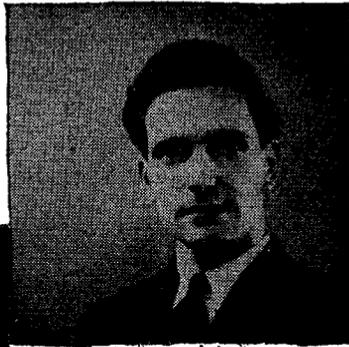
(Continued on page 7.)



The Irish Youth Convention.



R. HOWLETT  
Secretary



A. COWLEY  
Treasurer



P. COOLING



M. TURNER



E. HULBERT



B. CROSS



R. DORLAND



J. HANDYSIDES



H. MUSGRAVE



E. TAYLOR

Two decades ago I stood with the 1923 class of graduates to receive my diploma. If my memory serves me, it was the largest class for some years, as yours to-day.

Knowing, as I do now, something of the great need for true-hearted service within this movement, I cannot regard this merely as a formal occasion. Its great importance must impress us all—whether graduates; or teachers who have faithfully worked to

prepare them for service; or parents whose work and high hopes have for years centred upon these sons and daughters; or friends who have gathered here to cheer them on. For, in them will be wrapped up the success and the influence of the cause of God with which they will be connected.

To each one of you members of the 1943 graduating class I extend my congratulations on the completion of your selected course. The diploma you will receive this afternoon will testify to all concerned, for all time, that you have achieved an important aim in your life.

# "Strengthen with —To hold

(Abstract of Graduation by Pastor

You have chosen a far-seeing motto: "Strengthened with might—to uphold truth."

Have you weighed the possibilities bound up in its words?

## "TO UPHOLD TRUTH"

Your motto says you are to uphold, that is, to proclaim truth—a grave responsibility, an imperious necessity. "Set the trumpet to thy mouth," says Hosea. "Lift up thy voice like a trumpet," says Isaiah. You are part of a great band of "proclaimers."

An orchestra which played nightly in the bandstand of a south coast resort boasted three trombone players. One of the players decided he wanted an evening off, so he asked his brother to substitute for him that evening. "You know I can't play one of those things," protested his brother. "Never mind," said the trombonist, "all you have to do is to push out when the other trombone players push out, pull in when they pull in, and puff your cheeks out, but *don't blow*." And so it was arranged.

Everything went well until the time when the trombones were to come in. The conductor waved them in. Not a sound was forthcoming. For, you see, all three of those players, that night, turned out to be *substitutes*. Their ingenuity failed them when they were face to face with the reality of performance.

If your ingenuity has enabled you to go through the motions of performance in College without being detected, no amount of ingenuity will protect you from being found out as a mere substitute when you are "in the work."

The Bible writers knew which instrument to choose when they wanted to show how the message was to be "proclaimed." "If the trumpet give an uncertain sound, who shall prepare himself to the

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Graduation by Pastor R. S. Joyce)

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battle?” 1 Cor. 14:8. You realize, with them, that ours is a militant message. “(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds); casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; . . . when *your* obedience is fulfilled.” 2 Cor. 10:4-6.

The text sets before us the destruction of fortresses, the capture of their garrisons, and the leading away of the captives. Paul uses the picture so often inscribed on the huge stones of ancient Egypt and Babylon. You will find mighty opposing fortresses in our work—the fortress of self-sufficiency; the fortress of culture; the fortress of ignorance. “Through God” and “the weapons of our warfare,” says Paul, evangelists, Bible instructors and teachers are able to cast down the mightiest strongholds.

Your “obedience” is to be “fulfilled [filled full].” You remember how Jesus scorned the “make-it-do” people! The building of the house with poor foundations, the patch on an old garment, the lazy hopefulness of the half-filled lamp, He scorned. There would be no unfinished edges, no carelessness in His work in the carpenter’s shop. He would be a “workman that needeth not to be ashamed,” and fully qualified to urge others that *their* obedience should be wholehearted.

