

# BRITISH ADVENT MESSENGER

## Studies in the Life of the Church

AMONG what are known as the liturgical churches, the order and form of services are strictly defined and therefore incline to be somewhat rigid. While we dissent from the set forms and litanies, it must be confessed that there is grave risk of a loss of reverence and cultural tone as a consequence.

This great defect need not exist if the most detailed attention is given to every part of our services by the responsible officers.

The Sabbath services are in many ways the backbone of our system of public worship. Involved in them are the preacher (with his assistants), the deacons, the congregation, and the organist or pianist (with choirs in certain cases), and each has a vital part which should be a studied act of the worship of God.

The speakers and assistants should each have a previously prepared programme of the order of service, and a copy should be given to the deacons and organist. Every item of the service should be attended to beforehand so that all running about and passing of messages (which so often disfigures our services) is eliminated or reduced to a minimum. The services, like all others should begin on time, and the men on the platform should conduct the service decorously, without either flamboyance or dullness.

In announcing hymns, it is unnecessary to read a whole verse or a complete hymn. The number,

### No. 7. The Services of the Church

By H. W. LOWE

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the first line, and again the number, is enough. Prayers should be brief, one or two minutes is long enough according to *Testimonies*, Vol. 2, page 581.

It is said that the great Edward Irving, when assisting Dr. Chalmers, prayed publicly for forty minutes, and the good doctor shook his head. To-day people will shake their heads if we pray for five minutes, and if we keep it up, they will remove their presence from our meetings. Preachers and elders greatly err in most cases in this matter. Scripture readings likewise should be brief, relevant to the theme of the hour, and read clearly and soulfully.

Where there is a choice of musical items, choruses and quartettes are better as a rule than solos. The latter have their place, provided the selection is sacred and the singers consecrated Christians.

The organist or pianist should be at the instrument, preferably playing a suitable voluntary as the speakers enter, remaining there till just before the sermon (in the Sabbath-school, the lesson), and should return to the instrument (from a nearby seat) in time to strike the opening bars as soon as the closing hymn is announced. It is disconcerting to

have to wait after a hymn is announced while the organist walks from a distant seat. A good organist should work with the preacher much as an accompanist does with a singer, and should any unforeseen delay or confusion (e.g., a fainting fit) occur during the service, be ready with an improvisation to cover up the incident and maintain the spirit of worship. Music should accompany the taking of the offering. If there is a choir they should be in position before the service begins and should remain quietly there throughout.

The deacons, having seen that a clean, warm church is ready for the worshippers, will be on the alert to welcome strangers (and members) with a hymnbook and a seat. They will see that during prayers and musical items people do not enter and walk up the aisle as the manner of some is, and they will especially be ready to deal with anything requiring attention during the sermon.

The congregation should remember that nothing so shocks strangers as to hear idle chatter and whispering while waiting for the service to begin. Many old members have this habit and seem unconscious of its harmful results. Children should not be allowed to run about the church before, during, or after any meeting. Where there are children a meeting should be arranged for them under supervision that teaches them the meaning of worshipful conduct.

The benediction (again, not a long prayer) should be followed by a few moments' silence and the worshippers should then leave quietly, all conversation and business being attended to in the lobbies.

We realize that in rented quarters the ideals here mentioned present difficulty, but striving after ideals would greatly improve many Adventist services in rented halls.

Much of the above counsel applies to services like the Sabbath-school, the prayer meeting, the Missionary Volunteer meetings, and even public evangelistic services. In fact every Adventist meeting would be greatly improved in tone and result if some of these details could become habitual practice with us.

"Let all things be done decently and in order" (1 Cor. 14: 40) implies a tendency to do God's business and to undertake church worship indecently, and that we must avoid at any cost. We Christians, even in our social entertainments, must have that dignity which springs from a consciousness of God's presence.

#### SUITABLE READINGS

On children's meetings: *Testimonies*, Vol. 2, page 420.

On long discourses: *Testimonies*, Vol. 2, page 583.

On praying in public: *Testimonies*, Vol. 5, page 201; Vol. 2, page 581.

On making meetings profitable: *Testimonies*, Vol. 1, page 412.

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## Notes from the Union President

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#### FOOD FOR THE MIND

ONE of the tragedies of war is the mental and moral degeneracy it brings. Men must kill to survive and the world reads of slaughter till it becomes commonplace. Unnatural conditions for men and women produce an unfortunate grading down of standards till moral codes also tend downwards. Then, too, war psychology and propaganda are practised in order either to make people believe lies or to lose faith and to break morale. All these

things mean that the world lives on a reduced mental and spiritual diet.

It is more than ever necessary to feed the mind on the Word and on good, uplifting Christian literature. Our ministers every year take up a special reading course. Our colporteurs also have a certain amount of selected reading, and are assisted financially in purchasing this literature.

A 1944 Missionary Volunteer reading course is now ready, costing 37/-, one pound of which is paid by the conference. It should be one of the first duties of new church boards and Missionary Volunteer committees to see that this course is in the church library, and our youth should be encouraged to read the books thus provided for the three age groups.

#### HEALTH EDUCATION

THE Central Council for Health Education issues at 3d. each a series of pamphlets on social and sexual purity which parents might do well to make available to their children. The pamphlets are frank and the emphasis is on purity, with a religious bias. Information can be obtained from Missionary Volunteer secretaries.

We need to be alive to the responsibility we have to acquaint youth with the facts of life. Ignorance is a great enemy, and parents are often the cause of this ignorance because they seem afraid or unable to impart knowledge frankly and naturally from the child's earliest years.

