

BRITISH ADVENT  
**MESSENGER**  
OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

## School Work in Africa

LUSI is the name of a pretty little girl of fourteen. Her father Kafero, a rich landowner and member of the — church, sent her to our school at Katikamu. He said, "My son did so well at that school, and now he is attending the Jewish school at Nchwanga. (Jews is the nickname of the Seventh-Day Adventists in Uganda.) I want my daughter also to receive a good education."

However, frequent letters arrived from the son at Nchwanga. He wrote many strange things which upset the old man. He told that people do not go to heaven at their death; true baptism is by immersion; God's work should be supported by tithe; the right day on which to worship is Saturday, and many other peculiar things. The father was alarmed. He sent long letters of rebuke to his son, and during his son's vacation he tried to knock all these false errors out of the son's head.

His son is no longer attending our school at Nchwanga. He was sent to a — school in Kampala instead. Yet the next thing the father learned was that his son all the time had attended baptismal instruction at Makerere (our church in Kampala), and that he is now baptized and accepted into the fellowship of the Seventh-Day Adventist Church.

Now the father's attention was drawn to the daughter. In watching her he noticed that she was a

By F. H. MUDERSPACH  
Central Uganda Mission

---

changed girl. She was much quieter, sweeter, kinder, and with beaming face fulfilled all duties committed to her. On Saturdays she quietly left the house, with her Bible and hymnbook under her arm. "Have you also become a Jew?" asked the anxious father. "Yes," was the fearless reply. In fierce anger old Kafero beat Lusi cruelly, and told her that she was not to attend Sabbath services any longer.

The following Sabbath Kafero told Lusi to work. When Lusi

---

### WARNING !

OUR attention has been drawn to the fact that numbers of our people are being imposed upon by a man who poses as a Seventh-Day Adventist in need of assistance.

The man is short, has dark hair and eyes, is about forty-five to fifty years of age and has a strong Scottish accent.

We counsel our people generally not to give financial assistance to persons claiming to have membership among us without verification of the facts.

E. B. RUDGE.

replied, "I cannot, Father, it is God's day of rest," she was punished again. The father said, "Well, you may rest," and he locked Lusi up in a dark room all Sabbath. Later he asked, "Have you attended the baptismal class also?" Lusi replied, "Yes, Father, and I should love to continue to study the Word of God." Again she was cruelly beaten. Kafero told her: "If you dare to go to those Jews again, I shall send you away from home." Lusi went to the teacher and the evangelist to seek their aid. They visited Kafero, and told him that Lusi begged to be permitted to stay at home as she loved her father and mother, and would be willing to do all they asked, if it was not contrary to the Word of God.

One dark night a knock was heard at the evangelist's door. There stood Lusi with tears in her eyes and only a little rag around her. "I have now no father, no mother, no home," she said, "but I love Jesus and look for a place in that home He is preparing for me." Lusi is now staying with the evangelist, is happily attending our school, baptismal class, and Sabbath meetings.

Friends, there are many little "Lusis" in Africa, who are ill-treated, who have to sacrifice father, mother, home, and friends for Jesus' sake. Let us therefore continue to pray for our good teachers and church schools, and willingly give of our blessings to save dear African boys and girls for the kingdom of God.

# PLANNING FOR A LARGER WORK

By E. B. RUDGE

For the British Union Conference Executive Committee

At the recent meeting of the British Union Conference Executive Committee a number of matters of importance to the future development of the work in the British Union Conference were under consideration. During the course of this meeting some of the main problems of the work were reviewed and studied. These included a review of our evangelistic needs and a consideration of plans whereby a greatly stimulated evangelistic effort may be put into operation throughout this Union. Other matters carefully studied were the needs of our educational work, such as the rehabilitation of the Newbold Missionary College in its new location, the development of our Church School and Secondary School work, and the general training of our workers for this field.

Also matters concerning the literature work, the Stanboroughs Hydro, and the Health Food work, together with some other problems affecting our general work were all carefully reviewed.

This general study of the needs of the field led the brethren to give consideration to ways and means of giving close attention to the varied problems confronting us, particularly in relation to the general field work of the Union, and after due deliberation action was taken appointing a vice-president to give general assistance in the work of the field. One of the main responsibilities of the newly-appointed vice-president will be to give a strong lead in the general work of evangelism, and to act as the secretary of the Ministerial Association, which organization has in recent years become of increasing value in the development of evangelism within our church generally.

