

# BRITISH ADVENTIST MESSENGER

## "Learning of Jesus"

### "To Teach His Way"

Graduation Address

By W. R. A. Madgwick, B.A., B.D.

SEVENTH-DAY ADVENTIST colleges throughout the world have been established for the purpose of giving our young men and women a sound Christian education so that they can render more effective service in the cause of God. The Aim and Motto, "Learning of Jesus—To Teach His Way," which you, Graduates, have chosen, give evidence that you have understood this purpose.

The praiseworthy ambition which these phrases so beautifully express has not been the creation

of a moment, or a week, or a month; it has been forming and taking shape during the whole of your collegiate career. With increasing clearness you have realized that in seeking to give God's message to the world, it is of paramount importance to know the Man Jesus Christ.

You have studied theology, history, languages, science, philosophy, logic, psychology, and other subjects which at times, I suppose, you found wearying to the flesh. These subjects have sharpened your thinking powers and

developed your memory faculties; but above all, I believe, they have enabled you to comprehend more fully the Gospel story, to visualize more accurately Jesus, the Son of man, as He lived on earth.

And what kind of Man have you discovered Him to have been? What was His message? What was His method?

#### THE MAN, CHRIST JESUS

Theologians, I am afraid, have often misrepresented the Man Christ Jesus, with their bewildering, conflicting, mystifying philo-

The Graduates of the 1946 class in the lovely College chapel at Bracknell. From left to right:  
L. Standen  
C. Emm  
J. Reynolds  
B. Jacques  
G. Emm  
A. Timothy  
J. Hopson  
J. Atkins  
M. Stendall  
V. Benefield



sophies. They have too frequently emphasized His divinity at the expense of His humanity, and in so doing have unwittingly beclouded the minds of thousands as to God's purpose in the incarnation of His Son. They have denied to ordinary weak, erring human beings the help that should be received from the Saviour's earthly achievements and conquest over sin.

It was God's design that His Son's life on earth should be the life of a real human being. Born into a working-class home, He grew up happily in the village of Nazareth. He went to school at the local synagogue and played with other children. Many a time He must have sat with them on the hill above the village watching the soldiers, merchants, and pilgrims passing by in the valley below.

After a thrilling visit to Jerusalem at the age of twelve years for His induction into the festival life of Israel, He worked for eighteen years more as a carpenter in Nazareth. What an insight into human nature He learned from His customers.

But it was not God's plan that He should spend all His earthly life a village carpenter. As He grew into manhood, God gave Him an increasing consciousness of His fuller mission in life—a consciousness strengthened by a study of the Scripture scrolls in the local synagogue—a consciousness confirmed by many an early morning and late evening spent in prayer and meditation amid the solitudes of nature, far away from the noise and chatter of Nazareth.

To the river Jordan Jesus went and by baptism publicly consecrated His life to the service of God, His Father.

#### HIS MESSAGE

Filled with the Holy Spirit He proceeded to the wilderness to think and pray. At this critical period the devil came to Him as an angel from heaven with his most seductive temptations. The people are starving; give them bread, improve their condition of life. You can enter upon the career of a great social reformer. Jesus refuted the devil.

Well then, You know that the people are expecting the Messiah when He comes, to give a demonstration of His supernatural endowments. Cast Yourself from a pinnacle of the temple before the crowds of Jerusalem. By a display of Your personal power, the whole nation will be whipped up into a fervour that will sweep all before them. Again the devil is rebuffed. The Messenger of God must not be a messianic mesmerist vainly tempting God.

Well, look at the mighty cities of the world, the devil continued; the Romans under my leading conquered them by force of arms. You can do the same. Follow my method and as a great military dictator You can conquer the world!

No! the Messiah was to proclaim God and unfold His programme to a world that had left God out of its reckoning.

Jesus had to rebuke sin and declare in no mistakable way the ultimate fate of the finally unrepentant. But these necessary truths were to be given in the light that God is a loving Father deeply concerned about every single human soul.

#### HIS METHOD

And what was His method? How did He penetrate the cynicism of the rich and mighty? How did He overcome the feeling of hopelessness among the poor and weak? How did He invade the supercilious sanctity of the self-righteous, or pierce the hardened indifference of the abandoned degenerate?

