

## Soul-Winning Prayer

By W. T. BARTLETT

"If any man see his brother sinning a sin not unto death, he shall ask, and God will give him life for them that sin not unto death." 1 John 5:16 (R.V.).

These words point out one direction in which our privilege of prayer should be exercised. Our throne of grace is never far away; we are always welcome there with our petitions; and boldness in prayer never offends the Father, but rather pleases Him: what amazing results might follow if we made good use of our right of access to the throne!

The apostle has just been asserting that we can know "that we have the petitions that we have asked of Him." Verse 15. Then he points to this urgent need, not our own but others', which can be best met by taking it to God in prayer.

Prayer, in such a case, should not be delayed. While the sin is being sinned we must intervene promptly with our privilege of interviewing God on the brother's behalf. If we indifferently allow the sin time to develop itself, the end may be death. But there is a stage in which the sin is not yet "unto death." We must seize the moment, or we may be too late.

John seems to assume that we are all alert and interested in seeing that no brother falters in his strait and narrow way to life. Possibly brotherhood meant more in the early church. How many of us get really concerned about a brother's growth in grace? We are usually quick to note a wrong act, a hasty word, or even a chilling look, and some of us think

we have done our Christian duty when we have criticized the offender. John suggests that we ought to go to God in prayer and talk to Him earnestly about the brother's weakness.

Paul was of the same opinion: "Brethren, even if a man be overtaken in any trespass, ye which are spiritual, restore such an one in a spirit of meekness." Gal. 6:1 (R.V.).

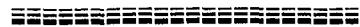
Typical of those who could watch a brother perish was Cain. His posterity was drowned in the Flood, but some of them seemed to survive down to the present time. You can identify them by their family motto: "Am I my brother's keeper?" Gen. 4:9. Cain could hate a brother and even murder him. (1 John 3:11, 12.) There was envy and bitterness in his heart, but no love hastening to help. One who is Spirit-led can help an erring brother; divinely-implanted love purges out the spirit of Cain and puts instead the power to esteem a brother better



### Please Remember the Week of Sacrifice

SEPTEMBER 2nd to 9th

The Week of Sacrifice Offering will be taken up on Sabbath, September 9th.



than self, even while we may be smarting over his trespass against us. It is a breach of Christ's law to be indifferent to the heavy load carried by a feeble brother. (Gal. 6:2.)

How does your prayer for life help a sinning brother? You ask God to give you more life for his benefit. He is in spiritual poverty, coming short of what Peter calls "the grace of life." 1 Peter 3:7. You, on the other hand, have all the grace you can use. Now appears a sore need of help, not for you, but for your brother. On his account you ask for an increased supply that will suffice for both. Surely, you will say, the erring one is Christ's special responsibility, not mine. But the brother has for a time lost touch with Christ: now it is for you, in Christ's place, to plead with him and draw him back to his Lord and yours. You undoubtedly need more of Christ for that task: "Ask, and it shall be given you." The eternal life, which was in the Father, and was manifested to the apostles, invites you into their fellowship and His. That life overcomes the paralysis that sin is bringing upon its victims and the erring brother is restored through your ministry of Christ to him in his weakness.

James calls us all to the same privileged ministry of life and declares its rich possibilities: "If any of you do err from the truth, and one convert him; let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of

sins." James 5:19, 20. The word "hide" becomes "cover" in the Revised Version. The original word is not the one commonly used for hiding; it is usually translated "cover," and its significance becomes plain as we trace it in the New Testament. Look at it in Matthew 8:24: "the ship was covered with the waves." Also Luke 23:30: the lost cry to the hills, "Cover us." When we, filled with the divine life, in answer to prayer go to the brother whom we seek to help, the result will be that his soul also will be flooded with new life and his sin will be swallowed up in victory. This word "cover" is the one which Peter uses when he confirms the assurance spoken through John and James: "above all things being fervent in your love among yourselves; for love covereth a multitude of sins." 1 Peter 4:8 (R.V.).

So the three writers put one suggestion in different forms. They tell us to pray for a converting power, that can bring life out of death, to turn a sinning brother from a fatal path; in other words, to pray for such Christ-like love that we can go to an erring brother as a living representative of a Saviour who died for him.

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## Notes from the Union President

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### COLLEGE OPENING

PRESENT prospects indicate an enrolment of about seventy-five students for the College year 1944-5. Though the average age of these students is lower than heretofore, it is nevertheless encouraging that the fifth year of war finds us with this number of youth in our College.

The opening is September 12th to 13th.

### WEEK OF SACRIFICE, SEPTEMBER 2ND TO 9TH

THIS year our week of sacrifice is appointed for September 2nd to 9th. All our workers at this time set aside one week's salary as a thank offering to God,

and many of our colporteurs and lay members also join in the same practice.

There is a great amount of suffering and circumstantially enforced sacrifice in the world to-day, but there is very little voluntary sacrifice for Christian principles. "In this tide of worldliness and pleasure-seeking, self-denial and self-sacrifice for Christ's sake are almost wholly lost."—*Great Controversy*, page 387. The spirit of the Advent movement must, as always, be sacrificial, or we shall deny the potency of true doctrinal beliefs.

With the exception of loss and suffering through bombing, the majority of our members have every reason for thankfulness to God, and I find even those in this exception share our glad gratitude for God's mercy.

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### Special West of England Day of Fellowship

in the

Arley Hill Congregational Church,  
Bristol

SABBATH, August 26, 1944

Sabbath-School	10.00 a.m.
Divine Service	11.15 a.m.
Bible Study	2.30 p.m.
Praise Service	3.45 p.m.
Closing Service	6.15 p.m.

### VISITING MINISTERS:

Pastors H. W. Lowe  
W. T. Bartlett  
G. D. King  
E. R. Warland

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Let us, then, this crisis year, determine to make this our largest Week of Sacrifice offering.