#### NEARLY THE END

ONLY once more this year shall we greet our church family through these notes, but the next greeting will not reach you till the old year has gone. I never expected to write these notes for over seven years. It seems sometimes like yesterday that we commenced to write here, yet it was in August, 1936. At other times it seems like an endless age. The war years are long ones for us all. But we must think always of time's silent, swift passage. It is a stream bearing us on to eternity, and in that sense it is either glorious or grim, according to our attitude to God our Maker.

The end of every year leaves

most of us wishing we could recall some words we uttered, or thoughts we have entertained, that we could undo some actions, that we could face anew certain situations in which we failed.

Well, we simply cannot do that, but one thing we can do. We can, as another bad old year goes down into the darkness, bend low before God and lay every one of these things at His feet. And we can penitently leave them there—forgotten, forgiven, cast behind God's back for ever.

Then we can face a New Year with new hope, new courage, new determination to be a true Christian, a loyal member of the Advent church. A dying year, a dying world, yes. But a living Lord, a blessed hope, an approaching kingdom! It is the spirit of man that matters to-day.

"I asked what buoyed his spirit up, 'Oh this,' said he, 'the blessed hope.'"

Let us wish each other not a happy New Year as though we can change the times, but a grander spiritual experience, a nobler vision of God, a more exceeding joy in this blessed Advent message, and a better loyalty to each other.

That is our wish and prayer for you! H. W. LOWE.

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## Newbold College

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### Week of Prayer at Packwood

"Speak, Lord, in the stillness,  
While I wait on Thee;  
Hushed my heart to listen  
In expectancy.

"Speak, O blessed Master,  
In this quiet hour;  
Let me see Thy face, Lord,  
Feel Thy touch of power."

WHAT encouraging and happy memories those words will bring to all who attended Packwood's Week of Prayer, November 19th to 27th. Each Week of Prayer which comes is always the "best ever," and this was no exception! Come with me down memory's

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path and view the heights to which our thoughts ascended during that glorious time of refreshing.

The above verses were sung as a prayer before every meeting and truly our prayer was answered. We heard the voice of God, and felt as though we had looked upon His lovely face as the Word of life was interpreted to us by the Spirit through Pastor S. Bull and Brother J. C. Craven. The students wish Pastor Bull Godspeed on his journey to Jamaica. Our prayers will follow him.

The call to prayer sounded through the College at 7.45 p.m. on Friday, November 19th, and as we wended our way to the chapel the starry heavens seemed to tell of a promise of good things in store. We were not disappointed.

Pastor Bull impressed us with the necessity of being ready. The time is not far distant when Jesus will come to claim His own, and the burden of Pastor Bull's messages was that the people of God should live in daily expectancy of our Lord's coming—working and praying as though He were coming to-night. Especially did he exhort us, as young people training for the work of the Master, to be ready to accept His call to service, and to live only for Him.

It would be impossible to tell of all the absorbingly interesting and inspiring talks to which we listened. I can mention only a few of the gems of thought from Heaven's storehouse.

In the East, competitions are held in which the competitor who can place the greatest amount of wheat in a large wooden container receives a prize. Pastor Bull watched such a competition one day, and he said to one of the competitors, "But you can only fill the measure, surely therefore, each man will put in the same amount." "Oh no," was the reply, "watch and you will see that you are wrong." One man began to fill up the measure; he put a little wheat in at a time and shook the container, then pressed down the contents. When it was quite full he was still unsatisfied. He carefully piled up the wheat into a little cone rising above the mouth of the container

and did not stop until the grains were running down the sides of the measure. Thus we were shown how great and how bountiful is "The Goodness of God." It is given to us "good measure, pressed down, shaken together and running over." Indeed the goodness of God knows no limitation, save that limitation which we put upon it when we reject the love of God, and walk not according to His divine plan.

We are called, Pastor Bull told us on another occasion, to a life of service for others. Christ said, "Pray ye . . . the Lord of the harvest, that He will send forth labourers into His harvest." Matt. 9:38. We must make that a personal prayer, "Lord send me," and pray that we all may be mighty in the Scriptures and effective heralds of the coming King.

As we seek the Lord in prayer, and in steadfast faith look upon Jesus, we shall, Brother Craven assured us, become like Him. A complete reformation will be wrought in our lives and we shall be true ambassadors—ambassadors of the King of kings, reconciling the kingdom of the world to the kingdom of God.

It was more than ever impressed upon us, as we listened to seventy testimonies on Friday evening, that God is a seeing, hearing, prayer-answering, loving Father. Let me quote briefly a few of the testimonies.

"I had one day to live. I was anointed and within half an hour I was performing my duties as usual."

"God could not possibly have done more for me than He has done."

"Just as surely as God guides the moon on its path across the heavens, so He has guided and will continue to guide me, because He has promised."

"I had gone from one movement to another, but was dissatisfied with all. And then I found this movement—the only one that gives young people something worthwhile to do. I am happy to be numbered among the true people of God."

On Sabbath morning the "Shepherd Psalm" took on a new meaning for us as Brother Craven explained the work of the Eastern

shepherd who *leads* his flock beside *still* waters. God is leading us and although we may have to climb the rugged steeps of life, yet He will eventually bring us to the "still waters" of His own kingdom.

• Brother Craven graphically described the beauty of the Taj Mahal, that most beautiful of India's buildings—a masterpiece of skill; but, he pointed out, even the most wonderful of earth's constructions cannot be compared with the beauty of the kingdom which God hath prepared for them that love Him.