Graduates, your Aim and Motto indicate that you have learned something of His method.

You have noticed that among the outstanding characteristics of His ministry one finds an unmistakable humanity. His affection for men and women so shone in His eyes and rang in His voice, that even the most insignificant person in the multitude felt instinctively that here was a true friend.

Jesus was possessed of an unwavering sincerity born of a blazing conviction that His message was true. "He taught as . . . one having authority."

He performed His mission with

an unflagging activity. From early morning to late evening, and sometimes all through the night, He laboured unselfishly for the welfare of others.

At all times His loyalty was unswerving to the Person and cause of His heavenly Father. Blind to the worldly allurements of comfort, glory, and power. Deaf to the seductive whisperings of Satan. With undeviating allegiance, He pursued His mission to the very cross of Calvary.

And how did Jesus Christ sustain this unmistakable humanity, unwavering sincerity, unflagging activity, unswerving loyalty? For remember, Jesus on earth was a human being subject to our weaknesses and physical frailties. The source of His power was in His unbroken communion with His Father.

"No other life was ever so crowded with labour and responsibility as was that of Jesus; yet how often He was found in prayer. . . . In a life wholly devoted to the good of others, the Saviour found it necessary to withdraw from the thoroughfares of travel and from the throng that followed Him day after day. He must turn aside from a life of ceaseless activity and contact with human needs, to seek retirement and unbroken communion with His Father. As one with us, a sharer of our needs and weaknesses, He was wholly dependent upon God, and in the secret place of prayer He sought divine strength, that He might go forth braced for duty and trial. . . . As a man He supplicated the throne of God, till His humanity was charged with a heavenly current that should connect humanity with divinity. Through continual communion He received life from God, that He might impart life to the world. His experience is to be ours."—*"The Desire of Ages,"* pages 362, 363.

Yes, this was Jesus Christ, the Son of man. This was His message and this His method.

#### YOU AND YOUR LIFE

How is it with you? You have been learning, now you are to teach His way.

You have spent the formative  
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years of your life not upon the hills of Palestine, not in the towns and villages of Galilee, but upon the hills and braes of England, Wales, Scotland, and Ireland. In the cities and towns of Great Britain, you went to school, played with other boys and girls, and worked in office and workshop. Have these everyday contacts filled you with a sincere love for men and women? And has this love led you to dedicate your life for service in the cause of God?

Your very presence at this College shows that you have realized that for every child of God life is a mission rather than an existence.

You have sensed that despite the vast amount of goodness in the world to-day, the forces of evil are more than ever rife. The seeds of selfishness, greed, suspicion, and hatred, so wantonly scattered in two mighty wars, are now bearing a terrible harvest.

More than at any other time in this world's history, the God of heaven needs devout men and women to deliver His message of salvation by word and life.

You have answered God's call.

You may be sure that, at this stage in your career, the tempter will come, as he came to Jesus, with his most dangerous subtleties, endeavouring to seduce you away from your chosen mission. He may tempt you with the love of comfort, by suggesting an easier or more lucrative calling in life. He may tempt you with the love of display by flattering you beyond your deserts. He may tempt you with the love of power by generating within you an inordinate desire for position, a temptation which has imperilled the spirituality of many servants of God and robbed them of their happiness.

Cast these deceptive allurements aside and remember that God has given you a stirring message to deliver in pulpit, home, and classroom—the message found in Revelation fourteen: "And I saw another angel fly in the midst of heaven, having the everlasting Gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and

people, Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come."

Will such a message have any effect upon a world that is hurtling to its doom unconcernedly? Yes, if you preach and teach and live it in Christ's way with an unmistakable humanity, an unwavering sincerity, an unflagging activity, an unswerving loyalty, and an unbroken communion with God, ever remembering these inspiring words found in *The Desire of Ages*, page 664:

"The Saviour was deeply anxious for His disciples to understand for what purpose His divinity was united to humanity. He came to the world to display the glory of God, that man might be uplifted by its restoring power. God was manifested in Him that He might be manifested in them. Jesus revealed no qualities, and exercised no powers, that men may not have through faith in Him. His perfect humanity is that which all His followers may possess, if they will be in subjection to God as He was."