### HYMNBOOKS

Two kindly souls, in response to our recent note on the difficulty of supplying an American camp with hymnals, have sent us music hymnals for this purpose.

This prompts us to suggest (1) That now is the time to part with any unused words or music hymnals for use with new churches or those needing replacements. (2) That word editions in some churches could be rebound or repaired by the Missionary Volunteer societies, thus

tiding over the next eighteen months or so, during which time we shall be unable to purchase new books.

We have only a few words editions left and they are reserved for newly baptized members.

### CONGRATULATIONS

FORMERLY of the Stanboroughs, Brother Roland Parry recently obtained his M.R.C.S., L.R.C.P. (London). We are glad to see still another Adventist doctor taking his place in the public service and our best wishes are his.

H. W. LOWE.

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## South England Conference

President: Pastor G. D. King  
Office Address: 780 St. Albans Road, Watford  
Telephone: Garston (Watford) 2213-4.

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### Bristol District Meeting

A SPECIAL Day of Fellowship for our West of England churches is to convene at Bristol on Sabbath, August 26th. Again we have been fortunate in securing the use of the conveniently situated and commodious Arley Hill Congregational church.

Those who have attended the two previous gatherings in this church will be looking forward with eager anticipation to this occasion. Every member within reasonable travelling distance should plan to attend.

Members needing accommodation during the week-end should write to: Mr. L. Shaw, 14c Lansdown Place, Clifton, Bristol 8.  
G. D. KING.

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### Baptism Under Fire

FOR the second time in this war it has fallen to my lot to conduct a baptism under fire. The first occasion was in those anxious, dangerous days of 1940's summer, in our new church in Folkestone. How brave were those eleven souls who, on July 11, 1940, faced

BRITISH ADVENT MESSENGER

bombs and bullets to follow in the Saviour's steps!

Again, on Sabbath, July 15, 1944, almost exactly four years later, amid the "flying bomb terror" (which was very real that afternoon), it was my privilege to bury in baptism ten men and women, youth and maidens, from the North London area. Many of our believers in London assembled in the Holloway church to witness the rite, and to rejoice in the victories God had given these regenerated souls, through faith in His Son.

Our campaign work in Hornsey and Holloway has been carried forward in the face of many difficulties since the early days of 1944. The air raids in the first months of the year spoiled our attendances at a critical time for the effort. The hall in which we conducted our meetings was struck by incendiary bombs but damage was slight. We thanked God for preserving it for us, for we knew there was no alternative accommodation. Suitable follow-up halls were hard to find and we had to make rather too frequent changes of venue.

The flying bombs came just as we had developed a most promising interest from a series of mid-week meetings in the Holloway area. The Sabbath truth was presented on the very night the new raids began. Before there was time to gather any fruit from our labours we had the mortification of seeing our audience rapidly dwindle once again under the terror of the enemy's attack.

The baptism on July 15th was in most refreshing contrast to all this, and we rejoiced in the evidences that God's power is still plucking brands from the burning, and from the fear of "those things which are coming on the earth."

We were happy to have Pastors W. T. Bartlett and G. D. King, and Brother J. C. Craven with us for the service. Brother R. A. Vince, with whom I have been associated in this work, preached the sermon, exhorting the new believers and all of us to continued faithfulness to our divine Master.

Three brothers took their stand together in the waters of baptism;

two maidens pledged the freshness of their young womanhood to the service of Christ; one lady was providentially led to us after recent release from a German internment camp; one mother followed her daughter's example given a few months ago; others with silvery heads rejoiced that God had led them into His last-day message before their days on earth should end. What a happy band they were!

Brother Vince and I are fortunate to have had courageous and loyal workers helping us in this campaign. Brother D. J. Dunnett and Miss O. C. Davies have given richly of their talents and experience, and Miss M. Dando and Mr. A. Brandt shared in the arduous labours of the first few months until called to work in other parts. To them all is due much credit for their brave and faithful labour under conditions both adverse and perverse. We are confident that more fruit from their seed-sowing will be gathered before the end of the year. Another baptism is planned for the autumn. Pray for the work in needy London, the greatest mission field in the world.

A. J. MUSTARD.

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## North England Conference

*President:* Pastor R. S. Joyce  
*Office Address:* 22 Zulla Road,  
Mapperley Park, Nottingham  
*Telephone:* Nottingham 66312

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### Notes from the President

THE North England Conference sends its heartfelt sympathy to all who are suffering in any way from that diabolical invention—the flying bomb. We welcome those who have been evacuated into our midst and hope they will be happy while with us.

#### CAMPAIGNS

YOU will rejoice to know that the attendances of interested people on Sabbath in the Liverpool campaign for the first three weeks were 42, 41, and 48. Brother K. A. Elias and Sister E. A. Buck are meeting with good success under the blessing of God.

In Sheffield, where Brother V.

H. Cooper is conducting the first campaign of his career, the first Sunday non-member attendance was fifty-five. This increased to sixty-one at the second meeting. This is a good sign. Forty have asked for literature.

The lay-evangelists are meeting with success and enjoying their experiences.

#### PREPARATION FOR WINTER

NOW is the time to attend to your church and hall heating. Is it adequate in your building? Have you a thermometer hanging in the hall? Can you raise the temperature at least to 60 deg. Fahr., by 9.30 a.m., even on the coldest day? This is a responsibility that the church board should see to now.

#### AREA MEETINGS

SOME members have told me that though they would very much like to attend the Special Sabbath day's meetings, the train services prevent their plans, as they cannot make the return journey in one day.

If you cannot make the return journey in the day, the District Leaders in the towns where the meetings will be held will do their utmost to find you apartments. Please write early and direct to:

*Leeds:* Brother D. A. Conroy,  
230 Keighley Road, Frizinghall,  
Bradford.

*Newcastle:* Brother B. F. Kinman,  
9 Hillcrest, Monkseaton,  
Whitley Bay, Northumberland.

*Birmingham:* Brother F. Edwards,  
1 Holyhead Road, Handsworth,  
Birmingham.