Reluctantly I draw to a close, wishing that I could share with you more of these precious memories. May it be your privilege to visit College during a Week of Prayer  
JESSIE A. BAIRD.

## Memories and An Invitation

GOD can do it!—God can do it! So sang the wheels of the train as they swiftly covered the shining track which leads from a northern industrial city to the freshness of the Hockley Heath. The months of waiting over, I had packed my trunks and, followed by love and prayers, had set out on the journey which I had so eagerly awaited.

With quickening heart beat, I passed along the leafy lanes until at last, through the trees, I caught a glimpse of the old mansion house which was soon to become my home.

Soon my foot was really over the threshold. Smiling faces, warm words of welcome, and kindly helping hands quickly began to dispel the shrinking shyness. "I've to take Miss First-Year-Student down to supper," so floated a young girlish voice from an adjoining room. "They think of everything to make one feel at home," I thought.

At supper time came my first sight of the large body of students. I was grateful for my escort yet wished myself a fly on the ceiling. After supper came worship, and as the sun dipped to the west, fresh young voices soared upward on the scented evening air. So I relaxed, and yet again my soul rose in thankfulness and praise to the Master who had permitted me

to come to this lovely retreat to train for a fuller service for Him.

A thunderous clanging bell at 6.30 a.m.—and my first day began. "How good to be really here," I thought, as I quickly dressed, but yet had time to peep from the window to view the sleepy dew-bathed countryside around. Then, as on the previous evening, came the time for worship in the little peaceful chapel. "How good to join with so many Christian young men and women at this early hour to sing the praise of Him who made us all," I mused.

Throughout the day, as on the previous evening, I watched rapturous greetings between friends parted for the long summer vacation. "Surely," I thought, "this is a foretaste of the resurrection morning when we shall be united with those whom we have loved."

Quickly the days slipped by and I settled down to study and work and worship with my new-found sisters and brothers. There is no college in this fair land to compare with Newbold. Here class distinctions are forgotten, for we are all God's children and all alike to Him. The love which unites us springs from the knowledge that God is our Father, that Jesus is our Saviour, and that the sweet Holy Spirit is with us continually to draw us closer to one another and to God.

Where will you find another college which is school and home, and where the faculty are fathers and mothers in Israel? To the faculty I would say, Thank you for your kindly, sympathetic counsel in all our problems, thank you for the hours which we enjoy under your tuition.

We appreciate studying subjects which are taught in universities, yet which come to us blended with Christian knowledge and experience, for the instruction which comes to us is of a standard equally as high as that of worldly colleges, and yet much richer in having a Christian foundation.

British Advent youth, come and join us in preparation for the greatest adventure, that of rescuing Satan's victims and bringing them to the Master! Come quickly while there is still opportunity!

A FIRST-YEAR STUDENT.

## Thank You!

PASTOR W. T. BARTLETT wishes to thank the graduate students who lately answered his inquiry about a missing book. The volume has now come to light.

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## North England Conference

*President:* Pastor R. S. Joyce  
*Office Address:* 22 Zulia Road,  
Mapperley Park, Nottingham  
*Telephone:* Nottingham 66312

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## The Call of Christ to Morecambe

IN November, 1941, we engaged the Plaza Picture House to present the compelling message of the Advent faith to Morecambrians. The response was most encouraging. Over 700 people crowded into this popular hall on the first Sunday afternoon, and the appreciation of the message given was evidenced by the great demand for literature. For twenty-two consecutive Sundays we were able to use this cinema for our services. It was gratifying to know that the management even wanted us to continue throughout the summer months.

During this time the Sabbath truth was boldly presented and was heartily accepted by many people. A baptismal service was held in the principal Baptist church, by courtesy of the minister and his committee. Sixteen adults participated in this sacred rite and we were glad on this occasion to have Pastor R. S. Joyce with us. We were assisted in this campaign by a small but earnest staff, including Miss J. Handysides, Miss L. L. Mason and Brother K. Lacey.

In November, 1942, we started again and were able to secure the magnificent spacious auditorium known as the "Winter Gardens" for our public services. At the opening meeting the past mayor of Morecambe presided. Once again crowds flocked to hear the truth. Fully 700 attended the opening day. This campaign lasted thirteen Sundays. This time a novel feature was introduced; an ex-commissionaire offered to stand at the entrance, and not only did he bring many

in but he himself came right into the message.

For the first time in a varied experience of public evangelism covering a period of thirty-three years, I presented the Sabbath truth in the form of a "trial by jury." This unique procedure created wonderful enthusiasm, and we were able to obtain a clear verdict in favour of the seventh-day Sabbath. Again we approached the Baptists for the use of their church and ten souls followed the Lord into the watery grave. In the early days of this second campaign our musical director, Brother Lacey, was called to labour elsewhere. His place was ably filled by Brother K. Elias until the end of the Winter Gardens meetings. I was fortunate also to have as Bible instructors Miss L. C. Elias and Miss L. L. Mason. These two faithfully laboured with the interested people in the arduous task of soul-winning.

Now a strong company (soon to be formed into a church) has been organized. The message is taking root in this new town. A real lively Sabbath-school is in full swing, in which much local talent is playing a useful part.

All our members are tithe-payers and loyally support the cause in many ways. In twelve months the new Morecambe members have contributed a total sum in tithes alone that has exceeded the first year's budget by over £50. The newly formed Lancaster company has covered its budget outlay by tithes during a period of eighteen months.

Time would fail me to tell of all the wonderful deeds performed in this grand soul-saving work, yet I must not omit to mention the meritorious services of Sister Maudsley—my wife. She has presided at the organ and piano five times every week for about two years, also taught a Sabbath-school class, visited the sick, and assisted in the "advertising," besides the cares of home and family.