Graduates of 1946, the members of the College Board, the College Faculty, your fellow-students, your parents, relatives, friends and all who are assembled here will follow your careers with deep and prayerful interest, asking God continually to bless and keep you as you continue to learn of Him and to teach His way.



### The Bible Workers' Response

I AM addressing you on behalf of the Bible-workers of our Graduation Class of 1946. Will you please turn with me to John 10:10: "I am come that they might have life, and that they might have it more abundantly."

"A more abundant life" is perhaps the most apt description of the time spent in college. Certainly a student's main endeavour seems to be to crowd into twenty-four hours what normally would take thirty-six hours to accomplish and in that way a fuller life is led. But as we look back over the time we have spent here, it isn't so much the

cheery rush and bustle, the arduous hours of study or the hours spent in work of which we think. There is something which craves our attention that is rooted more deeply within us. This something is difficult to define although it is mostly referred to as our "college experience." Let me explain.

With very mixed feelings, four or five years ago the group that you now see before you became members of Newbold Missionary College, but with very little real understanding as to why we were here. Gradually in classes and chapel, in prayer band and in friendly discourse, the truth was impressed on us that we were a group of young women chosen of God to proclaim His message. But even with this realization came a growing consciousness that the only qualification we seemed to possess to fit us to answer the call was a willingness to answer its insistency.

Perhaps the thing most precious at college is the true and lasting friendships that are made. Here we learn to be friends with all types, whether or not they at first seemed to be harmonious with our nature. Here is the place where we come to know Jesus in that same friendly, personal light. It is the assurance that He is going with us to our new field of activities that gives us the necessary courage to go on. It is this experience with Jesus that fills our thoughts as we look back on our college days.

How full is the life opened to us at College? In spiritual matters we have learned our utter dependence on Christ; we recognize the study of His Word and works to be the greatest stimulus to mental activity and we know, too, the importance of a clear, pure, active physical life. We do feel the need of God's power that we may go forth a harmonious whole to take this "abundant life" to others.

Regretfully then we say goodbye to the place that has become so much a part of our beings: Happy days have been spent with you, our student friends, and now we set out to follow those who throughout the years have gone before. Their Graduation Service was an urge to us to press

on to the goal of achievement, and we, too, hope that this service may be an inspiration to you especially who are striving to complete the Bible-workers' Course.

Perhaps the greatest spiritual blessings of college came through the prayer bands and the weeks of prayer. We have learned the power of prayer in our lives and seen witness of it in the lives of those around us. We now earnestly ask for your prayers on our behalf as we go forward "to teach His way."

CHRISTINE EMM.

### The Teachers' Response

MR. PRINCIPAL and friends, on this graduation day, before taking up the duties for which our course has prepared us, we should like to fix our eyes for a moment on the goal of our endeavour, and while the vision is yet undimmed by the frequently disillusioning experiences of everyday routine, fix it for ever in our minds by this public declaration of the lofty purposes to which we consecrate our lives. What are these purposes? They are to set before the children principles of Christian service, to furnish them, day by day, with an example of Christian faith and Christ-like living, to guard their tender lives from the blight of unbelief and the perversion of knowledge which passes in this blinded world for wisdom.

True to our Aim and Motto we purpose to reflect Him, knowing that only by so doing shall we accomplish a task productive of an eternal memorial. For we desire, not merely to have a part in equipping boys and girls for a worthwhile life in later years but, rather, do we seek to lead each one into such fullness of life in the immediate present as shall ensure a foundation on which both their future life in this world and a hereafter of continual progress and expansion may be based.

We recognize that education which does not bring boys and girls into contact with the Source of all knowledge and wisdom carries with it the germ of ultimate disillusionment and

disaster. But he who builds on God and with God, and whose life is the product of that same process, can be assured that his work will stand and abide though all else fail. The day will come when the multitudes will turn upon their teachers saying, "You have deceived us. We trusted to you to show us the way of life. Now we face death, for in our sin we fall into the hands of a living God." In that day we are confident that if we are now true to the divine calling to set the way of life before the children, many will rise up to call us blessed.

And so to-day, as we bid farewell to Newbold Missionary College, we are grateful that enduring principles have been established in our hearts; principles which we must now endeavour to translate into action in our contacts with the boys and girls in the classroom, that the church and workers of to-morrow may be led by the same lofty ideals as have inspired us in our training here.