A full and interesting programme of services is being arranged. All the speakers will be from outside the conference. There will be special meetings for the children.

#### WEEK OF SACRIFICE

AS this is the last issue of the MESSENGER you will receive before September, I would like to take this opportunity to remind you that the dates for the Week of Sacrifice this year are September 2nd to 9th. There will be a special programme on September 2nd., and the offering will be taken up on September 9th.

All conference workers are in-

vited to give their full week's salary, and all members are invited to join with them in a similar sacrifice as far as they possibly can.

"The Lord God of heaven would have the entire church devising ways and means whereby high and low, rich and poor, may hear the message of truth"

"What can I spare?" we say:

"Ah, this and this,

From mine array,

I am not like to miss:

And here are crumbs to feed some hungry one;

They do but grow a cumbrance on my shelf,"

And yet one reads, our Father gave His Son,

Our Master gave himself.

We hope you will take full advantage of this opportunity to advance the cause.

#### FINISH THE WORK

As I travel among the churches, I am greatly cheered by the spirit of co-operation which is shown by ministers, officers, and the membership as a whole. There is a burning desire to get on with the work and to see it finished. With this in mind, it is most interesting to read the following:

"The vineyard includes the whole world, and every part of it is to be worked. New territories are to be worked by men inspired by the Holy Spirit. New churches must be established, new congregations organized. At this time there should be representatives of present truth in every city, and in the remote parts of the earth. The whole earth is to be illumined with the glory of God's truth. The light is to shine to all lands and all peoples. And it is from those who have received the light that it is to shine forth.

"God is the great Master-worker, and by His providence He prepares the way for His work to be accomplished. He provides opportunities, opens up lines of influence, and channels of working. If His people are watching the indications of His providence, and stand ready to co-operate with Him, they will see a great work accomplished. Their efforts, rightly directed, will produce a hundred-fold greater results than can be accomplished with the same means and facilities in another channel where God is not so manifestly working."—*"Testimonies," Vol 6, page 24.*

"Means must be invested in the

work of saving men"—*Ibid, Vol 5, page 734*

"The work of saving souls is the highest and noblest ever entrusted to mortal man; and you should allow nothing to come in between you and this sacred work to absorb your mind and confuse your judgment." "It is the worst kind of generalship to allow a conference to stand still, . . . and whenever it is done, God is displeased"—*Ibid, pages 371, 374*

#### REPORTS.

We are glad to report still more gains in the conference membership and finances. The membership is now 2,037. The tithe per capita for six months is £4. 6s.-1d., and the offering per capita for the same period is £1. 0s. 1d.

R. S. JOYCE.

### Grimsby Sunday-School

THE happy Grimsby young people in the photograph below are those who have been attending special Sunday meetings conducted here by Sister E. Wilkinson, assisted by Sister K. Brett. Among them is a small nucleus of Adventist children.

Last autumn it was decided that a special effort should be made to interest the children living in the vicinity of the present church. Invitation cards were printed, and distributed by the members. The response was good.

The leader, assisted by others, is endeavouring to set the right impress on these young and plastic minds; and in the Sunday-school foundations are being laid which it is hoped will be eternal in their duration. Progressive

Courses are held on Thursdays, and at the moment some are showing a lively interest in a young people's Dorcas society. The leader has also organized several socials, which are always a good help in strengthening juvenile interest in the more serious aspects of the society's programme.

A local vicar recently expressed fears that the children of to-day would develop into a generation of pagans. It is to combat this paganizing influence which so tragically endangers the eternal well-being of all young people to-day, that this small effort has been made.

All such endeavours as this will bring God's blessing, and will undoubtedly hasten the glad day of our Lord's return. R. VINE.

## Ministry of Literature

### Reaping the Harvest from Our Books

HERE is something that will rejoice your heart. We feel the Lord has given us a plan by which our books may lead thousands more into the truth.

In the past we have sometimes asked colporteurs to send in the names of interested persons. But obviously we have begun at the wrong end. How could we expect people to be interested before they had read the first page of the book?

Clearly we ought to get in



Children of the Grimsby Sunday-school with their leader.

touch with them just as they have turned the last page!

Probably thousands of people have been stirred by the strange things they have read. Many a man says to his wife: "I wish I understood more of these wonderful truths in the Bible"—or words to that effect.

But there is no one there to show him.

In the new edition of *God's Way Out* and some other books he will discover the answer. At the close of the book he will find an offer of a free correspondence course of twelve lessons on Bible truths: a course that will provide the answer to his new desire. The course should take about twelve weeks. Just look at the new edition, and you will see the possibilities of this inspiring plan for your non-Adventist friends.

A.W.

### "Just the Thing for Peggy!"

SOMEONE had donated to the Balham Public Library a copy of *The Bible Speaks*. The giver may have been one of our members; it may have been someone who had purchased the book and did not care for it.

Thus the book came to the notice of Lord Royden's valet and wife. "This is just the thing for Peggy," they said.

"Just the thing for Peggy, now she's turned religious!"

They inquired at bookshops for the volume—but without success. They phoned the Press but got no answer. It was Saturday. They asked a Spurgeon colporteur at his stall on the market.

"Who's the publisher?" the bookstall man asked.

"The Stanborough Press," they replied.

"The Stanborough Press! Seventh-Day Adventists! You don't want anything to do with them!"

"Oh there's good in everybody," replied the valet—and came out to Stanborough Park with his wife.

"I phoned to you on Saturday and got no reply," he said.

"No, we are closed on Saturday," said our Sister Cannon. "It's the Sabbath."

"Sabbath? Do you work on Sunday then?"

"Yes, Sunday isn't the Sabbath."

"Um—but I shall be arguing with you," he smiled. And they purchased the book in the best binding.

"Peggy used to be very fond of dancing. But after the war began she joined the A.T.S., and now she's got religious. So we thought she would like this book," they explained.