Now we turn our faces elsewhere. There are fresh cities to enter. Yet our hearts are with our new-found friends. We know they are safe in our heavenly Father's care, and with the help the conference are providing by sending

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a capable young minister to continue the work.

For many years now we have been storming the citadels of indifference, and once again we brace ourselves for another attack. A bridgehead has been secured in a nearby town. Soon, by God's help, we hope to advance in force and scatter the ranks of infidelity and ignorance and plant the banner of light and truth in hitherto unentered territory.

W. MAUDSLEY.

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### Climax of the Birmingham Town Hall Evangelistic Campaign

IN the month of April last year, assisted by P. Stearman and Miss L. Adair, we began our evangelistic campaign. It was an inspiration to our churchmembers and workers to see between one thousand and one thousand five hundred people coming along to hear the message of the hour.

Securing suitable halls in the centre of this city has always presented a problem to the evangelist. We were fortunate, when leaving the Town Hall, to be able to obtain the Artists' Gallery, in New Street, for our Sunday services, the Midland Institute for the mid-week meetings, and the Queen's College for our Sabbath afternoon services. These halls are all within a stone's throw of the Town Hall. Our offerings from the public were exceedingly good, thus enabling us to maintain a long series of meetings in these good class halls.

On the first Sabbath of this year we launched our Sabbath-school proper, using the *Sabbath-school Quarterlies*. We have had an average attendance of between thirty and forty from the beginning, and the prospects are that our offerings to missions by the end of the year will exceed £100.

On the first Sabbath of May we had our first baptism of twenty-five, and on May 28th we opened the Birmingham Central church in Broad Street, when we were organized into a company. Time would fail to tell of the miraculous way in which we were able to secure the necessary church equipment in these days of priority restrictions, but the Lord has been with us from the begin-

ning, and has enabled us to surmount every obstacle.

November 15th witnessed another baptism, when fifteen more were added to our church, making a total of forty. To-day, November 27th, the great day has come—the climax of our Town Hall campaign—the organization of a new Advent church in this great Midland city of Birmingham.

We were happy to have Pastor H. W. Lowe, president of the British Union, Pastor R. S. Joyce, president of the North England Conference, and Brother F. D. Buckle, secretary and treasurer of the North England Conference, also Brother F. Edwards, the newly appointed district leader, with us for the occasion.

We pray that God will always be with every member of this Central church, and that it may fulfil its mission as a centre of light in a dark world, until the day dawns and the Daystar arises, and the church on earth becomes the church in heaven.

L. MURDOCH.

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### Leeds District Meeting

OCTOBER 23rd was a memorable day for the Bradford, Wakefield, and Leeds members. Our church in Leeds was full, morning and afternoon. Pastor W. J. Cannon was with us for the last time as resident minister here.

At 9.30 a.m. quite a number retired into the vestry for prayer. Pastor R. S. Joyce asked those who wished to pray to remember especially the candidates and to pray for God's Holy Spirit to be felt among us. Our hearts were thus warmed and prepared for the day's proceedings.

After a full and enjoyable Sabbath-school, we listened to a stirring and timely message from our president who reminded us of the high standards of our faith. Are we upholding these principles of truth as individuals, he asked.

After lunch we again assembled. Following the singing of a number of choruses, Pastor S. G. Joyce gave a stimulating Bible study, refreshing our minds and hearts by going through our denominational beliefs and baptismal vows. Six dear souls then went through the waters of baptism, and two were voted in as

members, one at Bradford and one at Leeds.

We felt that the many heartfelt prayers for Pastor Cannon's recovery from a serious illness had been heard and answered as we saw him take the candidates through the baptismal waters. We wish him God's richest blessing for the future. M. ROE,  
*Church Clerk.*

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## Scottish Mission

*Superintendent:* Pastor J. A. McMillan

*Address:* 15 Rowallan Gardens,  
Broomhill, Glasgow, W.1.

*Telephone:* Western 6350

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### News from North-East Scotland

THREE years have almost passed since we took up our work in the beautiful city of Aberdeen and we pause to recount the mercies and blessings of God upon our labours.

Sabbath, December 4th, found the Advent family gathered together in the Elim Tabernacle, which had been kindly placed at our disposal for a baptismal service. Pastor J. A. McMillan was with us and reminded us that we are "One Body in Christ," while the writer took as his theme, "A Covenant by Sacrifice."

A goodly company of members and friends witnessed the baptism of six precious souls, four ladies and two men. These, together with the two who were baptized in April, bring our total additions to the membership for the year to eight, and for the period under review to sixteen.

We are truly thankful to our heavenly Father for His overshadowing providences, especially as we think of the disaster which overtook our city a day or so before we presented the Sabbath in the two public services we were conducting. One of the halls was in the centre of the blitzed area and here we suffered a drop in attendance of no less than two-thirds.

We regret also the sudden death of one lady who was deeply interested in the message. However, we are glad that she found joy and comfort in the good news of a soon-coming Saviour.

Our church services are well attended by members and interested friends; the latter, we hope, will join fully with us ere long.

The members have given of their time and service willingly in billing and all the other tasks great and small, connected with evangelistic campaigns. We appreciate this co-operation and say, "Thank you."

Here is an incident which I trust will bring gladness to the heart of a faithful colporteur. At the conclusion of my first visit to the home of some interested friends, they remarked that our study was identical with what they had read in a book called, *This Mighty Hour*—had I read it? Truly "one soweth and another reapeth," yet both rejoice together. Dear colporteur, you will be happy to know that one from that household was among the baptismal candidates, and we pray that all may yet unite with us.

