

BRITISH ADVENT
MESSENGER
ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

Nottingham's New Church Dedicated

A STRANGER, passing along Sherwood Street, was arrested by the unusual sound of the singing of hymns on a Saturday morning! While he was standing listening, the writer invited him to enter and join us. He was unable to stay, but was interested, wished to support such a church, and gave £5 toward the new building. So on our great day of rejoicing and dedication the heavenly Father added a crowning blessing.

It certainly was an outstanding day in our Nottingham church calendar. The local newspaper recorded an historic truth when it reported: "After forty-five years without a settled home, the Nottingham Seventh-Day Adventists are now installed in their own church in North Sherwood Street." A truth simply expressed, but which had meant years of praying and searching and gathering of funds, culminating in two years' intensive work and sacrifice.

The full story of those years would take too long to relate in this article. However, we feel duty bound to place on

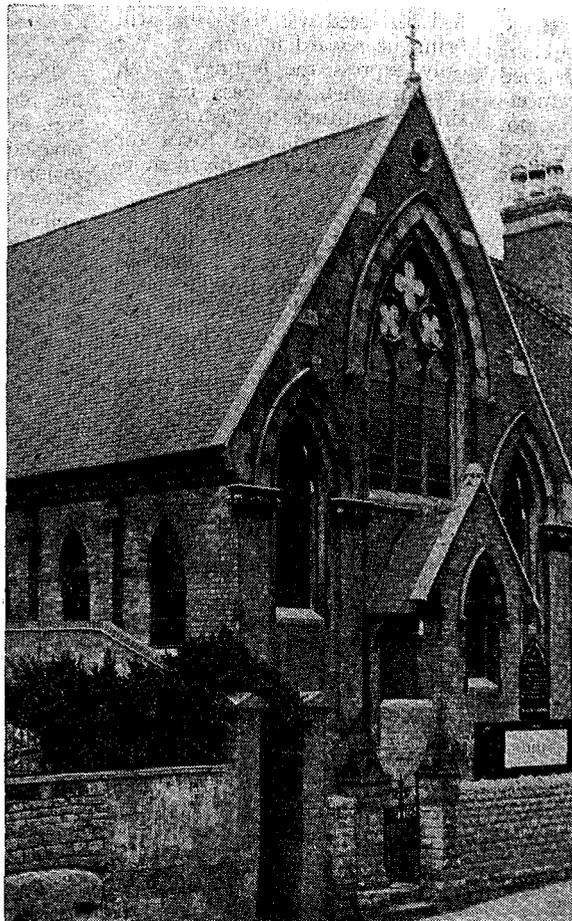
By W. J. CANNON

record our sincere gratitude to Him from whom all blessings flow. His wonderful guidance and providence alone made this

occasion possible. The granting of licences to spend large sums of money in these days of severe building economy will remain an unsolved mystery except to those who rely on an omnipotent God.

Not only have our needs been met but everything that would add to the church's efficiency and comfort has been granted to us. A piano for the young people's room, a book-case for the library, a beautiful communion table, are now in the church. We determined that only the best should go into God's building and by divine grace we have been able to surmount the seemingly impossible. Slates for the roof, glass for the windows, a large quantity of timber for floors, doors, etc., white lead for the paint, came in answer to the prayers of God's people.

We will take one example of answered prayer. It was when we were needing special boards for the ceilings. The responsible official was decided in his refusal



Exterior view of the new Nottingham Advent church.

after inspecting the building. He agreed that it was most desirable, but thought it was not essential. The four of us working in the building knelt around in our paint-spattered clothes and asked God to help us. In a few hours the same inspector rang up on the phone. Our request had been granted. The load of board which we received was the first delivered in the city since the outbreak of war. No such board has since been delivered as it has all been taken for prefabricated houses.

A similar story could be told concerning electrical equipment, lamp shades, chairs, lino, carpet, clocks, cupboards, etc. We would "praise the Lord for His goodness and for His wonderful works."

The dedication services were conducted from July 12th to 14th, our visitors being Pastor J. A. McMillan from the British Union Conference, Pastor J. Clifford of West Africa, and Pastor R. S. Joyce of the North England Conference. The thought that seemed to be the keynote of all the meetings was that we dedicate not walls and fabric alone, but prayed that the building might only be the means to a deeper spiritual experience. This was fervently expressed as we sang:

"Fill this latter house with glory,
Greater than the former knew,
Clothe with righteousness its
priesthood,

Guide each one to reverence
true. . . .
Threefold power and grace and
wisdom,
Moulding out of sinful clay
Living stones for that true temple
Which shall not pass away."