Pastor G. D. King, the president of the North England Conference was chosen to fill this important office. It is our earnest

hope that this additional help to the administrative staff here will make possible a wider and more frequent contact with the field, and aid in providing counsel in the general planning for the differing needs of our various institutions, some of which at this time require careful fostering.

The presidency in the North England Conference has been filled by the appointment of Pastor O. M. Dorland.

As the brethren comprising the officers and the membership of the Executive Committee of the Union take up the responsibility of their new term of office, they earnestly invite the prayerful support of our brethren and sisters all around the field, that God may give wisdom and guidance in doing all that is needed in these difficult days to build strongly for the advancement of the work we all love.

---

## Union Notes

---

### WELCOME TO NEW PRESIDENT AND FAMILY

PASTOR E. B. RUDGE, our newly elected Union president, arrived safely with his wife, son, and daughter on Monday, November 18th. We know that our membership throughout the Union will be happy to welcome Brother Rudge and his family, and he is assured of our prayerful support as he takes up the important duties to which he has been called.

### UNION COMMITTEE MEETING

ON Wednesday, November 27th, Pastor E. B. Rudge presided at a full Union Committee at which important decisions were made relative to the work throughout the Union. It is evident that there is a good deal of rehabilitation to be undertaken in

connection with our institutional work, and particularly with regard to the educational programme at the College. Careful study is also to be given to our evangelistic programme, with a view to an aggressive and forward move in the field.

### GRANOSE FOODS LIMITED

THE former manager, Brother J. Rigby, along with his wife and Derek, sailed for Australia on November 30th. We are confident that the prayers of our membership will follow Brother Rigby as he joins the working force in the Australasian Union. Brother Rigby has given many years of faithful service to the cause in this field and his forthright Yorkshire counsel will be missed by his brethren on the Union Committee.

We are happy to welcome Brother G. E. Adair and his wife as they take up their work with us in the British field. Brother Adair has now assumed his duties as manager of Granose Foods Limited, and we have every confidence that the experience he brings to this institution will be for its upbuilding and strengthening. There is undoubtedly a great future before our health work in this field.

### COLLEGE APPOINTMENT

OUR membership will be interested to know that Brother and Sister G. H. Minchin and family have now arrived at the College, and that Brother Minchin is taking up the work assigned to him on the College staff. Brother Minchin, who has held teaching appointments in a number of our denominational schools, will bring a wealth of experience to the College that will be a source of blessing to the faculty and the student body.

### MISSIONARIES ON FURLOUGH

AT the present time there are a considerable number of missionaries on furlough here in the British field. Among them are the following:

F. H. Thomas	Tanganyika Territory
E. Brooks	Argentina
M. C. Murdoch	South Africa
T. L. Gillett	South Africa

BRITISH ADVENT MESSENGER

S. W. Beardsell Kenya Colony  
 C. J. Hyde Kenya Colony  
 Miss C. J. Schuil Kenya Colony  
 Miss G. Clarke East Africa

We wish these workers much of the Lord's blessing as they are with us in this field, and are certain that our membership will be glad to meet them in their churches whenever the opportunity presents itself.

#### AUTUMN COUNCIL

WHILE in attendance at the recent Autumn Council held at Grand Rapids, Michigan, the writer was delighted to meet Elders E. E. Andross and S. G. Haughey, former pioneers and leaders of the work in the British Union. Both these brethren were most interested in the progress of the work in this field and send their greetings to the faithful believers whom they knew so many years ago.

The Council itself was a most inspiring gathering, and we believe the decisions made will be for a forward move throughout the world field, and will bring blessing and benefit to our own work in Great Britain.

G. D. KING.

---

## North England Conference

President: Pastor G. D. King  
 Office Address: 22 Zulla Road,  
 Mapperley Park, Nottingham.  
 Telephone: Nottingham 66312

---

### Notes from the President

PASTOR O. M. DORLAND is well known and much beloved by the members in North England, and there is every reason to believe that his appointment as president of the North England Conference will be enthusiastically received in every part of the field. He has served this field faithfully in the past and we are confident that he will be greatly blessed as he takes up the burdens of leadership again.