Brethren and sisters, pray for us as we joyfully press on in this outpost of our work in "Bonny Scotland." H. T. JOHNSON.

## South England Conference

President: Pastor G. D. King  
Office Address: 780 St. Albans Road, Watford  
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### Baptism at Cambridge

SABBATH, November 20th, was a day of intense fog outside, but inside the Cambridge Baptist church a bright but solemn atmosphere prevailed as members of the Cambridge Adventist church and the Ely company met for a baptismal service.

There were two sisters from Ely and one from Cambridge, who went through the waters of baptism fully determined to follow and serve their Lord and Master to the end. One has also been added to the Luton church by vote.

We wish for these the Lord's blessing and power, to enable them, with us, to share in the coming kingdom.

A. K. ARMSTRONG.

## Working for Souls

"In connection with the proclamation of the message in large cities, there are many kinds of work to be done by labourers with varied gifts."—*"Gospel Workers,"* page 345.

### Adapting Methods to Circumstances

"There are many men of good minds, intelligent in regard to the Scriptures, whose usefulness is greatly hindered by their defective method of labour. Some who engage in the work of saving souls fail to secure the best results because they do not carry out with thoroughness the work that they began with much enthusiasm. . . . Many do not realize the necessity of adapting themselves to circumstances, and meeting the people where they are. . . . Some fail of success because they trust to the strength of argument alone, and do not cry earnestly to God for His wisdom to direct them and His grace to sanctify their efforts."—*"Gospel Workers,"* page 381.

### Neglecting House-to-House Work

"They shirk the duty of going from house to house and labouring wisely in the home circle."—*Idem.,* page 382.

### Working for the Poor and the Rich

"The servants of Christ should labour faithfully for the rich men in our cities, as well as for the poor and lowly. There are many wealthy men who are susceptible to the influences and impressions of the Gospel message, and who, when the Bible and the Bible alone is presented to them as the expositor of Christian faith and practice, will be moved by the Spirit of God to open doors for the advancement of the Gospel."—*"Gospel Workers,"* page 348.



CAVE.—Mrs. Alice Cave passed away at the ripe age of seventy-six on October 18, 1943. Our dear sister accepted the message through the ministry of Pastor R. S. Joyce and was a charter member of the Great Yarmouth church. She was baptized by Pastor R. S. Joyce on October 6, 1932. She fell asleep after repeating the "Lord's Prayer" and the twenty-third Psalm, exclaiming, "What a beautiful home," and with the full assurance of rising on the resurrection morn. She was interred in the Caister-on-Sea Cemetery and leaves a husband and two daughters to mourn their loss. To them we extend our heartfelt sympathy. V. WALKDEN.

EXTON.—The Hull church has lost one of its aged members by the death of Sister Exton. She passed away on October 31, 1943, at the age of eighty-six. She heard and accepted this message

and was baptized by Pastor Meredith in 1913. She was a faithful member, giving liberally to the cause of God she so dearly loved, and witnessing for the Lord whenever she had the opportunity. We know that she sleeps in Jesus and will come forth on the resurrection morning to be for ever with the Lord. Brother Vine conducted the funeral service and words of hope and comfort were spoken to the bereaved. N. FISHER, Church Clerk.

JENKINS.—It is with deep regret we announce the death of Sister Jenkins of Kelly Bray. She passed away on November 4, 1943, in the hospital at Launceston. She accepted the message through the efforts of Brother Barriball of Cornwall and was accepted by vote into the Plymouth church on June 27, 1942. Pastor Wilmshurst laid her to rest on Sunday, November 7th, in the Methodist Cemetery at Kelly Bray.

G. ANDREWS,  
Church Clerk.

HUNT.—It is with regret that we announce the death of Sister E. Hunt of March, Cambs., the mother of Sister Chatfield of Enfield. Sister Hunt accepted present truth through the labours of our faithful retired colporteur, Sister Sully, about two years ago. Sister Hunt remained faithful to the end and passed away peacefully at the age of eighty-two. On November 12, 1943, we laid her to rest in the March Cemetery, there to await the call of the Life-giver. She leaves a husband, son, and three daughters to mourn their loss. Our hearts go out in sympathy to these sorrowing ones. The service was conducted, and words of comfort spoken, by the writer. A. K. ARMSTRONG.

STATTERSFIELD.—Our dear Sister Stattersfield passed peacefully away on Sunday afternoon, November 14, 1943. She will be greatly missed in the Hull church, having known and loved this message for a number of years. She was baptized by Pastor Armstrong in 1917. For many years our dear sister held the office of deaconess and we can truly say she was a mother in Israel. We laid her to rest in that sure and certain hope that our sister will come forth at the voice of the Life-giver. To her husband and daughters we extend our deepest sympathy. Brother Vine conducted the funeral service and to the bereaved spoke words of comfort of the blessed hope of a glad reunion.

N. FISHER,  
Church Clerk.

## Advertisements

PRINTING.—C. Russell, Newton Street, Macclesfield.

WANTED, young girls for light work. Sabbath privileges. Apply A. L. Huguenin, 96 Hatton Garden, London, E.C.1., or phone: Holborn 4663.