M. STENDALL.

## North England Conference

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Office Address: 22 Zulla Road,  
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### "Greater Victories Still!"

In a recent issue of the MESSENGER we read of the "Ingathering battle" of our Newbold students. This time, we invite you to read the Ingathering story of the 130 members who constitute

the Humber District in north-east England. On this historic ground where the pioneers, including Sister E. G. White, preached in the early days, the Adventist believers of 1946 have been used by God to make new records in the annals of British Ingathering campaigns.

Look at the accompanying picture of Hull churchmembers! Those on it are no longer enjoying the strength of youth. So far as earthly standards are concerned, each one is in the "pension group." Yet, these "retired" brethren and sisters have collected £300 between them! Brother A. Marshall, one of the elders, showed abounding enthusiasm and a noble example, and shared with his faithful wife the fine total of over £94. He, like Sister J. Wakelin, whose total was £53, collected on each of the thirty working days in May, and had never less than £1 for a single day in working-class districts. Pains and ailments were not "considered" while God's work called, and these dear members—many over sixty-five, some over seventy, and some even over eighty years of age—went forth, and greater victories were won for the church! No wonder, therefore, that for its size the Hull church has very probably established a world record in her 1946 total of £1,042 for missions.

No less than £500 of this sum came from thirteen lay members who each collected at least £20. Bands of ten to twelve members engaged once or twice each week in "all-day field work," and £20 was usually brought back; several times even more. In the evenings, groups made "mass attacks" on residential areas in the



Veteran Ingatherers of the Hull church.

district, and large sums were collected in a few hours. So it happened that for three weeks following each other we had a total of over £200 to report to headquarters. It was this team work and splendid co-operation, together with daily reliance on God's blessing and strength, and careful planning, which made this outstanding achievement of over £1,000 for a church of a hundred and thirty members possible.

The smaller sister churches in the district showed the same devotion and faithful service, and were equally crowned with good success. Grimsby, Louth, and Ulceby churches join Hull in the grand total of £1,300 and a per capita of £10 per member for the whole Humber district. In Grimsby, Sister Weston's sum of £76 is noteworthy in its being the highest figure reached by a single member of the four churches. In Louth, which joined the Humber district for the first time this year, and in Ulceby, the young people gave meritorious help, and so made good increases for these two companies possible.

But we have not thought only of ingathering large sums for our missionaries. Many tracts and copies of *Present Truth* and *Signs of the Times* have been distributed by our members in their visits during the month of May. Each magazine bore the address of the church. A number of addresses of interested persons have been noted, and we plan to follow up these interests with further supplies of truth-filled literature. May many souls be won for God's kingdom through the funds gathered in, and through the witness given from door to door, is our prayer!

E. ZINNS.

POSTSCRIPT.—One explanation of this unsurpassed record is found in this piece of news—Pastor and Mrs. Zinns collected £190 between them.

B. E. SPARROW.

### Baptism at Stoke-on-Trent

ON Tuesday evening, June 18, 1946, the churchmembers and friends at Stoke-on-Trent were happy to witness the baptism of two brethren and two sisters in

the Newcastle Baptist church, kindly lent to us by our Baptist friends.

Two were the result of the labours of Pastor W. M. Lennox and his Bible instructor, Miss E. Baird, being the first-fruits of the Tunstall campaign, and two were from Stoke-on-Trent.

The service was an impressive one conducted by Pastor Lennox. On the following Sabbath morning the right hand of fellowship was extended to these dear ones. We are hoping for a further baptism in the near future, and we ask an interest in your prayers, that many may be gathered into the one fold with the one Shepherd.

E. BARRATT,  
Church Clerk.

### Evangelism in Central Lancashire

CENTRAL Lancashire is a district comprised of four towns namely, Preston, Blackburn, Burnley, and Accrington, with a population which exceeds a million people. One year ago, when we were called to work here, there were twenty-two members, nine of whom were too old and infirm to attend any services.

It was with the purpose of evangelism that we planned to work in Preston. Early in the year we began "hall-hunting." Everywhere we went we received the same answer to our queries, "No." This Roman Catholic stronghold seemed to bar its doors against us, at least for a time.