## “STRENGTHENED WITH MIGHT”

If your confidence is in God, you will be mighty in three ways:

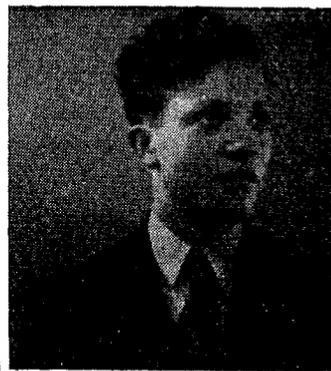
You will be “mighty” “in the Scriptures.” You will “*know* the truth.” You will be kept from



C. WATSON  
President



M. HOWLETT



R. SCARR



V. COOPER



A. HARTLAND



P. STANDEN



D. FRADRICK



A. BRANDT



A. WATSON



A. ABBOTT

fanaticism, which is generally the result of a neglected intellect.

You will be “mighty” in convincing others, as Apollos was. (Acts 18:28.) All preaching, all teaching, is useless unless it storms the citadel of a man’s will.

You will be “mighty” in words and *deeds*. (Acts 7:22.) You will bear “much fruit”; you will “*increase* the fruits of your righteousness” (2 Cor. 9:10); you will not reach the “age limit,” but will “bring forth fruit in old age.” Psa. 92:14. There will be no ruts, no “hardening of the arteries” in your service.

## YOUR “OWN PLACE”

Sooner or later we find our own level, whatever the advantages and hedges we have had built up round us from youth. “And Judas fell from the apostleship that he might *go to his own place*,” says the writer of Acts under inspiration. He could have been mighty in the Scriptures, in words, in deeds. But he gave his allegiance to the devil.

What will determine your “own

place" in this cause? If you always keep before you your motto, it will be a great and glorious place. Like Joseph, the archers will sorely grieve you, and shoot at you, and hate you. But like his, your "bow," your aims and aspirations, will reach their mark. They will abide "in strength," because your hands, your all, will be consecrated to and guided under "the hands of the mighty God of Jacob." Gen. 49:24.

#### LEAVING "INTERPRETER'S HOUSE" BEHIND

You remember the great allegory of the Christian Pilgrim as he journeyed to the City? To my mind you are like Pilgrim on his journey when he was told to knock at the door of Interpreter's House, where "he would show him excellent things."

Three, four or more years ago, you, like Pilgrim on his way to the City, knocked at the door of this College, "Interpreter's House," and were welcomed with the words, "Come in; I will show that which will be profitable to thee." When Pilgrim was ready to continue his journey, Interpreter said: "Keep all things so in thy mind that they may be as a goad in thy sides, to prick thee forward in the way thou must go. Then Christian began to gird up his loins, and to address himself to his journey" and "went on his way, saying:

"Here I have seen things rare and profitable;  
Things pleasant, dreadful, things to make me stable  
In what I have begun to take in hand;  
Then let me think on them, and understand  
Wherefore they showed me were, and let me be  
Thankful, O good Interpreter, to thee."

When you have received your "viaticum" from this, the Interpreter's House, you will be ready to set out on the road, which I trust will be full of endless adventure for you.

As you see the throngs:

"Bound who should conquer, slaves who should be kings,"

you will say with all the true Upholders of Truth,

"Then with a rush the intolerable craving  
Shivers throughout me like a trumpet-call  
Oh to save these! to perish for their saving,  
Die for their life, be offered for them all!"

#### PIONEERS FOR GOD

You will need all the enterprise and fortitude of the pioneers as you boldly face new conditions. The work to-day is still pioneering, but more intensive and detailed. You will not go out as a band, for in a few moments this class of graduates will be scattered, never more to meet as a complete whole. You will go singly, as true pioneers, as those men and women of action who "adventured" their lives in the cause of God, to whom a whole

chapter in the Bible has been devoted because they did mighty deeds alone. What held them true to their purpose? I think it was because they "looked for a city which hath foundations, whose Builder and Maker is God," where there would be a glorious reunion. Amid depressions and failures, such as you will encounter, they were like Pilgrim who said: "When my thoughts wax warm within me of the Shining City toward which I am journeying, then all heaviness and weariness pass away."

May this marvellous hope be yours. May you indeed be "strengthened with might—to uphold truth," and may you "wax riper and stronger in your ministry; . . . that ye may be wholesome and godly examples and patterns for the people to follow."

## Ingathering at Packwood

How the days, weeks, and months fly by! Another school year had almost come to its end, when the call came to the Newbold family to plan their 1943 Ingathering campaign.