## SUNSET CALENDAR

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	Lon'n	Not'm	Car'ff	Edin	Bel't
Dec. 24th	4.55	4.51	5.07	4.41	5.00
Dec. 31st	5.00	4.56	5.12	4.47	5.06

## BRITISH ADVENT MESSENGER

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# British Union Conference—Directory of Churches

## SOUTH ENGLAND CONFERENCE

Church or Company	Address	S.S.	Preachn'g		Pr'r M'g	Church or Company	Address	S.S.	Preachn'g		Pr'r M'g
			Sab.	Sun.					Sab.	Sun.	
Bath	12b George St.	10.00	11.15	.	*3.00	Romford (Cont.)	Mercury Gardens (Sundays, 29 Poplar St.)	10.30	11.30	3.30	‡2.30
Redford	Oddfellows' Hall, 100 Midland Rd.	11.30	10.30	.	.	Rye	Cott Marling, (Opp. Police Station), Udimore, Rye	.	.	3.30	.
Bournem'th	S.D.A. Church, Alma Road, Winton	10.00	11.00	3.30	‡3.00	Salisbury	Rechabites' Hall, Crane St.	11.00	11.00	.	7.45
Brentwood	Town Hall	2.30	3.30	3.15	3.30	Sittingb'ne	Mr. H. C. Pratt, 5 Westlands Av., London Rd., Sittingbourne	10.00	3.00	.	.
Brighton	S.D.A. Church, Hove Place, Medina Villas Hove	10.00	11.00	3.30	3.00	St. Austell	c/o Mrs. Bourne, "Up-along," Biscovey Par. Churchtown, St. Mabyn, Bodmin	11.00	.	.	.
Br'stol	S.D.A. Church, Arley Hill	10.00	11.15	3.00	7.30	St. Mabyn	Slough Labour Memorial Hall, Shandoss St.	1.30	3.00	.	.
Cambridge	69 King's St. Entrance, Manor St.	10.45	3.00	.	.	Slough	S.D.A. Church, 157 Shirley Road, Shirley	10.00	11.15	3.15	*3.00
Canterbury	Mrs. W. Dolfe, 35 King St., Canterbury	.	.	.	.	Southend	Advent Hall, N. View Drive, Westcliffe	10.00	11.00	6.30	*7.00
Chelmsford	British Legion Hall, Roman Rd.	10.00	11.00	6.30	*7.00	Southstoke Stan. Park	South View Stanborough Park Church, St. Albans Rd., Watford	10.00	11.00	.	.
Cheltenham	57 Winchcombe St.	10.15	11.15	3.30	.	Swindon	Advent Hall, 72 Eastcott Hill	9.45	11.00	.	*7.30
Chiswick	S.D.A. Church, Bath Rd.	10.15	11.30	3.15	3.15	Taunton	Advent Chapel, Mary St.	10.30	3.00	3.00	*3.00
Clacton	Wallace Hall, 3 Oxford St.	.	3.00	.	3.00	Torquay	Advent Church, Warren Rd.	10.00	11.15	3.30	3.00
Clapham	The Carpenter's Reception Rooms, The Plough	9.45	10.45	.	.	Walth'stow	S.D.A. Church, Boundary Rd.	10.00	11.15	.	6.30
Colchester	Gospel Hall, North Station Rd.,	10.00	3.30	3.00	‡3.30	Watford	S.D.A. Church, Leavesden Rd.	10.00	11.15	.	7.00
Croscombe	Wesleyan Chapel, The Bridge	10.00	11.00	6.00	‡6.00	Wembley	Advent Hall, 14 Clifford Rd., Sudbury T'n	10.00	11.00	3.15	*3.15
Croydon	Bensham Manor Hall, 339 Whitehorse Rd.	10.15	11.15	3.30	.	Weston/Mare	Y.M.C.A., 1 High St.	11.00	12.00	.	.
Dereham Norfolk	17 Stone Rd., Toftwood	10.30	11.15	6.00	6.00	Weymouth	Rechabites' Hall, Park St.	10.00	11.00	3.00	.
Ealing	Shaftesbury Hall, 5a, New Broadway	10.00	11.15	6.00	6.00	Wimbledon	Second Advent Church Montague Rd.	10.00	11.00	3.00	.
Edmonton	Advent Mission, Cuckoo Hall Lane	10.30	11.30	6.30	‡2.30	Winslow	Mr. W. Girling, 29 High St.	11.00	.	.	.
Edgware	41 Hazel Gardens	10.00	11.00	.	.	Wood Gr'n	Northcote Hall, Northcote Av., Bounds Gr'n Rd.	10.00	11.15	.	7.00
Ely	Mr. W. Bowden, 12 West End, Ely, Cambs.	11.00	.	.	.	Gt. Yarm'th	Advent Church, King St.	10.00	11.00	3.00	‡3.00
Enham	Mrs. B. Emm, Post Grove Bungalow, Enham, Andover, Hants	.	.	3.15	3.00						
Fxeter	Advent Church, Church Lane	10.00	11.00	3.15	3.00						
Ferndown	The Poplars, Moorland Rd., West Moors, Nr. Wimborne, Dorset	3.30	.	.	.						
Folkestone	52 Cheriton Road	10.30	.	.	.						
Forest Gate	Jireh Hall, 133 Sebert Road	10.00	11.00	3.00	.						
Gillingham	Rechabite Hall, Queen's Road	10.00	11.00	3.30	‡3.00						
Gloucester	Winston Hall, Queen St.	2.30	3.30	.	.						
Hastings	Friends' Meeting House, Sth. Terrace	10.30	11.30	.	.						
High Wycombe	Liberal Club, Queen Victoria St.	10.00	11.00	.	.						
Holloway	Advent Church, 395 Holloway Rd., N.7.	10.00	11.00	3.30	3.30						
Ilford	Friends' Meeting Hall, Cleveland Rd.	10.00	11.00	.	.						
Ipswich	Coytes Hall, Coytes Gardens, Princes St.	10.00	11.15	3.15	*2.45						
Leatherh'd	Sheilmartin, Cobham Rd., Fetcham	11.00	.	.	.						
ewisham	Advent Church, 432 High St.	10.00	11.00	4.00	‡7.30						
owestoft	Advent Church, Belvedere Rd.	10.00	11.15	3.00	3.00						
uton	Advent Church, Alma Passage, Alma St.	10.00	11.30	.	7.00						
Maidstone	Miss E. Chamberlain, 8 Bower St., Maidstone, Kent	11.00	3.00	3.00	.						
Medstead	Medstead Village Hall, Alton	10.30	11.30	.	.						
Norwich	Advent Church, Pottergate	10.00	11.00	3.00	3.00						
Portsmouth	Allensfield Hall, 5 Margate Rd., Southsea	10.15	11.15	3.00	.						
Plymouth	S.D.A. Church, 88 North Rd.	10.00	11.30	3.15	7.00						
Reading	S.D.A. Church, 2 Tilehurst Rd.	10.00	11.15	3.15	7.30						
Richmond	Oddfellows' Hall, Park St.	10.00	11.15	3.00	.						
Romford	St. Edward's School (Top of Market Place)	.	.	.	.						