So—may God greatly bless Peggy with her new book!

A.W.

### A Big Second Edition Needed

THE new book, *God's Way Out*, has had a most gratifying reception. The first edition of 5,000 copies was practically sold out in four months. A second edition of 10,000 is now rapidly disappearing.

"How very much I have been helped and cheered by *God's Way Out*," says a reader who lives within range of the German guns. I have read it twice and look forward to the third crusade.

A.W.

### "Holidays with Pay"

NINETEEN colporteurs have qualified for "Holidays with Pay" this season. Seventeen of these were Class A workers, having sold an average of at least £10 worth of books weekly. The amounts paid out range from £10 to £5. Two others were in Class B having worked forty hours weekly.

Happy holiday to all these literature workers!

A.W.

### Are the Atlantic Ships Bringing More Books?

NOT noticeably—except that very few books are now lost through enemy action. The Stanborough Press is still only allowed to import £40 worth every three months, but little is lost.

Our American publishing houses are, however, only permitted to send us five pounds weight of books per week, scarcely as much as we are allowed to receive. There are hindrances on both sides of the oceans and our cupboards are almost bare of American books in consequence. So please forgive us if your orders for overseas books take three or four months to execute. A.W.

### The Song of the Presses

THE publishing work in South America began in weakness but has grown to strength by the blessing of God. Says one of the first workers of the Argentine house:

"Back in 1908 we turned the one small press by hand—crank in one hand, list of Spanish words to learn in the other. The press had an odd rattle, but there was a rhythm to it that may have sounded like music to angel ears, tuned to sense louder songs of coming days."

Growth—the publishing house has grown. Powerful motors now drive its hurrying presses, its whirring folders and clicking linotypes. And last year over £80,000 worth of literature was sent from this institution just outside Buenos Aires.

Thank God for the growth and prosperity of His once feeble agencies!

A.W.



MACCABEE—On Tuesday, July 11, 1944, Sister Miss Isabella Maccabee fell asleep in Jesus at the Molyneux Asylum for Blind Women in Dublin. Sister Maccabee was the first Adventist in Dublin, having accepted the truth over forty years ago with her brother, who died after keeping but one Sabbath. She remained faithful through the years, and although blind was a strong character in the church. When she became infirm, she was bedridden at the home where she died. During her last year she had much suffering, but experienced a growing confidence in God, and she passed away in the assurance of a part in the first resurrection. She was laid to rest in the Maccabee family grave in the Mount Jerome Cemetery on Thursday, July 13th. A. C. VINE.

REDHOUSE—We deeply regret to announce the passing away of one of our earliest and oldest members of the Cambridge church, Mrs. Alice Maude Redhouse, who died at the age of seventy-five years on July 3, 1944, after many months of great suffering. Our sister had been a very faithful worker in the church for many years. She was a great help as a Sabbath-school teacher, a good "Ingatherer," and was much loved by every member. Sister Redhouse came into contact with the Advent message about twenty-two years ago through the ministry of Pastor W. P. Prescott. We laid her to rest in the Borough Cemetery, Cambridge. Pastor A. K. Armstrong conducted the funeral service in the cemetery chapel in the presence of many friends. She leaves to mourn their loss two sons and two daughters. Our sympathy and prayers go out to the family and friends. May they all be reunited on the resurrection morn. E. S. RULE.