Just before graduation! What a time of the year! A time which is always so crowded with events that it is impossible to list them all. It was not a very welcome suggestion and reactions differed widely.

Anyhow, plans were worked out very carefully in advance in order to make it a success. It seemed to me that this year's Ingathering should not be an ordinary occasion, as we are not living

in ordinary times. It was our wish and ambition to collect £500 in three days. Keeping in mind one of the precious promises found in Isaiah forty-three, especially verse five: "I am with thee."

We made an early start on Friday, April 30th. It was a real April morning; dark clouds hung on the horizon and it was raining very heavily. You can imagine what kind of a feeling arose in our hearts. Fear fought against the courage. In particular there was fear in the hearts of those students who had never before been out to collect money for missions. Well, in spite of all their

### Results of Packwood's Three-Day Ingathering "Blitz"

	Friday April 30th	Sunday May 2nd	Monday May 3rd
<i>Young Ladies</i>			
Number of collectors	34	51	35
Amount collected	73 15 4	111 8 5	62 16 0
Highest individual amount	5 1 2	6 0 0	7 15 2
<i>Young Men</i>			
Number of collectors	37	45	41
Amount collected	81 1 10	112 13 7	106 2 4
Highest individual amount	7 11 0	6 19 9	7 14 0
<i>Totals</i>			
Number of collectors	71	96	76
Amount collected	154 17 2	224 2 0	168 18 4
Per capita	2 3 7	2 6 8	2 4 5

trepidations, a large number followed the call of the bells, and hastened from the College down to Knowle station with canisters, literature, and maps in their hands or pockets.

The journey to our districts did not take long, although secretly we would not have worried if it had, as the longer the journey the shorter time left for ingathering! Before separating we wished each other God's blessing, and good success.

Now the struggle began. It was well for us to remember the promise found in Jeremiah 1:9: "I have put My words in thy mouth." The first knock, the first opening of a door, I am sure will remain long in our memories. Indeed these are feelings which one never forgets.

Soon we found that the demon Fear had disappeared, and with the help of God all went well. Even the weather began to favour us. At noon scarcely a cloud was in the sky, and the good folks came to the doors with a smile on their faces.

At five o'clock in the afternoon we met again. How lovely was the return journey, it was so different from the one in the morning. We began to talk and relate our remarkable experiences until we reached the school. There the boxes were opened, the contents counted, and the result was simply astonishing. It amounted to £154. 17s. 2d. Two young ladies who solicited in the Birmingham Fish and Vegetable Market arrived home with four canisters practically full of silver, which came to nearly £10. Another of our number had collected £7.-11s. 0d. Space does not permit to mention all these outstanding successes. One can only say that the Lord blessed our humble efforts.

After a Sabbath of rest and gladness we continued on Sunday, May 2nd. Again we attacked Birmingham with a full force, ninety-six in number, and the result of that day was far beyond past records. A sum of £224. 2s.-0d. was gathered, the highest ever attained by the College in one day, while on Monday, the third day, we received £168. 18s. 4d.

Our goal was reached and well passed! What a triumph and

victory. There was rejoicing and thanksgiving. Praise the Lord for all His blessings! On page six are some figures.

In addition to this £20 was obtained by the Business Office from various firms with whom the College trades, making a grand total of £567. 17s. 6d.

B. J. KOHLER.

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## Scottish Mission

*Superintendent:* Pastor J. A. Mc-Millan

*Address:* 15 Rowallan Gardens, Broomhill, Glasgow, W.1.

*Telephone:* Western 6350

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### Superintendent's Notes

A SPECIAL mission Convention is planned for June 18th-19th. This will be held in the Glasgow church. The opening service will be on the Friday evening at 7.30 p.m., and will be taken by Pastor W. G. C. Murdoch. The Sabbath morning service will be taken by Pastor H. W. Lowe. Programmes of the meetings are being printed and will be sent out when ready. Any member wishing apartments should communicate with Miss E. M. Hanna, c/o Mrs. Lennox, 197 Crow Road, Glasgow, W.1.