## NORTH ENGLAND CONFERENCE

Accrington	Lady Carlisle Institute, Bank St.	2.15	3.15	.	.
Barnsley	104 Sackville St.	10.30	11.30	.	‡7.00
Beeston	Acacia House, Acacia Walk	10.00	11.15	.	.
Bentham	Brackenfell, Springfield	.	3.00	.	.
Birmingham Central	Advent Church, 176 Broad St.	10.00	11.00	6.30	3.00
Birmingham South	290 Mansell Rd., Small Heath	10.15	11.15	3.00	7.00
Birmingham Handsw'th	S.D.A. Church, Nineveh Rd.	10.15	11.15	6.30	7.00
Blackburn	2 Heaton St.	10.15	11.15	.	.
Bradford	Advent Hall, Gt. Horton St. (cnr. Chester St.)	10.00	11.15	6.00	*7.00
Bromsgr've	88 Stourbridge Rd., Worcester	2.30	3.30	3.00	.
Burnley	10 Victoria Ter., Rectory Rd.	2.30	3.30	.	.
Burton-on-Trent	Midland Chambers, Station St.	10.00	11.00	3.00	3.00
Bury	Bethel Congregational Chapel, Henry St. (Sunday: Textile Hall)	2.30	3.30	.	*7.30
Chapeltown	c/o Mrs. Wroe, Barnstead House, Ecclesfield Rd.	.	.	3.30	.
Colsterw'th	Mr. W. P. Townsend, Colsterworth, Nr. Grantham	.	.	.	‡7.00
Coventry	St. John Ambulance Hall, Parkside	10.00	11.00	3.00	7.00

Church or Company	Address	S.S.	Preachn'g		Pr'r M'g
			Sab.	Sun.	
Darlingt'n	Advent Hall, 63 Archer St.	10.00	11.05	3.30	‡3.00
Denton	Central Chas., 35 Manchester Rd.	10.00	11.00	3.00	.
Derby	Friends' Meeting House, St. Helen's St.	10.00	11.15	3.00	.
Fotherby	White House, Fotherby Halt, Nr Louth	3.00	4.00	.	.
Grimsby	Advent Hall, 52a Fairmont Rd.	10.30	3.00	3.00	‡3.00
Huddersfield	Fraternity Hall, Alfred St.	10.00	11.00	.	.
Hull	148 Spring Bank	10.00	11.15	3.00	3.00
Kettering	S.D.A. Church, Canon St.	10.00	11.15	6.30	7.30
Kidder'ster Killamarsh	124 Chester Rd. Congregational Church, High St.	2.45	3.45	.	.
Lancaster	The Advent Hall, 18a Penny St.	10.30	11.15	6.30	7.30
Leeds	Advent Church, Westfield Rd., Burley Rd.	10.00	11.00	6.30	3.00
Leicester	Foresters' Inst., St. Nicholas St.	10.00	11.10	6.30	‡3.00
Lincoln	Oddfellows' Hall, Unity Sq., Broadgate	10.00	11.00	.	‡7.00
Liverpool	S.D.A. Church, 35 Kensington	10.15	11.30	.	*3.00
Manchester	S.D.A. Church, 1 Parkfield St., Rusholme	10.00	11.15	.	7.30
Mansfield	Westfield Folk House, Westfield Lane	10.00	11.00	.	.
Middlesbrough	S.D.A. Church, 13 Norton St.	10.00	11.00	6.30	‡6.30
Morecambe	Lupton Hall, Union St.	.	3.00	3.00	.
Newbold	Packwood Haugh, Hockley Heath	9.45	10.55	.	.
Northampton	Advent Hall, The Arcade	10.15	11.15	3.00	3.00
Newcastle	Advent Hall, 8 Higham Pl.	10.30	11.30	6.00	7.00
N. Shields	Advent Hall, Gas Office Chambers, 79 Bedford St.	2.30	3.30	.	*3.00
Nottingham	Assembly Hall, Norfolk Pl.	10.00	11.15	3.00	7.30
Rochdale	Cloth Hall, College St.	10.00	11.00	.	7.30
Rotherham	Advent Church, College Rd.	10.15	11.15	3.00	7.30
Rushden	Gospel Hall, North St.	10.30	2.30	.	.
Scarbr'gh	M.U.O.F. Hall, North St.	10.45	2.30	3.00	*2.45
Sheffield	Advent Hall, Heeley Station	10.15	11.15	3.00	*7.00
Skegness	Grosvenor House, Cavendish Rd.	10.30	11.30	.	.
Stockport	Advent Mission, 80 Wellington Rd., South	10.30	11.30	.	.
Stockton-on-Tees	Advent Mission, 2 Finkle St.	10.30	3.00	6.30	3.00
Stoke-on-Trent	The Schoolroom, The Avenue, Hartshill	10.15	11.30	.	‡7.00
Stretford	Advent Church, Longford Bridge, Chester Rd.	10.30	11.30	6.30	‡7.00
Stretton-u-Fosse	Home Farm	10.00	11.00	.	8.00
Sutton in Ashfield	S.D.A. Church, High Pavement	10.00	11.15	.	3.00
Ulceby	Advent Church, Ulceby	2.30	3.30	.	.
Ulverston	Bridge Room, The Weint	10.30	11.30	.	.
Wakefield	Advent Church, 9 Southgate	10.00	11.00	3.15	.
Wallasey	Adventist Church, 13 Liscard Village	10.15	11.30	3.00	‡7.00
Wellingborough	Advent Hall, Herriots Lane	10.30	11.30	.	.
W. Hartlepool	Mrs. McMurdo, 59 Studley Rd.	10.00	11.00	.	*3.00
Wolverhampton	Friends' Meeting House, Horsman St.	10.00	11.00	.	7.30
Worcester	Advent Hall, Silver St., Lowesmoor	10.00	11.00	7.00	.
York	41 Micklegate	10.00	11.00	3.00	7.30