Since the Union Session much of the writer's time has been taken up with Union Conference matters, including a visit to the United States to attend the

Autumn Council. Consequently the contact with North England has been brief and scanty. It has been a great pleasure, however, to mingle again with the believers in the Nottingham, Manchester, and Kettering districts, as well as to associate with the office group during recent weeks. It is pleasant to realize that these associations are not to be broken by the new appointments announced in this issue, but that we shall be privileged to work together as we seek to build up the work here in the British Isles.

It should be stated officially that the North England Conference Executive Committee was left entirely free to make its own choice and appointment to the office of president. Pastor O. M. Dorland was unanimously voted into this office and he plans to assume his duties immediately. This action of the North England Committee is in harmony with a unanimous recommendation from the Union Committee and should give every assurance of a hearty co-operation from the whole field.

May the Lord richly bless the work in North England during coming days. G. D. KING.

---

## Irish Mission

Superintendent: Pastor A. J. Mustard  
 Office Address: 52 Dunlambert Park, Belfast.

---

### Superintendent's Notes

OUR believers throughout the Irish Mission, and doubtless some in other parts of the British Union, will be interested in the new address of the headquarters of the Irish Mission. It appears above. This house has been purchased by the denomination, and is a suitable headquarters in a very desirable part of Belfast.

It seems that the Week of Prayer, recently concluded, brought rich blessings to our Irish believers, if one may judge from chance remarks overheard and testimonies borne. We were favoured by the ministry of Pastor C. J. Hyde (on furlough from

East Africa) and Brother A. H. Thompson (well known to many in Northern Ireland). These two brethren conducted well-attended meetings in Belfast, to which came some of the isolated members from the country around. The superintendent spent a week-end with the church in Dublin and a Sabbath visiting isolated believers in the north of the Mission. It was good to note the sturdy faithfulness of all, and particularly of those who live in that stronghold of Catholicism, Dublin. Every member was present and there was a good sprinkling of interested people. It was very encouraging to hear from Pastor Vine that a baptism is in prospect there.

RECENT committee actions have called Brother A. H. Cowley to labour in Portadown and district, thus taking over the work left by R. W. Dougherty. He will have the experienced help of Miss M. Clements, recently arrived from London. The superintendent, together with Brother C. W. Knowlson and Miss M. Aikenhead, will care for the membership in the Belfast area and conduct an evangelistic campaign in Bangor in the New Year. Pastor A. C. Vine remains in Dublin.

IN recent contacts made with the Revenue Commissioners in Dublin, permission was obtained to import, duty free, from America, unlimited quantities of the book, *Your Home and Health*, which is *The Ministry of Healing* in a new dress. We are happy at this success, and now are looking for colporteurs who will take this book of healing to the needy Catholic peoples of Eire. Who will volunteer?

No true Seventh-Day Adventist could cross the border between Protestant Ulster and Roman Catholic Eire, noting the differences of life and thought between these two parts of Ireland, without longing for the day when our message will storm this papa's stronghold. Brethren and sisters, it will not be "by might, nor by power, but by My Spirit, said the Lord of hosts." Pray for this to come. Pray for Ireland.

A. J. MUSTARD.

---

---

# Newbold Missionary College

Principal: Pastor E. E. White  
Address: Bracknell, Berks.  
Telephone: Bracknell 607

---

---

## Before I Come to College

NEWBOLD MISSIONARY COLLEGE is peculiar in this respect—that the education offered is different from that offered anywhere else in this country. There are to be found certain religious influences which combine to establish in the mind of the youth ideals of service in the work of God. It is hoped that every young person will attend for some period of time, whatever his or her career or life work may be. To all who wish to come we extend a hearty welcome and congratulation on their choice, and would point out certain things which will help to make College life easier.

The College is primarily for the training of ministers and Bible instructors, but teachers, doctors, nurses, artisans, would profit from a stay here. At present there are two sections—the pre-College section and the College section proper. The majority of the pre-College work can be done before taking up residence. For example, if a prospective student has passed the School Certificate examination of any university, he has only to take three Bible subjects, and can enter immediately upon his College work. So, if the achievement of such an examination is within your powers, by all means do this.