# Statement of Tithes and Offerings for Quarter Ending June 30, 1944

## SOUTH ENGLAND CONFERENCE

NAME OF CHURCH OR COMPANY	Mem- bership	Tithe	Tithe per Capita	Sabbath- School Offering Inc. 13th S.	Young People's Offerings	Annual Offerings	Miscel- laneous	Week of Sacrifice	Big Week	Total Offerings	Offer- ings per Capita
Bath	21	31 14 1	1 10 2	11 5 0							
Bournemouth	93	247 19 10	2 13 4	67 13 11	3 18 8			1 11 6	17 0	12 2 0	11 6
Brighton	55	106 9 4	1 18 9	18 6 8					7 0	73 11 1	15 10
Bristol	149	299 17 9	2 0 6	85 2 1	3 7 2					18 6 8	6 8
Cambridge	31	80 10 6	2 11 11	12 17 10						88 9 3	11 10
Chelmsford	24	63 7 2	2 12 10	29 7 0					10 0	13 7 10	8 8
Cheltenham	38	105 5 9	2 15 5	54 6 1	2 16 6					29 7 0	1 4 5
Chiswick	70	169 14 8	2 8 6	26 16 10				1 11 6	4 6	58 18 7	1 11 0
Clacton	18	27 14 11	1 10 10	3 4 3						26 16 10	7 8
Clapham	55	66 17 7	1 4 4	17 15 9					10 0	3 14 3	4 1
Colchester	25	29 9 8	1 3 7	6 10 4					10 6	18 6 3	6 8
Croscombe	26	49 16 5	1 18 4	10 11 8	17 0					6 10 4	5 3
Croydon	46	62 5 1	1 11 2	8 2 8						11 8 8	8 10
Ealing	61	147 3 4	2 8 3	41 17 9	1 9 10					8 2 8	4 9
Edmonton	73	117 3 2	1 12 1	22 3 0	2 11 3					43 7 7	13 9
Exeter	34	74 9 5	2 3 10	20 6 3	9 9					24 14 3	6 9
Folkestone	31	31 12 4	1 0 5	5 17 6						20 16 0	12 4
Forest Gate	33	26 0 1	1 5 9	11 8 8						5 17 6	3 9
Gillingham	20	41 12 4	2 1 7	13 19 5						11 8 8	6 11
Hastings	22	46 18 0	2 2 8	9 7 3						13 19 5	14 0
H Wycombe	21	40 9 7	1 18 7	21 8 3						9 7 3	8 5
Hollway	162	390 14 4	2 7 7	40 5 6	1 16 2			1 0 8	2 6	21 8 3	1 0 5
Ilford	53	109 6 5	2 1 3	20 13 11	1 0 6					41 8 8	5 1
Ipswich	31	36 0 9	1 3 3	19 13 7						21 8 3	8 6
Lewisham	63	164 19 1	2 12 4	19 3 6			40 0 0			22 10 1	13 4
Lowestoft	41	39 0 3	1 9 0	8 0 0	11 6					20 14 1	18 9
Luton	24	60 8 8	2 10 4	15 15 10	1 5					59 3 6	4 2
Norwich	46	106 9 9	2 6 4	21 10 8	1 13 5					8 11 6	10 1
Plymouth	72	221 11 0	3 1 6	30 0 6	1 2 10					15 17 3	13 3
Portsmouth	43	93 0 3	2 3 3	14 2 5	12 6				4 0	23 4 1	8 8
Reading	62	159 8 2	2 11 5	63 14 5	2 4 9					31 3 4	6 11
Richmond	26	76 18 8	2 19 2	14 13 6						14 18 11	1 1 3
Romford	33	56 16 3	1 14 5	8 4 11						65 19 2	11 3
Slough	23	40 3 0	1 14 11	16 11 9						1 13 6	11 3
Southampton	52	143 3 7	2 15 1	24 4 10	2 2 6				1 9 1	9 14 0	5 11
Southend	61	102 0 5	1 13 5	19 9 10	13 10				1 5 0	17 16 9	15 6
Southstoke	8	19 12 10	2 9 1	8 2 9					5 0	26 12 4	10 3
Stanborough Park	424	1072 7 8	2 10 7	232 5 3	14 19 5					20 3 8	6 7
Taunton	29	52 8 8	1 16 2	15 3 11						8 2 9	1 0 4
Torquay	52	115 9 11	2 4 5	37 10 4	15 4					24 7 8	11 8
Walthamstow	54	229 11 7	4 5 0	60 1 9	18 6			1 17 11		15 3 11	10 6
Watford	67	172 18 2	2 11 7	25 19 7	2 8 0				1 0	40 3 7	15 5
Wembley	49	97 9 10	1 19 9	17 16 4						61 11 7	1 2 10
Wimbleton	102	240 11 0	2 7 2	47 19 3	2 15 3					30 2 7	9 0
Wood Green	86	127 11 2	1 9 8	24 16 1						81 11 7	1 2 10
Yarmouth	32	17 8 11	1 10 11	5 12 1						28 1 4	11 5
Bedford	12	39 9 6	3 5 9	9 2 2						52 7 0	10 3
Brentwood	10	20 8 2	2 0 10	5 9 0						24 16 1	5 9
Dereham	6	11 16 9	1 19 5	3 4 3	4 7					5 12 1	3 6
Ely	10	26 1 1	2 12 1	5 12 8						9 2 2	15 2
Ferndown	5	8 5 6	1 13 1	19 4						5 13 7	11 4
Gloucester	23	53 4 2	2 6 3	17 17 9	1 1 3					3 4 3	10 8
Leatherhead	7	16 1 1	2 5 10	4 13 3						5 12 8	11 3
Medstead	13	20 18 0	1 12 2	10 3 2						19 4 3	3 10
Rye	6	19 18 0	3 6 4	6 13 6						18 19 0	16 6
Salisbury	15	37 10 2	2 10 0	28 0 0						5 19 3	17 0
St Austell	6	39 18 0	6 13 0	9 3 5						10 3 2	15 8
St Mabyn	7	21 8 2	3 1 2	8 14 3						6 13 6	1 2 3
Stroud	8	13 1 5	1 12 8							28 0 0	1 17 4
Swindon	10	23 13 0	2 7 4	18 17 8	6 0					9 3 5	1 10 7
Weston	6	14 2 1	2 7 0	8 9 11						8 14 3	1 4 11
Weymouth	11	16 15 9	1 10 6	12 11 4						6 0	9 9
Winslow	9	20 17 1	2 6 4	7 19 8						18 17 8	1 19 9
Worthing	8	13 0 3	1 12 6	1 16 7						12 2 6	2 0 5
Isolated	395	1304 10 7	3 6 1	160 5 2	1 0 0					12 11 4	1 2 10
Totals 1944	3202	7533 0 1	2 7 1	1629 13 9	51 17 11		90 0 0	11 17 10	78 7 2	1861 16 8	11 7
Totals 1943	3184	6509 6 7	2 0 11	1204 8 2	46 6 0		50 0 0	16 16 1	11 13 3	1329 3 6	8 4
Increase	18	1023 13 6	6 2	425 5 7	5 11 11		40 0 0	-4 18 3	66 13 11	532 13 2	3 3

## WELSH MISSION

Barry Dock	27	64 7 1	2 7 8	12 13 3						12 13 3	9 5
Cardiff	73	144 19 9	1 19 9	43 1 0	1 0 0			2 6 0		46 7 0	12 8
Hereford	12	40 0 8	3 6 9	24 4 8						24 4 8	2 0 5
Newport Mon	84	251 1 5	2 19 9	36 2 9	2 13 0				1 0 0	39 15 9	9 6
Porth	9	9 5 9	1 0 8	2 2 11						2 2 11	4 9
Swansea	35	80 6 0	2 5 11	28 2 7	1 0 0					30 2 7	17 3
Aberdare	9	27 7 6	3 0 10	5 15 0						5 15 0	12 9
Blaenavon	5	18 10 0	3 14 0	2 17 6						2 17 6	11 6
Caerphilly	15	24 1 0	1 12 1	5 2 7	1 5 2					6 7 9	8 6
Gelligaer	12	28 2 9	2 6 11	6 11 3						6 11 3	10 11
Llanelli	10	4 16 9	9 8	1 3 5						1 3 5	2 4
Rhos	8	11 12 8	1 9 1	7 13 0						7 13 0	19 1
Rhyl	20	30 15 8	1 10 9	6 16 5						6 16 5	6 10
Shrewsbury	12	32 15 6	2 14 8	14 2 7	5 0					15 10 1	1 5 10
Isolated	113	199 7 1	1 15 3	27 5 7						28 17 1	5 1
Totals 1944	444	967 9 7	2 3 7	224 14 6	6 3 2			3 6 0	2 14 0	236 17 8	10 8
Totals 1943	453	906 13 8	2 0 0	167 4 10	5 10 0	4 3 6	5 0 0		9 3 5	191 1 9	8 5
Increase	-9	60 15 11	3 7	57 9 8	13 2	-4 3 6	-5 0 0	3 6 0	-6 9 5	45 15 11	2 3