During the dedication address, Brother McMillan's moving appeal brought the whole congregation to its feet in a solemn vow of rededication of heart and life to God, and as Brother Joyce offered the dedication prayer there were many "amens" as he voiced to the throne of God our great desire to be a better people. With members from surrounding churches the church was filled to overflowing.

On Sunday night our numbers were not so large as on Sabbath, but it was a fitting climax to a good week-end. Pastor J. Clifford reviewed in his own inimitable way the foundational truths of this message. A number of non-members were present and we feel sure seed was sown that will bring its reward in eternity. We only express the feelings of all present when we pass on our sincere gratitude to Pastors McMillan, Clifford, and Joyce for their ministry during this memorable week-end.

We must include in this report a very brief description of the building raised from a wrecked and ruined shell, now a place worthy of God's cause in this city. The main church seated

with new chairs will hold over 200. One realizes at once that one is in church. The oak pulpit and side screens, together with a beautiful communion table, were made by a local brother. A baptistery is in good working order. Besides the main church we have two large rear halls, a ministers' vestry, a deacons' vestry, and a combined children's room and kitchen. We dare not mention the names of those who worked so hard to get our church ready, but the decorating, electric installation, carpentry, fittings, etc., were all voluntarily done by skilled craftsmen from among the members. We know the long hours of faithful labour will not pass unrecorded in the books of heaven.

May God bless Nottingham's new church building to the winning of precious souls and the hastening of the coming of Jesus is our earnest prayer.

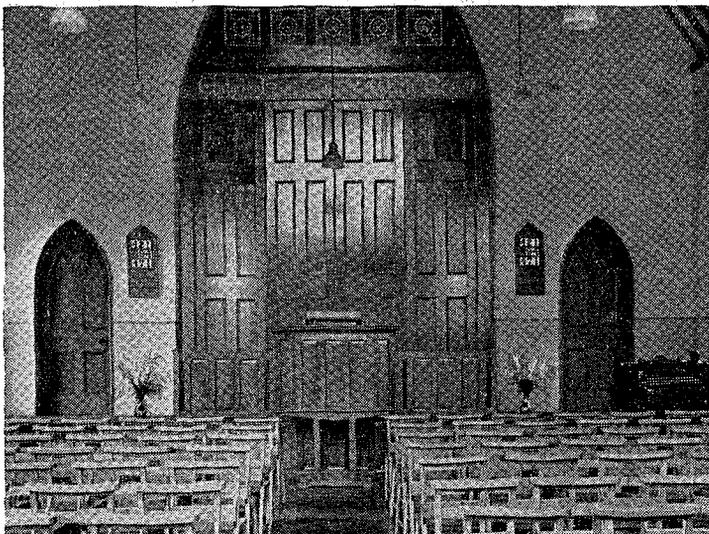
Good-Bye!

THIS is "Good-bye!" During the twenty-three years we have been in the work in this field we have come into contact with the majority of the members, and we know we leave behind us a host of well-wishers. It was good to meet many of you at the Union Session and to hear you speak of the blessings which have attended you and your loved ones who have stood for the truth during the years. Our prayer is that we will all be faithful through the years that lie ahead, and that we may be able to say when we meet in the earth made new, "He brought me into His banqueting house and His banner over me was love."
R. S. JOYCE.

"G.W.O." Wins One

THIS year a lay brother made a friend a gift of that splendid publication, *God's Way Out*. Again the printed page fulfilled its purpose, and the friend is now keeping the Sabbath. When we think of gifts for friends, what better thing could we give than heaven's message of salvation in books, magazines, and papers?

T. A. MITCHELL,
Secretary, Publishing Department,
Australasian Union.



Interior of the new Nottingham church.

Newbold Missionary College

Principal: Pastor E. E. White,
B.Sc., B.A. (Hons.) London

Address: Bracknell, Berks.

Telephone: Bracknell 607

College Extension Courses

MANY of our young people, and older ones too, are hindered by circumstances from attending our College. In view of this, the Board of Management has seen fit to begin a Correspondence School. The purpose of this is to extend the influence of the College to a much larger number than can come and reside at Newbold. In this way none need be debarred from obtaining a training for service, or from gaining a better knowledge of the Bible and improving their general education. They can study under the guidance of qualified teachers of our own Advent belief, while continuing their everyday work; they can utilize the evening hours, or other spare moments, in progressive self-improvement.