If you were denied the opportunity of a secondary school education between the ages of eleven and sixteen, then it lies within

---

---

## A Reminder

THERE are still a few *Morning Watch Calendars* for 1947 in stock. They are selling out fast, so if you have not yet sent your order to us, please do so at once. Thank you.  
THE STANBOROUGH PRESS LTD.,  
Watford, Herts.

---

---

your power to discount this disadvantage by taking evening classes at the nearest town. We are willing to suggest the studies you should take, and you will find that this will be an excellent discipline for restoring the dormant faculties of the brain. It is impossible, of course, to obtain Bible knowledge at such evening classes, but we have made provision for this by strengthening the Newbold Correspondence School, and any work that is done under their auspices is given full credit when the student comes to College.

We have not yet made any academic qualification for entry to residence, but a certain academic standard must be obtained before one can be registered for College subjects. These subjects are mainly Bible, History, and Ancient Languages, and the successful completion of the three-year course entitles one to a Diploma in Theology, and a very strong probability of being used in the ministry. Other subjects may be taken with a view to passing the Higher School Certificate examination and obtaining complete or partial exemption from an Intermediate university examination. This latter course could also form part of the ordinary theological course, and is a good basis for obtaining some State recognition in later studies that may be taken here or privately. We are prepared to advise individuals and to help them in the best way we can.

It should perhaps be mentioned that this article is primarily for young people. If you are over thirty, you have probably missed your opportunity for the type of training we offer, but if you wish us to consider your name as a possible student, by all means write to us. If you are under seventeen, your time has not yet come, but the opportunity for home study and work in preparation to come is yours now.

The cause of God needs workers urgently—consecrated, industrious, well-trained—and we believe that we can develop these characteristics at Newbold. The challenge of an unfinished task offers unparalleled opportunities for you. Every one of you should plan to come. E. E. WHITE.

## ADVERTISEMENTS

PRINTING. C. Russell, Newton Street, Macclesfield

WANTED, home-help for two elderly people No rough work. Salary: Age 35-45 Every consideration. Write: Homestead, 29 Brampton Road, Bexley Heath, Kent.

S.D.A BROTHER (25), single, desires situation as driver, private or commercial. Any district. Experience in all types of vehicles. Clean licence. Sabbath privileges required. Apply in first instance to: J. H. Parkin, 780 St. Albans Road, Watford, Herts.

HELP REQUIRED, cook and light duties in good Adventist home. Home offered with family. Inquire through Pastor W. W. Armstrong, 780 St. Albans Road, Watford.

SPECIAL NOTICE. Special Helps Bible: no further supplies available this year. D. Davies, 39 Sheland Road, Leicester.

PIANOS TUNED, 5/-. London area. A. Lambeth, 169 Cornwall Road, Tottenham, N.15.

A PUBLIC library requires a copy of *The Origin and Progress of Seventh-Day Adventists*, now out of print. Could anyone supply a good second-hand copy, please? Write: Circulation Manager, The Stanborough Press Limited, Watford, Herts.

---

---

## HANDICRAFTS—URGENTLY REQUIRED

CARPENTERS' TOOLS—saws, tenon saws, chisels, planes, fretsaws, drills, rules, gauges. Any tool gladly welcomed to assist in the work of the Y.P.S. Guild.

ALSO REQUIRED, a hand or treadle sewing machine, easy chairs, deck chairs, table tennis sets, suitable indoor games, scissors, knitting needles, materials and instruments for leather work and dress-making. Any of the above, and donations, please send to Pastor G. R. Bell, 30 Cranley Gardens, Muswell Hill, N.10.

HELP US TO HELP THE NORTH LONDON  
Y.P.S.

---

---

## Acknowledgments

The treasurer of the North England Conference acknowledges with thanks the receipt of the Lord's tithe, £3 from "Anonymous," and £1. 17s 2d. from "M B H."

The Union treasurer acknowledges with thanks the receipt of £5 from "R.S." of Southend for the Students' Aid Fund.

---

---

## SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

Lon'n Nor'm Car'n Edin Bel't  
Dec. 20th 3.53 3.49 4.05 3.39 3.59  
Dec. 27th 3.57 3.53 4.09 3.43 4.03

---

---

## BRITISH ADVENT MESSENGER

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

Copy for next issue.—December 18th  
EDITOR: W. L. EMMERSON

---

---

Vol. 51. No. 25. December 13, 1946