NAME OF CHURCH OR COMPANY	Mem-ber-ship	Tithe	Tithe per Capita	Sabbath-School Offerings Inc. 13th S.	Young People's Offering	Annual Offering	Miscellaneous	Week of Sacrifice	Big Week	Total Offerings	Offer-ings per Capita
Barnsley	39	39 3 5	1 0 1	8 18 2						8 18 2	4 6
Birmingham C	57	83 7 5	1 9 3	35 2 4						36 2 4	12 7
Handsworth	60	111 2 0	1 17 0	31 2 8						31 2 8	10 4
South	53	72 11 1	1 7 4	25 12 1					2 0 0	27 12 1	10 5
Bradford	47	43 9 3	18 6	11 5 8						11 5 8	4 6
Coventry	66	247 7 10	3 14 11	45 7 10					4 10 0	49 7 10	15 1
Darlington	23	52 2 6	2 5 4	9 13 8		18 2		6		10 12 4	9 2
Derby	64	174 4 7	2 14 5	24 8 4		2 7 6			10 6	27 6 4	8 6
Grimsby	17	43 3 8	2 10 9	8 13 11		2 4			10 0	9 6 3	10 11
Hull	98	163 17 4	1 13 6	52 11 11					10 0	53 1 11	10 10
Kettering	42	79 3 9	1 17 8	23 13 6					2 6	23 16 0	11 4
Leeds	76	129 12 6	1 14 1	17 0 2		1 4 0			1 11 7	19 15 9	5 2
Leicester	52	143 2 8	2 15 0	49 0 2		18 8				49 18 10	19 2
Lincoln	13	36 13 2	2 16 4	5 12 2						5 12 2	8 7
Liverpool	64	120 6 6	1 17 7	32 15 11		2 8 3				35 4 2	11 0
Manchester	72	181 16 9	2 10 6	38 2 1		4 19 10				43 1 11	11 11
Mid'brough	32	50 5 6	1 11 5	13 10 4						13 10 4	8 5
Newbold	118	205 11 5	1 14 10	60 14 4		1 13 9				62 8 1	10 7
Newcastle	104	172 11 4	1 13 2	35 13 4		5 5 9				40 13 1	7 10
Nottingham	88	211 10 7	2 8 1	54 3 7		3 17 6				58 1 1	13 2
Rochdale	21	48 5 10	2 5 11	8 12 2						8 12 2	8 2
Rotherham	32	30 4 0	19 1	6 14 2						6 14 2	4 2
Rushden	12	41 3 0	3 8 7	3 17 1		4 0				4 1 1	6 9
Sheffield	64	83 12 3	1 6 1	13 16 3						13 16 3	4 3
Shields	14	30 13 9	2 3 10	3 14 10						3 14 10	5 4
Stockport	21	55 13 8	2 13 0	6 12 3		9 6				7 1 9	6 9
Stoke	35	98 6 8	2 16 2	18 0 0		1 8 6				19 8 6	11 1
Stretford	41	62 13 13	1 10 7	11 3 1						11 3 1	5 5
Stretton	28	112 13 10	4 0 6	25 2 4		1 9 6				26 11 10	18 11
Wakefield	18	52 16 7	2 18 8	6 11 4						6 11 4	7 3
Wallasey	28	67 0 4	2 7 11	13 9 5		1 5 6				14 14 11	10 6
Wellington	13	22 1 8	1 16 3	5 8 10					1 0 0	6 8 10	9 11
Wolverhampton	16	36 18 10	2 6 2	8 2 11						8 2 11	10 2
Worcester	19	77 15 2	4 1 10	31 12 6						31 12 6	1 13 3
York	38	83 9 8	2 3 11	24 3 0		11 0				24 14 0	12 7
Beeston	7	23 19 5	3 8 6	7 7 7						7 7 7	1 1 1
Blackburn	10	10 6 9	1 0 8	2 0 10						2 0 10	4 1
Bromsg've	7	8 4 0	1 3 5	2 17 8					2 0	2 19 8	8 6
Burton	17	26 6 2	1 10 11	6 9 2						6 9 2	7 7
Bury	17	7 12 6	8 11	7 18 0		7 0				8 5 0	9 8
Burnop'ld	8	7 13 6	19 2	6 2 5						6 2 5	15 3
Denton	18	52 11 4	2 18 4	14 7 2						14 7 2	15 11
Fotherby	7	13 5 0	1 17 10	6 11 3						6 11 3	18 9
Kid'minstr	5	16 16 8	3 7 4	3 16 0						3 16 0	15 2
Killamarsh	8	21 12 4	2 14 0	6 0 7						6 0 7	15 1
Lancaster	9	12 5 0	1 7 2	1 19 6					10 0	2 9 6	5 6
Mansfield	9	28 6 5	3 2 11	7 4 9						7 4 9	16 0
Morecambe	23	21 0 0	18 3	2 13 8						2 13 8	2 4
North'ton	21	39 1 7	1 17 2	8 10 8						8 10 8	8 1
Peterb'gh	6	4 10 0	15 0	2 16 1						2 16 1	9 4
Scarbro'	25	55 2 4	2 4 1	27 13 6		3 3 6			10 0	31 7 0	1 5 0
Skegness	9	13 4 3	1 9 4	3 2 3						3 2 3	6 9
Stockton	9	10 1 2	1 2 4	2 15 4						2 15 4	6 1
Sutton	14	35 5 9	2 10 4	7 2 4						7 2 4	10 2
Ulverston	11	33 10 0	3 0 10	4 4 0						4 4 0	7 8
Isolated	212	660 13 6	3 2 3	25 4 11		19 2		8 17 6	9 18 0	44 19 7	4 8
Totals 1944	2087	4366 0 0	2 2 3	927 0 0		34 13 5		9 8 0	21 4 7	992 11 0	9 8
Totals 1943	1966	3975 0 0	2 0 5	697 0 4		27 5 0		6 13 8	12 12 4	743 11 4	7 6
Increase	71	391 0 0	2 3	229 19 8		7 8 5		2 14 4	8 12 3	248 19 8	2 2