One advantage of this home study is that the student can take his time over the lessons; his answers to the questions set on each lesson are carefully and sympathetically marked and returned to him with helpful corrections and suggestions. At the end of each course a final test is sent, and the successful student receives a grade which is in every way equivalent to the credit given for the same subject at Newbold College.

The courses consist of twenty-five or thirty-eight lessons each. The following subjects have been prepared, and others are in process of preparation.

New Testament History: The study of the gospels and the Acts, with the invaluable help given in *The Desire of Ages* and *Acts of the Apostles*.

Old Testament History from Creation to the Return from Captivity. *Patriarchs and Prophets* and *Prophets and Kings* are studied in this course.

Bible Survey: The authorship,

purpose, message, and analysis of each of the sixty-six books of the Bible.

Bible Doctrines: A College course in the fundamental teachings of the Word, such as Creation, the Fall, the Plan of Redemption, the Second Advent, the Sabbath.

Major Prophets: The study of the books of Isaiah, Jeremiah, and Ezekiel.

Daniel and Revelation: Detailed study of these most important books.

New Testament Epistles: Verse-by-verse examination of the rich treasure to be found in the letters of Paul, James, Peter, John, and Jude.

New Testament Greek (first year): Introduction to the language in which the gospels and epistles were written.

New Testament Greek (second year): More advanced study, including translation from the Greek Testament, the synonyms of the original, etc.

There are many in our churches who will do well to take advantage of this opportunity to grow in the knowledge of the Word of God, and to develop their abilities for the service of the Master. A number have already taken studies with Newbold Correspondence School, and have written saying how much they have enjoyed the lessons, and what great benefit they have derived from the studies. Those interested please write to: Pastor E. B. Phillips, Newbold Correspondence School, Bracknell, Berks.

Stanboroughs Secondary School

Principal: A. J. Woodfield, B.A.
(Hons.) London

Address: Stanborough Park, Watford

Telephone: Garston (Watford)
2259, 2515

Our Needs

"WITH such an army of workers as our youth, rightly trained, might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might

be carried to the whole world!" —"Education," page 271.

We believe in the *right* training of our young people to form that victorious army of God so soon to bring this work to a glorious conclusion. That is why we operate the school at Stanborough Park, and that is why we also believe that still more should be done to harness this great source of power all too often wasted in our youth. The young people are the best asset of the church, and if consecrated and trained will offer their youth's "fresh glowing ardour," and also, if time lasts, all their other years of mature experience in the service of God.

At our school we have a large proportion of non-Adventist pupils. Some feel uneasy now that their numbers preponderate, but surely their presence is a challenge to our own children and to our teachers, whom incidentally their fees are paying to teach Adventist principles.

The patient work of Brother White all through the trying years of war is now bearing fruit. So far there is no need to advertise for pupils; our chief difficulty is to fit in all who apply. Indeed we have interviewed parents who were recommended to us by a local attendance officer. The school is well known and respected, but nevertheless is still somewhat handicapped. At the moment we are desperately short of equipment; chairs are almost as scarce as houses, and we have to carry them from place to place on many occasions. Desks are in short supply and difficult to come by, and though we now have a room labelled library, it as yet has no shelves and no reference books to speak of. We are in urgent need of more sanitary accommodation and of extensive decoration. We need a lantern-slide projector, the needlework teacher is crying out for a sewing machine, and the staff do not even have anywhere to sit in their staff-room, or for that matter in the assembly room during worships. However, none of them complain; theirs is the joy of pioneering and of establishing this great venture for the salvation of our children, and through them of still others in the world.

The work Brother White under God has so firmly established we want to see go on. We want this school to be a training centre for not only children, but also for College graduates, who in turn, after gaining teaching experience, can go on to other parts of the country and found yet other schools. We appeal for the support of all believers so that this school can offer still better facilities, and thus fill more efficiently the part it ought to play in God's great work. We shall welcome any who wish to visit us at the school, and we shall also be grateful to any who can help us in our God-given task.

A. J. WOODFIELD.

South England Conference

President: Pastor W. W. Armstrong.

Office Address: 780 St. Albans Road, Watford.