In March and April we turned our attention to the next large town, Blackburn. Surely here we would be able to secure suitable halls. However, after combing the town for suitable buildings, and meeting rebuff after rebuff, it was not until we had nearly given up our hunt that we at last booked a public hall. We paid our deposit, prepared our advertising matter, and then, practically on the eve of our first meeting we received word from the council saying they were sorry we could not have the hall. There is hardly any need to say that we also were sorry. But we were not "utterly cast down." Accrington was near-by.

Accrington proved to be the town for our campaign. On the

first day of our search for halls we were able to book a cinema, and thus in a very short time we were busy preaching and teaching the Advent message.

On the seventh night, our last in the cinema, we presented the Sabbath. Then on the eighth night we entered our smaller hall—and along came another spell of trouble. The hall was packed with an overflowing congregation. Spiritism was the topic. How the devil must have been roused that night could be determined by the heated feeling among many of the adherents of that cult. So heated was the meeting, and so angry was the devil that we knew about it two hours later when our whole hall went up in flames. The fire was a mystery to the police and a blow against our plans but God prepared the way before us.

On the ninth night we assembled in a smaller room and, with funds somewhat depleted, carried on the good work. From that time our interest has grown until, with God's help, on the first of June, ten souls joined the ranks of the remnant church.

This is not all, others will soon be following these first-fruits. Six are planning in the very near future to come into fellowship. One of these is a talented young man who, at the time of Ingathering, collected over £20.

Our baptismal service had some "bright lights," too. Brother Belton's talk was a blessing which will remain with us a long time, and the solo, "Take my life, and let it be consecrated Lord to Thee," sung by Sister D. J. Handysides, thrilled the candidates as they awaited the moment to follow their Lord through the watery grave.

Sister Ford, our valiant Bible-worker, has done splendid work in this campaign, and joins with us in asking of you an interest in your prayers for Central Lancashire. D. J. HANDYSIDES.

### Church Address

THE Swindon church now meets at The Friends Meeting House, Eastcott Hill, fifty yards above the former Advent Hall, at 72 Eastcott Hill.

P. BEECHY.

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## More Flashes from the General Conference

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IN Japan all the churches except the Episcopal church and the Seventh-Day Adventists gave in and agreed assimilation into the State church. Finally the Episcopal church capitulated. A lady who was a member of that church felt they had compromised and left it praying to be led to the church which feared not man, but God. She was baptized into the Advent church a few weeks ago.

THE Korean believers suffered fearfully during the war years. The church was disbanded. Our people were forbidden to read the Scriptures or to sing a hymn. All our property was liquidated and sold. Now the believers are free again and all the property has been returned; some of the buildings have been improved and enlarged during the period the church was deprived of them!

FIVE Korean workers were arrested and put into cells not more than five feet by nine feet in which were twenty-five to thirty human derelicts. Three brethren perished through this inhuman treatment.

WHEN the printing press in Shanghai was destroyed, the publishing work was restarted at Chungking in Free China. Paper had to be transported in trucks seven hundred miles and was little better than blotting paper. New machines had to be made at a local foundry. Yet the *Signs* began to come off the presses again and the circulation quickly rose to 53,000 per issue.

AT the time of the Allied landing in Southern Luzon one of our pastors was baptizing twenty candidates in the bay. He knew nothing of what was happening until American planes began to sail in over their heads.

H.M. HAILE SELASSIE, Emperor of Abyssinia, one day brought a health magazine to his Adventist housekeeper, wife of

Missionary Hanson, feeling sure she would be interested in it. It turned out to be our own denominational magazine, *Life and Health!*

THE Emperor has read *Steps to Christ* in the Amharic language and has often conversed with Mrs. Hanson on world events in the light of the Bible. Talking about the atomic bomb, our sister referred him to the statement about knowledge increasing in "the time of the end." "Who knows but that it is the end," he solemnly commented.

PASTOR GILBERT LEWIS, from England, has translated the New Testament into the Kisii language of East Africa. The British and Foreign Bible Society has accepted it, and the book of John is already in circulation

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## The British Delegates Report

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### Onward in South England

[The following is a condensed account from the Conference Bulletin of Pastor G. D. King's testimony during one of the Mission Symposiums.]