### IRISH MISSION

Belfast	72	655 2 4	9 2 0	99 1 11		2 17 8		3 0 0	10 16 1	117 15 8	1 12 9
Dublin	25	57 9 4	2 6 0	16 4 11		11 3				16 16 2	13 5
Kilmoyle	11	10 16 9	19 8	1 13 8		7 7				2 1 3	3 9
Larne	6	15 8 0	2 11 4	7 4 1					1 1 6	8 5 7	1 7 7
Londonderry	9	15 6 6	1 14 1	6 9 11		6 1				6 16 0	15 1
Shankill	25	31 3 11	1 4 11	11 14 6						11 14 6	9 5
Isolated	54	77 3 4	1 8 7	3 8 4				2 7 9	3 0 0	8 16 1	3 3
Totals 1944	202	862 10 2	4 5 5	145 17 4		4 2 7		5 7 9	14 17 7	172 5 3	17 1
Totals 1943	204	475 18 0	2 6 8	108 4 7		4 4 7		6 8 6	3 8 0	124 5 8	12 2
Increase	-2	386 12 2	1 18 9	37 12 9		-2 0		-1 0 9	11 9 7	47 19 7	4 11

### SCOTTISH MISSION

Aberdeen	38	61 1 7	1 12 2	10 15 6		8 7				11 4 1	5 11
Edinburgh	69	133 0 6	1 18 7	50 19 1						50 19 1	14 9
Glasgow	104	267 14 11	2 11 6	42 17 1		2 7 6		1 0 0		46 4 7	8 11
Kirkcaldy	7	26 0 9	3 14 5	1 6 6						1 6 6	3 9
Dundee	22	21 2 10	19 3	6 19 6						6 19 6	6 4
Stirling	8	20 16 2	2 12 0	5 13 6						5 13 6	14 2
Isolated	52	120 13 0	2 6 5	7 9 5				1 13 3		9 2 8	3 6
Totals 1944	300	650 9 9	2 3 4	126 0 7		2 16 1		1 13 3		131 9 11	8 9
Totals 1943	298	789 8 5	2 13 0	117 3 3		4 4		1 9 6	5 0	119 2 1	8 0
Increase	2	-138 18 8	-9 8	8 17 4		2 11 9		3 9	-5 0	12 7 10	9

### UNION TOTALS

Union Mis. 1944		14 15 0						5 0 0		5 0 0			
" " 1943		107 1 3											
Increase		-92 6 3						-5 0 0		-5 0 0			
Grand Tot. 1944	6185	14994 4 7	2 6 7	3053 6 2		99 13 2		2 5 0	91 0 0	31 12 10	117 3 4	3895 0 6	11 0
Grand Tot. 1943	6105	12763 7 11	2 1 10	2294 1 2		83 9 11		6 3 6	60 0 0	31 7 9	37 2 0	2512 4 4	8 3
Increase	80	1630 16 8	4 9	759 5 0		16 3 3		-3 18 6	31 0 0	5 1	80 1 4	882 16 2	2 9

## UNTIL THE DAY BREAK.

**WHEELER**—The Hastings church has been bereaved of one of its oldest members in the person of Mrs Alice Annie Wheeler within two weeks of her eighty-seventh birthday. She accepted the message some twenty-five years ago together with her sister, Miss Clothier, who predeceased her two years ago, aged eighty-six, being baptized with eight others in the sea by Pastor Douglas Armstrong. Our sister was a great believer in Harvest Ingathering, in which she did exceedingly well until her illness prevented further activity. She was laid to rest in the Hastings Borough Cemetery, to await the return of our Lord, about whom she often spoke during her long illness. Pastor G R Bell, who frequently visited her in the Municipal Hospital, officiated in the chapel and at the graveside in the presence of members of the church. Her relatives were unable to be present.

W. T. DABSON, *Church Elder*

**MORTIMER**—On March 25, 1944, our brother, George Olive Mortimer, fell asleep in Christ, aged seventy-four years. An active member of the Romford church, deacon, and Sabbath-school superintendent, his cheery presence will be greatly missed. He also gave weekly Bible studies to the old-age pensioners which were much appreciated. Our sympathy goes out to his widow and relatives. Our brother accepted the message under Pastor C A Reeves in 1939. We laid him to rest in Romford Cemetery on March 31st.

K I. SARGENT, *Church Clerk*

**ASPINALL**—Mrs Jane Aspinall fell asleep in Jesus on June 17, 1944, in her eighty-first year. She was brought into the truth and baptized by Pastor F. W. Johnston fourteen years ago during his campaign in Bolton. She became associated with the new Bury church almost a year ago. Mrs. Aspinall was a faithful witness for the Master and a truly consecrated child of God. She was laid to rest in Whalley Cemetery, Blackburn, by Pastor J. C. French. Our sympathy and prayers go out to her sons and daughters, that God will bless and comfort them, and reveal to them His precious truth and will, that they may meet their beloved mother on the resurrection morning.