Telephone: Garston (Watford) 2213-4

Baptism at Holloway

It has been well said that the city of London is the largest single mission field in the world. Certainly it is the most concentrated in population, with its ill-housed, overcrowded millions, while its godlessness and spiritual needs are appallingly great.

We who have worked in its north-eastern section during the past three years have been well aware of its many challenging problems. Our "parish" alone must house two or three million inhabitants, yet it is served by but four Seventh-Day Adventist churches, which are, however, well spread out in its territory.

The conditions of total war—evacuation, black-out, bombs, flying bombs, and rockets—added immeasurably to the difficulties, but we rejoice to say that through it all evangelism did not die out. Campaigns went on, churchmembers witnessed to their friends, the church buildings were miraculously preserved from serious damage and every few months baptisms were held. Now at last the outlook is brighter, and we believe that London, with every

other place, is about to see a great advance in the finishing of the work of God.

The fruitage of the Holy Spirit's working in human lives was seen again at Holloway on August 31st, when eight precious souls were united with their Lord in baptism, and together with a ninth were welcomed into church fellowship. By this service each of the four churches increased its membership: three joined with Holloway, and three with Wood Green, while the rolls at Walthamstow and Edmonton received two and one accessions respectively, the church elders joining with ministers in words of greeting.

Pastor A. J. Mustard, the district leader, gave the address and baptized the candidates; we were privileged to have with us, too, the new and retiring Conference Sabbath-school and Young People's Secretaries, Pastors H. T. Johnson and E. R. Warland, the latter of whom also spoke words of timely counsel. Mrs. Irene Repath rendered the consecration hymn as a solo. The large congregation was representative of several churches, as the day was also one of *au revoir* to Pastor Warland and welcome to Pastor Johnson by the London Sabbath-schools and young people.

Of all the candidates there are interesting stories to tell. One heard the message at Hornsey in 1944, and was evacuated for many months before continuing studies; another had spent most of her life in the church of Rome; one young lady was about to fly to America to be married to one of our ex-G.I. brethren; another joined her husband in the faith; while yet another had resisted the truth for fourteen long years before the moving of the Holy Spirit and the prayers of his family brought him to full surrender. His decision involved the forfeiture of a responsible business position, but the Lord is marvellously compensating him for this loss, materially as well as spiritually. Finally we rejoice that over half of the candidates had the vigour and enthusiasm of youth to devote to the Master's cause.

The future in this part of London is bright with promise. The

young people are successfully conducting their own evangelistic campaign, with God-given talent and a burden for souls; a number of older members have this same burden; and when the Lord reveals His way through the great housing problem—one of the greatest facing our work to-day—the leadership now needed can begin to be supplied.

A work is to be done here far greater than anything yet known. "In the city of London alone no fewer than one hundred men should be engaged," we are told. (Read *Testimonies*, Vol. 6, pages 25, 26.) Let all who read this report rally with prayers, means, and labours to bring to pass what the Lord commands.

D. J. DUNNETT.

Plymouth Baptism

THERE was an air of joyous anticipation as members and friends assembled in the Plymouth church on Sabbath, July 20th. The morning meetings were well attended, and at three o'clock in the afternoon a well-filled church witnessed the entrance of six candidates for baptism.

The address given by Pastor O. M. Dorland dealt with the experience of Philip and the eunuch. (Acts 3:26-40.) That the baptism of the eunuch was the direct leading of the Holy Spirit, and the importance of being "fully immersed" were skillfully illustrated in a message that left much "food for thought." After the immersion of the "new members of our family," by Pastor F. J. Wilmshurst, all present reconsecrated themselves to Christ in a short service of song led by Pastor C. R. Bonney, who was also present.

Four of the candidates were welcomed into the fellowship of the Plymouth church and two into the company at St. Mabyn, Cornwall.

We pray for God's rich blessing on our pastor as he continues in his untiring efforts to lead others to Christ, that the "interested ones" now attending our meetings may decide ere long to take part in another such scene, and pass through the waters of baptism

D. ANDREWS.

Advance at Bournemouth

THE members of the Bournemouth church were made very happy and thankful when they witnessed two most impressive baptismal services on July 6th and 13th. Two only went forward on the 6th, a husband and wife, as the former had to leave for Germany almost immediately.

Pastor Worsley Armstrong was with us on this occasion and his very timely and helpful address touched all our hearts.