IN bringing you this word from old England, I begin by giving you a text, one that is well known to you, from 2 Timothy 2:19: "Nevertheless the foundation of God standeth sure."

I am very glad this afternoon to be able to tell you that the faith of the membership in Britain, and the courage of our workers in old England, is strong—stronger, I think to-day, for having come through the terrible experience of the war, stronger than at the beginning.

In the early days of the war, during the first blitz on London, I stood in the shattered home of one of the oldest members in London. I did not know how to comfort him. But he took my hand and as he looked he said, "I am looking for the city that

hath foundations, Brother King. There'll be no bombs there."

It was such a faith as this that enabled a little conference in South England to contribute an increase in tithes and offerings year by year. I am glad to tell you that our little South England Conference, blitzed and burned during those days of war, was able to make a contribution to General Conference mission funds of something over six hundred thousand dollars; and that, brethren and sisters, is from the membership of about three thousand.

Evangelism has never been easy in Britain. It wasn't easy during the days of war when there was a pitch-black black-out, when the bombs were falling. Some of our men had the experience of having their great halls bombed right from under them in the midst of their campaigns. But they carried on in difficulty and danger, and I am glad that God gave them fruitage. Over a thousand believers were baptized during those dark years in little South England.

One day I was called to visit the town of Folkestone—just on the tip of England, where I could look across the English Channel to enemy-occupied territory. During the Sabbath day on which we held a baptism, the bombing never let up.

As we go back to England, there is no despondency in our hearts. We go back to a people who, I know, are full of courage and confidence in the Advent message. We have a loyal band of workers in Britain, and I want to pay tribute to them before this great congregation this afternoon.

One old lady of eighty-three wrote during the bombing, "We have in our own house many windows broken and other things damaged by blast. We do not know how much longer these things will go on. It is very terrifying to many, especially to those who have felt it very near, but it is comforting to know that the eternal God is our refuge and underneath are the everlasting arms. Several friends in the country are urging me to visit them, but I do not care to leave London just at present; it looks like running away from the

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enemy, and I am not fearful. If it is God's will that I go this way, then I must submit, but I don't think it is. There I will trust that He may keep me in perfect peace."

You know, brethren and sisters, it is a faith like this that brings victory. This is the victory that overcometh the world, even our faith.

Brethren, the great stream for missions will continue to come out of England. We go back there encouraged by this Conference. But that stream will be widened as we invest more men and means in England for the finishing of the work of God in the coming days.

## Wedding Bells

WAUCHOPE-GASHER.—On Tuesday, February 12, 1946, Archie Wauchope and Elsie Gasher were united in marriage at St. Paul's Church, Gloucester. Brother Wauchope is a member of the U.S. Armed Forces. His bride expects shortly to be baptized and become a member of the Gloucester church. We extend to them our united wishes for future happiness as they set up, in the fear of God, their home on the far-off shores of America.  
LESLIE SHAW.

NORMAN-WHEELER.—On Easter Sunday in the presence of a number of friends, George Norman and Molly Maud Wheeler, were united in holy matrimony. The service was conducted by Pastor L. E. Lane. A large reception was afterward held and proved a most enjoyable affair. We all wish Brother and Sister Norman a happy life together. Both are good workers in the church here at Bournemouth, Brother Norman being our Sabbath-school superintendent.  
IAN MACGOGAN.

REPATH-JOHNSON.—Brother Jack Repath and Sister Irene Johnson were united in matrimony on June 16, 1946, at our Holloway church. In a church filled with relations and friends Pastor A. K. Armstrong, assisted by the writer, conducted the service.

The reception was held at the Bonington Hotel, Holborn, where about fifty guests were in attendance. The Plymouth and Holloway churches, from whence the bridegroom and the bride hail,

wish this happy couple every success and God's blessing in the home they have established.

JOHN H. BAYLISS.

ASHTON — KNIGHT - RAWLINGS.—On Whit-Monday morning Sister Eugénie Knight-Rawlings and Brother Dixon Ashton were united in marriage in the Bradford church in the presence of a large number of relatives, friends, and churchmembers. For this very happy occasion our beautiful church was bright and gay with many lovely flowers. The older Bradford members were delighted that Pastor James Bell was with us to marry the happy couple. Sister Eugénie is the daughter of our local elder who has given many years of faithful service to the cause. Brother Dixon Ashton will be remembered by all those who were with him at Newbold College. We unite with many friends in wishing the young couple the Lord's richest blessing and guidance as they travel life's pathway together.