As you think of these special meetings, remember the words of Sister White. She wrote: "The faith of most Christians will waver if they constantly neglect to meet together for conference and prayer. . . . The least they can do is to devote a few days in the year to a united effort to advance the cause of Christ and to exchange friendly counsel and sympathy."—*"Testimonies," Vol. 4, pages 106, 107.*

Again she says: "Come, brethren and sisters, to these sacred convocations to find Jesus. He will come to the feast. He will be present, and He will do for you that which you most need to have done."—*"Testimonies," Vol. 2, page 575.*

### SPRING INGATHERING

Spring has certainly entered into our Ingathering this year. The enthusiasm has been remarkable. Here in Glasgow has been the most enthusiastic campaign with which we have ever associ-

ated.—£225 in fifteen days, and now £416.

The Home Missionary leader, Brother Bolam, set himself a personal goal of £50, and is now over £40. Other members have over £20, and quite a few £15 and £10. In the midst of a busy effort, the Bible-worker has a s around £40, and from sweet sixteen to eighty-one, members are really enjoying the collecting. Over in Edinburgh, the story is the same. The third report showed them leading out with £159, and they have now £216. It is amazing to see four churches with their £2 per member goal reached and passed in two weeks.

"The final movements will be rapid ones," predicted Sister White, and even the Ingathering, which many will remember, went on amid the snows of December, is also sharing in this speedy age.

Even thus will the work of God be finished. We need to be ready to meet Jesus. He is coming soon. He is on the way, and He will finish His work and cut it short in righteousness. I pray that you, dear reader, are sharing in the toil, that you may also share in the triumph.

We look forward to seeing you all at the special services in Glasgow during June 18th and 19th, and pray that the Lord will indeed bless us all in heavenly places in Christ Jesus.

J. A. McMILLAN.



## Ireland's Youth Convention

(Continued from page 3.)

and consecration as essentials in the service of God to-day.

Pastor Harker's message was again well received in the evening. "There is nothing so beautiful as new life," he began, and went on to speak of Jacob, "the young sinner." Just as he came to the place where he realized "he had a life to live and a God to serve," so must we if our lives are to be worth-while.

On the Monday morning the workers spent a profitable time together in fellowship and prayer and Bible study, and in this, as in previous meetings, we remembered Pastor Bevan and family, who were unable to be present through sickness. The afternoon brought

us to our final meeting, which was, appropriately enough, an Investiture service, at the close of which we spent a social hour before the time arrived to bid each other farewell.

It was with a deep spirit of thankfulness to God, and a consciousness that the week-end had been well worth-while, that we parted. In the words of Pastor Harker, let us "Keep it up."

EDWARD BELL.

## Wedding Bells

CUMINGS-LANE.—Dr. C. F. Cumings and Miss M. Lane were united in marriage at Wimbledon on May 16, 1943. As the church had been bombed, the service was held in what used to be the vestry and, in consequence, only a limited number of people could attend. Dr. Cumings is from the Brentwood district where his bride has been acting as Bible Instructor for some time. A happy reception was held in the home of the grandmother, Mrs. Edmonds. We wish the new couple every joy together as they serve their Master.

W. W. ARMSTRONG.

## Church Addresses

Will visitors to Derby and Burton note the addresses of the meeting places and the times of services:

**Derby.**—The Friends Meeting House, St. Helen's Street, Derby. Sabbath-school, 10 a.m.; preaching service, 11.15 a.m. and 3 p.m.

**Burton.**—Advent Hall, Midland Chambers, Station Street, Burton-on-Trent. Sabbath-school, 10 a.m.; Preaching service, 11 a.m. and 3 p.m. Sunday, 3.15 p.m.

## Ministry of Literature

### The Ideal Colporteur

"A STALWART among the British and Foreign Bible Society's colporteurs has died—Jose Gil Diaz. For over forty years he served loyally the kingdom of God and the Bible Society in Chile. For a period of years he travelled over the dry nitrate fields

of the north and made occasional trips into Bolivia, then he was located in Santiago until his retirement a few years ago. But as his report for 1941 showed, he could not be idle, and continued selling Scriptures right up to the last. He was living with his son in Valparaiso, and the end came peacefully and suddenly. He always retired early, and just after eight o'clock in the evening he was found in a sitting position in bed, holding his open Bible—but his spirit had gone to the One of whom his Bible spoke.