On July 13th eight went forward in the sacred ordinance. We had with us Pastor G. D. King and his ministry, too, proved a great blessing to both candidates and churchmembers. He concluded his address with Paul's words to the Thessalonians: "For what is our hope, or joy, or crown of rejoicing? Are not even we in the presence of our Lord Jesus Christ at His coming? for ye are our glory and joy."

Pastor MacGougan and his helper, Miss Mahon, had laboured exceedingly hard for these precious souls, and the church had united in earnest prayer on their behalf, for each candidate had passed through a hard struggle against the enemy of souls. CHURCH CLERK.

News from Folkestone

"WHAT a beautiful service! I never saw anything like it in my life." The speaker was one of many interested non-members who had met with us on Sabbath afternoon, July 20th. But to what service did she refer? Why was it that so many people, old and young, lingered at our church door?

Let me tell you it was a very special service. Special first of all because it was one that gave joy to Heaven, and joy also to a well-filled little church on earth. Truly there is no joy to be compared with that which thrills the soul when Christ's followers pass through the waters of baptism.

One face revealed the outworking of this inward feeling, as he earnestly addressed his waiting congregation. The force of his words, "What is that to thee? fol-

low thou Me" (John 21:22), will ever be remembered by all. Brother Bainbridge clearly pointed out that our first duty is to follow Christ. Our success in winning others will be determined by the way that we live our own Christian life. Not only were his words addressed to the candidates, but every listener received a message of hope and of admonition.

Finally a call was made for all who were not baptized to prepare to follow Christ all the way. We believe that the Spirit of God strove with many at that time of decision.

Eager faces turned toward the baptistery as Pastor A. J. Mustard descended the steps. That radiant expression seen on our minister's face, was now shining from his. Before the candidates went forward he asked if he might speak for a moment. He reminded the church of his first baptism in our sacred little building six years ago. Then he spoke of the years of war, and the closing down of the church. We felt a little of the emotion that filled his own soul. "Memories," he said, "some very pleasant, others less savoury, all returned when I saw Folkestone again. But it is a joyous experience to stand once more in the baptistery of Folkestone church."

After this brief retrospect Pastor Mustard prepared to receive the candidates. This was the moment for which they were longing, and with confidence each one went forward.

To the strains of that beautiful hymn, "Just as I am," the four candidates followed their Saviour through the watery grave, and came forth to newness of life. It was impressive to see a sincere husband and wife walk together. Such a scene always gives an atmosphere of perfect harmony. One sister has joined our little company in Canterbury, and will enjoy fellowship with them until she goes out to Canada to join her future husband.

All too soon this important part of our service was ended, but the Spirit of God had not departed. In response to our minister's invitation many rose in reconsecration to God. A number of testimonies were sincerely

given, and our heavenly Father glorified.

A warm welcome was given to the new members as the right hand of fellowship was extended to them. Surely the very presence of God was felt in our midst; no wonder so many were reluctant to leave the little sanctuary!

Please pray for the work in Kent. God has His people everywhere, and we are looking forward to still other baptisms. You can help to hasten the next joyous occasion by your faithful prayers. A. A. RUDDICK.

North England Conference

President: Pastor G. D. King
Office Address: 22 Zulla Road,
Mapperley Park, Nottingham.
Telephone: Nottingham 66312

Meetings of Welcome in Nottingham

SPECIAL meetings were held in Nottingham on September 27th and 28th to welcome the newly elected conference officers. Members had been invited from other districts, and a large number availed themselves of the opportunity of meeting these brethren.

The first meeting was held on Friday evening, September 27th. Pastor W. J. Cannon welcomed the new officers, and Brother A. W. Lethbridge, the Secretary-treasurer, gave the address.

On Sabbath morning at 10 a.m. a large number had assembled on time for Sabbath-school. This was conducted by Pastor E. R. Warland, the conference Sabbath-school secretary, assisted by Brethren A. W. Lethbridge and A. W. Howard, our new Publishing and Home Missionary secretary.

At 11.15 a.m. the church was filled to capacity to hear Pastor G. D. King, our new Conference president. Pastor Cannon said he was very happy to welcome these new officers and reminded us that this was our sixth district meeting in a very short time.