DENNIS A. CONROY.

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## Until the Day Break

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KNIGHT.—We regretfully announce the death of another aged member of the Plymouth church, Sister Ellen Knight, who passed to her rest on December 11, 1945, at the ripe age of eighty-nine years. Sister Knight accepted the message through the faithful witness of Sister Stephens, also deceased, and was baptized by Pastor D. Morrison in 1918. Although being resident for about twenty years in St. Agnes, Cornwall, she had retained her membership in the Plymouth church, which she had faithfully supported. About two years before her death, failing health necessitated her removal to the Redruth Infirmary, where she died. She was interred in the St. Agnes Cemetery, and we are confident that she will rise, with the bloom of eternal youth, at the call of the Life-giver.  
F. J. WILMSHURST.

CAST.—The Ilford church sustained a sad loss in the passing away of Brother Cast. For some time Brother Cast was the elder of our church, and was always a supporter of our church activities. Though latterly, owing to poor health he was forced to use an invalid chair, he never missed attendance at the service of God right up to the time when he became completely incapacitated. May God give comfort to his wife as she looks with hope to the resurrection morn.  
J. P. WEST.

JONES.—Miss Margaret Jones, who accepted the Advent message in the U.S.A., and latterly lived in Llanfyllin, Montgomeryshire, died on April 22, 1946, aged seventy-nine years. The funeral services were conducted by the Rev. J. H. Richards, pastor of the Llanfyllin Congregational church. Miss Jones came back to Wales from America so that she might spend the eventide of

her life in her homeland. Her faith in her Saviour and her love and zeal for the message remained fervent to the end. A long and full life has come to its close and she sleeps in Jesus awaiting His call on the glad morning of resurrection and restoration.  
S. G. HYDE.

JACKSON.—Sister Jackson passed away on May 9, 1946, at the age of eighty-one years. She had been a member of the Leeds church for eighteen years, having been baptized in 1928 through the efforts of Pastor E. E. Craven. In her younger years she was an active deaconess. The funeral service was conducted by Brother Roe, church elder, at the Hyde Park Cemetery. We look forward to meeting our sister again when the Lord returns.  
L. FELSTED, Church Clerk.

CHEETHAM.—Mrs. Amelia Cheetham fell asleep in Jesus on May 21, 1946, and was buried in the Southern Cemetery on May 24th. Our sister, who lived to within a few days of her ninetieth birthday accepted the Advent message under the labours of Pastor J. D. Gillatt in 1919, and continued a faithful member of the Manchester church till the last. For the past few years she had been unable to attend the church services, having moved some distance away, so that she could be cared for by her daughter. We believe that our sister will hear her blessed Redeemer's voice and come up at the first resurrection to join, with the saints of all ages, in adoration of Him who loved us and gave Himself for us.  
HAROLD McCROW.

JONES.—Mrs. Sarah Jones passed away on June 5, 1946, at Flixton, and was buried at Agecroft Cemetery on June 7th. Sister Jones had been a member of the Stretford church for many years, but had been in indifferent health for some time. She died at the comparatively early age of forty-seven years. We look forward to meeting our sister again on the great resurrection morning.  
HAROLD W. McCROW.

TURNER.—We regret to record the passing of Sister Edith Turner, who had been a great sufferer for the past year or two. She came into the truth under the labours of Brother and Sister Watson, who came to Salisbury in 1932 and was baptized on September 2nd in that year. She was faithful in attendance when well enough, and was diligent in circulating *Present Truth* and in the Ingathering work. Her chief hope was that she would be spared a little longer to continue this work. We believe that she was resigned to the Lord's will, and that those of us who endure to the end will meet her in the first resurrection. Miss Turner's age was sixty-six. She passed away in a hospital home on June 3, 1946. The funeral service was conducted by Pastor L. E. A. Lane.  
HENRY G. BUCKLE.