Company Church or	Address	S.S.	Preachn'g		Pr'r M'g
			Sab.	Sun.	
<b>WELSH MISSION</b>					
Aberdare	The Mission Hall, Gwawr St., Aberaman	10.45	11.45	.	.
Barry D'k	Advent Mission Hall, Lower Pike St.	11.00	3.15	6.30	*2.30
Blaenavon	S.D.A. Church, Llanover Rd.	12.30	11.15	.	.
Buckley	The Mission Hall, Mill Yard, Mill Lane	2.45	3.45	6.30	.
Caerphilly	Y.M.C.A., Abertridwr	10.30	11.45	.	.
Cardiff	Wordsworth Hall, Oxford Lane	10.00	11.00	3.00	3.00
Gelligaer	Methodist Church, Nr. Pengam Station, Cascade, Glam.	2.00	3.00	.	.
Dowlais	2 Garth Cottage, Merthyr Tydfil	11.00	3.00	.	.
Henllan Hereford	In members' homes	1.00	2.00	.	7.30
Llanelly	The Labour Club, Edgar St.	10.30	11.30	.	‡7.30
Milford Haven	Oddfellows' Hall, Old Rd.	3.00	4.00	6.00	‡7.30
Newport	20 Dewslan St.	11.00	.	.	.
Porth	S.D.A. Church, Eveswell, Chepstow Rd.	10.00	11.00	6.30	7.00
Risca	Labour Hall, Brithweunydd Rd., Treallaw, Rhondda	11.00	3.00	.	.
Rhos	22 Falcon Terrace, Wattsville	10.30	11.30	.	.
Rhyl	S.D.A. Church, Johnson St.	10.30	11.00	.	.
Shotton	Baptist Welsh Church, Water St.	2.15	3.15	.	.
Shrewsbury	1 Dean Place, Connah's Quay	10.30	11.30	.	.
Swansea	Advent Hall, Greyfriars Bridge	11.00	3.00	6.00	‡7.30
	S.D.A. Church, Gower Rd., Sketty	9.55	11.15	6.00	*7.00
<b>SCOTTISH MISSION</b>					
Aberdeen	Advent Church, 47 Marischal St.	10.00	11.00	3.00	7.00
Dundee	Nethergate Assembly Rooms, 156 Nethergate	.	3.00	.	.
Edinburgh	Advent Church, Bristo Place	2.00	3.00	3.00	.
Glasgow	Sunday: Winter Advent Church, 202 Renfrew St.	10.00	11.00	6.30	7.30
Greenock	Sunday: Winter Foresters' Hall, Trafalgar St.	.	3.30	‡3.30	.
Kirkcaldy	Architects' Hall, Redburn Wynd	2.30	3.30	3.00	.
Stirling	Co-operative Hall, 38 Cowane St.	2.15	3.15	.	.
		10.30	11.30	.	‡7.00
<b>IRISH MISSION</b>					
Belfast	S.D.A. Church, Florenceville Avenue, Ormeau Rd.	10.30	11.30	7.00	‡7.
Belfast Shankill	Unionist Hall, Tennent St.	.	7.30	.	.
Dublin	S.D.A. Church, Deverell Hall, Deverell Pl., Lt. Gardiner St.	11.00	3.00	7.00	‡3.00
Kilmoyle	S.D.A. Church, Deverell Pl., Lt. Gardiner St.	10.30	11.30	7.15	7.45
Larne	Kilmoyle, Dervock	12.00	1.00	.	.
Lisburn	Apostolic Church, Point St.	.	4.00	.	.
Londonderry	16a Castle St.	3.00	4.00	3.00	*3.00
	Advent Mission, C.I.M.C. Building, 9 Pump St.	2.30	3.30	7.45	‡7.45

Prayer meeting Wednesday unless otherwise indicated. †Monday, \*Tuesday, ‡Thursday, §Sabbath.

It is advisable to verify the addresses and times given above as under emergency conditions they are subject to change at short notice.