Pastor King in opening his address said that union of leadership and members was essential

to the progress of the work. Our church was evidence of God's goodness and of the work of the churchmembers. He then spoke to us on "Ideals," giving us three ideals for the Christian life found in Philippians 2:1-16, namely:

1. Our relationship to each other.
2. Our relationship toward God.
3. Our relationship to the world.

At 2.30 p.m. we again assembled to hear Pastor King's interesting account of his recent visit to Holland. He told us experiences of some of our people there during the Nazi occupation, showing how God protects His children.

At 3.45 p.m. a Missionary Volunteer rally was conducted by Pastor E. R. Warland, this service bringing another memorable Sabbath to a close.

Musical items at these meetings were rendered by Mrs. Cannon, Mrs. Kelly, Mr. and Mrs. Marsland, Mr. W. Winterton, and Miss E. Marsland.

On Saturday evening at 7.15 p.m. a social hour was held, comprising musical items, recitations, games, etc. A very enjoyable time was spent together.

On Sunday evening, September 29th, following this very happy and blessed Sabbath, we held our Harvest Thanksgiving service conducted by Pastor W. J. Cannon. The church was very tastefully decorated with a bountiful display of fruit and vegetables, evidences of God's goodness to us. The sick and aged members shared in these good things.

MRS. L. SKELHAM,
Church Clerk.

Northants' Day of Fellowship

ON Sabbath, September 21st, a day of fellowship was held at the Kettering church.

Sabbath-school was conducted by Brother Noville and Sister Abbott, and in the words of the opening hymn, we felt "far from all care," as we "hailed the Sabbath morning."

An interesting talk on the needs of a hospital in South

Africa was given by Brother Ohman, and the report of the previous week's Sabbath-school was presented in a very original manner by Miss E. Kendall.

The review was ably taken by Sister Fellowes. Pastor Fielding then pressed home the lessons to be learned from the appointed study of the healing of the blind and the dumb.

In the following service we were privileged to have with us our new conference president, Pastor G. D. King. After a few introductory remarks concerning his early associations with the Kettering church, he preached to us from Romans 15:13, 14, showing how Adventists should indeed be a happy people. He illustrated his talk with accounts of his recent experiences with the believers in Holland.

During the lunch interval, we spent a happy time of fellowship with the friends who had come in from the district, hot drinks being dispensed to the visitors by the Kettering sisters.

At two o'clock we gathered once more to sing many well-known choruses, and some that were new to us, under the leadership of Pastor Fielding, who afterward spoke on the necessity of our abiding in Christ. This was followed by a short service of testimony.

The afternoon preaching service was taken by Pastor King, but, prior to its commencement, Pastor Fielding had the joy of dedicating Alan Sven, the infant son of Brother and Sister Ohman.

The text from which Pastor King preached was Romans 13:12, where we are reminded that "the night is far spent, the day is at hand," and enjoined us to "put on the armour of light."

In the last verse of the closing hymn were expressed the hopes and desires of His faithful followers, as we sang:

"A little while—come, Saviour,
 come,
For Thee Thy waiting people
 long.
Take us with all Thy ransomed,
 home,
To sing the new, eternal song."

FLORENCE M. BOWDEN,
Northampton Church Clerk.

Scottish Mission

Superintendent: Pastor W. R. A. Madgwick

Office Address: Dykehead, Carmunnock, Nr. Glasgow

Aberdeen's Memorable Week-End

THREE ordained ministers all at the same time! Perhaps for many churches that would not be such a wonderful occasion, but for Britain's "Northern Outpost," it is something worthy of remembrance.

It was a week-end of sorrow and gladness. While we were indeed sorry to part with Pastor and Mrs. H. T. Johnson, we were also happy to welcome Pastor K. Lacey, who is coming to take over the work in the Granite City.

On Sabbath, September 14th, we were greatly blessed by the ministry of Pastor W. R. A. Madgwick. In the morning service his subject was based upon Isaiah forty-two, and new thoughts were brought to our minds as he opened up before us that wonderful prophecy of the work of Christ. In the afternoon we were reminded of the beauty and solemnity of baptism as we listened to his address before the immersion ceremony.

There was but one soul baptized, but our hearts were lifted up to God in praise and gratitude as we realized that Jesus would have gone through all the suffering and anguish of Calvary for just that one.