PRIVETT.—Mrs. Elizabeth Mary Privett, a faithful member of the Handsworth church, passed away on May 26, 1946, in her eightieth year. Our sister accepted the message through the labours of Pastor H. W. McCrow in the year 1939. Sister Privett suffered much during the last year or so of her life, but she bore it with patience and cheerfulness. A service was conducted in the Handsworth church by the writer, assisted by Dr. A. Huse, in the presence of a number of members, relatives, and friends who came to pay their last tributes to one whom they had loved dearly. Our sister was then laid to rest in the Yardley Cemetery on Friday, May 31st, to await the call of her Saviour.  
F. EDWARDS.

## British Union Conference Session

### Apartments

WE hope to be in a position within the next few days, to inform our many friends, who have made early applications for apartments, giving more details concerning their stay during the Conference Session.

Below we reproduce the Apartments Application Form for the last time to remind you that no accommodation will be available to anyone unless arrangements have been made before you leave home.

Rooms are difficult to book. Please state your needs immediately if you are planning to attend.

All our guests must bring their own soap, towels, fats, sugar, etc. We recommend using an Emergency Food Ration Card for one week and bringing your own rations for the odd three days. Your landlady will also need some points from your Food Ration Book, especially where full board has been arranged.

A. W. COOK.

## The Power of Love

WHILE attending a convention recently in Canada, I listened to the testimony of a very humble colporteur who sells books in the scattered territory of Western Canada. This good brother delivered £2,800 worth of our books and magazines in 1944. I desired to learn how he did it, and here are his words:

"I am unworthy; but first, I love my Saviour; second, I love my work; and third, I love everybody wherever I go. It is not the man, it is God who does the selling. I weave through my canvass a thread of spiritual life, and I always pray with the people. It is wonderful to see a big strong man, who when you met him, was cursing and swearing, melt under such an influence, and, with tears and kind words, shake your hand heartily as you leave him."

I thought I discovered in his testimony the secret of his outstanding success. The salesmanship for the third angel's message is so different from that for the world's merchandise.

H. M. BLUNDEN,

*Publishing Secretary,  
General Conference.*

## Are You Making Full Use of Your Faculties?

MOST of us cannot give all our time to Christian service; but even the busiest can give as much time to the Saviour's work as we used to give to those sinful pleasures that cloyed but never satisfied us; and if we set out in earnest to be wide-awake, active followers of Christ, we shall not only see results of our labour, but we shall be truly happy.

Our church schools, academies, and colleges are training thousands for Christian service. To those who are unable to attend these institutions, the Home Study Institute, with more than one hundred attractive courses of study, opens its doors wide. Our new catalogue, just off the press, is yours for the asking. Address: The Home Study Institute, Takoma Park, Washington 12, D.C. M. E. OLSEN.

### Church Address

THE Sabbath meetings of the Weston - super - Mare company are now held in the Y.M.C.A., 1 High Street, as follows: Sabbath-school, 2.30 p.m., and Preaching Service, 3.30 p.m.

G. H. BARTLETT.

## British Union Conference of Seventh-Day Adventists 1946 Session, August 1st to 10th

### APARTMENTS APPLICATION FORM (Bed and Breakfast)

Mr.

Name in full (BLOCK LETTERS) Mrs. ....  
Miss

Address (BLOCK LETTERS) .....

for period ..... inclusive

Please secure for me the following accommodation:

..... single bedrooms ..... double bedrooms

NOTE.—Names and addresses of all persons for whom you are requesting accommodation should be included with this application.

Fill up this form, cut out, and send at once to A. W. Cook, 780 St. Albans Road, Watford.

## Advertisements

PRINTING. C. Russell, Newton Street, Macclesfield.

FOR SALE.—Ellams flat duplicator, foolscap size, in perfect condition, including stencils, £4 complete. Write: G. Roper, 14 Fairlawn Road, Wimbledon, S.W.19.

An ideal place for a quiet and restful country holiday, near Dunstable Downs. Home comforts. Garage. Terms moderate. Write: Girling, 4 Ivinghoe Way, Edlesborough Nr Dunstable, Beds.

### SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

	Lon'n	Not'm	Car'ff	Edin	Bel't
July 19th	9.08	9.19	9.20	9.44	9.47
July 26th	8.59	9.10	9.11	9.33	9.37

### BRITISH ADVENT MESSENGER

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