"No Chilean has impressed me so much as Jose Gil Diaz," writes Mr. Brackenridge. "What a beautiful Christian character was his, and how he loved the Bible Society. He prayed daily for you and all at the Bible House, and when the 'blitz' was on London, I can remember how affected he was and solicitous about you. He was the ideal colporteur, and it is men like him who are the very backbone of all our work. We honour his memory and thank God for his consecrated life and service."—*"The Bible in the World," May-June, 1943.*

## UNTIL THE DAY BREAK

NICHOLS.—Sister A. Nichols fell asleep in the Lord on Friday, April 23, 1943, after several months of failing health. She was well advanced in years but retained her mental keenness to the end. She accepted this message many years ago and has been a faithful, consistent member of the Ealing church. Her hope in the soon coming of the Lord was an inspiration to others. Almost her last testimony was to the comfort and strength she received by recalling the passages of Scripture she had committed to memory. She was unable to read toward the end and commended the reading of the Word to all while they had opportunity. The funeral service was conducted by the writer at Golders Green on April 29th. We believe our sister will answer the life-giving call of the Saviour.

W. W. ARMSTRONG.

GILLARD.—Sister Mrs. Gillard, aged fifty-nine years, passed away on Wednesday, April 28, 1943, after a short illness. Her death was quite unexpected although she had had a bad heart for some time. She was laid to rest by Pastor Wilmshurst in the City Cemetery on Monday, May 3rd. She had been a member of the church for over eighteen years, being baptized by Pastor Morrison on September 27, 1924.

GLADYS ANDREWS, Church Clerk.

BEVAN.—After several years of sickness Sister L. Bevan fell asleep in the Lord on May 1, 1943, at her son's home in Essex. She was well advanced in years and had for many years been a faithful member in this message. Her connection had been largely with the

Harlesden church before it merged into the Wembley church, of which she was a member at the time of her decease. For a number of years she served as an officer of the church until, for health reasons, she had to relinquish her post. She was held in high esteem by the members and conference officers, and was a most godly woman. To work for the church and serve her Lord were her life's joy. We laid her to rest on May 6th amid the beauty of the tiny cemetery at Wickford in the sure hope that she will soon answer the life-giving call.

W. W. ARMSTRONG.

BARTLETT.—We announce with deep regret the death of Mrs. June Ann Bartlett, a deaconess of the Bradford church, on April 6, 1943, at the age of eighty-one years. Our sister was baptized by Pastor E. E. Craven in 1930. She loved this message of truth, and was faithful to the end. We extend our sympathy to her son, daughter and grand-children who are left to mourn. Sister Bartlett was interred in the Heaton Cemetery, following a service in the Bradford church conducted by Pastor Cannon. She will be sadly missed at church and especially by her daughter, Sister Poole, who nursed and cared for her through many years of suffering.

MRS. E. FARRAS, Church Clerk.

VINCE.—With deep regret we record that Brother Alfred A. D. Vince, of Southend, passed away in London on May 5, 1943. He suffered much, but bore his suffering with great fortitude. Our brother was baptized some thirty years ago by Pastor Fitzgerald, and was a charter member of the Southend church. He was taken to Southend for burial, and the funeral service was conducted by Pastor W. W. Armstrong and the writer. To his sorrowing wife, mother, and sisters we give these comforting words: "He that believeth in Me, though he were dead, yet shall he live."

L. E. A. LANE.

## Advertisements

PRINTING.—C. Russell, Newton Street, Macclesfield.

NEEDED.—An organ. A new group of churchmembers is in need of an organ whereby their worship can be made more complete. Have you an organ for sale? Do you know of anyone who has an organ for sale? If so, please communicate in the first place with F.D.B., 22 Zulla Road, Mapperley Park, Nottingham.

WANTED, portable harmonium for evangelistic work. Write: Peacock, 61 Anchorway Road, Coventry.

WANTED, copy of *Life of Mrs. E. G. White*, also *Exposition of Matthew 24*. Please send particulars to Mr. S. Griffen, 6 Whitworth Road, Southampton.

## SUNSET CALENDAR

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Lon'n Not'm Car'ff Edin Bel't  
June 11th 10.15 10.28 10.28 10.56 10.58  
June 18th 10.19 10.33 10.32 11.01 11.03

## BRITISH ADVENT MESSENGER

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