J C ROCHE, *Church Clerk*

**COWLING**—On June 20, 1944, Sister Eleanor Cowling fell asleep in Jesus in her eighty-third year. A brief service was held with the relatives by the writer and we laid her to rest in the Eccleshall Church Cemetery in the presence of the relatives and many friends. With her passing the Sheffield church lost the oldest of its members. Sister Cowling will be remembered for her loyal devotion to her Saviour and to the church. Her face was lighted by the Light of the world and every greeting was accompanied by a smile. We extend our deepest sympathy and prayers to her relatives who mourn, but we live in full assurance that we shall see our sister again on the resurrection morning.

V. COOPER

**BELI**—Sudden and tragic death is sometimes permitted by a loving, heavenly Father to overtake some of His children. Such an end overtook Sister Mary Bell, aged fifty-four years, a member of the Holloway church, in one of the recent flying bomb attacks. Our sister was engaged in her daily work at the time. She now rests from labour and toil until Jesus comes to awaken her to new and never-ending life. We grieve that she was so cruelly snatched

from us, but we are confident that "all things work together for good." Mrs. Bell was killed on June 27, 1944, and was interred in the Enfield Wash Cemetery a week later. A service was conducted in St George's Church, Enfield Wash.

A J MUSTARD

**HUGHES**—Brother William Hughes, dearly beloved husband of Sister Catherine Hughes, both members of the Cardiff church, fell asleep on June 28, 1944, and was laid to rest in the Cardiff Cemetery, there to await the call of Jesus in the glad resurrection morning. Brother Hughes, with his wife, became acquainted with the message through the witness of Brother A. Thomas and came into church fellowship under the ministry of Pastor S G Hyde. He loved the message and became an ardent and valuable member of the Cardiff fellowship. It was while playing and singing in the church one Sabbath that he was overtaken by a sickness which eventually resulted in his death. All that the love of his wife, daughter, and two sons could do was gladly done for him in his sickness. He was an unselfish man, a godly man, a loving husband and father. He rejoiced in the

church treasurer for many years. With the surviving members of her family, we deeply mourn the loss of so gracious a Christian lady. The funeral service at the home and at the graveside was conducted by the writer. Members from Merthyr, Mountain Ash, and Aberdare were present at the service, bringing with them very beautiful floral tributes. Our sincere sympathy is extended to the bereaved family.

F S JACKSON.

## Advertisements

**PRINTING**—C. Russell, Newton Street, Macclesfield.

**"APPOINTMENT WITH GOD"** Seven for threepence. Post free. Lister, Vineyard Road, Wellington, Salop.

**"I SEE VICTORY"** with writer's new Victory Song (Tune 392) 1/9 per dozen copies (Supplies limited) Write: W. Dowson, 28 Melrose Street, Middlesbrough.

**WANTED, copy of Dr. Kellogg's Home Handbook** in good condition. Write: G O Mills, "Briardale," Guildford Road, Ash, Near Aldershot.

**VACANCIES** for two nurses in modern nursing home situated in country district. Would suit two Adventist friends. Salary according to qualifications and experience—from £100 to £120. Sabbath privileges. Write: The Principal, Upper Quabrook, Coleman's Hatch, Sussex.

**REQUIRED, two midwives.** State registration an advantage, but not essential. To live in or near the Home. Rushcliffe scale of salaries paid. Apply: Matron, King's Lea Nursing Home, Woodford Green, Essex.

**HOLIDAY ACCOMMODATION.** Adventist would accommodate one or two young ladies sharing. Near beach. Write for particulars: Miss L Britton, 24 Windsor Terrace, Penarth, Near Cardiff.

**FRUIT HOLDING** to let on lease, in January, 1945. Good living to be made. Address in first instance: J.H.P., 780 St Albans Road, Watford, Herts.

**WANTED, strong sister** to look after invalid. Sabbath privileges. Write: Miss Hull, Rinclivin, Bridge Park, Ivy-bridge, Devon.

## Acknowledgment

The Editor acknowledges with thanks the receipt of the Lord's tithe, £3. 10s. from E. A.

## SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H. M. Stationery Office.

Lon'n Not'm Car'ff Edin Bel't  
 August 18 9 17 9 25 9 29 9 44 9 50  
 August 25 9 03 9 10 9 15 9 26 9 33

## BRITISH ADVENT MESSENGER

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by the Stanborough Press Ltd, Watford, Herts.

Copy for next issue—August 30th.

EDITOR: W L. EMMERSON

Vol 49. No. 16 August 11, 1944

## Please Note

AS the printing department of the Stanborough Press will be closed down during the annual holiday period in August, there will be no issue of the MESSENGER on Friday, August 25th. The next number will be dated September 8th, and copy date for this issue will be Wednesday, August 30th.

The Sales Department will receive orders and dispatch goods as usual throughout the factory holiday period.

love and salvation of Jesus. We know we shall see him again "when the shadows flee away" and "death is swallowed up in victory."

S G HYDE

**BURRELL**—It is with deep regret that we report the death of Sister Elizabeth Burrell, aged sixty-eight years, on June 29, 1944. A service in the eldest son's home was conducted by the writer, after which she was laid to rest in the City Road Cemetery, Sheffield. Sister Burrell learned the truth last year during a summer campaign held by Pastor D J Handysides. Just three weeks before her death she travelled to her daughter's home in Guildford. There she passed to her rest in her sleep. All loved and respected her. Among her many friends were the young men to whom she opened her home during the war years. These young men, many of whom are now in the forces, will join in deepest sympathy with the relatives who are left to mourn. We know we shall meet her again "when the shadows flee away."

V COOPER.

**WILLIAMS**—Sister Williams of Aberdare fell asleep in Jesus on June 29, 1944, and was laid to rest on July 4th in the Aberdare Cemetery to await the call of the Life-giver. Sister Williams became a Seventh-Day Adventist more than thirty years ago, hearing the truth first from Pastor W H. Meredith. She was baptized in the river at Heirwain by Pastor H E. Armstrong. Sister Williams endeared herself to all the members at Aberdare, where she was