This old world is full of partings, and will be, until Jesus comes. There were many sad hearts as Pastor Johnson gave his farewell address on Sunday, September 15th. His message was found in the injunctions in the book of Hebrews: "Cast not away therefore your confidence. . . . For we are made partakers with Christ, if we hold the beginning of our confidence steadfast unto the end." That "confidence" is surely greatly strengthened as we think of Christ's wonderful promise, "Lo I am with you alway,"

which includes every moment of our lives.

"Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you." These were the fitting words of love and admonition with which Pastor Johnson left his little flock, whom he had so faithfully tended for five and a half years.

However, what is loss to Aberdeen is gain to South England. We believe Pastor and Mrs. Johnson have been called to do a great work among the young people there, and we wish them true success, with God's richest blessing in all they do.

EVA BARNES.

Ministry of Literature

"Resolved"

MANY of our churchmembers who were at the Union Conference remember the excellent reports concerning the progress of the literature work in this Union during the past decade. Most encouraging of all was the realization that "so much" work had been accomplished with "so little" paper during the difficult war years.

Among the resolutions relative to the publishing work was the following, which met with hearty approval at the Conference session:

"4 That we lay plans to restore *Present Truth* to its pre-war size of sixteen pages; *Good Health* to twenty pages, and to greatly increase their circulation, as soon as paper supplies permit."

We know that all our members will greatly rejoice with us that it is now possible to put a part of that resolution into effect. In the new quota period we are receiving a very acceptable increase in paper allocation for our periodicals. This will make it possible to enlarge our two important periodicals, *Present Truth* and *Good Health*.

OCTOBER 18, 1946

As from the November issue, *Good Health* will be increased from sixteen to twenty pages and the plan for enlarging *Present Truth* from eight to sixteen pages will go into effect with the special Christmas issue, Number 25. Many plans for the improvement of these magazines will materialize when their size is restored and we can promise our churches that our missionary papers will be more attractive than ever in 1947.

The enlarged size will necessarily prevent an increase in the number printed at this stage, but we will be able to maintain all present orders.

The price of *Good Health* will remain the same, but as *Present Truth* will be doubled in size

the price will be increased from 2d. to 3d. per copy. The present prices of materials make it impossible to retain the old price on a 16-page magazine.

We still have a few copies of each of the first four Conference Bulletins left. Members who have not received any one of these should write to us immediately when we will be happy to meet their requirements.

May the Lord richly bless the ministry of our periodicals. We are confident that many in these islands will yet be led to a knowledge of this truth through the loyal co-operation of our people who handle them.

R. A. CAREY,

Circulation Department.



From

THE STANBOROUGH PRESS LTD.

CIRCULATION DEPARTMENT

We take pleasure in announcing that the following are in course of production:

☒ THE MORNING WATCH

We will be able to supply you with all the Morning Watch Calendars you require this year. There will be a beautiful coloured cover again. Remember, it is the best form of greeting you can send to your friends for Christmas. It will be ready very early in November.

☒ BEDTIME STORIES 23

There will be plentiful supplies of Bedtime Stories 23 for colporteurs and churchmembers. There are still problems connected with supplies of materials and production, but we hope to have this ready for the field very early in November. Bedtime Stories 23 will be a most attractive number and enjoy large sales.

☒ WATCH FOR THE ADVERTISEMENTS

"The Bible Speaks" in Tyneside Farms

WHEN I received the sixth order for *The Bible Speaks* on Wednesday the lady was concerned about delivery day, saying that she would be at her mother's, a farm about two miles away. I said I could deliver it there and suggested that her mother might like a copy too, to which she readily agreed. So after one more call I went to the farm, and on approaching the mother of this customer I was shown into the sitting-room to find another daughter and a lady I had previously canvassed, but who had not ordered. At first I thought this would be rather awkward, but on getting into the canvass I found this lady most helpful, and at the close she said her husband had seen one or two of the books delivered and that he wanted a copy, so when the daughter of the house said she would have a "black," this visitor also ordered a "black." Then the mother said, "What about Joyce, perhaps she would like one?" So Joyce was brought downstairs and another order resulted. The girls then asked, "What about Ralph?" so with the help of the visitor they agreed that Ralph should have a leather copy as well. Result, four leather copies in that farm.

The next day I called at seven more farms and was blessed with eight more orders.

I had an encouraging experience again another day I had made four canvasses without obtaining an order, then my next call was at a farm where I found father, mother, and two daughters at home. I left with four orders, three black and one red. When I delivered these they asked for another leather copy, which they bought outright.

A. PHILLIPS.

Change of Address

AFTER altering and renovating an unused building the Gillingham church now has a splendid meeting place: Advent Church, 24c Livingstone Road, Gillingham, Kent.

All visitors in the district will be welcome on Sabbaths at 10 a.m., 11 a.m., and 3 p.m.; Thursdays at 7 p.m.

C. R. BONNEY.

Golden Weddings

CHATTLE — We extend our heartiest congratulations and good wishes to Brother and Sister W. Chattle, members of the Stanborough Park church, on the occasion of their Golden Wedding, October 19, 1946.

Brother and Sister Chattle have been faithful members of the church for many years, Brother Chattle acting as head gardener of the Stanborough Park estate soon after the establishment of the work there.

May the Lord bless them as they continue their journey together to the Promised Land.

G. D. KING

WRIGHT — Hearty congratulations and greetings to Brother and Sister Wright on the occasion of their fiftieth wedding anniversary on October 7, 1946

Brother Wright is one of the elders of the Hull church of which he and his wife have been members for some forty years

E. ZINNS.

Until the Day Break

AGNES E. WEST

THE educational work in this country has suffered a sad loss in the passing of Miss Agnes E. West. She was taken ill in May and became progressively worse until the end of July, when special prayer was made on her behalf. The Lord, however, saw fit to remove her from the evil to come, and on September 14, 1946, she passed peacefully away.

She had given stalwart service to the cause for a quarter of a century; in West Africa and in various parts of the South England Conference, and she will be missed by parents, teachers, and pupils.

She leaves to mourn her aged mother, her sister and brother-in-law in this country, but their sorrow is lightened by the expectation of the soon-coming resurrection day.

The funeral service was conducted by the writer assisted by Pastors W. G. Murdoch and W. W. Armstrong on September 18th in the Stanborough Park church, and our sister now sleeps with others of like precious faith in the North Watford Cemetery.

E. E. WHITE.

ADVERTISEMENTS

PRINTING. C Russell, Newton Street, Macclesfield

VACANCIES in Nursing Home for (a) Assistant Nurse; (b) Domestic Help. Apply for details to: Principal, Millward House, 133 Millward Road, Hastings

WANTED, home-help for two elderly people. No rough work. Salary. Age 35-45. Every consideration. Write: Homestead, 29 Brampton Road, Bexley Heath, Kent

ADVENTIST sister with young woman and baby four months old, whose husband is abroad, requires three unfurnished rooms and kitchenette. Out of London preferred. Write: J. K. Ball, 24 Cranley Gardens, Muswell Hill, London, N 10

S.R.N. (S.D.A.) wanted for Rest Home. Sabbath privileges. Further details apply: Trinity House Rest Home, 26 Church Road, St Leonards-on-Sea, Sussex

HOME-HELP urgently required between January 14th and February 14th. Two children in family. Help given. Sabbath privileges. Live in if desired. Write: Mrs W. Peacock, 59 Anchorway Road, Coventry.

WANTED, man and youth for painting and decorating trade. Sabbath privileges. Apply: W. Mutch, 101 Yorke Street, Mansfield-Woodhouse, Notts.

YOUNG married ex-service man seeks situation as farm worker. Some experience. Able to milk. Willing to learn and work hard. Six years' excellent army reference. S.D.A. Cottage essential. Write: G. F. Clay, Rose Cottage, Cold Norton, Essex.

CHRISTMAS TOYS: Member needing orders to keep herself and two children can supply a variety of hand-made toys. "Donald Duck" 6/-; Dog 5/6; Cat (light grey) 5/-; "Bambi" 3/-, 5/-, and 7/6. Orders should be sent to: Mr. A. Farthing, 1a Cambridge Parade, Gt. Cambridge Road, Enfield.

Acknowledgements

THE Union treasurer acknowledges with grateful thanks the sum of £5 from Sister D. and the sum of £20 from Sister R., both amounts for the Union Students' Aid Fund.

THE South England Conference treasurer acknowledges with thanks the receipt of Sabbath-school offering £1, from M. Kilbey.

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe, £12. 10s 2½d. from "M.W."

SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H. M. Stationery Office.

Lon'n Not'm Car'ff Edin Bel't
Oct. 25th 4.48 4.49 5.01 4.50 5.04
Nov. 1st 4.34 4.35 4.47 4.34 4.50

BRITISH ADVENT MESSENGER

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